



Trinity Episcopal Church

September 6, 2026: Fifteenth Sunday after Pentecost - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at **trinitysb.org**.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

The Rev. Elizabeth Molitors

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. John Draper

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce, Organist

Guest Musician: Douglas Clegg

Lay Eucharistic Minister: Michael Dean

Reader: Michael Stivers

Intercessor: Sarah Fenstermaker

Acolyte: Michael Neal Arnold

Ushers: Jean Davis, Steve Kriz

9:45am Nursery

Madison Miller, Zoe Perez

9:45am Summer Sacred Arts

Project Leader: Ralph Lowi

Helpers: Melissa Moriarty, Deborah Wells Ah-Tye

Director of Children and Youth: Theo Patterson

10am Service

Preacher: The Rev. John Draper

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce, Organist

Guest Musicians: Douglas Clegg, Kate Wallace

Acolytes: Terre Sanitate, Rachyl Pines, Ana Miller

Readers: Andrew Siegel, Michelle Petty

Intercessor: Faye Cox

Lay Eucharistic Ministers: Helene Gardner,

Cheri Young, Jeffrey Krutzsch, Jeannie Christensen

Prayer Minister: Chris Boesch, Anna Kokotovic

Stream Team: Austin Miller

Audio Guild: Matt Evans

Ushers: David Gartrell, Teresa Angulo, Tim Angulo,
Kaye Cantu

Greeters: John Spence, Cyndie Genzmer,
Paul Zink

Welcome Table: Faye Cox, Mel Sahyun

Altar Guild: Chris Boesch, Terre Sanitate

Flower Guild: Kenny Standhardt

Coffee Hour Helpers: Daniel Craviotto,
John Spence

Bouquet Blessings: Susan Zink, Carol Carpenter

Remember in Your Prayers

People of Ukraine, Israel and Palestine, undocumented immigrants who are being targeted, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, Dana, Fred, Jean, Ted Anderson, Kristi Wallace, Marj Huske, James Salmey, Jessica, Inayet Riaz, Mary Heumphreus, Katie Rinker, Miles and Marsie, Lisa Gorrell.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Rev. Mary Atwood, Randy Howard, Dinah, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley, Nancy Harahan, Michael Harahan, Molly Laula, Don Zimmerman, Jimmy Gillinger.

For the Departed:

All victims of gun violence, Jeannie Cavender, Donald Duclow, Jill Harper, Sally Webb, Barbara, Carol, Mandy, Henry Wildenborg, Darrell Heacock, Bill Thomas, Rev. Sidney Breese, Gladys Secunda, Ted Williams Jr., John Albright, Dolly Parton, Jeff Gorrell, Wendell Berry.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldborg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarro (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Nollie Lei Dawson in remembrance of the birthdays of Don's daughter, Starr, September 4, and Don, September 8.

Prelude

Now Thank We All Our God
St. Columba

Johann Crüger (1598-1662)
Traditional

All who are able, please stand for the Processional Hymn

Processional Hymn #527

Singing songs of expectation

Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Collect for Purity *All pray together*

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise *All are invited to sing*

Henry W. Greatorex
from *The New Century Hymnal*



Glo - ry to the Cre - a - tor, the Christ, the Ho - ly Spi - rit, Three in One; as it
was in the be - gin - ning, is now, and ev - er shall be,
world with - out end. A - men. A - men.

Collect of the Day

adapted from Feasting on the Word

Presider God be with you.
People **And also with you.**
Presider Let us pray. Loving God, whose ways are far beyond our understanding, help us to trust your judgments so that we may do your will by loving you and one another. In the name of Jesus we pray. **Amen.**

Please be seated.

First Lesson

Ezekiel 33:7-11

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 119:33-40 *All are invited to read aloud*

- 33 Teach me, O GOD, the way of your statutes, ***
 and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; ***
 I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, ***
 for that is my desire.
- 36 Incline my heart to your decrees ***
 and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; ***
 give me life in your ways.
- 38 Fulfill your promise to your servant, ***
 which you make to those who fear you.
- 39 Turn away the reproach which I dread, ***
 because your judgments are good.
- 40 Behold, I long for your commandments; ***
 in your righteousness preserve my life.

