



Trinity Episcopal Church

August 16, 2026: Twelfth Sunday after Pentecost - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at **trinitysb.org**.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

The Rev. Elizabeth Molitors

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Elizabeth Molitors, Rector

Organist: Joel Lefever

Lay Eucharistic Minister: Michael Neal Arnold

Reader: Michael Neal Arnold

Intercessor: Sarah Fenstermaker

Acolyte: Michael Dean

Ushers: Jim Micallef, MK Micallef

9:45am Nursery

Jeannie Christensen, Mikayla Gonzalez

9:45am Summer Sacred Arts

Project Leader: Julie Hayes-Nadler

Helper: Aaron Sizer, Mary Gibson

Project Coordinator: Theo Patterson

Director of Children and Youth: Theo Patterson

10am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Elizabeth Molitors, Rector

Organist: Joel Lefever

Soprano: Jennifer Johnson

Acolytes: Terre Sanitate, Rachyl Pines

Readers: Melissa Moriarty, Hazel Chevitarese

Intercessor: Carol Ann Manzi

Lay Eucharistic Ministers: Karen Claydon,
Jeffrey Krutzsch, Betty Wenzel

Prayer Minister: Anna Kokotovic

Stream Team: Austin Miller

Audio Guild: Ryan Kelley

Ushers: David Gartrell, Steve Gibson, David Young,
Emily Young

Greeters: John Spence, Kate Wallace, Susan Zink

Welcome Table: Kate Wallace, Susan Zink

Altar Guild: Susan Adams, Marcella Simmons,
Nollie Lei Dawson

Flower Guild: Betsy Sweda

Coffee Hour Helpers: MK Micallef, Susan Krutzsch

Bouquet Blessing: Sui Zimmerman, Barb Howell

Remember in Your Prayers

People of Ukraine, Israel and Palestine, undocumented immigrants who are being targeted, victims of gun violence, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, the people of Venezuela, everyone impacted by wildfires, Tracy, Zach and Sierra Buscher, Sean, the Dana, Fred, Jean, Ted Anderson, Kristi Wallace, Marj Huske, James Salmey, Jessica, Inayet Riaz, Mary Heumphreus.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley, Rev. Sidney Breese, Nancy Harahan, Michael Harahan, Molly Laula, Don Zimmerman, Jimmy Gillinger.

For the Departed:

All victims of gun violence, Ian Buscher, Marilyn Jane Sander, Bruce Freeman, Jeannie Cavender, Donald Duclow, Jill Harper, Sally Webb, Barbara, Carol, Mandy, Henry Wildenborg, Darrell Heacock, Bill Thomas.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarroe (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication: Today's flowers are given by Andy Siegel, in loving memory of Sharon Ann Siegel.

Prelude Kyrie, Gott Heiliger Geist
Tr: Kyrie, God the Holy Ghost

J.S. Bach (1685-1750)

All who are able, please stand for the Processional Hymn

Processional Hymn

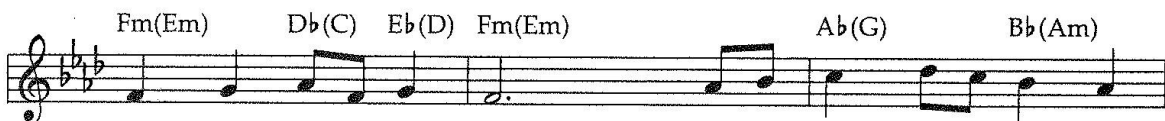
In boldness, look to God



1 In bold-ness, look to God for help, like wo - men folk who
2 In bold-ness, lean on God for strength, and heal - ing from dis -
3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
4 In bold-ness, love, nor count the cost. Con - front the world's harsh



dared: to ask that Je - sus heal a child, that
ease, of mind and bod - y, heart and will, whose
part: by fear and cen - sure un - de - terred, de -
stare: like one who washed the feet of Christ, and



crumbs of grace be shared, that out - cast ones be
bond - age Je - sus frees. Reach out and touch the
ter - mined in her heart to kneel at Je - sus'
wiped them with her hair, poured per - fume to a -



wel - comed to the feast God has pre - pared.
hem of Christ, and gath - er spi - rit's ease.
feet and learn the wis - dom he im - parts.
noint her Lord, and left love's fra - grance there.

