



# Trinity Episcopal Church

July 27, 2025: Seventh Sunday after Pentecost, 10am Holy Eucharist

## Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at [trinitysb.org](http://trinitysb.org).

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



**Open Communion.** Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

**Prayer Ministers.** During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

**Children.** During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

**Nursery and Toddler Care** is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

**Trinity's Youth Group** (grades 7-12) meets weekly during the school year for fellowship and reflection.

**Our ushers** are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

**Hearing Loop** installed in the sanctuary.



## Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.  
Be astonished.  
Tell about it.

Welcome to this Ordinary, and astonishing, time.

Elizabeth+  
The Rev. Elizabeth Molitors, Rector

# Ministers of Today's Liturgy

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## 8am Service

**Preacher:** The Rev. Sarah Thomas, Associate Rector

**Presider:** The Rev. Elizabeth Molitors, Rector

**Deacon:** The Rev. John Draper

**Music:** Douglas Clegg

**Lay Eucharistic Minister:** Nollie Lei Dawson

**Reader:** Marty Scharlemann

**Intercessor:** Bob Burtness

**Acolyte:** Diana Buzerak

**Ushers:** Jean Davis, Sarah Degen

## 9:45am Nursery

Christen Foell

## 9:45am Summer Sacred Arts

**Project Leader:** Theo Patterson

**Helper:** Meg Beard

**Director of Children and Youth:** Theo Patterson

## 10am Service

**Preacher:** The Rev. Sarah Thomas, Associate Rector

**Presider:** The Rev. Elizabeth Molitors, Rector

**Deacon:** The Rev. John Draper

**Musicians:** Douglas Clegg, Kate Wallace,  
Andrew Vinther

**Prayer Ministers:** Helene Gardner, Phylene Wiggins

**Acolytes:** Carola Pisani, Gwyneth Thomas,  
Cata Carey-Pisani

**Readers:** Susie Bartz, Mitchell Thomas

**Intercessor:** Shawn Carey

**Lay Eucharistic Minister:** Anna Kokotovic,  
Dodie Little

**Audio Guild:** Mark Nelson

**Stream Team:** Betty Wenzel

**Ushers:** Stephen Humphreys, Jeffrey Krutzsch,  
Emily Young, David Young

**Greeters:** John and Carla Spence, Elizabeth Patterson,  
Laura Ringquist

**Welcome Table:** Jay Casbon

**Altar Guild:** Christine Purcell, Betty Wenzel,  
Sarah Degen, Norma Stuck, Paula Urschel

**Coffee Hour Helpers:** Ellen Smith, Jim Goodner,  
Phyllis Goodner

**Flower Guild:** Nollie Lei Dawson

# Remember in Your Prayers

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Veronica, Men of Lompoc prison, victims of gun violence, people of Ukraine, Israel, Palestine, Lebanon, Armenia, and Sudan; victims of human trafficking, undocumented immigrants, Randy Howard, Joan W., Sharon Beasley, David Davis, Gus Garciacelay, Sharon Bowler, Eric de Haas, Jay Patterson, Dane Goodman, Gonzales friends and family, Isabella and family, Steve and Monica, the teachers, staff, and students of Dos Pueblos High School, John Larson, Henderson family, Diane Duncan, Aaron, Stephanie, the Campbell Family, Calvin and June Ward, Chuck Lean, Daniel, John and Yvette Hoffman, the families of victims lost in the Texas floods, Cyndie Genzmer.

## Those with Long Term Illness:

Rachel Roitman, Dave Wyman, Judy Boyd, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Jack Carey, Karen McKenzie, Cindy Sprague, the Rt. Rev. William Smalley, Rick Huyett, Ada A., Tim, Kate, Molly Ferro, Jane G., Esperanza Ruano, Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Vera Grigorian, Scott Smallwood and family.

