Trinity Episcopal Church

November 22, 2026: Feast of the Turning - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at **trinitysb.org**.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy.**

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer minsters are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 1/2 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:00am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.

Today we celebrate the Feast of the Turning, as we move from the season after Pentecost to the season of Advent, when we await the incarnation of God, in the person of Jesus. We'll hear, in the weeks to come, the themes described in Mary's song, the Magnificat, as she heralds the child she is about to bear as the bringer of justice for all humanity, especially those most disenfranchised.

From The Canticle of the Turning

My soul cries out with a joyful shout | That the God of my heart is great | And my spirit sings of the Wondrous things | That you bring to the ones who wait | You fixed your sight on your servant's plight | And my weakness you did not spurn | So from east to west shall my name be blest | Could the world be about to turn?

My heart shall sing of the day you bring | Let the fires of your justice burn | Wipe away all tears for the dawn draws near | And the world is about to turn! Though I am small, my God, my all, you | Work great things in me | And your mercy will last from the Depths | Of the past to the end of the age to be | Your very name puts the proud to shame | And to those who would for you yearn | You will show your might | Put the strong to flight | For the world is about to turn.

From the halls of power to the fortress tower | Not a stone will be left on stone | Let the king beware for your | Justice tears ev'ry tyrant from his throne | The hungry poor shall weep no more | For the food they can never eat | There are tables spread, ev'ry | Mouth be fed | For the world is about to turn.

Though the nations rage from age to age | We remember | Who holds us fast | God's mercy must deliver us from the conqueror's crushing grasp | This saving word that out forebears | Heard is the promise which holds us bound | 'Til the spear and rod can be | Crushed by God | Who is turning the world around.

My heart shall sing of the day you bring | Let the fires of your justice burn | Wipe away all tears for the dawn draws near | And the world is about to turn!

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Sarah Thomas, Associate Rector
Presider: The Rev. Elizabeth Molitors, Rector
Deacon: The Rev. John Draper
Director of Music: Thomas Joyce
Lay Eucharistic Minister: Diana Buzerak
Reader: Michael Neal Arnold
Intercessor: Bob Burtness
Acolyte: Nollie Lei Dawson
Ushers: Jean Davis, Sarah Degen

9am Catechesis of the Good Shepherd

Catechists: Mac McNeel, Mary Gibson, Vanessa Woods
Volunteers: Ashley Miller, Grace Wenzel, Robin Selzler, Bridgette Bugay-Poole, Meg Beard
Director of Children and Youth: Theo Patterson

9am Nursery

Zoe George

10am Service

Preacher: The Rev. Sarah Thomas, Associate Rector
Presider: The Rev. Elizabeth Molitors, Rector
Deacon: The Rev. John Draper
Director of Music: Thomas Joyce
The Trinity Choir (Sopranos and Altos)
Guest Musicians: Douglas Clegg, Kate Wallace
Acolytes: Sol Beard-Armbruster, Rachyl Pines, Eliza Selzler
Readers: Anne Crowe, Ralph Armbruster-Sandoval
Intercessor: Michele Mollkoy
Lay Eucharistic Ministers: Donna Sugano, Karen Claydon, Betty Wenzel
Prayer Ministers: Jay Casbon, Helene Gardner
Stream Team: Abby Selzler
Audio Guild: Ryan Kelley
Ushers: Steve Gibson, Stephen Humphreys, Jeffrey Krutzsch
Greeters: Steve Kriz, Morrie Wee, Deborah Wells Ah-Tye
Welcome Table: Caryl Ann Casbon, John Spence
Altar Guild: Cathi Speake, Norma Stuck, Betty Wenzel, Sarah Degen
Flower Guild: Claude Garciacelay
Coffee Hour Helpers: Carol Craviotto, Daniel Craviotto, Jim Goodner, Phylllis Goodner
Bouquet Blessings: Anne Howard, Betty Wenzel

Remember in Your Prayers

Undocumented immigrants who are being targeted, all the war torn areas around the world, the incarcerated men of Lompoc Prison, Mary Heumphreus, Katie Rinker, Miles, Lisa Gorrell, Shea, Noel Smith, George Richardson, Loren Wiebe, Patty, the Howard Clark family, Paul Garcia, Judy Stevens, Maureen, the Stephenson/Sussman families, Kerry, Isobel, Kemilee Rainey, Chris Boesch, Barbara and Tony Askew, Barb, Fr. Greg Boyle.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Rev. Mary Atwood, Randy Howard, Dinah, Louise Fisher, Jane Ellison, Brett Evans, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann Kelly, Wendy, Libby Shibley, Nancy Harahan, Michael Harahan, Molly Laula, Don Zimmerman, Jimmy Gillinger, Catherine Bowes, Kristi Wallace, Doug, Dorothy Hitchcock, Jan Wilson.

