



Trinity Episcopal Church

May 3, 2026: Fifth Sunday of Easter - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Easter: not a day, but a season...

...a season which runs from Easter Day through the Day of Pentecost, and is the oldest part of the Church Year.

It is directly derived from the fifty-day period in the Jewish calendar, which began with Passover and concluded with Pentecost (the Greek term for “fiftieth day”).

Jesus' death and resurrection took place at Passover, and its completion—the empowering of the apostles by the Holy Spirit—took place on Pentecost. These are the church's original feast days, which in very early times were both moved to the Sundays following the Jewish festivals, because of the early church's intense reverence for the first day of the week as the Day of Resurrection.

The early Christians considered every Sunday to be a celebration of the rising of Christ and of the coming of the Holy Spirit—a repetition of Easter and Pentecost.

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Organ Assistant: Joel Lefever

Lay Eucharistic Minister:

Reader: Anita Perez Ferguson

Intercessor: Mark Benson

Acolyte: Michael Neal Arnold

Ushers: Jean Davis, Sarah Degen

9am Catechesis of the Good Shepherd

Catechists: Mac McNeel, Mary Gibson, Robin Selzler

Volunteers: Narine Asadurian, Jeannie Christensen, Cathy Jones-Aidnik

Director of Children and Youth: Theo Patterson

9am Nursery

Mikayla Gonzales, Amy Toral

10am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Organ Assistant: Joel Lefever

The Trinity Choir (Tenors and Basses)

Acolytes: Terre Sanitate, Eliza Selzler,

Sol Beard-Armbruster

Readers: Phylene Wiggins, Nels Henderson

Intercessor: Morris Wee

Lay Eucharistic Ministers: Anna Kokotovic,

Jeffrey Krutzsch, Donna Sugano

Prayer Ministers: Chris Boesch, Jay Casbon

Stream Team: Abby Selzler

Audio Guild: Aaron Sizer

Ushers: Stephen Humphreys, Steve Gibson, Mel Sahyun

Greeters: Paul Zink, Cyndie Genzmer, Mark Stout

Welcome Table: Laura Ringquist

Altar Guild: Chris Boesch, Terre Sanitate

Flower Guild: Claude Garciacelay

Coffee Hour Helpers: Claude Garciacelay, Alex Thomas, Mary Heumphreus

Bouquet Blessing: Mary Gibson, Susan Zink, Carol Carpenter

Remember in Your Prayers

Men of Lompoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, all the war torn areas of the Middle East, and around the world, Emmie and the Hoffman family, Don Zimmerman, Mac McNeel, Beth Miller, Kasurina, Sean and Aiden Ruskey, Candace Hartung, Brenda, the McPhee family, Michael and Nancy Harahan, Marjorie Woodward, Jack Azar, Dave Gorbet, Musette Profant, Roger Pettersen, Wayne Broderick, Cyndie Genzmer, Zeek Stevens, Steve Stuck, Patricia Ortiz, Tom Tierney, Hailey and Felix Benoist, Rev. Calvin Ward, Edith Hollister, Cameron.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Bruce Freeman, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley.

For the Departed:

All victims of gun violence, Ernestine Ygnacio-De Soto, Mary Weston, Jay and Kristen Ruskey, Jane Gorbet, Cynthia Louise Callahan, Tara Finley, Wayne Broderick, Gladys Almo, Kathleen Dewey, Teresa Brinks, Kathy Ginsberg, Kathy Stuck, Jerry Abbott, Sylvia Salazar Simpson, Chuck, Heidi Galer, Loretta Redd.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldborg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarro (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Vanessa Woods, in gratitude for the Trinity Community.

Prelude Vruechten (This Joyful Eastertide)

Jan Bender (1909-1994)

All who are able, please stand for the Processional Hymn

Processional Hymn #457

Thou art the Way, to thee alone

Opening Acclamation

Presider Alleluia; Christ is risen!

