



# Trinity Episcopal Church

May 15, 2022: The Fifth Sunday of Easter - 10am Children and Youth Sunday

## Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at [trinitysb.org](http://trinitysb.org).

**Open Communion.** Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

**Children.** On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place beginning at 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

**Nursery and Toddler Care** is available from 9:15 to 12:15 on Sundays in the nursery upstairs and in the playground after the service. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion at the 10am service.

**Trinity's Youth Group** (grades 7-12) meets weekly on Sundays after the 10am service until noon for fellowship and reflection in the Youth Group room in the church school building (the teenagers "coffee hour").

**Our ushers** are always glad to be of assistance, including **answering questions, providing hearing loops as needed, and giving directions** to the church school building, the nursery, and other on-site facilities.

## Pandemic Health and Safety

**In Santa Barbara County, masks are strongly recommended for all persons, regardless of vaccination status, in indoor public settings.**

**For gatherings dedicated to children and youth, we continue to require that all people wear masks indoors, regardless of vaccination status.**



## The Fifty Days of Easter

### The Easter Season

Eastertide—the Great Fifty Days— refers to the time between Easter Sunday and Pentecost, between Jesus' resurrection and the time when the Spirit pushed Jesus' followers out into the world to tell his stories of abundant love, inclusion, and compassion. Throughout these weeks we'll hear, through passages from the gospels and the book of Acts, about Jesus appearing to his friends post-resurrection, and preparing them to be his hands and feet and heart and voice in the world.

### Land Acknowledgement

We honor and acknowledge the Chumash people, the traditional custodians of this land, and pay our respects to the Chumash elders, past, present, and future, who call this land on which we sit their home. We appreciate their wisdom, their culture, and their presence among us today as the host people of this land. We lament the injustices done to the original inhabitants and the injustices done to this land in the centuries since. We seek the courage and wisdom to heal the wounds of the past and build a better future together, in deep solidarity.

# Ministers of Today's Liturgy

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## 8am Service

**Preacher:** Diana Small with Oliver Bargiel, Ruby Bargiel and Hadrian Davis.

**Presider:** The Rev. Elizabeth Molitors

**Deacon:** The Rev. John Draper

**Director of Music:** Thomas Joyce

**Lay Eucharistic Minister:** Nollie Lee Dawson

**Acolyte:** Michael Neal Arnold

**Lector:** Bob Burtness

**Intercessor:** Sarah Fenstermaker

**Ushers:** Jim Micallef, MK Micallef

**Audio Guild:** Nollie Lei Dawson

## 9am Catechesis of the Good Shepherd

**Catechists:** Carrie Brothers, Mac McNeel, Mary Gibson, Robin Selzer, Vanessa Woods

**Volunteers:** Lisa Camenzind, David Drabik, Patsy Price

**Director of Children and Youth:** Diana Small

## 10am Service

*In celebration of Children and Youth Sunday, ministers noted with an \* are children who are "shadowing" adult shepherds for the day.*

**Preacher:** Diana Small with Oliver Bargiel, Ruby Bargiel and Hadrian Davis.

**Presider:** The Rev. Elizabeth Molitors, \*Gwyenth Thomas

**Deacon:** The Rev. John Draper

**Director of Music:** Thomas Joyce

**Assistant Director of Music:** Jane Hahn

**The Trinity Choir** and \*Emma Sizer

**Prayer Ministers:** Anna Kokotovic, Dodie Little

**Acolytes:** Terre Sanitate, \*Anastasia Miller, Shea Gannon, Evan Perez

**Readers:** \*Austin Miller, \*Josie Drabik

**Intercessor:** \*Hazel Chevitere

**Lay Eucharistic Ministers:** \*Carlina Drabik, Betsy Kain, Mandy Phillips

**Ushers:** \*Nick Price, Marcella Simmons, Alexander Thomas

**Greeters:** Marlene Carroll, Steve Kriz

**Audio Guild:** Sarah McCarter, \*Ian Price

**Stream Team:**

**Flower Guild:** Marlene Carroll

**Altar Guild:** Susan Adams, Marcella Simmons

**Coffee Hour:** Mary Gibson, \*Bram Davis, \*Eliza Selzler

# Remember in Your Prayers

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Joseph Salmey, George Garciacelay, Mel Sahyun, Jane Arnold, Chuck Bargiel, Chris Potter, Lola, Leesl, Marla, Charles, Melanie, Jeremy, Eduardo Santana, Bill Mayhan, Margo Purkhieser and family, Tracy Buscher, Carola Pisani and family, Diana Buzerak, Debbie Molnar, Susan Zink, Joan Bennett, Michael and Elaina Smith, Jeannie Christensen, Cliff Redd, Wade Hansen, Edwin Weston, Holden Michael Corrigan, Stephani, Doug and Kate, the people of Ukraine.