For the Departed:

All victims of gun violence, Gladys Secunda, Ted Williams Jr., John Albright, Jeff Gorrell, Wendell Berry, Dick Dunlap, Annie Dillard, Nathaniel, Marsie, Leslie Parrish, PC. Nancy Knight, Jon Davis, Eileen Clark, Shirley Livingston, Scott Turner.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais, Charles Lewis.

Postulants for Holy Orders:

Phylene Wiggins (diaconate,dioceseofLos Angeles)
Gregory Canarroe (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Kristine Carlson and Morrie Wee, in celebration of the 1st baptismal anniversary of their daughter, Solvi Skye.

Prelude The Ash Grove Dale Wood (1934-2003)

All who are able, please stand for the Processional Hymn

Processional Hymn Let all things now living



Text: Katherine K. Davis, 1892–1980, alt., © 1939, 1966, E. C. Schirmer Music Co.
Tune: ASH GROVE, 66 11 66 11 D; Welsh melody; harm. by Gerald H. Knight, 1908–1979

Opening Acclamation

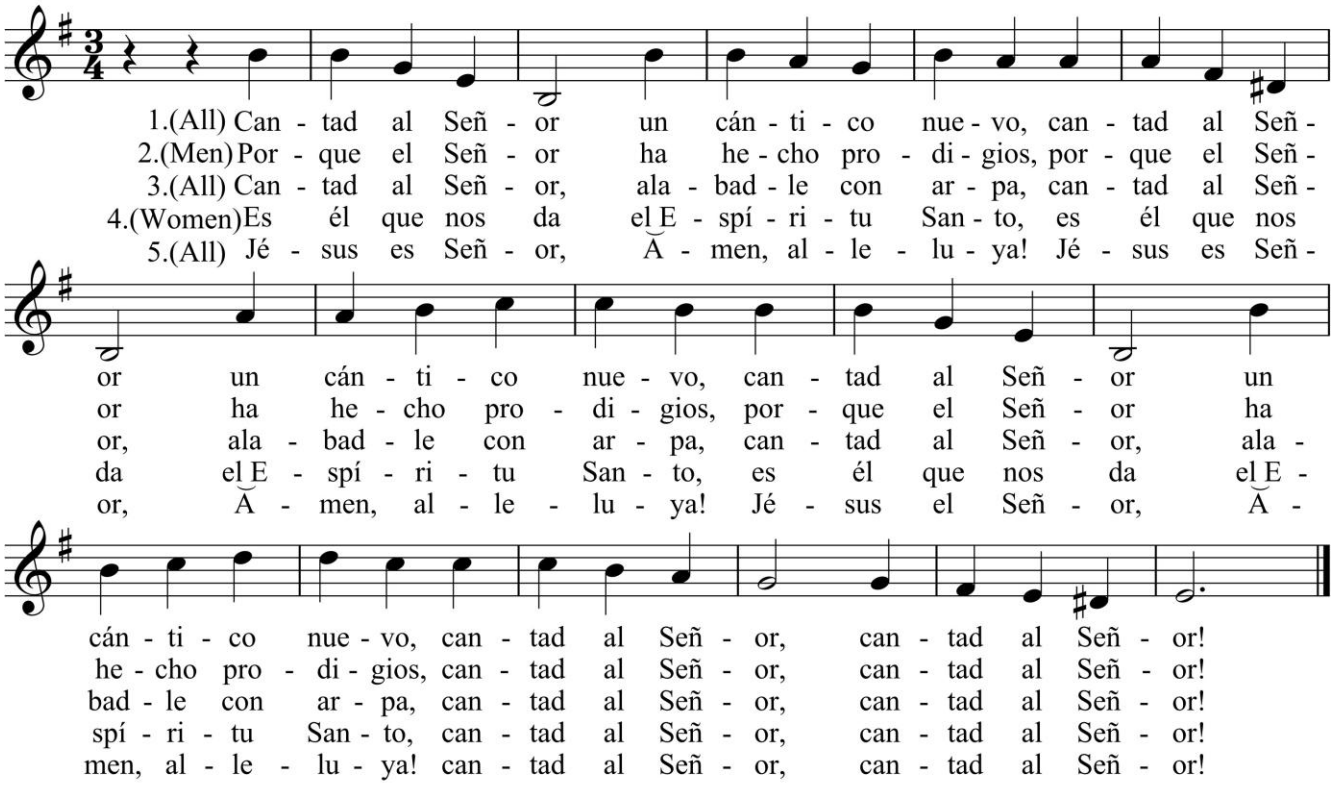
Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Collect for Purity *All pray together*