## For the Departed:

Charlie Zimmer, Marco T. Caponi, Kent Carlander, Edwin Weston, Rodger Dawson, Don Webb, Greg Howell, Jett Racobs, Nancy Campbell, Marc, Robert, Will, Joel Gonzales, Jake Curtis, Michael Ochsner, Alexander Wood, Steve Henderson, David Edwards, Jim Heine, Melissa and Marc Hortman, Blanca Victoria Reese, Mark, John McCoy, Walter Patterson, Lynda Rothman, Irene Sahyun.

## In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

## Postulant for Holy Orders

**(diaconate):** Phylene Wiggins

## Pastoral Care:

*If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email [office@trinitysb.org](mailto:office@trinitysb.org) or call 805-965-7419.*

## Flower Dedication:

Today's altar flowers are given by given by Heather Ridenour, in memory of Arlene Ihle.

Prelude

Sweet Hope

Douglas Clegg

*All who are able, please stand for the Processional Hymn*

Processional Hymn 400

All creatures of our God and King

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise *All are invited to sing*

Ronald A. Nelson, *The New Century Hymnal*



Glo - ry to God the Cre - a - tor, and to the Christ, and to the Ho - ly  
Spir - it: as it was in the be - gin - ning, is now, and  
will be for ev - er. A - men. A - - - men.

Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People And also with you.

Presider Let us pray. God of gifts, share with us a hunger for the bread of your kingdom; give to us a yearning impatience with injustice; free us from clinging debts gone bad; teach us to pray with honesty in words filled with earth and lit by desire; through Jesus Christ, our Jubilee. Amen.

*Please be seated.*

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Reader	Hear what the Spirit is saying to God's people.
People	Thanks be to God

Psalm 138 *All are invited to read aloud*

I will give thanks to you, O God, with my whole heart; \*  
 before the gods I will sing your praise.  
 I will bow down toward your holy temple  
 and praise your name, \*  
 because of your love and faithfulness;  
 For you have glorified your name \*  
 and your word above all things.  
 When I called, you answered me; \*  
 you increased my strength within me.  
 All the rulers of the earth will praise you, O God, \*  
 when they have heard the words of your mouth.  
 They will sing of the ways of God, \*  
 that great is the glory of God.  
 God is high, yet he cares for the lowly; \*  
 and perceives the haughty from afar.  
 Though I walk in the midst of trouble, you keep me safe; \*  
 you stretch forth your hand against the fury of my enemies;  
 your right hand shall save me.  
 O God, you will make good your purpose for me; \*  
 O God, your love endures for ever;  
 do not abandon the works of your hands.

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Reader        Hear what the Spirit is saying to God's people.  
People        Thanks be to God

*All who are able, please stand.*

Gospel Acclamation

*All sing several times before and after the Gospel is read.*

Fintan O'Carroll and Christopher Walker



Deacon      The Holy Gospel of our Savior Jesus Christ according to Luke.  
People      Glory to you, O Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Deacon      The Gospel of the Lord.  
People      Praise to you, O Christ.

*Please be seated.*

Sermon

The Rev. Sarah Thomas

*[Allow for a few moments of silence]*

*All who are able, please stand.*

We believe in God who made us all,  
and whose divinity infuses life with the sacred.  
We believe in the multiple revelations of God,  
alive in every human heart, expressed in every culture,  
found in all the wisdoms of the world.

We believe in Jesus, the Christ, who leads us to the fullness of humanity,  
to what we are meant to become.  
Through Christ, we become new people,  
called beyond the consequences of our brokenness,  
lifted to the fullness of life.

We believe in the Holy Spirit, the breath of God on earth,  
who keeps the Christ vision present to souls yet in darkness,  
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,  
searching and confused.

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

God of mercy whose care and compassion for us is beyond imagining. Hear us as you heard Abraham  
and answer our prayers as may be best for us and always to your glory as we say, God in your mercy,  
hear our prayer.

Guide your church that it might be a bold and fearless champion of the dignity of all people and a place  
of welcome and respite for the weary, the oppressed, and the marginalized. God in your mercy, hear  
our prayer.

