



Trinity Episcopal Church

April 27, 2025: Second Sunday of Easter, 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our [website](http://trinitysb.org) at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Eastertide: it is still Easter

Eastertide—the Great Fifty Days—refers to the time between Easter Sunday and Pentecost, between Jesus' resurrection and the time when the Spirit pushed Jesus' followers out into the world to tell his stories of abundant love, inclusion, and compassion. Throughout these weeks we'll hear, through passages from the gospels and the book of Acts, about Jesus appearing to his friends post-resurrection, and preparing them to be his hands and feet and heart and voice in the world. For Jesus' friends—and for us—Easter wasn't a day, but a process.

*God, on that first Easter morning
while it was still dark,
one woman went alone to the tomb
to do what could be done to honor you,
though hope had drained away.*

*Two bright angels met her there, and then—
how is it possible?—
you were there, fully alive, beyond belief.*

*Blessed are we who stretch out our hands to you
in doubt and grief,
in sickness of body and mind and spirit,
our prayers not fully realized,
rejoicing . . . anyway.*

*For that is what makes us Easter people:
carrying forth the realized hope
of the Resurrected One,
singing our alleluias great and small,
while it is still dark. [author, Kate Bowler]*

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Michael Corrigan

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Organist: Joel Lefever

Lay Eucharistic Minister: Nollie Lei Dawson

Reader: Sarah Fenstermaker

Intercessor: Marty Scharlemann

Acolyte: Diana Buzerak

Ushers: Sarah Degen, Jean Davis

Audio Guild: Michael Neal Arnold

9am Catechesis of the Good Shepherd

Catechists: Mac McNeil, Mary Gibson, Vanessa Woods

Volunteers: Jeannie Christensen, Leslie Meadowcroft-Schipper, Laura Turner, Courtney Cox

Director of Children and Youth: Theo Patterson

9am Nursery

Junia Coe-Renner, Annalise Puccini-Romero

10am Service

Preacher: The Rev. Michael Corrigan

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Minister of Music: Joel Lefever, Organist

Prayer Ministers: Caryl Anne Casbon, Jay Casbon

Acolytes: Carola Carey-Pisani, Cata Carey-Pisani, Terre Sanitate

Readers: Cathi Speake, Carol Ann Manzi

Intercessor: Joyce Huyett Turner

Lay Eucharistic Ministers: Ed Savage, Susannah Rake

Audio Guild: Aaron Sizer

Stream Team: Austin Miller

Ushers: Teresa Angulo, Steve Gibson, Tim Angulo, Alexander Thomas

Greeters: Rachyl Pines, Nancy & Ted Meyers

Welcome Table: Laura Rinquist

Altar Guild: Betty Wenzel, Norma Stuck, Paula Urschel, Sarah Degen

Kitchen Guild: Ellen Smith, Isao Sugano, George Rice

Remember in Your Prayers

Veronica, Nina Zimmer, men of Lompoc prison, Isobel McNamara, Lottie, Julie Hayes Nadler, victims of gun violence, people of Ukraine, Israel, Palestine, Lebanon, Armenia, and Sudan; victims of human trafficking, undocumented immigrants, Paula Urschel, Randy Howard, Karen Claydon, Walter Patterson, Joan W., Jernigan Family, Porter Family, Lehrhoff Family, Eliza and Tim Smith, Gab Crossley, Paulo, Sharon Beasley, Jon Fraser, Diane Wyman, Kathy and Steven, David Davis, Gus Garciacelay, Brandon, Torrance, John McCoy, Anne Roediger, Sharon Bowler, Eric de Haas, Jay Patterson, Sue Lean, those affected by the Southern California fires.

Those with Long Term Illness:

Irene Sahyun, Rachel Roitman, Dave Wyman, Judy Boyd, Royal Claydon, Greg Hawkins, Carolyn Roberts, Libby, Michael Wilds, Karen Myers, Johnny Mac, Brennie, Benny Pryor, Jack Carey, David Tracy, Scott McIver, Dee Elias, Karen McKenzie, Cindy Sprague, the Rt. Rev. William Smalley, Lynda Rothman, Rick Huyett, Ada A., Tim, Kate, Molly Ferro, Jane G., Esperanza Ruano, Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd.