**Those with Long Term Illness:** Irene Sahyun, Lou Smitheram, Corey Suydam, Rachel, Joaquin Perez, Kathryn Dean, Janet M., Don E., Nancy Campbell, Gloria Crudgington, Erin Brennan, Kent Carlander, David D., Dave Wyman, Mary Atwood, Sheila, Royal Claydon, Claydon family, Veronica Fonseca, Ellen Martin.

## For the Departed:

Julie Howard, Caroline Parker, Blair Thompson, Manon Johnson, Michele Fitzpatrick, Michael Stuart Charles Smith, Phyllis Wiggins, Alicia Serantes, Rafael Segui, Susan McEwan, Drew Hunter, Olive.

## In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh-Guldberg, Ryan Carey.

## Pastoral Care:

*If you would like names added to this list, please contact the office. Names will be removed after 90 days. If you are going into the hospital and would like prayers or a visit by clergy, please email [office@trinitysb.org](mailto:office@trinitysb.org) or call 805-965-7219.*

## Flower Dedication:

*Today's flowers are given by Martin Scharlemann and Barbara Wagner in memory of Edith Scharlemann Rehbein.*

## Prelude

Dream Children (for Orchestra)  
I. Andante

Edward Elgar/Arr. Ivor Atkins  
- inspired by an essay of Charles Lamb

*All who are able, please stand.*

## Processional hymn #583

O holy city, seen of John

## Opening Acclamation

Presider: Alleluia; Christ is risen!

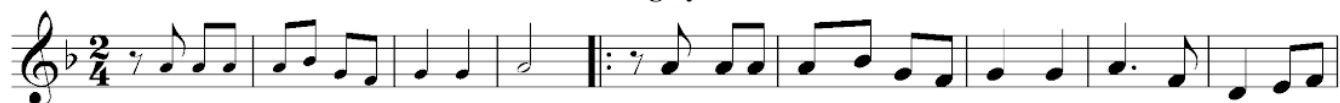
People: **Christ is risen indeed; Alleluia!**

## Hymn of Praise:

Words and Music by Anne Quigley  
(Ancient and Modern:  
Hymns and Songs for Refreshing Worship)

### Introduction

### Sung by All



There is a long-ing in our hearts O Lord, for you to re-



veal your-self to us.\_\_\_\_ There is a long-ing in our hearts for love we on-ly find in you, our



God.\_\_\_\_

For jus - tice, for free - dom, for mer - cy: hear our prayer.  
For wis - dom, for cou - rage, for com - fort: hear our prayer.  
For heal - ing, for whole - ness, for new life: hear our prayer.  
Lord save us, take pi - ty, light in our dark - ness.\_



\_\_\_\_ In sor - row, in grief: be near, hear our prayer, O God.\_\_\_\_  
\_\_\_\_ In weak - ness, in fear: be near, hear our prayer, O God.\_\_\_\_  
\_\_\_\_ In sick - ness, in death: be near, hear our prayer, O God.\_\_\_\_  
\_\_\_\_ We call you, we wait: be near, hear our prayer, O God.\_\_\_\_

## Collect of the Day

adapted from *Feasting on the Word*

Presider God be with you.

People **And also with you.**

Presider Let us pray. Wondrous Vinegrower, you make all things new in water and Word, feeding your people with love, joy, and peace. Lead us today and every day to the font of new beginnings. Teach us to love what you have commanded and to prune what does not nourish your creation, in the name of the Creator, Redeemer, and Sustainer, one God, now and forever. **Amen.**

*Please be seated.*

## First Lesson

**Acts 11:1-18**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

## Psalm 148:

*The ringing of the bell calls the congregation to sing the refrain.*



From *The Portland Psalter* © 2002, by Robert A. Hawthorne  
Church Publishing Incorporated. All rights reserved.

### REFRAIN

Hallelujah!

Praise the Lord from the heavens;  
praise the Lord in the heights.