Open the eyes and hearts of all in authority. Grant them wisdom and compassion in the exercise of their  
responsibilities that they might always pursue the path of greatest good. God in your mercy, hear our  
prayer.

Allow us to see the good in our neighbors that we might be forceful advocates for human thriving in all  
the places we call home. We pray especially for our immigrant neighbors, who live in fear. God in your  
mercy, hear our prayer.

Remind us of our call to be the caretakers of creation and embolden us to demand urgent action to  
ensure environmental sustainability. God in your mercy, hear our prayer.

Bring your healing presence into the lives of all who suffer from any distress. We pray especially for  
those on our parish prayer list and for those we name aloud or silently.

[*Pause to offer names.*]

God in your mercy, hear our prayer.

Hold the dead in your loving care and grant us also to enter into your eternal love on the day of our death.

*[Pause to offer names.]*

God in your mercy, hear our prayer.

*The Presider adds a concluding collect:*

Creating and sustaining God, you know before we ask the longings of our hearts. Look upon us with compassion and lead us ever deeper into relationship with you so that we might more fully be the people you created us to be. All these we ask in the name of our savior, Jesus Christ. Amen.

## Confession

Deacon	We pray to you also for the forgiveness of our sins:
People	God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf; Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.
Presider	Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

Presider	The peace of Christ be always with you.
People	And also with you.

*Please be seated.*

## Announcements

### The Offertory

*To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit [trinitysb.org/giving](http://trinitysb.org/giving). We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.*



*Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.*



Pray for the prisoner  
The one who is locked inside  
No resurrection, nowhere to hide  
Empty reflection we chose our own way  
Barbed wire isolation they price that we pray

We remember the blue sky above us  
And the rain dancin' cold on our face  
We pray there is someone to love us  
When we leave this lonely place

Pray for the prisoner  
Imagine the other side  
We're all guilty of something  
Now you have to decide  
Will you turn away, abandon us to our fear  
Pretending there's nothing of you in here

Chorus/ Solo

Forgiveness is waiting, timeless and true  
So pray for the prisoner  
And the prisoner might pray for you

Pray for the prisoner  
And the Prisoner might pray for you

Entrance of the Children into the Sanctuary

Offertory Hymn 676

There is balm in Gilead

The Great Thanksgiving

*Enriching our Worship*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. Musical directions are placed above the staves.

Staff 1: *Presider* May God be with you. *All* And al - so with you.

Staff 2: *Presider* Lift up your hearts. *All* We lift them to the Lord.

Staff 3: *Presider* Let us give thanks to the Lord our God.

Staff 4: *All* It is right to give God thanks and praise.