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise *All are invited to sing*

Cantad al Señor - *Oh, Sing to the Lord*
Brazilian Folk Song (based on Psalm 98)
Arr. Robert A. Hobby (b.1962)



English Translation:

Oh, sing to the Lord, Oh sing to God a new song...
For God is the Lord, and God has done wonders...
Oh, sing to the Lord, praise God with the harp...
God is the one who gives us the Holy Spirit...
For Jesus is Lord, Amen, Alleluia!...

Collect of the Day adapted from *Scottish Episcopal Collects*

Presider God be with you.
People **And also with you.**
Presider Let us pray. O God of abundance, you crown the year with your goodness and give us the fruits of the earth in their season: grant that we may use them to your glory, so that none may hunger, none may thirst, and all may cherish the gifts of your creation; through Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. **Amen.**

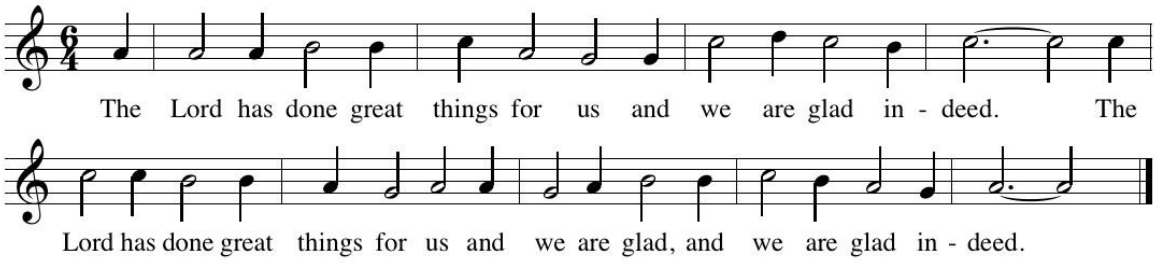
Please be seated.

First Lesson **Joel 2:12-13, 28-29**

Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing.
Return to the LORD your God,
for he is gracious and merciful,
slow to anger, abounding in steadfast love,
and relenting from punishment.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 126 *All are invited to sing the REFRAIN*



From *The Portland Psalter* © 2002, by Robert A. Hawthorne
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REFRAIN

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
"The Lord has done great things for them."

REFRAIN

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

REFRAIN

Second Lesson **Romans 13:11-14**

Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone; the day is near. Let us then throw offthe works of darkness and put on the armor of light; let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation *All are invited to sing*



The Holy Gospel **Luke 15:11-24**

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, O Christ.**

Then Jesus said, “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the wealth that will belong to me.’ So he divided his assets between them. A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living. When he had spent everything, a severe famine took place throughout that region, and he began to be in need. So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs. He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything. But when he came to his senses he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.” ’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him,

‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate, for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

Now his elder son was in the field, and as he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command, yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’ ”

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon The Rev. Sarah Thomas

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith Sister Joan Chittister, OSB

We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.

We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated, searching and confused.**

We believe in God who is life. Amen.

Prayers of the People adapted from *Feasting on the Word*

Holy God, we do not always know how to pray, but Jesus invites us into the life he shares with you, and so we keep coming, because we want to live fully. Receive our prayers, O God.

We pray for your church all over the world. May the life we discover in you bind us to each other and to the world you love, for no need is beyond the strength of your call and no child of yours is expendable. Give us wisdom and courage beyond our imagining. Ever-living God, **turn our hearts toward love.**

We pray for leaders who might be instruments of peace in troubled lands. By the movement of your reconciling spirit, bless your people with the courage to reach past old wounds and persistent fears. Ever-living God, **turn our hearts toward love.**

We pray for friends and strangers in the grip of addiction. Make us able companions for each other, and bless us with hope that bears fruit. Ever-living God, **turn our hearts toward love.**

For all those suffering in body, mind, or spirit, especially those on our parish prayer list, and those we now name aloud or silently.