Praise the Lord, all you holy angels;  
praise the Lord, all heavenly host.

Praise the Lord, sun and moon;  
praise the Lord, all you shining stars.

Praise the Lord, heaven of heavens,  
and you waters above the heavens.

### REFRAIN

Let them praise the name of the Lord,  
who commanded, and they were created.

The Lord made them stand fast for ever and ever,  
and gave them a law which shall not pass away.

Praise the Lord from the earth,  
you sea-monsters and all deeps;

Fire and hail, snow and fog,  
tempestuous wind, obeying God's will;

### REFRAIN

Mountains and all hills,  
fruit trees and all cedars;

Wild beasts and all cattle,  
creeping things and winged birds;

Kings of the earth and all peoples,  
rulers and all judges of the world;

Young men and women,  
old and young together.

REFRAIN

Let them praise the name of the Lord,  
for the name of the Lord only is exalted,  
and the splendor of the Lord is over earth and heaven.

The Lord has raised up strength for the chosen people  
and praise for all loyal servants,  
the children of Israel, a people who are near to the Lord.  
Hallelujah!

REFRAIN

## **Second Lesson**

**Revelation 21:1-6**

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader        Hear what the Spirit is saying to God's people.  
People        **Thanks be to God**

*All who are able, please stand.*

## Gospel Acclamation

*Gelobt sei Gott*  
Melchior Vulpus

REFRAIN: Cantor, then All



VERSE: Choir

If we have love, then we dwell in the Lord.  
God will protect us from fire and sword.  
Fill us with love, the peace of his word.

REFRAIN: All

## The Holy Gospel

**John 13:31-35**

Deacon     The Holy Gospel of our Savior Jesus Christ according to John.  
People     **Glory to you, O Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon     The Gospel of the Lord.  
People     **Praise to you, O Christ.**

*Please be seated.*

## Sermon

Diana Small with Oliver Bargiel, Ruby Bargiel, and Hadrian Davis

*[Allow for a few moments of silence]*

*All who are able, please stand.*

## Affirmation of Faith

from *Iona Abbey Worship Book*

**We believe in Jesus Christ, Son of the one God, maker and sustainer of earth, sea and sky. Born of Mary's womb, faithful to the God of Abraham and Sarah, Jesus healed the sick, served the poor, and proclaimed heaven on earth. Condemned by the religious, crucified by the state, he died but transformed even death and rose to life everlasting. He blessed the disciples with his holy spirit and sent them forth, east and west, north and south. We commit ourselves to Jesus, to one another as sisters and brothers, and to his mission in the world in the grace of the Holy Spirit. Amen.**

## Prayers of the People

*Written by the 4th, 5th & 6th grade children at Trinity*

On this beautiful Sunday, we pray for the world saying, gracious and loving God, **hear our prayer.**

For the world you have made; for the winds and waters; for preserved habitats and environments; for our place in the cosmos and for other galaxies, giving God, **hear our prayer.**

For our nation's need to protect the environment; for us to care about pollution; for peace and equality. Accepting God, **hear our prayer.**

We pray for people experiencing homelessness in Santa Barbara and that people may find help and jobs; for those living with addictions; for the differently abled who need support. Bring light into places with less light. Reenergize people who are tired. Passionate God, **hear our prayer.**

For our many ministries, our family, friends and community; and for others you would name silently or aloud.

*[Pause for people to offer names]*

In thanksgiving for the people in this parish; for all those tending to the war in Ukraine; for those who work to protect our earth; for a helpful change in the COVID pandemic. For our many thanksgivings, O beautiful God, **hear our prayer.**

For those who have died and rejoined a loving God; for those who are sad, God, comfort them.

*[Pause for people to offer names]*

God of life, you created us, you love us, and you watch over us. Help us to be creative and loving and to care for each other. **Amen.**

*The presider adds a concluding collect:*

Trusting in your mercy, we commend to you all those we have named and those whose needs are known only to you. We pray in the name of Jesus Christ, who gave us the commandment to love one another, as God loves us. **Amen.**



## **The Peace**

Presider      The peace of Christ be always with you.  
People      **And also with you.**

*Please be seated.*

## **Announcements**

*News and events can be found in the Friday Trinity Newsletter, available to access on the home page of our website, [trinitysb.org](http://trinitysb.org), or by scanning the QR code below on the left.*