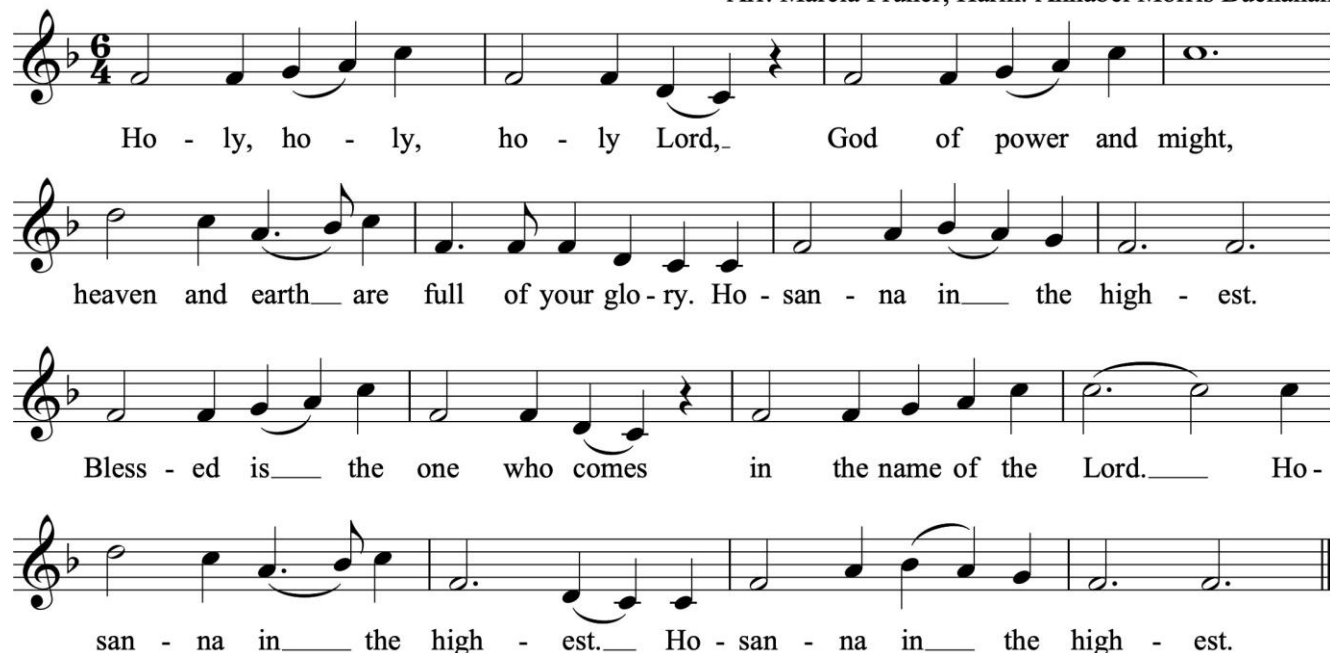
Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous

are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

American Folk Melody: Land of Rest  
Arr. Marcia Pruner; Harm. Annabel Morris Buchanan



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: **“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”** After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **“Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”** And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that **we, burning with your Spirit's power, may be a people of hope, justice and love.** Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. AMEN.

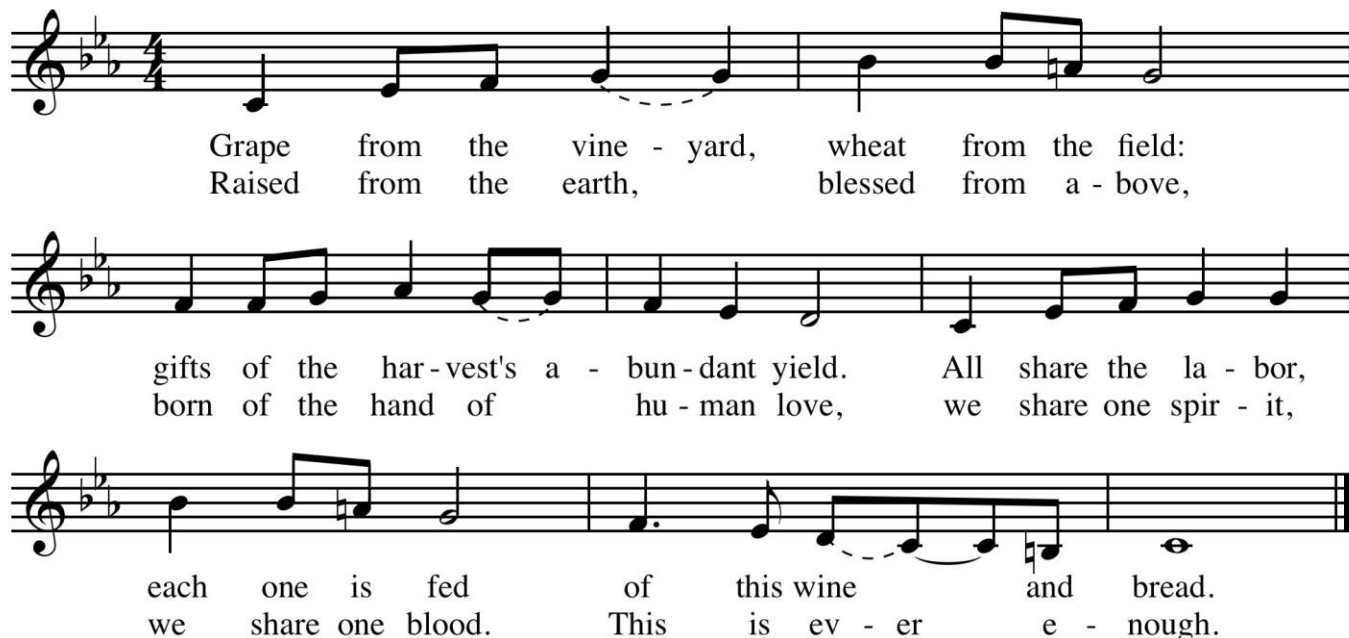
### The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### Fraction Anthem