For the Departed:

Charlie Zimmer, Marco T. Caponi, Kent Carlander, Edwin Weston, Erin Graffy, Gary Fruin, Rev. Dr. Paul Sheppard, Barry Nathan, Rodger Dawson, Don Webb, Pat Clemens, Greg Howell, Anthea Mannion, Rt. Rev. Bruce Caldwell, Jett Jacobs, Nancy Campbell.

In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson.

Postulant for Holy Orders

(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Prelude Christ ist erstanden (Christ is arisen) J.S. Bach (1685-1750)

All who are able, please stand for the Processional Hymn

Processional hymn #212 Awake, arise, lift up your voice

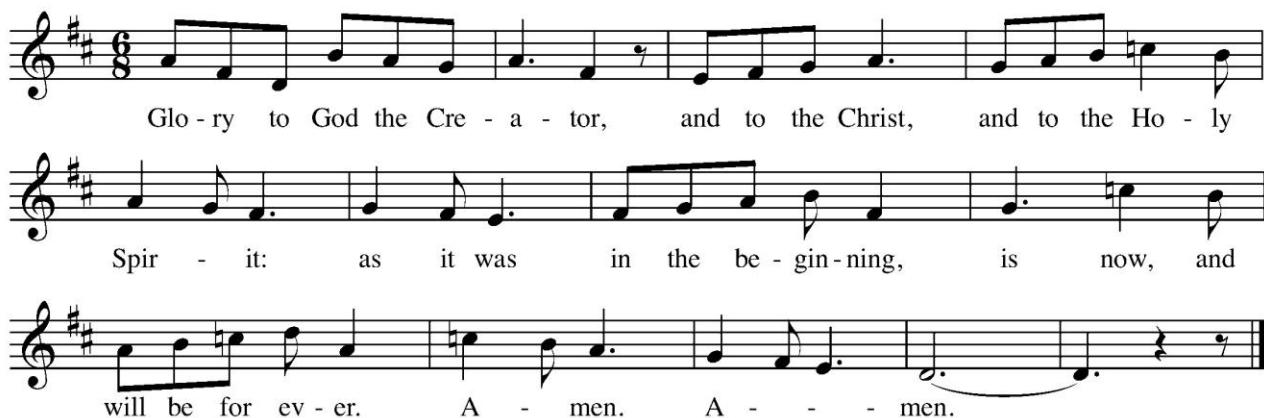
Opening Acclamation

Presider Alleluia; Christ is risen!

People Christ is risen indeed; Alleluia!

Hymn of Praise *sung by all*

Ronald A. Nelson, *The New Century Hymnal*



Glo - ry to God the Cre - a - tor, and to the Christ, and to the Ho - ly
Spir - it: as it was in the be - gin - ning, is now, and
will be for ev - er. A - men. A - - - men.

Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People And also with you.

Presider Let us pray. Alpha and Omega, our beginning and our end, you break through the locks of gated communities and hardened hearts: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace. Amen.

Please be seated.

First Lesson

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God

Psalm 150 *All are invited to read the psalm aloud*

Hallelujah!

Praise God in the holy temple; *
give praise in the firmament of heaven.

Praise God who is mighty in deed; *
give praise for God's excellent greatness.

Praise God with the blast of the ram's-horn; *
give praise with lyre and harp.

Praise God with timbrel and dance; *
give praise with strings and pipe.

Praise God with resounding cymbals; *
give praise with loud-clanging cymbals.

Let everything that has breath *
praise God.

Hallelujah!

