

Trinity Episcopal Church

February 8, 2026: Fifth Sunday after the Epiphany - 9:30am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



A Poem for the Season of Epiphany

According to the calendar, Christmas is over.
So, now what? What difference has the birth of
Jesus made?

Hear, then, the words of author and Civil
Rights activist, Howard Thurman:

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and the princes are home,
When the shepherds are back with their flocks,
The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among people,
To make music in the heart.

Ministers of Today's Liturgy

9am Catechesis of the Good Shepherd

Catechists: Mac McNeel, Mary Gibson, Robin Selzler, Vanessa Woods

Volunteers: Sean Poole, Christen Foell, Cathi Speake

Director of Children and Youth: Theo Patterson

9am Nursery

Zoe George, Ella Illman

9:30am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Piano Assistant: Patrick Lindley

The Trinity Choir

Prayer Ministers: Jeannie Christensen, Georgia Noble

Acolytes: Carola Pisani, Ralph Armbruster-Sandoval, Ana Miller

Readers: Neal Michael Arnold, Susie Bartz

Intercessor: Faye Cox

Lay Eucharistic Ministers: Chris Boesch, Helene Gardner, Susannah Rake

Stream Team: Austin Miller

Audio Guild: Aaron Sizer

Ushers: Kathleen Rogers, Jenna Conarro, Emily Young, David Young

Greeters: Steve Kriz, Cyndie Genzmer, Susan Zink

Welcome Table: Kate Wallace

Altar Guild: Susan Krutzsch, Sarah McCarter

Coffee Hour Helpers: Sarah Degen, Mary Heumhreus

Flower Guild: Jasmine Peterson

Bouquet Blessings: Elizabeth Patterson, Eliza Selzler, Barb Howell

Remember in Your Prayers

Men of Lompoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, Maya and Rowen, the Bergquist family, Nancy Siris-Rawls, Griffin Arnold, Valerie and Andrew Arnold, James and Patricia Wright, Megan, Brett Evans, John Spence, Ana Orozco, Aaron, Wendy, Robert F. Adams, Megan, Dylan, Ned, Paul D. and Caitlin D., Emmie and the Hoffman family, Ken Sorgman, Ben Howell, John Albright, Wendy Comstock, David Korol, Esequiel Stevens, Don Zimmerman, Ray and Rogelia Cano, Ryley, Nels Henderson, Steve Bauer, Becky and Kyle, the Cobell Family, Kevin and Liam Hess.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Kathy and Steve Stuck, Bruce Freeman, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison.

For the Departed:

All victims of gun violence, Matthew Bergquist, Charles Lean, Dave Wyman, Latif, Jack Carey, Marilyn Murphy-Houseman, Linda D., Zdenka Garciacelay, Kent Eyman, Dorothy, Edwin Weston, Heidi, Elizabeth Reifel, Joe Poprock, Rick Huyett, Stephanie, Rev. Bryan Jones.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulant for Holy Orders

(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Mary Weston, in loving memory of Edwin Weston.



Prelude

Rachmaninoff's Rainbow

Patrick Lindley

All who are able, please stand.

Processional Hymn 525

The Church's one foundation

Opening Acclamation

Presider This is the day which God has made.
People Let us rejoice and be glad in it.

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Savior. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

adapted from *Feasting on the Word*

Presider God be with you.
People And also with you.
Presider Let us pray. Loving God, you are here with us now. Open our eyes to see the world through your compassion. Open our minds to understand the world through your wisdom. Open our hearts to receive the world through your love. Amen.

Please be seated.

First Lesson

Isaiah 58:1-12

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,

Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm 112:1-9 *All are invited to sing the REFRAIN*



From *The Portland Psalter* © 2002, by Robert A. Hawthorne
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REFRAIN

Hallelujah!

Happy are they who fear the Lord *
and have great delight in the Lord's
commandments!

Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

Wealth and riches will be in their house, *
and their righteousness will last for ever.

