



Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



A Poem for the Season of Epiphany

According to the calendar, Christmas is over. So, now what? What difference has the birth of Jesus made?

Hear, then, the words of author and Civil Rights activist, Howard Thurman:

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and the princes are home,
When the shepherds are back with their flocks,
The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among people,
To make music in the heart.

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Elizabeth Molitors, Rector
Presider: The Rev. Sarah Thomas, Associate Rector
Deacon: The Rev. John Draper
Director of Music: Thomas Joyce
Piano Assistant: Patrick Lindley
Lay Eucharistic Minister: Michael Dean
Reader: Mark Benson
Intercessor: Michael Neal Arnold
Acolyte: Michael Neal Arnold
Ushers: MK Micallef, Jim Micallef

9am Catechesis of the Good Shepherd

Catechists: Mac McNeil, Mary Gibson, Betty Wenzel, Vanessa Woods
Volunteers: Elizabeth Patterson, Libby Yardi, Meg Beard
Director of Children and Youth: Theo Patterson

9am Nursery

Zoe George

10am Service

Preacher: The Rev. Elizabeth Molitors, Rector
Presider: The Rev. Sarah Thomas, Associate Rector
Deacon: The Rev. John Draper
Director of Music: Thomas Joyce
Piano Assistant: Patrick Lindley
The Trinity Choir
Prayer Ministers: Anna Kokotovic
Acolytes: Terre Sanitate, Rachyl Pines
Readers: Paula Nelson, Carol Ann Manzi
Intercessor: Eva Braunstein
Lay Eucharistic Ministers: Chris Boesch, Helene Gardner, Susannah Rake
Stream Team: Mateo Carey-Pisani
Audio Guild: Mitchell Thomas
Ushers: Jeffrey Krutzsch, Stephen Humphreys, Mel Sahyun, Jim Sterne
Greeters: Jim Sterne, Mel Sahyun, Kate Wallace
Welcome Table: RJ Plummer, Carol Carpenter
Altar Guild: Chris Boesch, Terre Sanitate
Coffee Hour Helpers: Claude Garciacelay, Alexander Thomas, Matthew Kramer
Flower Guild: Betsy Sweda
Bouquet Blessings: Mary Gibson, Susan Zink, Carol Carpenter

Remember in Your Prayers

Men of Lompoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, Maya and Rowen, the Bergquist family, Nancy Siris-Rawls, Griffin Arnold, Valerie and Andrew Arnold, James and Patricia Wright, Megan, Brett Evans, John Spence, Ana Orozco, Aaron, Wendy, Robert F. Adams, Megan, Dylan, Ned, Paul D. and Caitlin D., Emmie and the Hoffman family, Ken Sorgman, Ben Howell, John Albright, Wendy Comstock, David Korol, Esequiel Stevens, Don Zimmerman, Ray and Rogelia Cano, Ryley, Nels Henderson, Steve Bauer, Becky and Kyle, the Cobell Family, Nels Henerson.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Kathy and Steve Stuck, Bruce Freeman, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison.

For the Departed:

All victims of gun violence, Matthew Bergquist, Charles Lean, Dave Wyman, Latif, Jack Carey, Marilyn Murphy-Houseman, Linda D., Zdenka Garciacelay, Kent Eyman, Dorothy, Edwin Weston, Heidi, Elizabeth Reifel, Joe Poprock, Rick Huyett, Stephanie.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadvais.

Postulant for Holy Orders

(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Tegan Behel, in loving memory of Sandra Rusher.



Prelude Wie schön leuchtet der Morgenstern (How brightly shines the morning star)

Dieterich Buxtehude (1637-1707)

All who are able, please stand.

Processional Hymn 605

What does the Lord require

Opening Acclamation

Presider This is the day which God has made.
People **Let us rejoice and be glad in it.**

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Savior. Amen.