Second Lesson

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

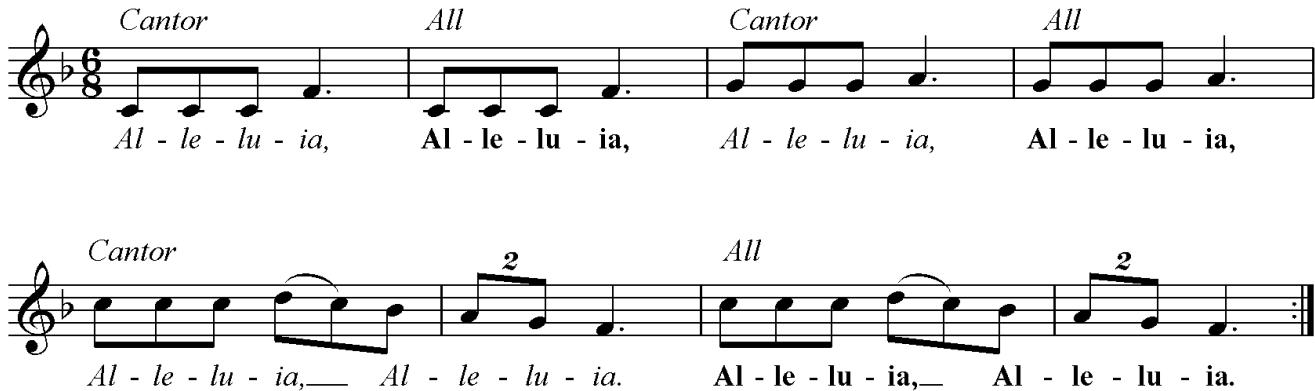
Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God

All who are able, please stand.

Gospel Acclamation



The Holy Gospel

John 20:19-31

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People Glory to you, O Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People Praise to you, O Christ.

Please be seated.

Sermon

The Rev. Michael Corrigan

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

from *Iona Abbey Worship Book*

We believe in Jesus Christ, Son of the one God, maker and sustainer of earth, sea and **sky. Born of Mary's womb, faithful to the God of Abraham and Sarah, Jesus healed the** sick, served the poor, and proclaimed heaven on earth. Condemned by the religious, crucified by the state, he died but transformed even death and rose to life everlasting. He blessed the disciples with his holy spirit and sent them forth, east and west, north and south. We commit ourselves to Jesus, to one another as sisters and brothers, and to his mission in the world in the grace of the Holy Spirit. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Joyful in the light of your love and your invitation to abundant life in Christ, we offer to you now the prayers of our deepest longings and hopes saying, God in your mercy, hear our prayer.

God, give us hands that reach out to the poor, the imprisoned, the hungry, the homeless, and the lonely, in the spirit of your love. Help our indifference. God in your mercy, hear our prayer.

God, give us voices to proclaim the good news of your justice to all the persecuted and persecutors of the world. Help our inaction. God in your mercy, hear our prayer.

God, give us leaders that work toward justice and life for all people and nations. Help our apathy. God in your mercy, hear our prayer.

God, inspire us to be a church that welcomes all your beloved and strives to walk your way of love. Help our desire to change. God in your mercy, hear our prayer.

God, give us bodies, minds, and spirits that are hopeful and healthy. Help our sickness and all that weighs us down. We pray especially for those on our parish prayer list, and others we now name, silently or aloud.

[Pause to offer names.]

God in your mercy, hear our prayer.

God, give us the promise of eternal life in you. Help us to be your signs in the world, that we might impart peace to the dying and comfort to the grieving. We remember those who have died, and those who mourn.

[Pause to offer names.]

Help our inadequacy. God in your mercy, hear our prayer.

The Presider adds a concluding collect:

Generous God, you desire nothing but life in abundance for us. Give us the courage to claim that life, and the conviction to proclaim your goodness in all we do. We ask this through your Son, our risen Savior, Jesus Christ. Amen.

The Peace

Presider The peace of Christ be always with you.
People And also with you.