**Scan this QR code to  
help at Grey and  
Carrie's Farewell Party:**



## **The Offertory**

*To make or pay your pledge, scan the QR code below with your smart phone, or visit [trinitysb.org/giving](http://trinitysb.org/giving). We also gratefully receive checks mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.*

**To donate or pledge:**



*Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.*

***In celebration of Children and Youth Sunday our youngest children from the Level 1 Catechesis of the Good Shepherd atrium will bring to the altar the offertory flowers that they have made.***

## **Offertory Anthem**

Let the Children Come (Waacheni Watoto Waje Kwangu)

Mark Burrows

Waacheni watoto waje kwangu

Let the children come. Let them come to me.  
Do not hinder them. Let the children come.

Make a place for laughter where love is always near;  
a place of peace and joy where every girl and boy  
will know that they are welcome here.

- Swahili and English based on Matthew 19:14

# Offertory hymn - We are marching in the light of God

from Wonder, Love and Praise

*The choir sings the verse in Zulu.*

*The choir and congregation sing the verse in English twice.*

The musical score is written for a choir and congregation, featuring a melody in the treble clef and a bass line in the bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The score is divided into three systems, each with Zulu and English lyrics. The lyrics are: "We are march - ing in the light of God, we are Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - Mar - cha - re - mos en la luz de Dios, Mar - cha - march - ing in the light of God, We are march - ing in the hamb' e - ku - kha - nyen' kwen - khos', Si - ya - hamb' e - ku - kha - re - mos en la luz de Dios. Mar - cha - re - mos en la we are march - ing in the light of God. si - ya - hamb' e - ku - kha - nyen' kwen - khos' mar - cha - re - mos en la luz de Dios. light of God, we are march - ing in the light of, the nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha - luz de Dios mar - cha - re - mos en la luz de, la we are march - ing in the light of God. si - ya - hamb' e - ku - kha - nyen' kwen - khos'. mar - cha - re - mos en la luz de Dios."

We are march - ing in the light of God, we are  
Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -  
Mar - cha - re - mos en la luz de Dios, Mar - cha -

march - ing in the light of God, We are march - ing in the  
hamb' e - ku - kha - nyen' kwen - khos', Si - ya - hamb' e - ku - kha -  
re - mos en la luz de Dios. Mar - cha - re - mos en la

we are march - ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos' -  
mar - cha - re - mos en la luz de Dios.

light of God, we are march - ing in the light of, the  
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
luz de Dios mar - cha - re - mos en la luz de, la

we are march - ing in the light of God.  
si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
mar - cha - re - mos en la luz de Dios.

— We are march - ing  
— Si - ya - ham - ba  
— Mar - cha - re - mos

light of God. nyen' kwen - khos'. luz de dios. We are march - ing, Si - ya - ham - be, Mar - cha - re - mos, march - ing we are ham - ba, si - ya - re - mos mar - cha -

Oo —  
Oo —  
Oo —

march - ing, march - ing, we are march - ing in the light of God. ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. re - mos re - mos mar - cha - re - mos en la luz do Dios.

— We are march - ing  
— Si - ya - ham - ba  
— Mar - cha - re - mos

light of God. nyen' kwen - khos'. luz de Dios. We are march - ing, Si - ya - ham - ba, Mar - cha - re - mos, march - ing, we are ham - ba, si - ya - re - mos mar - cha -

Oo — we are march - ing in the light of God —  
Oo — si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
Oo — mar - cha - re - mos en la luz de Dios. —

march - ing, march - ing, we are march - ing in the light of, the ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha - re - mos re - mos mar - cha - re - mos en la luz de la march - ing, we are march - ing in the light of, God. ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. re - mos mar - cha - re - mos en la luz de Dios.