People **Christ is risen indeed; Alleluia!**

Hymn of Praise *All are invited to sing*

An excerpt from *Alleluia No. 1*
1982 Hymnal, No. 178

Al-le - lu - ia, al-le - lu - ia! Give thanks to the ris-en Lord. Al-le - lu - ia, al-le - lu - ia! Give
 praise to his_ Name. Come, let us praise the liv - ing_ God, joy-ful - ly sing to our
 Sa - vior. Al - le - lu - ia, al - le - lu - ia! Give_ thanks to the
 ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give_ praise to his_ Name.

Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Let us pray. Generous God, whose way is love, whose truth is searching, whose life is freely given in Jesus Christ: as you have opened for us your house of many rooms, so may we make a place for the rejected and unloved, and share the work of peace; through Jesus Christ, the image of God. **Amen.**

Please be seated.

First Lesson

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the

feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Psalm 31:1-5, 15-16

All are invited to sing the ANTIPHON



In - cline_ your ear__ to me, O__ Lord; make haste to de - li - ver me.

ANTIPHON

In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.

Incline your ear to me; *
make haste to deliver me.

ANTIPHON

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide
me.

Take me out of the net that they have secretly set
for me, *
for you are my tower of strength.

Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth.

ANTIPHON

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me.

ANTIPHON

Second Lesson

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—
if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and
like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer
spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

*The choir sings the REFRAIN
All repeat the REFRAIN*

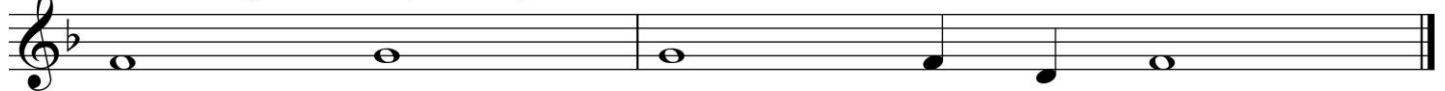
Anonymous
Christ Church Cathedral, Oxford
Adapt. Thomas Joyce



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia, al - le - lu - ia.

The choir sings the VERSE (John 14:6)

All repeat the REFRAIN



I am the way, Lord; no one comes except through me.
the truth and to the Father, ex-
the life, says the

Holy Gospel

John 14:1-14

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Elizabeth Molitors

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.
We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,**

lifted to the fullness of life.

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Steadfast God, you have never abandoned your promise to be with your people, be present to us now and hear us as we say, God in your mercy, **hear our prayer.**

Imbue your church with the courage of Stephen, that it may hold steadfast to Christ and uphold always your command to love one another. God in your mercy, **hear our prayer.**

Grant wisdom to those in authority in our lives that they may not be seduced by the expedient or the popular, but strive always to lead us towards true safety, seeking the welfare of all people. God in your mercy, **hear our prayer.**

Embolden us to share our faith with confidence through our actions and choices, and especially in our mercy to those in need. God in your mercy, **hear our prayer.**

Strengthen and sustain us as we forge new ways of life to contend with the conflicts of the world and climate change and help us to hold onto the power of your promises even and especially when we feel hopeless. God in your mercy, **hear our prayer.**

Let your healing presence be known to all who suffer from any trouble; bring wholeness to all that is broken in our lives and in our world. We pray especially for those on our parish prayer list, and others we now name, silently or aloud.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

Grant peace to the dead and dying, comfort to those who mourn or grieve; let the light of your love dispel the darkness in our hearts.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

Most glorious God, you have strengthened and sustained your people since first you called Abram to follow you. Lift us up, we pray, and help us to be the people we were created to be, that we might fulfill your dream for our human family. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem To thee, O Lord my God Benedetto Marcello (1686-1739)

To Thee, O Lord my God,
Will I lift up my soul.
My God, I have put my trust in Thee,
Let me never be confounded.

- Psalm 25, V. 1-2 (Paraphrase, 1757)

Entrance of the Children into the Sanctuary

Offertory Hymn #51 We the Lord's people, heart and voice uniting

The Great Thanksgiving from Samuel Wells and Abigail Kocher

Presider *All*

May God be with you. And also with you.