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Entrance of the Children into the Sanctuary

Offertory Music Finale from Organ Sonata VI Felix Mendelssohn (1809-1847)

Offertory Hymn#209 We walk by faith, and not by sight

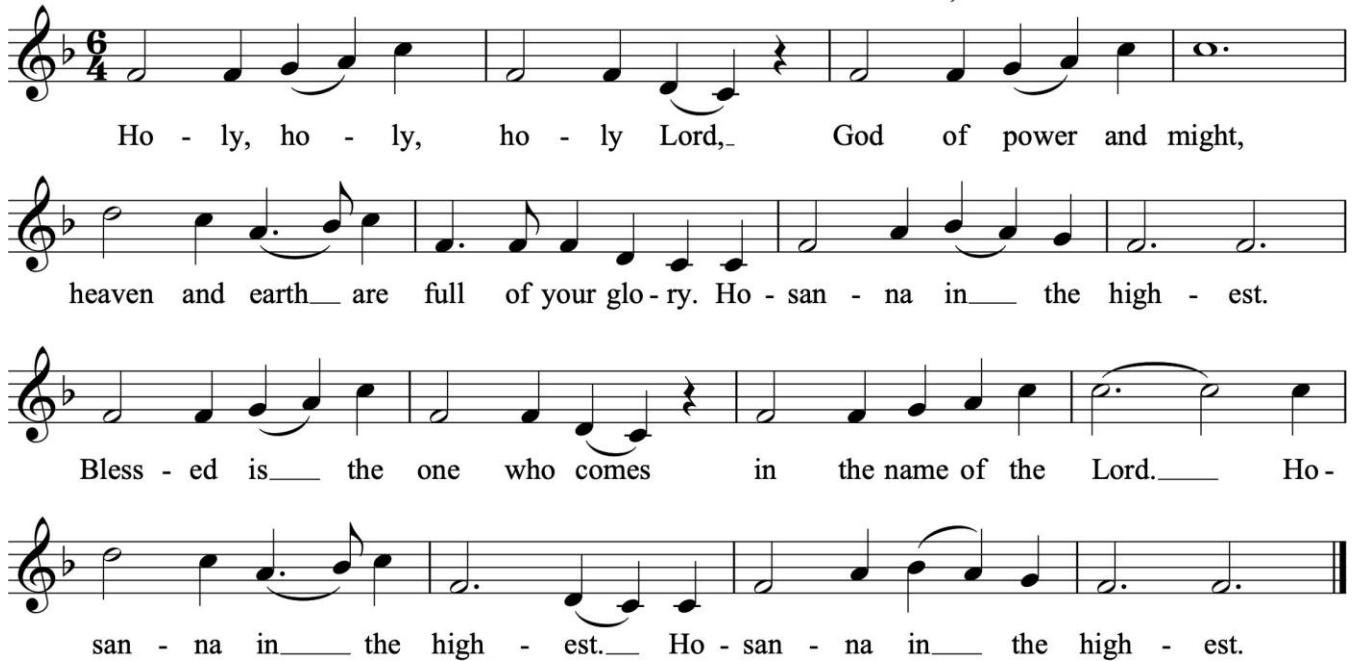
The Great Thanksgiving

from Samuel Wells and Abigail Kocher

Presider Thanks and praise fill our hearts, O God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery, to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

Sanctus

American Folk Melody: Land of Rest
Arr. Marcia Pruner; Harm. Annabel Morris Buchanan



The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with each line of text corresponding to a staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features various note values including quarter notes, eighth notes, and sixteenth notes, with several grace notes and slurs.

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "**Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.**" Great is the mystery of faith:

People Christ has died.
Christ is risen.
Christ will come again.

Presider Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall, shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom. Creator, Redeemer, and Sustainer, ever one God. AMEN.

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Fraction Anthem

Antiphon
Cantor; then All

Bles - sed are those who are called to the Sup - per of the Lamb.

Praise the Lord, all you nations; laud him, all you peo - ples.

For his loving - kindness toward us is great, and the

faithfulness of the Lord endures for ev - - er. [Ant.]

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread (wafer), or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the wafer, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you.

As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle.

If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.

If you do not wish to receive communion, simply cross your arms across your chest: this will signal to the clergy to offer a blessing in lieu of communion.

Music at Communion

Partita on *With high delight, let us unite*

Michael Wolniakowski (b.1974)

All who are able, please stand.