Words: Mary Louise Bringle © 2002 GIA Publications, Inc. All rights reserved. Used by permission.
Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster © 1984 Thomas Foster.
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Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

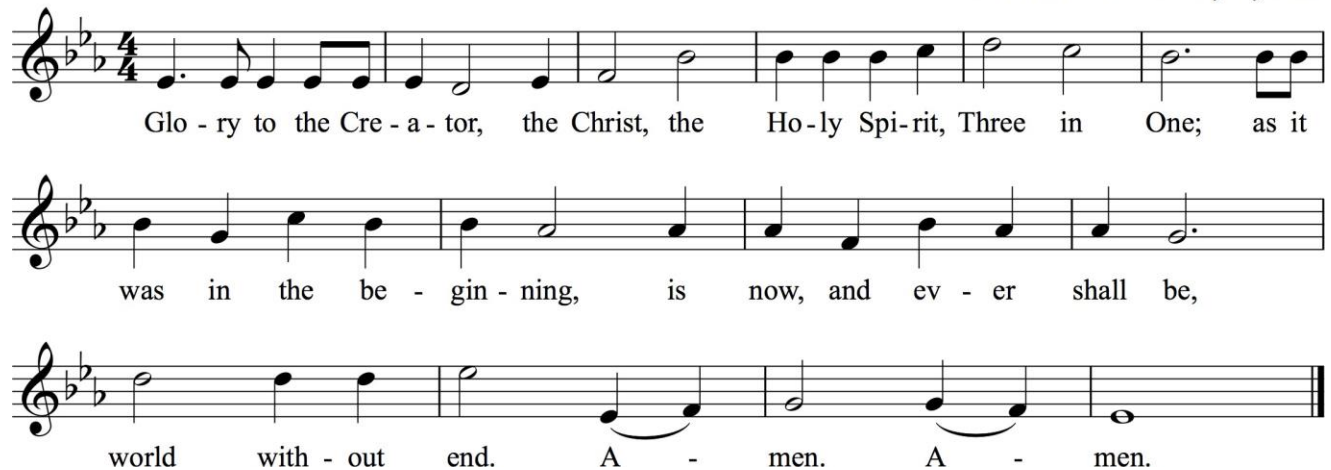
Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise

All are invited to sing

Henry W. Greatorex
from *The New Century Hymnal*



Collect of the Day

adapted from Feasting on the Word

Presider God be with you.

People **And also with you.**

Presider Loving God, whose compassion embraces everyone, gather the outcast and the lost, heal the wounds of fear and distrust, and make us a community of reconciliation that we may embody your merciful love and rejoice in your astounding grace. Through Jesus Christ we pray, **Amen.**

Please be seated.

First Lesson

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in

which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 133 *All are invited to read aloud*

**Oh, how good and pleasant it is, *
when brethren live together in unity!
It is like fine oil upon the head *
that runs down upon the beard,
Upon the beard of Aaron, *
and runs down upon the collar of his robe.
It is like the dew of Hermon *
that falls upon the hills of Zion.
For there God has ordained the blessing: *
life for evermore.**

Second Lesson

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

All are invited to sing



Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

The Holy Gospel

Matthew 15:21-28

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Sarah Thomas

[Allow for a few moments of silence]

All who are able, please stand.

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary,
isolated, searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Loving God, let your love dwell within us and shine through our lives that our prayers might lead us into abundant life as we say, God in your mercy, **hear our prayer.**

We pray for the church; that it might be a sanctuary and the wellspring of hope for what is broken in our lives and in our world. God in your mercy, **hear our prayer.**

We pray for the nation, that it might live into its promise and be a place of safety, justice, and dignity for all people. God in your mercy, **hear our prayer.**

We pray for our local communities, that they might become places inspired by Jesus' vision for human community. God in your mercy, **hear our prayer.**

We pray for our earth; that our land may continue to provide abundantly for our needs and that we might be effective stewards of its riches. God in your mercy, **hear our prayer.**

