



Trinity Episcopal Church

April 19, 2026: Third Sunday of Easter - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Easter: not a day, but a season...

...a season which runs from Easter Day through the Day of Pentecost, and is the oldest part of the Church Year.

It is directly derived from the fifty-day period in the Jewish calendar, which began with Passover and concluded with Pentecost (the Greek term for “fiftieth day”).

Jesus' death and resurrection took place at Passover, and its completion—the empowering of the apostles by the Holy Spirit—took place on Pentecost. These are the church's original feast days, which in very early times were both moved to the Sundays following the Jewish festivals, because of the early church's intense reverence for the first day of the week as the Day of Resurrection.

The early Christians considered every Sunday to be a celebration of the rising of Christ and of the coming of the Holy Spirit—a repetition of Easter and Pentecost.

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Elizabeth Molitors, Deacon
Presider: The Rev. Sarah Thomas, Associate Rector
Deacon: The Rev. John Draper
Director of Music: Thomas Joyce
Tenor Soloist: Brian Bargiel
Lay Eucharistic Minister: Michael Neal Arnold
Reader: Sarah Fenstermaker
Intercessor: Dawn Draper
Acolyte: Michael Dean
Ushers: Jim Micallef, MK Micallef

9am Catechesis of the Good Shepherd

Catechists: Stephanie Perez, Mary Gibson, Robin Selzler
Volunteers: Libby Yardi, Alex Nizet, Faye Cox
Director of Children and Youth: Theo Patterson

9am Nursery

Mikayla Gonzalez, Amy Toral

10am Service

Preacher: The Rev. Elizabeth Molitors, Rector
Presider: The Rev. Sarah Thomas, Associate Rector
Deacon: The Rev. John Draper
Director of Music: Thomas Joyce
Conducting Assistant: Grace Wenzel
Tenor Soloist: Brian Bargiel
The Trinity Choir
Acolytes: Sol Beard-Armbruster, Terre Sanitate, Ralph Armbruster-Sandoval
Readers: Kristine Carlson, Dodie Little
Intercessor: Morris Wee
Lay Eucharistic Ministers: Carol Ann Manzi, Jeffrey Krutzsch, Phylene Wiggins
Prayer Ministers: Jay Casbon, Anna Kokotovic
Stream Team: Betty Wenzel
Audio Guild: Matt Evans
Ushers: Teresa Angulo, Tim Angulo, Jenna Conarro, Steve Gibson
Greeters: Beth Thompson, Laura Ringquist, Mel Sahyum
Welcome Table: Kate Wallace
Altar Guild: Susan Adams, Marcella Simmons, Nollie Lei Dawson
Flower Guild: Nollie Lei Dawson
Coffee Hour Helpers: MK Micallef, Susan Krutzsch
Bouquet Blessing: Siu Zimmerman, Mary Heumphreus

Remember in Your Prayers

Men of Lumpoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, all the war torn areas of the Middle East, and around the world, Griffin Arnold, Valerie and Andrew Arnold, Emmie and the Hoffman family, Don Zimmerman, Kevin and Liam Hess, Mac McNeel, Beth Miller, Kasurina, Sean and Aiden Ruskey, Candace Hartung, Brenda, the McPhee family, Michael and Nancy Harahan, Marjorie Woodward, Jack Azar, Dave Gorbet, Musette Profant, Roger Pettersen, Wayne Broderick, Cyndie Genzmer, Zeek Stevens, Steve Stuck, Patricia Ortiz, Tom Tierney, Hailey and Felix Benoist.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Bruce Freeman, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly.

For the Departed:

All victims of gun violence, Stephanie, Rev. Bryan Jones, Ernestine Ygnacio-De Soto, Mary Weston, Jay and Kristen Ruskey, The Rev. Jesse Jackson, Jane Gorbet, Cynthia Louise Callahan, Tara Finley, Wayne Broderick, Gladys Almo, Kathleen Dewey, Teresa Brinks, Kathy Ginsberg, Kathy Stuck, Jerry Abbott, Sylvia Salazar Simpson, Chuck.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarro (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Claude Garciacelay in memory of his dad, Aurelio.

Prelude *Aspiración*

José Jesús Estrada (1898-1980)

All who are able, please stand for the Processional Hymn

Processional Hymn #305

Come, risen Lord, and deign to be our guest

Opening Acclamation

Presider Alleluia; Christ is risen!