Presider *All*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

Presider Thanks and praise fill our hearts, O God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery, to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

Sanctus *All are invited to sing*

American Folk Melody: Land of Rest
 Arr. Marcia Pruner; Harm. Annabel Morris Buchanan

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave thanks, broke the bread, and gave it to them, saying, “Take, eat: this is my body which is given for you; do this in remembrance of me.”

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.” Great is the mystery of faith:

People **Christ has died, Christ is risen, Christ will come again.**

Presider Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall, shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church

to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom. Creator, Redeemer, and Sustainer, ever one God. AMEN.

The Lord's Prayer

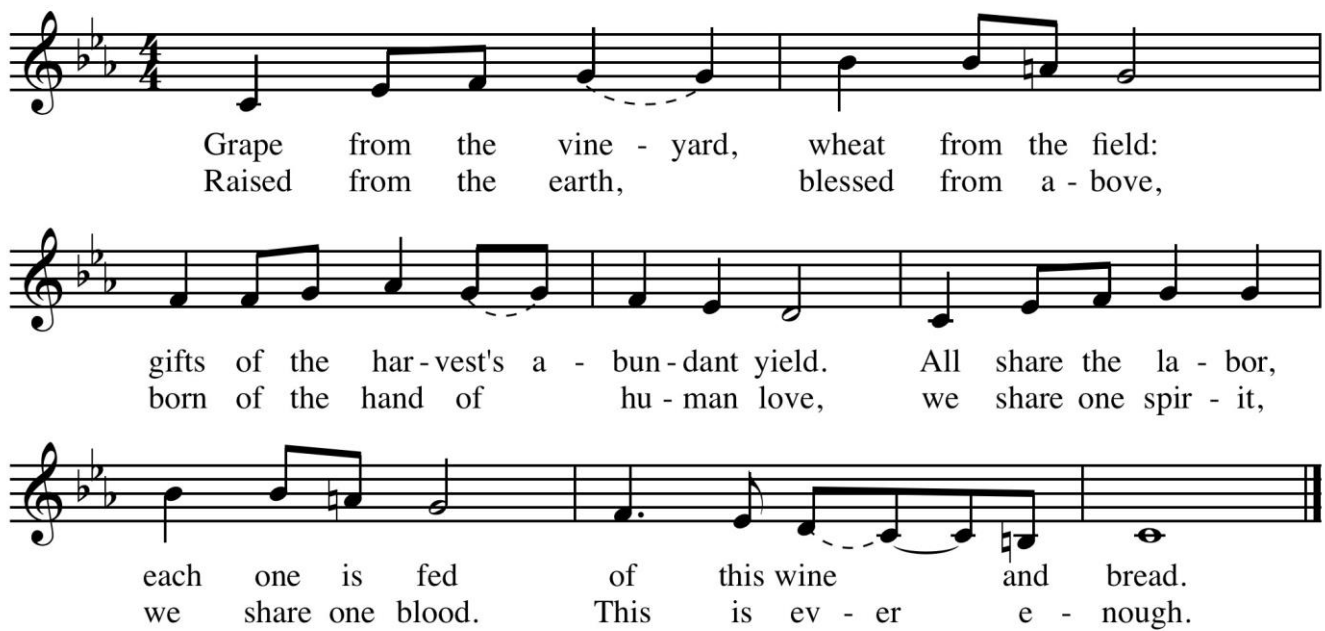
And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Douglas Clegg



Grape from the vine - yard, wheat from the field:
Raised from the earth, blessed from a - bove,
gifts of the har - vest's a - bun - dant yield. All share the la - bor,
born of the hand of hu - man love, we share one spir - it,
each one is fed of this wine and bread.
we share one blood. This is ev - er e - nough.

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthem

Agnus Dei

Théodore Dubois (1837-1924)

*Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Music at Communion

Vruechten (This Joyful Eastertide)

Andrew Clarke (b. 1941)

All who are able, please stand.