Douglas Clegg



Grape from the vine - yard, wheat from the field:  
Raised from the earth, blessed from a - bove,  
gifts of the har - vest's a - bun - dant yield. All share the la - bor,  
born of the hand of hu - man love, we share one spir - it,  
each one is fed of this wine and bread.  
we share one blood. This is ev - er e - nough.

## The Invitation

Presider        These are the gifts of God for you the holy and beloved people of God.

## The Holy Communion

***Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the wafer, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.***

***Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you.***

*As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. **If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.***

*If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.*

Communion Anthem

Lightness of Love

Douglas Clegg

You see into our souls  
You know what it is to feel  
The weight of the world  
The pain of oppression  
The joy of expression  
The lightness of love

Help us to wait  
Patient and listening  
Help us to find hope when certainty's gone  
Help us to know all that we can do  
Help us to go in the lightness of love

You teach us how to live  
There's no end to what you give  
You wake us that sleep  
You show us that don't see  
You open our hearts to  
The lightness of love.

Music at Communion

Tant Attendu  
Crossing Over  
Laird's Castle

Douglas Clegg

*All who are able, please stand.*

## Post Communion Prayer

*Adapted from the New Zealand Prayer Book*

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

## Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People May they carry the prayers of all of us as they take the sacrament of the presence of Christ.

## The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. Amen.

## Recessional Hymn 658

As long as the deer for cooling streams

## The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People Thanks be to God.

## Postlude

Ashokan Farewell

Jay Ungar

## Coffee Hour

*Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.*

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at [trinitysb.org](http://trinitysb.org).*

*New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!*





# Trinity Episcopal Church

## Upcoming Events and Announcements

### **Women's Group: *Women at the Well* – Saturday, August 2, 4-5:30pm**

All women in the congregation are invited to attend! The Women at the Well group meets monthly in the Trinity Youth Group room (enter from Micheltorena). This meeting will be to fold origami cranes to symbolize the 1000 cranes folded by a Japanese girl in response to the bombing of Hiroshima 80 years ago. The cranes will be made available after the August 6 services to take one and pray for peace. For more information please contact Carolyn Roberts (Drcarolynroberts@aol.com) or Michelle Petty (michellengrue@gmail.com).

### **Care Kit Assembly – Sunday, August 3**

At Coffee Hour after the 8am and 10am services, we will be packing Care Kits for our neighbors most in need. Sign up on the website under *Upcoming Events* to donate shelf-stable items or bring your donations with you on or before August 3.

### **Men's Group – Monday August 4, 4pm**

Trinity Men's Group meets at 4pm on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

### **Trinity at the Pacific Pride Festival – Saturday, August 23, 11am-7pm**

Celebrate Pride by joining Trinity at this year's festival at Chase Palm Park. Volunteers are needed to help represent us. Visit *Upcoming Events* on our website for more information.

### **Transition House Meal – Saturday, August 23, 4:15-6:30pm**

Join team leader Ralph Lowi to help prepare and serve dinner to our neighbors at Transition House. One more helper is needed. Visit *Upcoming Events* on the Trinity website to sign up.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes.

Scan the QR code for current and past issues or visit Trinity's website at [trinitysb.org/trinity-notes](http://trinitysb.org/trinity-notes).