[*Pause to offer names.*]

Ever-living God, **turn our hearts toward love.**

We pray for unsettled economies and those whose needs are overlooked in the choices of the powerful. May those of us who know much privilege, bear our responsibilities with open eyes and open hands. Ever-living God, **turn our hearts toward love.**

We pray for all who stand at the thresholds of life: your children who are soon to be born, and your children who are soon to go home. We also remember those whom we love but see no longer.

[*Pause to offer names.*]

Ever-living God, **turn our hearts toward love.**

We give thanks for new faces to love, ideas to ponder, work to do–and we marvel at the sturdy friendships and persistent memories that sustain us when the way is hard. May each be a reminder of your love and provision. Ever-living God, **turn our hearts toward love.**

The presider adds a concluding Collect:

Holy One, turn our hearts toward love and justice. Move now in ancient words and cluttered hearts that we might hear your voice and live, for we long to be glad servants of your hidden, holy reign. We pray in the name of Jesus, the Prince of Peace. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:
People **God of all mercy,**
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf;
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

The Offertory

Donations are gratefully accepted. Scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving.

Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem All Things New Elaine Hagenberg (b.1979)

Light after darkness, gain after loss,
Strength after weakness, crown after cross,
Sweet after bitter, hope after fears,
Home after wandering, praise after tears.

Alpha and Omega, beginning and the end,
God is making all things new,
Springs of living water shall wash away each tear,
God is making all things new.

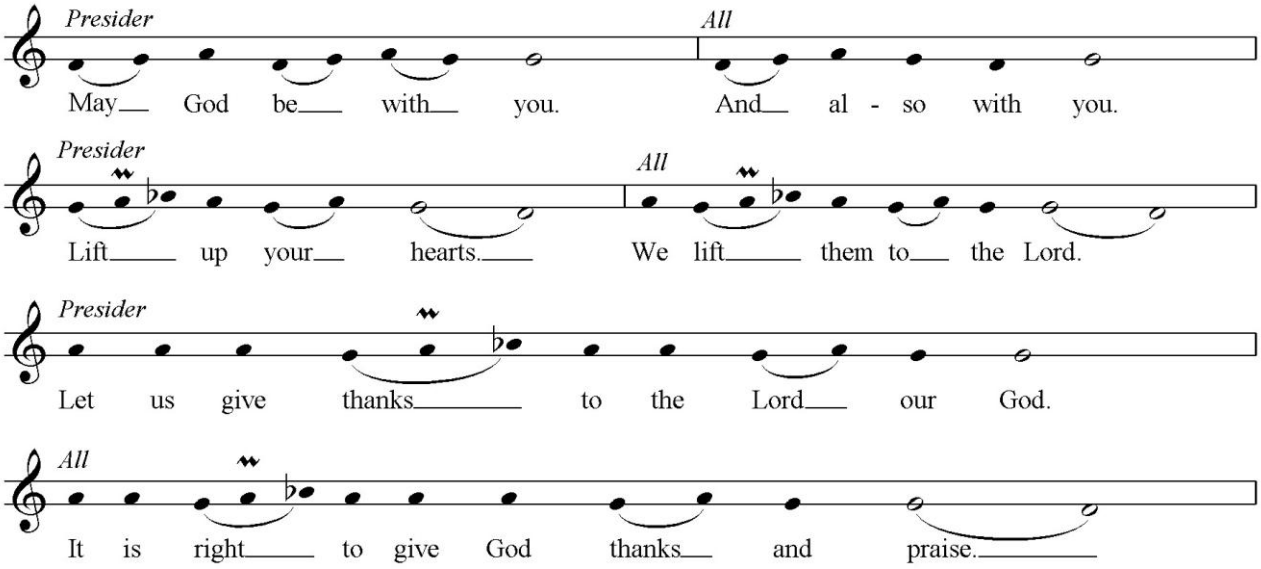
Sight after mystery, sun after rain,
Joy after sorrow, peace after pain;
Near after distant, gleam after gloom,
Love after loneliness, life after tomb.