Hymn of Praise*All are invited to sing*

Glory to God

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

adapted from *All Desires Known*

Presider God be with you.
People **And also with you.**
Presider Let us Pray. Vulnerable God, you challenge the powers that rule this world through the needy, the compassionate, and those who are filled with longing. May we hunger and thirst to see right prevail, and be single-minded in seeking peace; that we may see one another as you see us: beloved. **Amen.**

Please be seated.

First Lesson

Micah 6:1-8

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.
Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!
For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.
O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 15

Sung by the choir

A new setting by Thomas Joyce

Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?

Whoever leads a blameless life and does what is
right, *
who speaks the truth from her heart.

There is no guile upon her tongue;
she does no evil to her friend; *
she does not heap contempt upon her neighbor.

In her sight the wicked is rejected, *
but she honors those who fear the Lord.

She has sworn to do no wrong *
and does not take back her word.

She does not give her money in hope of gain, *
nor does she take a bribe against the innocent.

Whoever does these things *
shall never be overthrown.

Second Lesson

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All who are able, please stand.

Gospel Acclamation

All are invited to sing

GREEN BELT
John L. Bell (b.1949)
The Iona Community

All sing the REFRAIN



Al-le-lu-ia,____ al-le - lu - ia,____ al-le - lu - ia,____ al-le - lu - ia.
Al-le-lu-ia,____ al-le - lu - ia,____ al-le - lu - ia,____ al-le - lu - ia.

One of the following verses shall be sung by the choir:

1. Today if you would hear my voice, harden not your hearts;
listen to my word, let it live within you.

2. All I declare to you I have heard from the Almighty;
this I gladly share, let your ears be open.

3. This is the Word of the Lord, this is the Gospel which saves us;
this is food for the soul, this is good news for ever.

All repeat the REFRAIN

The Holy Gospel

Matthew 5:1-12

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.
“Blessed are those who mourn, for they will be comforted.
“Blessed are the meek, for they will inherit the earth.
“Blessed are those who hunger and thirst for righteousness, for they will be filled.
“Blessed are the merciful, for they will receive mercy.
“Blessed are the pure in heart, for they will see God.
“Blessed are the peacemakers, for they will be called children of God.
“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Elizabeth Molitors

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.**

**We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.**

**Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

God of blessings, hear the prayers we bring before you as we say, God in your mercy, **hear our prayer.**

Embolden us to fearlessly accept the church's mission to bring light and love into the world without judgement. God in your mercy, **hear our prayer.**

Keep the needs of the most vulnerable foremost in the minds and in the intentions of our elected leaders and public servants, that the dignity of all may be preserved and the welfare of our whole nation increased. God in your mercy, **hear our prayer.**

Help us to ground our choices in our concern for those most impacted by climate change and in the need to preserve the abundance of creation for future generations. God in your mercy, **hear our prayer.**

Bring wholeness and peace to all who suffer, free them from their afflictions and instill in them the hope of Christ. We pray for all those on our parish prayer list, and others we now name, silently or aloud:

[Pause to offer names.]

God in your mercy, **hear our prayer.**

Welcome into your presence all those who have died and so guide our lives that we may confidently look forward to our reunion with them and you.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

God of true wisdom, who through Jesus Christ has given us the model of human life, inspire and strengthen us to live and love as he did. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:
People **God of all mercy,**
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

The Offertory

*To donate, make or pay your pledge, scan the QR code, or visit trinitysb.org/giving.
We also gratefully receive cash and checks in the offertory plate.*



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine, and money to the altar.

Offertory Anthem

The Beatitudes

Philip Stopford (b.1977)

Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they will be filled.
Blessed are the merciful, for they will receive mercy.
Blessed are the pure in heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.
Blessed are you when people revile you and persecute you and utter all kinds of evil
against you falsely on my account. Rejoice and be glad, for your reward is great in
heaven, for in the same way they persecuted the prophets who were before you.