Second Lesson

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

All are invited to sing



Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

The Holy Gospel

Matthew 18:15-20

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. John Draper

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary,
isolated, searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Loving God, you are present with us always and you champion those who work to heal our differences. Be with us now as we open our hearts in humility and love to pray for ourselves and the world saying, God in your mercy, **hear our prayer.**

We are your church, bearers of your message of love and hope. Give us voices to invite and welcome our neighbors into their place in your church and grant us humility to face the opportunities we have missed and the mistakes we have made with repentance and a desire to make amends. God in your mercy, **hear our prayer.**

We are a nation that cries out to you for healing and peace. Bring us out of division and into relationship. Bless us with leaders who care deeply for the needs of all people and public servants who find joy in reconciliation and justice. God in your mercy, **hear our prayer.**

We pray for our world – for the people of Nepal, Sudan, Gaza, Haiti, and all places where there is suffering or upheaval. May your powerful presence bring peace and restoration. God in your mercy, **hear our prayer.**

Bless each person in our local community life with health and safety. Give us new ways of conserving resources, feeding the hungry and working together for the common global good. God in your mercy, **hear our prayer.**

We pray for those who face danger or oppression; for those who are anxious and feeling separate from their neighbors; for those who have nowhere to turn and who are alone. Send us into the midst of those who need your love that we might be the bearers of your healing love. Send your love into the midst of our own being so that we might remember that you are with us always. God in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit. We pray for those on our parish prayer list and for those we name silently or aloud.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

We are but flesh, and our days are numbered. Be present with those who are dying and comfort all those who grieve this day. Bring us into the reconciliation and restoration of kingdom life here and in the world to come.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

God of hope, you have always stood by your people and fulfilled your promises to them; stand with us now and answer our prayer as may be best for us and always to the fulfillment of your dreams and hopes for us; through Christ, who lives and reigns with you and the Holy Spirit, One God, now and always. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf;
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Music at the Offertory

Joshua Gone Barbados

Eric von Schmidt/Minglewood Music

There's cane standing in the field
Getting old and red
There's a lot of misery in Georgetown
Three men lying dead
Joshua's head of the government
Said strike for better pay
Cane cutters are striking
Joshua's gone away
Joshua gone Barbados
Staying in a big hotel
People on St. Vincent
Got many sad tale to tell
Sugarmill owner told the striker
Don't need you to cut my cane

Bring in another bunch of fellas
Strike me all in vain
Get a bunch of tough fellas
Bring 'em from Zion Hill
Bring 'em on a bus down to Georgetown
You know somebody get killed
Sonny Child the overseer
I swear he's an ignorant man
Walking through the cane fields
Pistol in his hand
But Joshua gone Barbados
Just like he don't know
People on the island
They got no place to go

Entrance of the Children into the Sanctuary

Offertory Hymn #593

Lord, make us servants of your peace

The Great Thanksgiving

Enriching our Worship

Presider May God be with you. *All* And also with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

Ronald A. Nelson, *The New Century Hymnal*

Ho - ly, ho - ly, ho - ly God of all power and might:

Heaven and earth are full of your glo - ry. Ho - san - na in the

high - est! Blessed is the one who comes in the name

of our God! Ho - san - na in the high - est!

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life , to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Ronald A. Nelson, *The New Century Hymnal*

Je - sus, Lamb of God: have mer-cy on us. Je - sus, bear-er of our sins:
have mer-cy on us. Je - sus, re - deem-er of the world: give us your peace.

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Music at Communion

The Field Behind the Plow
Trouble in the Fields

Stan Rogers
Griffith/West

All who are able, please stand.

Post Communion Prayer

Adapted from the New Zealand Prayer Book

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

Recessional Hymn #541

Come, labor on

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude Prelude on "Ebenezer" or "Ton-y-botel" Healey Willan (1880-1968)

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org**.*



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## The Peace of Wild Things

By Wendell Berry

When despair for the work grows in me  
and I wake in the night at the least sound  
in fear of what my life and my children's lives may be,  
I go and lie down where the wood drake  
rests in his beauty on the water, and the great heron feeds.  
I come into the peace of wild things  
who do not tax their lives with forethought  
of grief. I come into the presence of still water.  
And I feel above me the day-blind stars  
Waiting with their light. For a time  
I rest in the grace of the world, and am free.