Post Communion Prayer

Janet Morley, Community of St. Hilda

Come now, disturbing spirit of our God, breathe on us and make us one with Christ. Open our graves, unbind our eyes, and claim us here; touch and heal all that has been buried in us, that we need not cling to our past, but may go forth with power to release resurrection in the world. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People May they carry the prayers of all of us as they take the sacrament of the presence of Christ.

The Blessing

Adapted from the Rev. William Sloane Coffin

May God give us grace never to sell ourselves short;
grace to risk something big for something good;
and grace to remember that the world is now too dangerous for anything but truth
and too small for anything but love.

And may the blessing of God
who made you, who loves you, and who travels with you
be with you now and always. Amen.

Recessional hymn #492

Sing, ye faithful, sing with gladness

The Dismissal

Deacon Go in peace, rejoicing in the power of the Risen Christ. Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

Postlude

Toccata in G major

William Walond (1719-1768)

Our fellowship continues—Join us for Coffee Hour on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org*

*New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the
online form using the QR code below so we can get to know you better!*



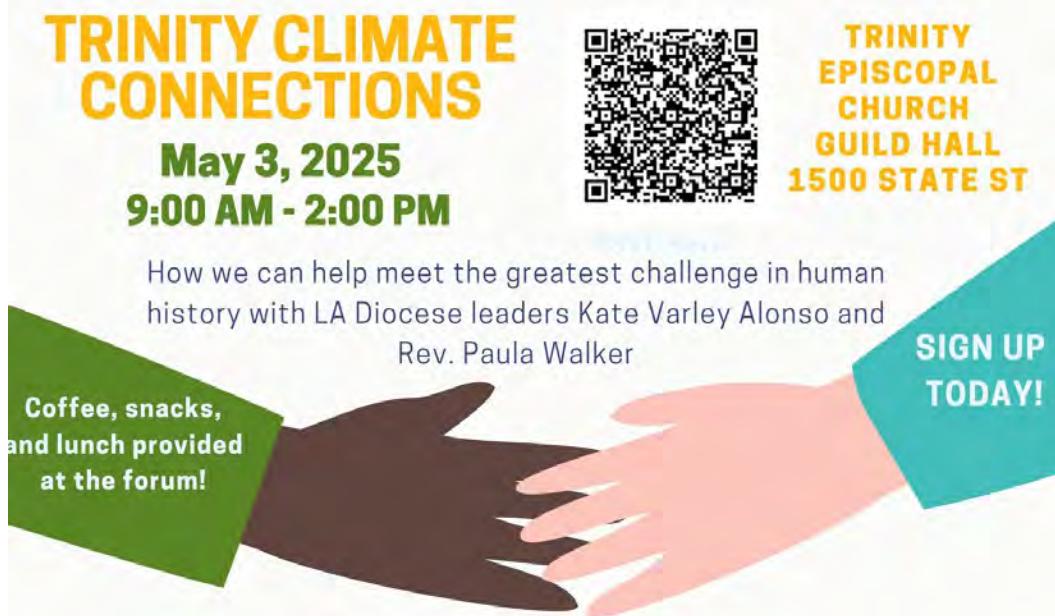
TRINITY CLIMATE CONNECTIONS
May 3, 2025
9:00 AM - 2:00 PM

How we can help meet the greatest challenge in human history with LA Diocese leaders Kate Varley Alonso and Rev. Paula Walker

Coffee, snacks, and lunch provided at the forum!

TRINITY EPISCOPAL CHURCH GUILD HALL 1500 STATE ST

SIGN UP TODAY!



QR code for Trinity Episcopal Church newcomer card.