We pray for those who suffer; that they might be delivered from their distress and know your healing power in their lives. We pray for those on our parish prayer list, and for those we name silently or aloud.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

We pray for the dead and the dying; that they might be welcomed into your loving embrace; and for those who mourn.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

Loving God, creator of all that is, known and unknown; the entirety of your presence and power are beyond our comprehension, help to us understand as best we can and to live lives in accord with your will for us to be laborers for your kingdom. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:
People **God of all mercy,**
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf;
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem

Turn thee to me

Antonín Dvořák (1841–1904)

Turn thee to me, and have mercy,
for I am desolate and sore distressed.
Great, great are the sorrows of my heart:
Bring me out of my distress!

O be merciful, look on my sorrow, see mine affliction,
and forgive me all my wickedness!
O keep my soul in safety, and deliver me:
let me never be confounded;
for my hope is in thee.

Entrance of the Children into the Sanctuary**Offertory Hymn #470**

There's a wideness in God's mercy

The Great Thanksgiving*Enriching our Worship*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The first staff is labeled 'Presider' and 'All'. The second staff is labeled 'Presider' and 'All'. The third staff is labeled 'Presider'. The fourth staff is labeled 'All'. The lyrics are: 'May God be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

Presider May God be with you. *All* And also with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

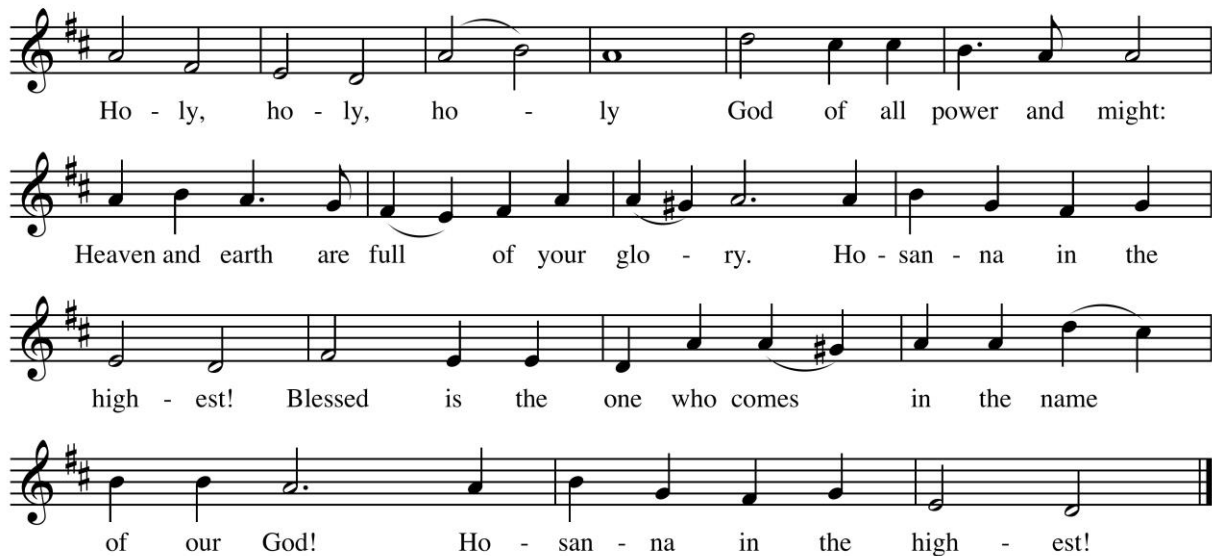
All It is right to give God thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

Ronald A. Nelson, *The New Century Hymnal*



Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Ronald A. Nelson, *The New Century Hymnal*



The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthems

Panis Angelicus

César Franck (1822–1890)

Panis Angelicus fit panis hominum
Dat panis coelicus figuris terminum
O res mirabilis! Manducat Dominum
Pauper, pauper, servus et humilis
Pauper, pauper, servus et humilis

*Thus Angels' Bread is made
the Bread of man today:
the Living Bread from heaven
with figures dost away:
O wondrous gift indeed!
the poor and lowly may
upon their Lord and Master feed.*

O pastor animarum

Hildegard von Bingen (1098–1179)

O pastor animarum
et o prima vox
per quam omnes creati sumus,
nunc tibi, tibi placeat
ut digneris
nos liberare de miseriis
et languoribus nostris.