REFRAIN

Light shines in the darkness for the upright; *
the righteous are merciful and full of
compassion.

It is good for them to be generous in lending *
and to manage their affairs with justice.

For they will never be shaken; *
the righteous will be kept in everlasting
remembrance.

REFRAIN

They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

Their heart is established and will not shrink, *
until they see their desire upon their enemies.

They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

REFRAIN

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, **who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the** ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who **love him"**—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also **no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of** the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

All who are able, please stand.

Gospel Acclamation *All are invited to sing*

GREEN BELT
John L. Bell (b.1949)
The Iona Community

All sing the REFRAIN

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

One of the following verses shall be sung by the choir:

1. Today if you would hear my voice, harden not your hearts;
listen to my word, let it live within you.
2. All I declare to you I have heard from the Almighty;
this I gladly share, let your ears be open.
3. This is the Word of the Lord, this is the Gospel which saves us;
this is food for the soul, this is good news for ever.

All repeat the REFRAIN

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People Glory to you, O Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.
People Praise to you, O Christ.

Please be seated.

Sermon

The Rev. Sarah Thomas

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.
We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.

We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.

We believe in God who is life. Amen.

Prayers of the People

Creating God, you have made us in your image that we might reflect your glory, hear us now as we say, God in your mercy, hear our prayer.

Be present in and guide your church that it might always stand for the way that leads to life and light. Help it to find its voice and courage in these days. God in your mercy, hear our prayer.

Grant your wisdom and mercy to all who hold authority in our lives that their leadership might benefit all people and bring about a just and equitable world. God in your mercy, hear our prayer.

We offer to you the deepest needs and longings of our own hearts. Help us to grow into the people you created us to be and to take up the work you have given us to do. God in your mercy, hear our prayer.

Open our eyes to behold the glory of your Creation that we might take up our responsibilities to preserve and protect it with joy. God in your mercy, hear our prayer.

Extend your healing presence to all who suffer and restore them to a sense of wholeness. We pray especially for those on our parish prayer list and for those we name aloud or silently.

[Pause to offer names.]

God in your mercy, hear our prayer.

Welcome all who have died into your loving presence and bring us also into that new kingdom in your new age.

[Pause to offer names.]

God in your mercy, hear our prayer.

The Presider adds a concluding Collect:

Loving God, you have offered us the gift of grace and reconciliation through the life, death, and **resurrection of Christ. Let us live into Jesus' example that we might also know abundant life in your** presence. All we ask, we ask through Jesus, who with you and the Holy Spirit, lives and reigns eternally. Amen.

Confession

Deacon	We pray to you also for the forgiveness of our sins:
People	God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Please be seated.

Announcements

The Offertory

*To donate, make or pay your pledge, scan the QR code, or visit trinitysb.org/giving.
We also gratefully receive cash and checks in the offertory plate.*



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine, and money to the altar.

Offertory Anthem

How Can I Keep From Singing?

Quaker Hymn, Arr. Gwyneth Walker (b.1947)

My life flows on in endless song above earth's lamentation.

I hear the real though distant song that hails a new creation.
Through all the tumult and the strife I hear the music ringing.
It sounds an echo in my soul, how can I keep from singing?

What though the tempest loudly roars, I hear the truth, it's living!

What though the darkness round me close, songs in the night it's giving!

No storm can shake my inmost calm while to **that rock I'm clinging.**
Since I believe that love abides, how can I keep from singing?

When tyrants tremble when they hear the bells of freedom ringing.
When friends rejoice both far and near, how can I keep from singing?
In prison cell, in dungeon dark, our thoughts to them are winging.
When friends hold courage in their heart, how can I keep from singing?