People **Christ is risen indeed; Alleluia!**

Hymn of Praise *All are invited to sing*

An excerpt from *Alleluia No. 1*
1982 Hymnal, No. 178

Al-le - lu - ia, al-le - lu - ia! Give thanks to the ris-en Lord. Al-le - lu - ia, al-le - lu - ia! Give
 praise to his_ Name. Come, let us praise the liv - ing_ God, joy-ful - ly sing to our
 Sa - vior. Al - le - lu - ia, al - le - lu - ia! Give_ thanks to the
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give_ praise to his_ Name.

Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Let us pray. God of the gathering feast, you walk with us on the shadowed road: burn our hearts with scripture's open flame; unveil our darkened eyes as bread is torn and shared; and from the broken fragments bless a people for yourself. We pray in the name of Jesus Christ, the host of the world. **Amen.**

Please be seated.

First Lesson

Acts 2:14a, 36-41

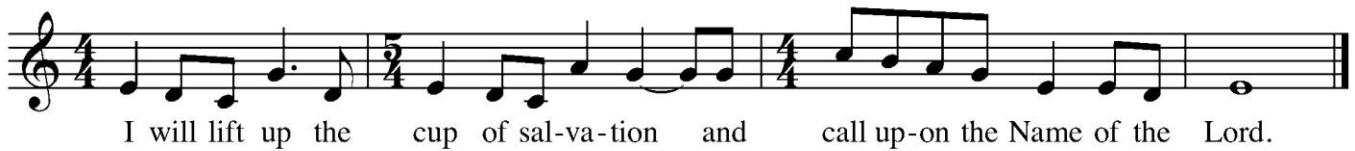
Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Psalm 116: 1-3, 10-17

All are invited to sing the REFRAIN



From *The Portland Psalter* © 2002, by Robert A. Hawthorne Church Publishing Incorporated. All rights reserved.

REFRAIN

I love the Lord, because the Lord has heard the voice of my supplication, * and inclined an ear to me whenever I cried out.

The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow.

Then I called upon the Name of the Lord: * "O Lord, I pray you, save my life."

REFRAIN

How shall I repay you, O Lord * for all the good things you have done for me?

I will lift up the cup of salvation * and call upon the Name of the Lord.

I will fulfill my vows to the Lord * in the presence of all the chosen people.

REFRAIN

Precious in your sight, O Lord * is the death of your servants.

O Lord, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.

REFRAIN

I will offer you the sacrifice of thanksgiving * and call upon the Name of the Lord.

I will fulfill my vows to the Lord * in the presence of all the people,

In the courts of the Lord's house, * in the midst of you, O Jerusalem. Hallelujah!

REFRAIN

Second Lesson

1 Peter 1: 17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

Gelobt sei Gott

Melchior Vulpius (c.1570-1615)

REFRAIN: Cantor, then All

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

VERSE: Choir

Glory to God who does wondrous things, let all God's people his praises now sing,
all of creation in splendor shall ring.

REFRAIN: All

Holy Gospel

Luke 24:13-35

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed

him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Elizabeth Molitors

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.**

**We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.**

**Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

God of constant love, be with us now in our times of uncertainty; hear and respond to our prayers as we say, God in your mercy, **hear our prayer.**

Grant creativity and persistence to your church and its leaders as it grapples with new ways to be community and finds new avenues and audiences for its message of hope. God in your mercy, **hear our prayer.**

Strengthen the commitment of leaders in our nation, and around the world, to make decisions that prioritize peace, and the well-being and sustenance of human life and wellness. God in your mercy, **hear our prayer.**

Help us to be the beacons of hope and agents of love to our neighbors and colleagues. God in your mercy, **hear our prayer.**

Strengthen our resolve to push forward policies that align with your vision of our communal life and our stewardship of the natural world. God in your mercy, **hear our prayer.**

Mend what is broken in our lives and in the world, heal what is sick, make whole what is fractured, bring peace where there is fear or acrimony; make our world whole. We pray for all those on our parish prayer list, and others we now name, silently or aloud.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

Welcome the dying into your loving embrace, grant them growth in the knowledge and love of you; care for those who grieve, and welcome us in our turn into the new life promised through Christ.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