SPRING MINISTRY FAIR AT TRINITY

Sunday May 4
on the Labyrinth

Over 30 ministries and groups will be featured at the Spring Ministry Fair. Come to the Labyrinth after both the 8am and 10am services on May 4th to learn **more about Trinity's ministries and explore opportunities to get involved.**

Welcome

Communications Committee
Food with Friends Small Groups
Newcomer Ministry and Events
Sunday Morning Greeters

Adult Formation

Base Community Bible Study
Elder's Group (*YOLO*)
Episcopal 101 Class (Sept/Oct)
Labyrinth Guild (NEW)

Men's Groups

Watershed Young Adult Dinner Church

Women's Group

Children and Youth

Care Kits
Catechesis of the Good Shepherd
Children and Youth Council
Nursery Ministry
Summer Sacred Arts
Youth Group Mentors

Lay Pastoral Care

Bouquet Blessings
Helping Hands
Lay Eucharistic Visitors
Prayer Shawls

Worship Ministries

Acolytes
Altar Guild
Choir (10am)
Communion Bread Baking
Compline with Story and Sound
Flower Guild
Lay Eucharistic Ministers
Readers and Intercessors (for 8am service)
Stream Team (10am)
Ushers
Wedding Guild

Hospitality

Kitchen Guild
Special Events (e.g. Annual Giving Kickoff, Ingathering Brunch, Annual Meeting, etc.)

Justice and Outreach

Five Action Circles:
Basic Needs (Housing, Food, Homelessness)
Climate Change and the Environment
Education and Harding School
Gun Violence Prevention
Immigration
Council Committee
Middle East Ministries

COMPLINE

(/kəmplɪn/ KOM-plin)

with Story and Sound

Sunday, May 4, 7-8pm



**Our storyteller is Eddie Ellner,
founder of Yoga Soup.**

The Compline service at Trinity is led by the Rev. Sarah Thomas.

It begins with thirty minutes of rest and reflection through synthesized sound by DJ artist Andrew Elia.

Then brewed herbal tea and a conclusion with the opportunity to hear a person share a personal story understood as the sacred text that is our bodies moving through the world.



The Compline service is held in the sanctuary, transformed with candlelight, blankets, and incense.



Trinity Episcopal Church

Upcoming Events and Announcements

Food with Friends – Sign up by Sunday, May 4

Join other Trinity parishioners for small-group potluck or restaurant meals, in homes or other communal locations. An excellent way to meet new people and deepen connections, the groups will convene three or four times between May and summer's end. Get more information at Coffee Hour or online at trinitysb.org/food-with-friends.

Elders' Group: YOLO (*You Only Live Once*) – Tuesdays, 4pm on Zoom

YOLO is a group of older persons who meet once a week to share memories, feelings, ideas, and opinions unique to this stage of life. If you are 70 or older and think this sounds interesting, contact Michael Neal Arnold for the new Zoom link: mnarnold@hascosb.com.

Climate Connections Forum – Saturday, May 3, 9am-2pm – SIGN UP TODAY!

Feeling concerned about climate change? Explore faith, climate, and hopeful action! Join us in the Guild Hall for reflection, learning, and a hopeful path forward guided by Kate Varley Alonso & Rev. Paula Walker. The forum will start promptly at 9am (light breakfast treats will be available beginning at 8:30am) and end at 2pm. Lunch is included. For more information, contact Bill Leahy at whleahy2@gmail.com or Jean Davis, jeanlangedavis@gmail.com.

World Labyrinth Day – Saturday, May 3, noon-2pm

Join with people around the globe participating in World Labyrinth Day as a moving meditation for world peace. The Santa Barbara community will "Walk as One at 1" on Trinity's labyrinth to create a rolling wave of peaceful energy passing from one time zone to the next. A few volunteers are needed. Contact Jax Ranck: jacqueline.robinson.lmft@gmail.com.

Spring Ministry Fair – Sunday, May 4, 8:45am-12:15pm

Discover all the different ways to learn, serve, and participate in the wide variety of Trinity ministries at the Ministry Fair after both the 8am and 10am services. Lay leaders from over 30 ministries and groups will have tables set up on the Labyrinth during both coffee hours, with information about how to get involved.

Compline with Story & Sound – Sunday, May 4, 7-8pm

An evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. Our May storyteller will be Eddie Ellner, founder of Yoga Soup. The conversation with Rev. Sarah Thomas happens at 7:30pm, after the music and tea. Join us!

Men's Group – Monday, May 5, 4pm

Trinity Men's Group meets at 4pm on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.