- Frances Havergal (1836-1879); adapted from Revelation 21:5-6

Entrance of the Children into the Sanctuary

Offertory Hymn #469 There's a wideness in God's mercy

The Great Thanksgiving *Enriching our Worship*



Presider We lift our hearts and give our thanks and praise to you, God of our ancestors: because you brought order out of chaos, you called a people to be your own, and in Moses you saw the misery of your people and heard their cries. In Elijah and the prophets, you pleaded with your people to be true to their identity as your chosen ones, and finally, in Jesus, you came to be with us, to deliver us

from sin and death and oppression, through the liberation of the cross and the glory of the resurrection. And so we gladly thank you, joining with angels and archangels and all the company of heaven, to sing the hymn of your unending praise:

Sanctus *All are invited to sing*

Sanctus/Benedictus
William Loperena (1935-1996)
Puerto Rico



English Translation:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Presider We thank and praise you, O God, because in the power of your Holy Spirit you give us everything we need to follow you—gifts of prophecy, ministry, exhortation, generosity, leadership, and compassion. Send down your Holy Spirit upon us now, that we may not be conformed to the world, but transformed by your renewing grace. Give us your very self in these gifts of bread and wine, and make them for us the body and blood of your Son, Jesus Christ, who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to

them, saying, “Take, eat: this is my body which is given for you; do this in remembrance of me.”

After supper he took the cup. Again he gave you thanks, and gave it to his disciples saying, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.” Great is the mystery of faith.

People **Christ has died; Christ is risen; Christ will come again.**

Presider God of deliverance, you open up the gift of your scripture to reveal who you are, and who and whose we are. Through the gift of your holy communion, bring your whole creation into the form of your likeness. Have mercy on all who are oppressed; be close to all who live under hostile conditions and regimes; and hear the cries of all whose children are in danger. Send upon us, your people, the gift of wisdom, that we may know and follow the paths that lead to peace, grace, and truth. Build up in rulers and leaders the virtues of discernment and mercy. Show your face to those who ache for compassion, and hasten the coming of your righteous and just future. We pray in union with Christ, in the power of your Holy Spirit, God of glory, forever and ever. **AMEN.**

The Lord’s Prayer

And now let us pray together, in the words Jesus gave his disciples:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem *All are invited to sing*

Agnus Dei
Victor Eduardo Jortack (b.1953)
Argentina



English Translation:

O Lamb of God, you take away the sin of the world; have mercy upon us.
O Lamb of God, you take away the sin of the world; have mercy upon us.
O Lamb of God, you take away the sin of the world; grant us your peace.

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Music at Communion

Turn! Turn! Turn! (To Everything There Is a Season) — Pete Seeger (1919-2014)

To everything (Turn, turn, turn)
There is a season (Turn, turn, turn)
And a time for every purpose under Heaven

A time to be born, a time to die
A time to plant, a time to reap
A time to kill, a time to heal
A time to laugh, a time to weep

Chorus

A time to build up a time to breakdown
A time to dance a time to mourn
A time to cast away stones
A time to gather stones
A time to gather stones together

A time of love a time of hate
A time of war a time of peace
A time you may embrace,
a time to refrain from embracing

Chorus

A time to gain, a time to lose
A time to rend, a time to sew
A time of love, a time of hate
A time of peace, I swear it's not too late

Chorus

Simple Gifts — Shaker Folk Song (1848)

'Tis the gift to be simple, 'tis the gift to be free
'Tis the gift to come down where we ought to be
And when we are in the place just right
We will be in the valley of love and delight

When true simplicity is gained
To bow and to bend we shall not be ashamed
To turn to turn t'will be out delight
'Til by turning, turning, turning we come 'round right

All who are able, please stand.

Post Communion Prayer — adapted from Steven Shakespeare

May we who have fed at Wisdom's table take her out to where tables are restricted and doors are closed. May the Spirit drive us to break bread on the altar of the world. Amen.

Commendation of Eucharistic Visitors

Presider — Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People — **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

Final Blessing adapted from St. Clare of Assisi

Be careful as you go out into God's creation, for it does not belong to you. Be gentle with yourself and with one another, for you are the dwelling place of God. Be alert, for sometimes God is but a whisper. And the blessing of God who made you, who loves you, and who travels with you, be among you and remain with you always. **Amen.**

Recessional Hymn My soul cries out with joyful shout

Canticle of the Turning



Text: Rory Cooney, 1990
Music: *Star of the County Down*

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude Fanfare-Toccata on "Canticle of the Turning" Martin Ellis (b. 1967)

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at ***trinitysb.org***

Come back TONIGHT!