Your love for us is a magnificent gift, unearned and undeserved. Lead us to grow in our appreciation and help us to reflect that love into the world around us that we might work hand in hand in building the kingdom of God all around us with Christ, who with you and the Holy Spirit, lives and reigns, One God, now and always. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Entrance of the Children into the Sanctuary

Offertory Anthem

Most Glorious Lord of Life

William H. Harris (1883-1973)

Most glorious Lord of life, that on this day didst make thy triumph over death and sin and, having harrowed hell, didst bring away captivity thence captive, us to win, this joyous day, dear Lord, with joy begin, and grant that we for whom thou didst die, being with thy dear blood clean washed from sin, may live forever in felicity; and that thy love we weighing worthily, may likewise love thee for the same again; and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear love, like as we ought; love is the lesson which the Lord us taught.

- an Easter sonnet by Edmund Spenser (1552-1599)

Offertory Hymn #192

This joyful Eastertide

The Great Thanksgiving

from Samuel Wells and Abigail Kocher

Presider May God be with you. *All* And also with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider Thanks and praise fill our hearts, O God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery, to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

Sanctus

All are invited to sing

American Folk Melody: Land of Rest
Arr. Marcia Pruner; Harm. Annabel Morris Buchanan

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave thanks, broke the bread, and gave it to them, saying, “Take, eat: this is my body which is given for you; do this in remembrance of me.”

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.” Great is the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Presider Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall, shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom. Creator, Redeemer, and Sustainer, ever one God. **AMEN.**

The Lord's Prayer

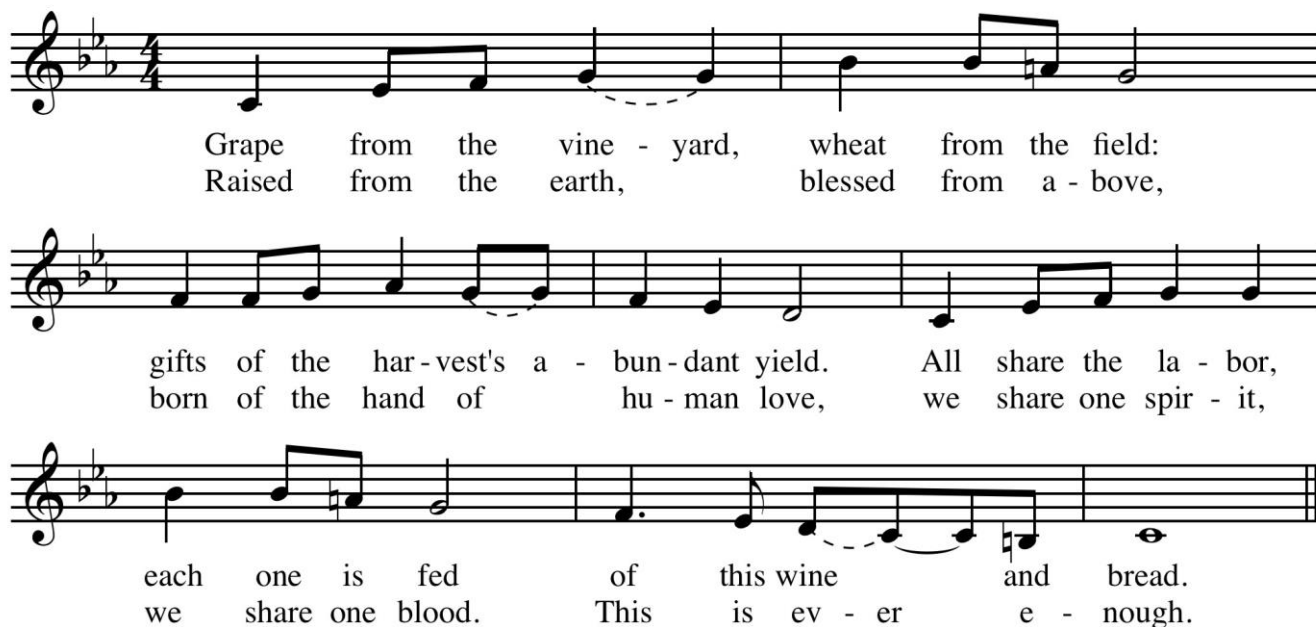
And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Douglas Clegg



Grape from the vine - yard, wheat from the field:
Raised from the earth, blessed from a - bove,
gifts of the har - vest's a - bun - dant yield. All share the la - bor,
born of the hand of hu - man love, we share one spir - it,
each one is fed of this wine and bread.
we share one blood. This is ev - er e - nough.