Post Communion Prayer

Janet Morley, Community of St. Hilda

Come now, disturbing spirit of our God, breathe on us and make us one with Christ. Open our graves, unbind our eyes, and claim us here; touch and heal all that has been buried in us, that we need not cling to our past, but may go forth with power to release resurrection in the world. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take this sacrament of the presence of Christ.**

The Blessing

Adapted from the Rev. William Sloane Coffin

May God give us grace never to sell ourselves short;
grace to risk something big for something good;
and grace to remember that the world is now too dangerous for anything but truth
and too small for anything but love.
And may the blessing of God
who made you, who loves you, and who travels with you
be with you now and always. **Amen.**

Recessional Hymn #636

How firm a foundation, ye saints of the Lord

The Dismissal

Deacon Go in peace, rejoicing in the power of the Risen Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

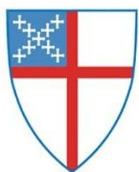
Postlude Toccata on "How Firm a Foundation"

Claude Murphree (1906-1958)

Join us for the Ministry Fair on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org***

New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!



Episcopal 101

Explore the history, beliefs, and practices of the Episcopal Church

Classes will be led by the Revs. Elizabeth Molitors and Sarah Thomas

Sundays: May 17, 24, 31 and June 7 from 11:30am - 1pm

*sign up online
or at the Welcome Table*



Trinity Episcopal Church

Upcoming Events and Announcements

Spring Ministry Fair – Sunday, May 3, after both services

Discover all the different ways to learn, serve, and participate in the wide variety of Trinity ministries at the Ministry Fair on the Labyrinth after both services. Lay leaders from over 30 ministries and groups will have tables set up on the Labyrinth during both coffee hours, with information about how to get involved. Be sure to stop by!

TONIGHT: Watershed Young Adult Dinner Church – Sunday, May 3, 5:30-7pm

If you are in the 18-30ish age range, you are warmly invited to join other young adults for dinner, discussion, and Eucharist around a common table. Contact: Theo Patterson
cydirector@trinitysb.org

TONIGHT: Compline with Story & Sound – Sunday, May 3, 7-8pm

Join us for an evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. Our storyteller will be parishioner, Eva Braunstein. Eva's story will be about mystical encounters with divine love.

Trinity Men's Group – Monday, May 4, 4-5pm

The Men's Group meets on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

Women's Group, *Women at the Well* – Saturday, May 16, 4-5:30pm (new time)

The Women at the Well meets monthly in the Youth Group room (enter from Micheltorena Street). An optional dinner at 6pm follows at The Natural Cafe on Hitchcock. Newcomers welcome!

Children and Youth Sunday – Sunday, May 17 at the 10am service

Children and Youth Sunday is a chance for our younger parishioners to shadow the various ministry roles of the church on a Sunday morning. Children in the church school and Youth Group are encouraged to choose a ministry role and shadow/serve on this Sunday. Contact Theo Patterson for more information, cydirector@trinitysb.org.

Supper Club with Vera Cruz Village – Thursday, May 21

On the 3rd Thursday of every month, Trinity provides, cooks, and shares a home-cooked meal at one of the local housing authority residences: Vera Cruz Village. There are openings for shoppers, cooks, and helpers. To find more information and to sign up, visit Trinity's website under *Upcoming Events*.

Interfaith Book Group Discussion and Potluck – Friday, May 22, 6-8pm

Trinity's Interfaith Outreach Committee is partnering with the Islamic Society, to read and discuss "40 Rules of Love," by Elif Shafak. Books are available to purchase at Chaucer's or to borrow from Trinity's library. Please RSVP to: Eileen Read,
eileenwhiteread@gmail.com.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.



COMPLINE

(/'kɒmplɪn/ KOM-plin)

with Story and Sound

**Come back tonight for
Compline at 7pm!**

**It's the last one until
September!**



Sunday, May 3, 7-8pm

**Our storyteller is Eva Braunstein.
Eva is a philosopher and a scholar of
Western mystical traditions, and she
teaches Writing and Religious Studies
courses at UCSB.**

The Compline service at Trinity is led by the Rev. Sarah Thomas.

It begins with thirty minutes of rest and reflection through synthesized sound by DJ artist Andrew Elia.

Then brewed herbal tea and a conclusion with the opportunity to hear a person share a personal story understood as the sacred text that is our bodies moving through the world.



The Compline service is held in the sanctuary, transformed with candlelight, blankets, and incense.