Thank you to all who have made a financial pledge for 2027.

Pledges received through November 18.

Robert Adams & Nancy Caponi
Sarah Adams
Susan Adams
Ann Allen
Leander Anderegg & Ericka
Sohlberg Teresa & Tim Angulo
Ralph Armbruster & Meg Beard
Michael Neal Arnold
Tony & Barbara Askew
Mark Asman & Bill Wood
Jack Azar
Sarah Bacon
Andria & Brian Bargiel
Susie & Jarry Bartz
Joan Bennett
Mark Benson
Jennifer & Michael Bergquist
Lin Black
Judith & Lance Boyd
Melissa Braun
Eva Braunstein & Ryan Kelley
Kristin Bruno
Diana Buzerak
Deedee Calderwood
Anna Campbell
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Keith Cobell & Cara Silva
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Cyndie Genzmer
Stephen & Mary Gibson
Phyllis & Jim Goodner
Christine Green
Jane & Kenneth Hahn
Julie Hayes-Nadler & Relly Nadler
Alexis & Nels Henderson
Mary Heumphreus
Ian & Selena Hill
Geoff Hornby
Christopher Houseman
Anne & Randy Howard
Barbara & Joe Howell
Stephen & Gail Humphreys
Deanna Hunt
Dave & Patti Hunter
Billy Hurbaugh & Randall Day
Ken Johnson
Catherine Jones & David Aidnik
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Thomas Joyce
Anna Kokotovic
Susan & Jeffrey Krutzsch
Marianne & Larry Kugler
William Leahy
Joel Lefever
Fred Lindberg
Rob Mann
Carol Ann Manzi
Laurinda Marshall
Irene Marsi
Amy & Joe Mathews
Lydia Matthews
Sarah & Dan McCarter
Joanne & Steve McMurtry
Rebecca & James McNamara
Mac McNeel & Doug Moore
Leslie Meadowcroft-Schipper
Henry Mealy

Thank you to all who have made a financial pledge for 2027.

Wendy Meiring
Lynn Menefee
MK & Jim Micallef
Jason & Ashley Miller
Larry Minasian
Elizabeth Molitors
Cathy Mollkoy
Robert & Janet Monk
Evan Moore
Lois Moore
Joanne Moran
Helen Mountford
Molora Nichols & Peter Yinger
Alice Noble
Georgia Noble
Bernadine Oberst
Jackie & Aldous Pabon
Aaron & Jen Panchal
Elizabeth & Tom Patterson
Theo Patterson
Stephanie & Robert Perez
Don & Beverly Perkins
Michele Peterson
Michelle Petty
Beverly & RJ Plummer
Ian Price
Patsy & Robert Price
Christine Purcell
Susannah Rake
Jax & Landon Ranck
Eileen & Charles Read
Susan & John Renehan
Judy Richardson
Laura Ringquist
Carolyn Roberts
Ann Robinson
Anne Roediger
Casey & Michael Rogers
Max Rorty & Kate McDonald
Caroline Rutledge
Mel Sahyun
MaryJane Salcido
Joseph Salmey
Terre & Frank Sanitate
Marie Schoeff & Dane Goodman
Steven Scott
Cami & Dan Segna
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Martha Siegel
Stephen Singleton & Christopher Teasley
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Carol & Mark Spears
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Carol & Mid Squier
Colleen & Jim Sterne
Judy & Art Stevens
Norma Stuck
Donna & Isao Sugano
Betsy Sweda
Diane Sylvester
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Alexander Thomas
Sarah & Mitchell Thomas
Beth Thompson
April & Susan Thomson
Joyce Turner
Mark Turner & Kenny Standhardt
Barbara Wagner & Martin Scharlemann
Kate Wallace
Kristi Wallace
Nina Ward
Morrie Wee & Kristine Carlson
Deborah Wells Ah-Tye & Kirk Ah-Tye
Betty & Pete Wenzel
Grace Wenzel
Ellen & Justin Whittet
Loren & Leneta Wiebe
Phylene Wiggins
Mona Motte & Michael Wilds
Libby & Fred Williams
Scott Wilson
Jean & Bruce Wollenberg
Vanessa & James Woods
Mary Ellen Wylie
Emily & David Young
Heather & Trevor Young
Kate Zeiss
Nina Zimmer
Siu & Don Zimmerman
Susan & Paul Zink