## The Great Thanksgiving

from Samuel Wells and Abigail Kocher

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

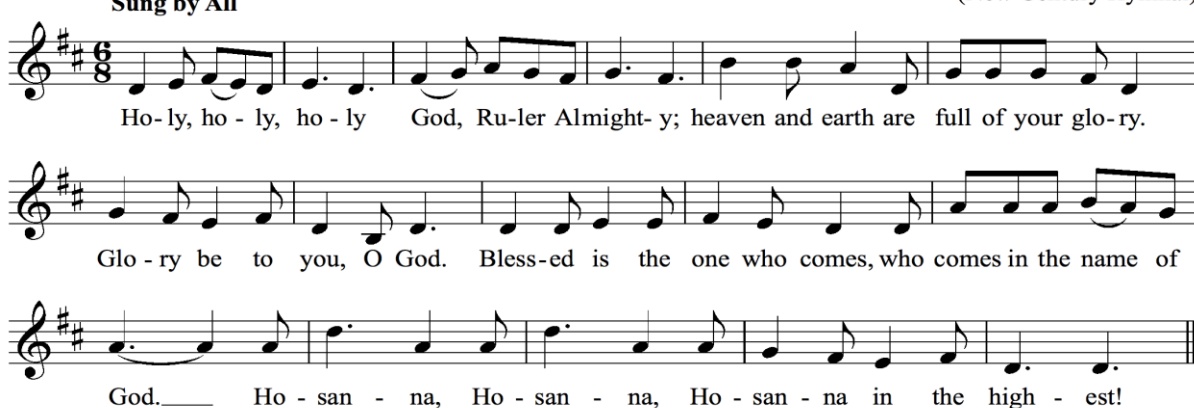
People **It is right to give God thanks and praise.**

Presider Thanks and praise fill our hearts, O God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery, to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise

## Sanctus

Music by Martie McMane  
(New Century Hymnal)

Sung by All



Ho-ly, ho - ly, ho - ly God, Ru-ler Almight- y; heaven and earth are full of your glo-ry.

Glo - ry be to you, O God. Bless-ed is the one who comes, who comes in the name of

God.\_\_\_\_ Ho - san - na, Ho - san - na, Ho - san - na in the high - est!

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith:

People **Christ has died.**

**Christ is risen.**

**Christ will come again.**

Presider      Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall, shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom. Creator, Redeemer, and Sustainer, ever one God. **AMEN.**

## The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction *(sung by all)*

Music by Jacques Berthier  
(Taizé Community)

Refrain: Sung by All

Je - sus Christ, bread of life, those who come to you will not hun - ger.

Je - sus Christ, ri - sen Lord, those who trust in you will not thirst.

### Refrain

Choir: Eat his flesh and drink his blood, and Christ will raise you up on the last day.

### Refrain

Choir: Anyone who eats this bread will live for ever.

### Refrain

Choir: If we believe and eat this bread, we will have eternal life.

### Refrain

## **The Invitation**

Presider      These are the gifts of God for you the holy and beloved people of God.

## **The Holy Communion**

*Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Communion will be administered by stations at the front of the church. You have the option to receive only the bread (wafer), or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the wafer, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.*

*Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you.*

*As the ushers release your row, please come up the center aisle to receive communion, then return to your seat via the side aisle.*

*If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.*

*If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.*

### **Communion Anthem**

Prayer of the Children

Words and Music by Kurt Bestor  
Arr. Andrea S. Klouse

Can you hear the prayer of the children  
on bended knee, in the shadow of an unknown room?  
Empty eyes with no more tears to cry,  
turning heavenward, toward the light.

Crying, "Jesus, help me  
to see the morning light of one more day;  
But if I should die before I wake,  
I pray my soul to take."

Can you feel the hearts of the children  
aching for home, for something of their very own?  
Reaching hands, with nothing to hold on to,  
but hope for a better day, a better day.

Crying, "Jesus, help me  
to feel the love again in my own land,  
But if unknown roads lead away from home,  
give me loving arms, away from harm."

Can you hear the voice of the children  
softly pleading for silence in a shattered world?  
Angry guns preach a gospel full of hate,  
blood of the innocent on their hands.

Crying, "Jesus, help me  
to feel the sun again upon my face,  
For when darkness clears I know you're near,  
bringing peace again."

Dali cujete sve dječje molitve? (sung in Croatian)  
Can you hear the prayer of the children?