- Robert Lowry (1826-1899)

Entrance of Children into the Sanctuary

Offertory Hymn

Bring forth the kingdom of God



1. You are salt for the earth, O peo - ple:
 2. You are a light on the hill, O peo - ple:
 3. You are a seed of the Word, O peo - ple:
 4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
 Light for the Cit - y of God! Shine so ho - ly and
 Bring forth the King-dom of God! Seeds of mer - cy and
 Bound for the King-dom of God! Love our jour-ney and

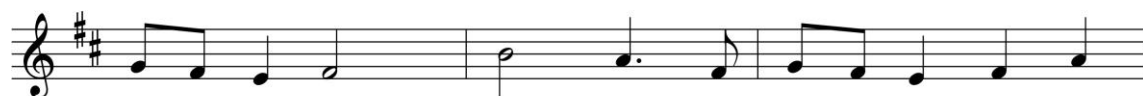


life, O peo - ple: Life in the King-dom of God!
 bright, O peo - ple: Shine for the King-dom of God!
 seeds of jus - tice, Grow in the King-dom of God!
 love our home-land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
 © 1986, GIA Publications, Inc.

The Great Thanksgiving

adapted from *Wells & Kocher*

Presider May God be with you. *All* And also with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider

It is our joy and delight to give you thanks and praise, Emmanuel, God with us. We give you thanks and praise for your hallowing of human flesh. We rejoice at your light which shines out of darkness and enlightens all who seek you. We praise you that you brought forth new life in the family of Mary and Joseph as you do today from all who faithfully await the fulfillment of your word. We praise you that you were known first by poor shepherds and wise seekers as you are known today by the poor and outcast. We rejoice with the angels at your promise of peace for those who trust in you. We rejoice that the extraordinary is given birth at the ordinary places of life. So, with the angels who sing **"Glory" and with all the saints and ancestors who have known you to be with us, we sing together:**

Sanctus

All are invited to sing

Sanctus/Benedictus from *Eucharist of the Soul*
Music by Lena McLin; adapt. T.J.
LEVAS II: An African-American Hymnal. No. 252

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, hea-ven and earth are full of your glo - ry. Ho - san-na in the high-est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na in the high - est.

Presider

We bless you for Jesus, born of the Spirit's love and a woman's body and blood. We bless you for Jesus who shows us how to live the fullness of our humanity and thus become one with you. We remember Jesus who laughed and wept and felt tiredness and fear; who praised Mary when she anointed him for death and blessed the woman of the city who washed his feet with tears. We remember Jesus who touched lepers and the sick and feasted with tax collectors and sinners. We remember Christ who lives on in all who courageously and faithfully bring forth the light of your love in **earth's darkest places. We remember Jesus who, on the night before he died, shared a meal with his friends. He took bread, blessed it and broke it and gave it to them saying: "Take and eat. This is my body given for you. Do this to remember me." After supper he took a cup of wine, gave thanks, and gave it to them saying: "This is my life-blood given for you. Do this to remember me."**

So we proclaim the mystery of faith:

People:

Christ has died. Christ has risen. Christ will come again.

O God who is known to us in human flesh, send your Holy Spirit on us and on these material things of bread and wine, that they may be for us the body and blood of Christ, and that we may be the body of Christ, food and life for the world. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. AMEN.

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem - Agnus Dei All are invited to sing

Agnus Dei from *Eucharist of the Soul*

Music by Lena McLin; adapt. T.J.

LEVAS II: An African-American Hymnal, No. 269

Lamb of God, you take a-way the sins of the world:

This note here is supposed to be short

have mer-cy on us. Lamb of God, you take a-way the

This note here is also supposed to be short

sins of the world: have mer-cy on us.

Lamb of God, you take a - way the

sins of the world: grant us peace.

The Invitation

Presider This is the table of Jesus Christ. It is made ready for those who love him and for those who want to know Christ more. So come, you who have little and you who have much; you who have been here often, and you who have not been here long; you who have tried to follow and you who feel you have failed. Come, because it is God who invites you.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Prayer ministers are available at the back of the church to pray for personal needs or concerns or to share your joys. If desired, anointing with holy oil is available from the prayer ministers as well.

