



Trinity Episcopal Church

June 14, 2026: Third Sunday after Pentecost - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. Children. During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

The Rev. Elizabeth Molitors

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Organist: Joel Lefever

Lay Eucharistic Minister: Diana Buzerak

Reader: Michael Stivers

Intercessor: Jax Ranck

Acolyte: Nollie Lei Dawson

Ushers: Steve Kriz, Anita Perez Ferguson

9:45am Nursery

Madison Miller, Zoe Perez

9:45am Summer Sacred Arts

Project Leader: Michelle Stivers

Helpers: Michael Stivers, Anita Perez, Bob Perez

Director of Children and Youth: Theo Patterson

10am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Elizabeth Molitors, Rector

Organist: Joel Lefever

Tenor: Grace Wenzel

Deacon: The Rev. John Draper

Acolytes: Georg Rice, Eliza Selzler, Carola Pisani

Readers: Pauline Nelson, Gwyneth Thomas

Intercessor: Deanna Hunt

Lay Eucharistic Ministers: Jeffrey Krutzsch,

Donna Sugano, Clare Carey-Pisani, Betty Wenzel

Prayer Ministers: Georgia Noble, Phylene Wiggins

Stream Team: Mateo Carey-Pisani

Audio Guild: Mark Nelson

Ushers: Stephen Humphreys, Teresa Angulo,

Tim Angulo, Mel Sahyun

Greeters: RJ Plummer, Sarah Adams, Cyndie Genzmer

Welcome Table: John Spence, Susan Zink

Altar Guild: Susan Krutzsch, Sarah McCarter,

Nollie Lei Dawson

Flower Guild: Claude Garciacelay

Coffee Hour Helpers: Sarah Degen, Mary Heumphreus

Bouquet Blessing: Anna Campbell, Betty Wenzel

Remember in Your Prayers

People of Ukraine, Israel and Palestine, undocumented immigrants, victims of gun violence, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, Don Zimmerman, Jack Azar, Dave Gorbet, Musette Profant, Roger Pettersen, Wayne Broderick, Zeek Stevens, Steve Stuck, Patricia Ortiz, Tom Tierney, Rev. Calvin Ward, Edith Hollister, Cameron, Pete, the Black family, the Fisher family, Tracy, Zach and Sierra Buscher, Sean, the Islamic Center of San Diego.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley, Rev. Sidney Breese, Nancy Harahan, Michael Harahan, Molly Laula.

For the Departed:

All victims of gun violence, Wayne Broderick, Kathleen Dewey, Teresa Brinks, Kathy Ginsberg, Kathy Stuck, Jerry Abbott, Sylvia Salazar Simpson, Chuck, Heidi Galer, Loretta Redd, Ian Buscher, Marilyn Jane Sander, Bruce Freeman, Jeannie Cavender.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)

Gregory Canarroe (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by the Stivers family, in memory of John Stivers.

Prelude

Pastorale

César Franck (1822–1890)

All who are able, please stand for the Processional Hymn

Processional Hymn #401

The God of Abraham praise

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise

All are invited to sing

Ronald A. Nelson, *The New Century Hymnal*

Glo - ry to God the Cre - a - tor, and to the Christ, and to the Ho - ly
 Spir - it: as it was in the be - gin - ning, is now, and
 will be for ev - er. A - men. A - - - men.

Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Let us pray. Tender shepherd to the helpless and lost; we praise you for sharing your power with a motley band of stumbling friends: may we who have received without payment give without charge and so bring your kingdom near; through Jesus Christ, the Lord of the harvest. **Amen.**

Please be seated.

First Lesson

Genesis 18:1-15

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since

you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 116:1, 10- 17 *All are invited to read aloud*

**1 I love GOD, because GOD has heard the voice of my supplication, *
and inclined an ear to me whenever I cried out.**

**10 How shall I repay you, O GOD *
for all the good things you have done for me?**

**11 I will lift up the cup of salvation *
and call upon the name of GOD.**

**12 I will fulfill my vows to GOD *
in the presence of all the chosen people.**

**13 Precious in your sight, O GOD *
is the death of your servants.**

**14 O GOD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving *
and call upon the name of GOD.**

**16 I will fulfill my vows to GOD *
in the presence of all the people,**

**17 In the courts of GOD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!**

Second Lesson

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

Cantor (sing once)

All (sing twice)

South African Traditional

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel

Matthew 9:35-10:8

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Sarah Thomas

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Holy God, you send us into the world as bearers of your word of peace. Open the hearts of those who receive us, that we might enter into relationship, friendship, and joy with all whom we encounter. God in your mercy, **hear our prayer.**

We pray for this nation and our government, that each person in authority will search for the words of wisdom and guidance that will lead this nation and all people into safety, health, and justice. God in your mercy, **hear our prayer.**

We pray for the condition of all people and nations. We pray for relief for the persecuted, the starving, the diseased, the imprisoned and those who struggle with poverty. God in your mercy, **hear our prayer.**

We pray for the needs of our community, for reconciliation and the recognition of the dignity of all persons, for continuing awareness and effective action against the injustice of this world, and for those who have dedicated their lives to the well-being of their neighbors. God in your mercy, **hear our prayer.**

We pray for healing for all who suffer in any way, that they may know wholeness and peace. We pray for those on our parish prayer list and for those we name aloud or silently.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

We pray for the dying and for their entry into the light of your kingdom, and an awareness that our griefs are not our burden alone.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

Loving God, you are the bringer of peace. Let your peace settle on us and remain with us throughout our trials and triumphs. Send us out and give us the courage and the will to live the life you call us toward. In the name of Jesus we pray. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:

People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf;
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People

And also with you.