### **Communion hymn #581**

Where charity and love prevail

### **Post Communion Prayer**

adapted from *All Desires Known*

**O God who gave us life to cherish and enjoy,  
and made us capable, in its service,  
of costly love and powerful commitment:  
help us to choose life in all its abundance,  
not only for ourselves and for our children,  
but for all our struggling world,  
for whom you were content to lay down your life  
in Jesus Christ our Lord. Amen.**

### **Commendation of Eucharistic Visitors**

Presider	Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.
People	<b>May they carry the prayers of all of us as they take the sacrament of the presence of Christ.</b>

### **The Blessing**

Adapted from the Rev. William Sloane Coffin

May God give us grace never to sell ourselves short;  
grace to risk something big for something good;  
and grace to remember that the world is now too dangerous for anything but truth  
and too small for anything but love.  
And may the blessing of God  
who made you, who loves you, and who travels with you  
be with you now and always. **Amen.**

CHRISTIAN UNITY

# 600 In Christ There Is No East or West

C G F E F9 Bb Bb D F C F Am Dm7 G7 C F C

1 In Christ there is no east or west, in him no pride of birth;  
 2 For God in Christ has made us one from ev - ery land and race;  
 3 It is by grace we are as - sured that we be - long to him;  
 4 So broth - ers, sis - ters, praise his name who died to set us free  
 5 In Christ there is no east or west—he breaks all bar - riers down;

Am G C Am C G9 F C E G7 D C F C G D9 C G7 C

the cho - sen fam - ily God has blessed now spans the whole wide earth.  
 has rec - on - ciled us through his Son and met us all with grace.  
 the love we share in Christ our Lord, the Spir - it's work with - in.  
 from sin, di - vi - sion, hate and shame, from spite and en - mi - ty!  
 by Christ re - deemed, by Christ pos - sessed, in Christ we live as one.

WORDS: Michael Perry (1942-1996); from a line by John Oxenham (1852-1941)  
 MUSIC: African-American melody; arr. Harry T. Burleigh (1866-1949)  
 Words © 1982 Jubilate Hymns (Admire, Hope Publishing Company)

McKEE  
C.M.

## The Dismissal

Deacon Go in peace, rejoicing in the power of the Risen Christ. Alleluia! Alleluia!  
 People **Thanks be to God. Alleluia! Alleluia!**

## Postlude:

Dream Children (for Orchestra)  
 II. Allegretto piacevole

Edward Elgar/Arr. Ivor Atkins  
 - inspired by an essay of Charles Lamb

## Coffee Hour

Join us for coffee hour outdoors on the labyrinth or online on Zoom following the service. **Click here** to join.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org**





# Trinity Episcopal Church

## Events in Eastertide 2022

**Celebration and Send-Off for Carrie and Grey Brothers, May 21:** All are invited to celebrate the 35 years of service Carrie and Grey have given to Trinity, and send them off in joy and thanks as they move to northern California. Refreshments will be served, and there will be music, stories, and toasts shared. 5-7pm in the Parish Hall. **Volunteers needed!**  
**Scan this QR code to help.**



**All-Parish Forums, Sunday May 22:** All are invited to review and discuss the results of the Parish Survey sent out by the new Initiatives Committee. After both services in the Parish Hall. Childcare and Zoom access available after the 10am service.

**Meal Ministry in the Park, Thursday, May 26:** Join us on the fourth Thursday of the month as we partner with Trinity Lutheran Church to provide, prepare and serve a meal to our unhoused neighbors in Alameda Park.

**Graduation Celebration Sunday, May 29:** We celebrate our graduating seniors, children who are transitioning to new atria levels, and children moving up into Youth Group.

**Catechesis of the Good Shepherd (CGS) Pentecost in the Sanctuary, June 5:** A special Pentecost service where the whole congregation participates with the children in a CGS liturgy. The sanctuary is filled with red candles. Please consider this Sunday the final gathering of CGS before Summer Sacred Arts begins.

**Men's Group, Monday, June 6:** The Men's Group meets on the first Monday of the month in the Fireside Room at 4pm.

**Noon Concert, Wednesday, June 8:** Join us as we open the sanctuary to welcome our State Street neighbors and friends for thirty minutes of mindful mid-day music. \$10 suggested donation.

**Summer Sacred Arts Begins, June 12:** During the summer months, children aged 4-11 are invited to join our arts and crafts program in the Guild Hall. Our focus during the summer months is on celebrating our God-given creativity, and the beauty and delight all around us. Consider supporting this program by sharing your interests and artistic gifts with our children.

**Trinity welcomes The Very Rev. Dr. Gary Hall, June 12:** Our former Interim Rector, Gary Hall will be our guest preacher at both services for Trinity Sunday.

For more information visit:

[trinitysb.org/upcomingevents](https://trinitysb.org/upcomingevents) and [trinitysb.org/childrenyouth](https://trinitysb.org/childrenyouth)