*In deep gratitude for the life and words of Wendell Berry.*

# COMPLINE

(/ˈkɒmplɪn/ KOM-plin)

with Story and Sound

This month on the  
**SECOND Sunday!**

**September 13, 7-8pm**

**Our storyteller will be a special, secret guest.**

The compline service at Trinity is led by the Rev. Sarah Thomas. It begins with thirty minutes of rest and reflection through synthesized sound by DJ artist Andrew Elia. Then a transition with brewed herbal tea, and concludes with the opportunity to hear a person share a personal story understood as the sacred text that is our bodies moving through the world.



**The Compline service is held in the sanctuary,  
transformed with candlelight, blankets, and incense.**

NC

Noon Concerts Presents

## *Life is Beautiful*

*Music for Piano Four Hands with Duo Booyah*



**Midday  
Musical  
Magic**

**Tuesday, September 15**  
**12:15 - 12:45 pm**  
Doors open 11:45 am

**Music by**  
**Ottorino Respighi**  
**Ennio Morricone**  
**Nicola Piovani**  
**Nino Rota**

**Jacopo Giacomuzzi**

**Alvise Pascucci**

**Trinity Episcopal Church**  
**1500 State Street**  
**Santa Barbara**

**\$10 suggested  
tax-deductible  
goodwill offerings  
accepted at the door**

[noonconcerts@trinitysb.org](mailto:noonconcerts@trinitysb.org)  
for mailing list  
and donor opportunities  
Program and artists  
subject to change



# Trinity Episcopal Church

## Upcoming Events and Announcements

### **Men's Group Meeting – Monday, September 7, 4pm**

Trinity Men's Group meets on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

### **Fall Book Study Series – Begins Tuesday, September 8, 6–8pm**

Join us for this 12-part series where we will study "Life After Doom", Brian McLaren's book about global climate change and discuss his suggestions for resilience. Please sign up at Coffee Hour. Look for facilitator Helene Gardner.

### **Trinity Men's Group Breakfast – Saturday, September 12, 8-10am**

The Trinity men will gather in the Guild Hall for fellowship and breakfast with guest speaker Karl Sandin, MD, MPH. A \$10 free will offering will be collected. Contact: Paul Zink, [prz@zinkaia.com](mailto:prz@zinkaia.com).

### **Compline with Story & Sound Returns! – Sunday, September 13, 7-8pm**

Compline returns for the season! Join us for an evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. We're excited to bring to you a **very special guest** who will be our storyteller, in conversation with Rev. Sarah Thomas.

### **Noon Concert: Life is Beautiful – Tuesday, September 15, 12:15-12:45pm**

Music for Piano Four Hands with Jacopo Giacomuzzi and Alvis Pascucci featuring Respighi's "The Pines of Rome" and a medley of Italian film scores. Doors open at 11:45 am. \$10 suggested goodwill offering.

### **Supper Club with Vera Cruz Village – Thursday, September 17**

This is an opportunity to provide and share a home-cooked meal at one of the local housing authority residences. There are openings this month for helpers. Visit Trinity's website, *Upcoming Events* to sign up.

### **Women's Group: *Women at the Well* – Saturday, September 19, 4-5:30pm**

Join the *Women at the Well* when they return to their 2026-2027 session. They will be reading JOYFUL ANYWAY by Kate Bowler. The group meets monthly in the Youth Group Room. Contacts: [drcarolynroberts@aol.com](mailto:drcarolynroberts@aol.com) or [michallengrue@gmail.com](mailto:michallengrue@gmail.com).

### **Centering Prayer in the Chapel – Wednesdays, beginning September 23, 3-4pm**

All are invited to join in the practice of Centering Prayer. No prior knowledge or experience is required. Please use the Micheltorena gate to enter campus and the Chapel door will be open.

### **Introduction to the Soul of Aging – Saturday, September 26, 9am-1pm**

This curriculum was developed for those who yearn to address, understand, surrender to, and be transformed by the aging process, with the benefits of a supportive community. Visit the Welcome Table for more information and to sign up.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at [trinitysb.org/trinity-notes](http://trinitysb.org/trinity-notes).