- Matthew 5:3-12

Entrance of Children into the Sanctuary

Offertory Hymn 656

Blest are the pure in heart

The Great Thanksgiving

adapted from *Wells & Kocher*

The musical notation consists of four staves of music for the Presider and All. The Presider's part is in soprano clef, and the All's part is in soprano clef. The music is in common time. The lyrics are as follows:

Presider: May God be with you. All: And also with you.

Presider: Lift up your hearts. All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Presider

It is our joy and delight to give you thanks and praise, Emmanuel, God with us. We give you thanks and praise for your hallowing of human flesh. We rejoice at your light which shines out of darkness and enlightens all who seek you. We praise you that you brought forth new life in the family of Mary and Joseph as you do today from all who faithfully await the fulfillment of your word. We praise you that you were known first by poor shepherds and wise seekers as you are known today by the poor and outcast. We rejoice with the angels at your promise of peace for those who trust in you. We rejoice that the

extraordinary is given birth at the ordinary places of life. So, with the angels who sing “Glory” and with all the saints and ancestors who have known you to be with us, we sing together:

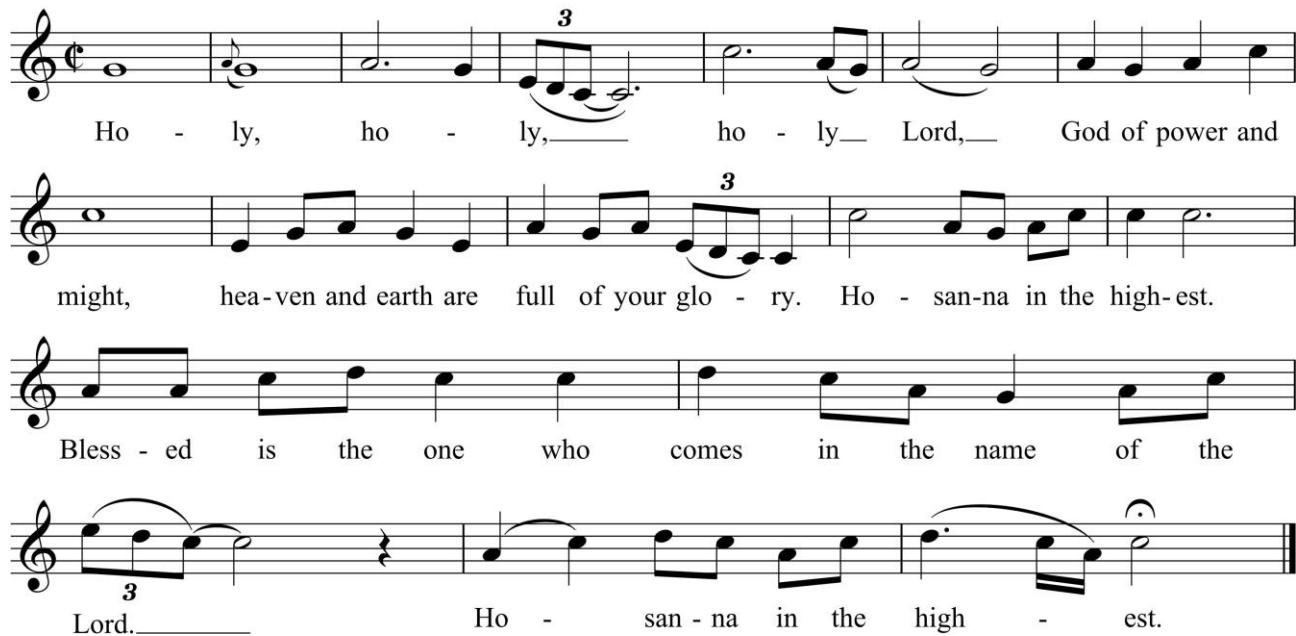
Sanctus

All are invited to sing

Sanctus/Benedictus from *Eucharist of the Soul*

Music by Lena McLin; adapt. T.J.