Thank you to our children and youth who made a pledge:

Clare Carey-Pisani, Mateo Carey-Pisani
Eden Cobell, Marin Cobell
Anya Cortina, Nico Cortina
Austin Miller
Ian Price, Nick Price
Eliza Selzler
Emma Foell Sizer
Gwyneth Thomas
Javi Young, Mateo Young

Trinity Episcopal Church

Upcoming Events and Announcements

Care Bag Assembly – Sunday, November 22, 8:45-11:45am, TODAY
At Coffee Hour after the 8am and 10am services, help pack Care Kits for our neighbors most in need. Financial donations are welcome to cover the costs of the items.

Choral Evensong – Sunday, November 22, 5-6pm, TONIGHT
A treasure of the Anglican/Episcopal tradition, we worship God together at the ending of the day. We invite you to join us in experiencing the return of this special tradition.

Friday Morning Prayer – Weekly in the Chapel, 8:15-8:45am
Everyone is welcome. There is no need to bring anything except yourselves. The side gate off Micheltorena Street will be open, and a "Morning Prayer" sign will be displayed. It is a wonderful way to end your work week or begin your weekend, or both!

Advent Wreath Making – Sunday, November 29, after both services, Guild Hall
Celebrate the season by assembling your own Advent wreath. Fresh greens, bases, candles, and a prayer card will be provided. A suggested donation of $20 will help cover the costs.

Ornament Exchange Party – Friday, December 4, 6-8pm, Guild Hall
Bring a wrapped Christmas Tree Ornament—one for each person attending—along with yourself and some food/beverage to share. Sign up at the welcome table and join the fun!

Trinity Backstage Holiday Show – Saturday, December 5, 3-5pm, Labyrinth (see flyer)

Alternative Christmas Market – Sunday, December 6, after both services (see flyer)

Compline with Story & Sound – Sunday, December 6, 7-8pm
Join us for an evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. Pauline Nelson returns as our December storyteller.

Trinity Men's Group – Monday, December 7, 4-5pm, Library
The Men's Group meets on the first Monday of each month. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

Blue Christmas Service – Tuesday, December 8, 6-7pm
A contemplative service of prayer, ritual, meditation, and music to provide healing space for those who experience the Christmas season as a difficult one due to loss, grief, or loneliness, and for those who love and support them.

Women's Group– Saturday, December 12, 4-5pm
Join the *Women at the Well* for their next meeting in the Youth Group room (enter from Micheltorena Street). An optional dinner at 6pm follows at The Natural Cafe on Hitchcock.

Christmas Cookie Walk and Gift Basket Raffle – Sunday, December 13, 9am-12:30pm
Make plans to attend this festive community-wide fundraising event and purchase homemade cookies, enter the gift basket raffle, and enjoy holiday music by the San Marcos HS choir.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes.
Scan the QR code for current and past issues or visit Trinity's website at *trinitysb.org/trinity-notes*.

TRINITY EPISCOPAL CHURCH

TRINITY BACKSTAGE HOLIDAY SHOW

SATURDAY
DECEMBER 5
3–5PM



With musicians
Douglas Clegg, Kate Wallace, and James McVay

Enjoy yummy baked goods, cider, and tea.

Outdoors on the Labyrinth.

Fun for all ages!

$20 suggested donation

select "Music Events"

1500 State Street ~ Santa Barbara 93101 ~ trinitysb.org

ALTERNATIVE CHRISTMAS MARKET

Sunday, December 6 in the Parish Hall
8:45 am-12:00 pm

Spread joy with meaningful gifts supporting a diverse range of charitable organizations.
Join Trinity's Justice & Outreach and Children & Youth ministries in the festive spirit of raising funds for these worthy causes.
We hope you will join us in making this season truly special!

Angels Bearing Gifts
angelsbearinggifts.org

AFEDJ
American Friends of the Episcopal Diocese of Jerusalem
Building Hope in the Holy Land
afedj.org

Episcopal Relief & Development
episcopalrelief.org

& crafts created by Trinity kids!

HEIFER INTERNATIONAL
heifer.org

World Dance For Humanity
Changing lives... One step at a time
worlddanceforhumanity.org

unite to light
unitetolight.org