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthem

Love Bade Me Welcome (from *Five Mystical Songs*)

Ralph Vaughan Williams (1872-1958)

Love bade me welcome: yet my soul drew back.
Guiltie of dust and sinne.
But quick-ey'd Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lack'd anything.

A guest, I answer'd, worthy to be here:
Love said, You shall be he.
I the unkinde, ungrateful? Ah, my deare,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth Lord, but I have marr'd them: let my shame
Go where it doth deserve.
And know you not, sayes Love, who bore the blame?
My deare, then I will serve.
You must sit down, sayes Love, and taste my meat:
So I did sit and eat.

~ from *The Temple* by George Herbert (1593-1633)

All who are able, please stand.

Post Communion Prayer

Janet Morley, Community of St. Hilda

Come now, disturbing spirit of our God, breathe on us and make us one with Christ. Open our graves, unbind our eyes, and claim us here; touch and heal all that has been buried in us, that we need not cling to our past, but may go forth with power to release resurrection in the world. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take this sacrament of the presence of Christ.**

The Blessing

Adapted from the Rev. William Sloane Coffin

May God give us grace never to sell ourselves short;
grace to risk something big for something good;
and grace to remember that the world is now too dangerous for anything but truth
and too small for anything but love.
And may the blessing of God
who made you, who loves you, and who travels with you
be with you now and always. **Amen.**

Recessional Hymn #296

We know that Christ is raised and dies no more

The Dismissal

Deacon Go in peace, rejoicing in the power of the Risen Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Fanfara Imperial ("The Emperor's Fanfare")

Padre Antonio Soler (1729-1783)

Our fellowship continues—Join us for Coffee Hour on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org***

New to Trinity? *Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!*



Trinity Episcopal Church

Upcoming Events and Announcements

Spring Ministry Fair – Sunday, May 3, 8:45am-12:15pm

Discover all the different ways to learn, serve, and participate in the wide variety of Trinity ministries at the Ministry Fair after both the 8am and 10am services. Lay leaders from over 30 ministries and groups will have tables set up on the Labyrinth during both coffee hours, with information about how to get involved.

Watershed Young Adult Dinner Church – Sunday, May 3, 5:30-7pm

If you are in the 18-30ish age range, you are warmly invited to join other young adults for dinner, discussion, and Eucharist around a common table. Contact: Theo Patterson cydirector@trinitysb.org

Compline with Story & Sound – Sunday, May 3, 7-8pm

Join us for an evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. Our storyteller will be parishioner, Eva Braunstein. Eva's story will be about mystical encounters with divine love.

Trinity Men's Group – Monday, May 4, 4-5pm

The Men's Group meets on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

Women's Group, Women at the Well – Saturday, May 16, 4-5:30pm (new time)

The Women at the Well meets monthly in the Youth Group room (enter from Micheltorena Street). An optional dinner at 6pm follows at The Natural Cafe on Hitchcock. Newcomers welcome!

Episcopal 101 Class – Four Sundays: May 17, 24, 31 and June 7, 11:30am-1pm

If you are new to the Episcopal church and faith, and/or want to know more about Episcopal history, beliefs, and practices, please sign up online under *Upcoming Events*. In anticipation of the Bishop visit on September 20, we will be offering the sacrament of confirmation at the combined service at 9:30am.

Interfaith Book Group Discussion and Potluck – Friday, May 22, 6-8pm

Trinity's Interfaith Outreach Committee is partnering with the Islamic Society, to read and discuss "40 Rules of Love," by Elif Shafak, a wonderful book on finding inner peace, breaking free of judgment, embracing change, and finding God within oneself. More information to follow. Contact: Eileen Read, eileenwhiteread@gmail.com.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.



Trinity's Ministry Fair

Sunday, May 3

Over 30 ministries and groups will be featured at the Spring Ministry Fair.



Adult Formation

Children and Youth

Hospitality

Justice and Outreach

Lay Pastoral Care

Welcome

Worship Ministries

Get Involved



Learn more about Trinity's ministries and explore opportunities to get involved.

Stop by the Labyrinth after both the 8am and 10am services.