LEVAS II: An African-American Hymnal. No. 252



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, hea-ven and earth are full of your glo - ry. Ho - san-na in the high- est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na in the high - - est.

Presider

We bless you for Jesus, born of the Spirit's love and a woman's body and blood. We bless you for Jesus who shows us how to live the fullness of our humanity and thus become one with you. We remember Jesus who laughed and wept and felt tiredness and fear; who praised Mary when she anointed him for death and blessed the woman of the city who washed his feet with tears. We remember Jesus who touched lepers and the sick and feasted with tax collectors and sinners. We remember Christ who lives on in all who courageously and faithfully bring forth the light of your love in earth's darkest places. We remember Jesus who, on the night before he died, shared a meal with his friends. He took bread, blessed it and broke it and gave it to them saying: “Take and eat. This is my body given for you. Do this to remember me.” After supper he took a cup of wine, gave thanks, and gave it to them saying: “This is my life-blood given for you. Do this to remember me.”

So we proclaim the mystery of faith:

People:

Christ has died. Christ has risen. Christ will come again.

O God who is known to us in human flesh, send your Holy Spirit on us and on these material things of bread and wine, that they may be for us the body and blood of Christ, and that we may be the body of Christ, food and life for the world. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem - Agnus Dei *All are invited to sing*

Agnus Dei from *Eucharist of the Soul*

Music by Lena McLin; adapt. T.J.

LEVAS II: An African-American Hymnal. No. 269

This note here is supposed to be short ↘

This note here is also supposed to be short ↘

3

3

Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

The Invitation

Presider This is the table of Jesus Christ. It is made ready for those who love him and for those who want to know Christ more. So come, you who have little and you who have much; you who have been here often, and you who have not been here long; you who have tried to follow and you who feel you have failed. Come, because it is God who invites you.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Prayer ministers are available at the back of the church to pray for personal needs or concerns or to share your joys. If desired, anointing with holy oil is available from the prayer ministers as well.

Communion Anthem

I Will Give You as a Light to the Nations

Carl Schalk (1929-2021)

I will give you as a light to the nations;
that my salvation may reach to the end of the earth.

- Isaiah 49:6

Music at Communion

Piano Improvisation

All who are able, please stand.

Post Communion Prayer

adapted from *Wild Goose Worship*

Presider Let us pray.
People **Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew and make us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you.**
Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.
People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

adapted from *Prayers for an Inclusive Church*

May we who have been touched by the Word made flesh be Christ's body for the world and his hands to bring blessing, in the promise of creation restored; and the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. **Amen.**

Recessional Hymn 497

How bright appears the morning star

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Postlude Toccata in B minor

Eugène Gigout (1844-1925)

Coffee Hour

Our fellowship continues at Coffee Hour – Please join us on the Labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org*

New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!



Together at the Table ~ 2026 Gatherings

Together at the Table is a series of gatherings offering Trinity members an opportunity to meet new people. This ministry hopes to have fun, enjoy a potluck meal together, and build community.



Please choose one gathering from the following list:

#3 Saturday, February 21, 5:30pm Santa Barbara 93105 ~ Room for 6 guests
Family-friendly. There is one step at entry.

#4 Saturday, March 7, 5:30 p.m. Goleta 93117 ~ Room for 8 guests



Please check the online sign-up list to ensure the location and date you are interested in has availability.
Scan the QR code to be sure.
Thank you.





Trinity Episcopal Church

Upcoming Events and Announcements

Library Valentine Project – Sunday, February 1 – Saturday, February 14

Our Santa Barbara Public Library is launching a Valentine project, inviting all the community to show support for public libraries. From February 1 through February 14, valentine-themed collection boxes will be placed at Trinity and other organizations and businesses throughout Santa Barbara. Valentine postcards will be provided for everyone to write a short note about what the library means to them. These messages will be collected and used during National Library Week in April and in advocacy efforts to demonstrate public support for libraries.