Communion Anthem

How Lovely Are the Messengers (from *Saint Paul*)

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

- Romans 10:15, 18

Music at Communion

Organ Sonata No. IV

Felix Mendelssohn

Allegretto, Andante Religioso

All who are able, please stand.

Post Communion Prayer

adapted from *Wild Goose Worship*

Presider Let us pray.

People Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew and make us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you.
Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People May they carry the prayers of all of us as they take the sacrament of the presence of Christ.

The Blessing

adapted from *Prayers for an Inclusive Church*

May we who have been touched by the Word made flesh be **Christ's** body for the world and his hands to bring blessing, in the promise of creation restored; and the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. Amen.

Recessional Hymn 690

Guide me, O thou great Jehovah

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude

Organ Sonata No. IV

Felix Mendelssohn

Allegro maestoso e vivace

Coffee Hour

Our fellowship continues – Join us for the Annual Meeting in the Parish Hall.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org*

Trinity Episcopal Church

Upcoming Events and Announcements

Trinity's Annual Meeting – February 8, following the 9:30am service

Following the worship service, join us in the Parish Hall for Trinity's 2025 Annual Meeting. You'll hear about how the church fared, financially and operationally, elect a new vestry class, and enjoy a video slideshow of favorite moments. Don't miss this special parish event.

Library Valentine Project – through Saturday, February 14

Our Santa Barbara Public Library is launching a Valentine project, inviting the community to show support for public libraries. Valentine-themed collection boxes will be placed at Trinity and other organizations throughout Santa Barbara. Postcards will be provided for everyone to write a short note about what the library means to them. These messages will be collected and used during National Library Week in April and in advocacy efforts to demonstrate public support for libraries. Look for a table in the Parish Hall this Sunday.

Noon Concert @ Trinity – Friday, February 13, 12:15-12:45pm (doors open @ 11:45am)

Noon Concerts at Trinity presents *Baroque Love Songs* with Sophia Bakaev, soprano, and Grace Wenzel, tenor with Thomas Joyce on the harpsichord. Free-will offering of \$10. Please join us!

All-Parish Mardi Gras Party – Tuesday, February 17, 5:30-7:30pm

This fun annual event in the Parish Hall will be a fundraiser for the Children and Youth Council to help make family camp affordable and accessible to all who are interested. There will be pancakes, dancing, and king cake! Ticket sales go directly to family camp. \$10/pp in advance; \$20/pp at the door. Register online under *Upcoming Events* on the website that you are attending and use the link to purchase your ticket in advance.

The Season of Lent Begins with Ash Wednesday – February 18: Three Worship Services

Ash Wednesday marks the beginning of the season of Lent, the 40-day period before Easter. There will be worship services at 7:30am, 12:30pm, and 6pm. On Saturday, February 21, Trinity will offer a Lenten Workshop led by Dr. Vicki Garvey, followed by a series of five Wednesday evenings in Lent. Save the dates!

Supper Club with Vera Cruz Village – Thursday, February 19, 4-6:30pm

Every month, Trinity provides and shares a meal with residents of Vera Cruz Village, who were formerly unhoused. There are openings this month for shoppers, cooks, and "friends," who will share the meal with the residents. Visit Trinity's website under *Upcoming Events* for more information and to sign up. Contact Sarah Thomas, sthomas@trinitysb.org, for more information.

Lenten Series 2026: From Woe to Weal and Back Again: Listening to the Heartbeat of the Psalms

Workshop – Saturday, February 21, 8:30am-1pm with Vicki Garvey: biblical scholar, church consultant, and lay leader in the Episcopal Church.

Lenten Series – Wednesday evenings, February 25, March 4, 11, 18 and 25, 6:30-8:30pm

The Psalms are the heartbeat of the Hebrew Scriptures: raw, poetic, and startlingly honest. They give voice to human joy and grief, rage and hope, doubt and deep trust. In the Psalms, we see that nothing is too messy or too much to bring before God. RSVP online through Realm or on the easel signup sheet at coffee hour.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.