*O shepherd of souls
and o first voice
from which we all sprung,
may it suit you now,
now, to deign
to free us from our wretchedness
and frailty.*

All who are able, please stand.

Music at Communion

Prelude on *Morning Song*

Sam Batt Owens (1928–1998)

Post Communion Prayer

Adapted from the New Zealand Prayer Book

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

Recessional Hymn #539

O Zion, haste

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude

Sinfonia from *Wir danken dir, Gott*

J.S. Bach

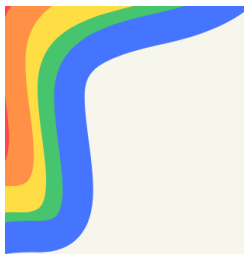
Transcription S. Drummond Wolff

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org**.*





Trinity at the Pride Festival



Trinity will be joined by All Saints by-the-Sea and St. Michael's for a combined Episcopal Church booth. Let's show our support and love for the LGBTQ+ community by connecting with festival-goers and letting them know more about our open, welcoming, and affirming faith communities.

Volunteer shifts available starting at 1:30pm.

Contact RJ Plummer at rj@plummer.us



Saturday, August 22
11am-7pm
Chase Palm Park





Trinity Episcopal Church

Upcoming Events and Announcements

Identifying Trinity's Core Values — Sunday, August 16, after both services

What matters most to us as a congregation? What do we cherish about Trinity, and what do we believe God is calling us to become? The leadership team is inviting everyone to help identify our shared core values through a parish-wide survey. If you'd prefer to participate in a conversation rather than complete the survey online or on paper, join us for a facilitated group discussion after the 8am service in the library or after the 10am service in the Guild Hall.

Supper Club with Vera Cruz Village – Thursday, August 20

Trinity provides, cooks, and shares a home-cooked meal at one of the local housing authority residences. There are openings this month for people to have a meal with the residents. To find more information and to sign up, visit Trinity's website under *Upcoming Events*.

Trinity at the Pacific Pride Festival — Saturday, August 22, 11am-7pm

Let's show our support and love for the LGBTQ+ community by connecting with festivalgoers and letting them know more about our open, welcoming, and affirming faith communities. Open volunteer shifts starting at 3:30pm. Contact RJ Plummer at rj@plummer.us.

Transition House Meals – Saturday, August 22, 4:30-7pm

A few helpers are needed this month to provide, prepare and serve a meal to our neighbors at Transition House. Parishioner Vanessa Woods will be leading the team. Sign up on Trinity's website under *Upcoming Events*.

New Bishop Meet and Greet for our region of the diocese- Register by August 29

On September 12, 11am-2pm, The Church of the Epiphany is hosting a potluck to welcome our new Bishop, the Rt. Rev. Dr. Antonio José Gallardo Lucena. This is Trinity's opportunity to join with churches in our region to meet the Bishop. There is no cost to attend. Church of the Epiphany is located at 5450 Churchwood Dr. in Oak Park, CA. Attendees are responsible for their own transportation. Please register at the Welcome Table on Sundays or on Trinity's website under *Upcoming Events*.

Women's Group Covered Dish Dinner – Saturday, August 29, 5-6:30pm

All women are invited to attend. Newcomers are welcome! This event will be held at Samarkand in the Fireplace Room. During this gathering, Women at the Well will initiate their 2026–2027 year, when they will read "Joyful Anyway", by Kate Bowler. Please RSVP by contacting: drcarolynroberts@aol.com or michellengrue@gmail.com.

Training and Inspiration for Greeters and Interested Others – August 30, 11:30am

This 45-minute refresher is designed for all current Greeters and for anyone who wants to learn more about the Ministry of Welcome and Hospitality. We are looking to add a few more greeters to the team. If you're interested and want to find out more, please join us. Please register at the Welcome Table on Sundays.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes.

Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.