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem

Angélus

Camille Saint- Saëns (1835–1921)

Les clochers, souverains du soir,
Sous leur protection rassemblent
Le troupeau des toits noirs qui tremblent
Sous quelque vague désespoir
Et, prosternés à l'horizon
Ainsi qu'une foule en prière,
Semblent, en adoration,
Dispenser l'ombre et le mystère...
Leur voix pure soudain s'élève
Majestueuse, à l'infini...
L'angélus réjouit de rêve
L'âme naïve de la nuit...
Courbant pieusement les fronts
Sous l'oraison toute-puissante,
Il fait au silence des monts
Quelque promesse éblouissante...

Et les pâtres, en entendant
Glisser son aile dans l'espace,
Se signent...
Qui fuit dans le vent?
C'est Dieu qui passe...

The belfries, rulers of evening,
Under their protection assemble
The herd of black roofs who tremble
Under some unclear hopelessness
And, bowing to the horizon
Thus like a multitude at prayer,
They appear, in adoration,
To give off shade and mystery...
Their pure voices suddenly rise
Majestic, to infinity...
The Angelus delights with dreams
the innocent soul of the night...
The heads bent over piously
Under the all-powerful prayer,
To the silence of the mountains
It makes a breathtaking promise...

And the shepherds, upon hearing
Its wing gliding through space,
Cross themselves...
Who flees on the wind?
It is God who passes...

- Poem by Pierre Aguétant (1890–1940)

Entrance of the Children into the Sanctuary

Offertory Hymn #321

My God, thy table now is spread

The Great Thanksgiving

Enriching our Worship

Presider May God be with you. *All* And also with you.
Presider Lift up your hearts. *All* We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
All It is right to give God thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

Sanctus/Benedictus from *Eucharist of the Soul*
 Music by Lena McLin; adapt. T.J.
 LEVAS II: An African-American Hymnal. No. 252

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, hea-ven and earth are full of your glo - ry. Ho - san-na in the high-est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na in the high - est.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Agnus Dei (Lamb of God)

Music by Marjorie Landsmark-DeLewis; adapt. T.J.

LEVAS II: An African-American Hymnal. No. 270

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you take a -
way the sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world:
grant us peace.

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthems

O Salutaris

Charles Gounod (1818–1893)

O salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Amen.

O saving Victim,
Who opens wide the gate of Heaven:
Hostile armies overwhelm us,
Give us strength, bear us your aid.
Amen.

- St. Thomas Aquinas (c. 1225–1274)

Faith

Gustav Holst (1874–1934)

By Thee the fire doth shine
Upon the sacred altar:
To Thee we raise our song of joy and
homage,
Most Holy Faith!
By Thee the gen'rous heart
Is blessed with wealth and wisdom:
To Thee he giveth all in humble
gladness,
Most Holy Faith!

By Thee the prayers are heard
That rise in silent worship:
To Thee mankind and God are drawing
nearer,
Most Holy Faith!
By Thee inspired, our song
Ascendeth ever higher
To Thee at early morn, at noon, at even,
Most Holy Faith!

- Hymn from the Rig Veda

Music at Communion

Scherzo

Healey Willan (1890–1968)

All who are able, please stand.

Post Communion Prayer

Adapted from the New Zealand Prayer Book

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

Recessional Hymn

Sent forth by God's blessing

Omer Westendorf, 1916-1997

THE ASH GROVE
Traditional Welsh folk melody



1. Sent forth by God's bless-ing, Our true faith con - fess - ing,
2. With praise and thanks - giv - ing To God who is liv - ing,



1. The peo - ple of God from this dwell - ing take leave.
2. The tasks of our ev - 'ry - day life we em - brace.



1. God's sac - ri - fice end - ed, O now be ex - tend - ed
2. Our faith ev - er shar - ing, In love ev - er car - ing,



1. The fruits of this Mass in all hearts who be - lieve.
2. We claim as our fam - 'ly all those of each race.



1. The seed of Christ's teach - ing, Our in - ner souls reach - ing,
2. One bread that has fed us, One light that has led us



1. Shall blos - som in ac - tion for God and for all.
2. U - nite us as one in the life that we share.



1. God's grace shall in - cite us, In love shall u - nite us
2. Then may all the liv - ing With praise and thanks - giv - ing



1. To fur - ther God's king - dom and an - swer the call.
2. Give hon - or to Christ and his name that we bear.

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The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude

Finale Jubilante

Healey Willan

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside, on the labyrinth.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org.



Trinity Episcopal Church

Upcoming Events and Announcements

Summer Sacred Arts (SSA) Begins Sunday, June 14 in the Guild Hall

SSA is a relaxed Sunday morning program that runs for 13 weeks while the church school is closed. Volunteers are needed to help support, coordinate, or lead an artistic, scientific or kinesthetic activity for our children during the 10am service. To sign up, check out the easel at Coffee Hour, or contact Theo Patterson, cydirector@trinitysb.org.

Transition House Meals – Saturday, June 27, 4:30-7pm

Join us on the fourth Saturday of the month to provide, prepare and serve a meal to our neighbors at Transition House. Helpers are needed this month. To find more information and to sign up, visit Trinity's website under *Upcoming Events*.

Men's Group – Monday, July 6, 4pm

Trinity Men's Group meets at 4pm on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

Interfaith Book Group Discussion and Potluck–Wednesday, July 8, 6-8pm

Everyone is welcome to join with other Trinity Parishioners and our friends from the Islamic Society of Santa Barbara to share a potluck meal in the Parish Hall and discuss the book, "40 Rules of Love" by Elif Shafak. Please RSVP on Trinity's website under *Upcoming Events*. Copies of the book are available to purchase from Chaucer's Bookstore. Contact Elizabeth Molitors emolitors@trinitysb.org with questions.

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