Men's Group – Monday, February 2, 4pm

Trinity Men's Group meets on the first Monday of the month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

An Evening of Conversation and Candlelight with Diana Butler Bass – February 4, 6-8pm

Trinity welcomes beloved author and historian Diana Butler Bass. The evening will include a talk by Diana about her new book, *A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance*, with time for conversation, and a liturgy of light, in honor of Candlemas coinciding that week. A free-will offering will be accepted at the door (\$15 suggested donation). Contact Rev. Sarah Thomas: sthomas@trinitysb.org.

Women's Group: *Women at the Well* – Saturday, February 7, 3-4:30pm

The Women at the Well meets monthly in the Youth Group room (enter from Micheltorena Street). An optional dinner at 5pm follows at The Natural Cafe on Hitchcock. Newcomers welcome!

Annual Meeting Sunday – February 8, ONE SERVICE at 9:30am

Following the combined worship service, we will gather in the Parish Hall for Trinity's 2025 Annual Meeting. You'll hear about how the church fared, financially and operationally, elect a new vestry class, and enjoy a video slideshow of favorite moments. Don't miss this special parish event.

Noon Concert @ Trinity – Friday, February 13, 12:15-12:45pm (doors open @ 11:45am)

Noon Concerts at Trinity presents Baroque Love Songs with Sophia Bakaev, soprano, and Grace Wenzel, tenor with Thomas Joyce on the harpsichord. Free-will offering of \$10. Please join us!

All-Parish Mardi Gras Party – Tuesday, February 17, 5:30-7:30pm

This fun annual event in the Parish Hall will be a fundraiser for the Children and Youth Council to help make family camp affordable and accessible to all who are interested. There will be pancakes, dancing, and king cake! Ticket sales go directly to family camp. \$10/pp in advance; \$20/pp at the door. Register online under *Upcoming Events* on the website that you are attending and use the link to purchase your ticket in advance.

The Season of Lent Begins with Ash Wednesday – February 18: Three Worship Services

Ash Wednesday marks the beginning of the season of Lent, the 40-day period before Easter. There will be worship services at 7:30am, 12:30pm, and 6pm. On Saturday, February 21, Trinity will offer a Lenten Workshop led by Dr. Vicki Garvey, followed by a series of five Wednesday evenings in Lent. Save the dates!

"Together at the Table" Gatherings Continue

Together at the Table is a series of casual gatherings offering Trinity members an opportunity to meet new people, have fun, and enjoy a one-time potluck meal in each other's homes or other special locations. Seats still available for Saturdays, **February 21 and March 7**. Sign up at the Welcome Table on Sundays, or on the Trinity website under *Upcoming Events*.

Connect with us! Sign up to receive our weekly newsletter, *Trinity Notes*. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.



COMPLINE

(/kɒmplɪn/ KOM-plin)
with Story and Sound



February 1, 7-8pm

Our storyteller is Dane Goodman.

Come back tonight!

Dane Goodman's artwork has been shown across the US and is in numerous public and private collections. He was awarded the County of Santa Barbara's Individual Artist Award and named a Master Artist by FOTM organization.

The Compline service at Trinity is led by the Rev. Sarah Thomas.

It begins with thirty minutes of rest and reflection through synthesized sound by DJ artist Andrew Elia.

Then brewed herbal tea and a conclusion with the opportunity to hear a person share a personal story.

The Compline service is held in the sanctuary, transformed with candlelight, blankets, and incense.

Trinity Episcopal Church presents

An Evening of Conversation and Candlelight with Diana Butler Bass

Join us for a talk by Diana, with time for conversation, and a liturgy of light in honor of Candlemas coinciding that week.

Participants will receive a candle and will be invited to a simple reception afterwards, with a book sale and signing.

**Wednesday, February 4
6pm-8pm**

\$15 suggested donation

