



Trinity Episcopal Church

August 2, 2026: Tenth Sunday after Pentecost - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at **trinitysb.org**.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. Children. During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

The Rev. Elizabeth Molitors

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Anne Howard, Preacher-in-Residence

Presider: The Rev. Elizabeth Molitors, Rector

Director of Music: Thomas Joyce

Lay Eucharistic Minister: Michael Dean

Reader: Sarah Fenstermaker

Intercessor: Lucy Bell

Acolyte: Michael Neal Arnold

Ushers: Jim Micallef, MK Micallef

9:45am Nursery

Mikayla Gonzales, Zoe Perez

9:45am Summer Sacred Arts

Project Leader: Georg Rice

Helper: Eliza Selzler

Project Coordinator: Robin Selzler

Director of Children and Youth: Theo Patterson

10am Service

Preacher: The Rev. Anne Howard, Preacher-in-Residence

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. Helen Mountford

Director of Music: Thomas Joyce

Guest Musicians: Douglas Clegg, Kate Wallace

Acolytes: Terre Sanitate, Clare Carey-Pisani,
Claude Garciacelay

Readers: Randy Howard, Emma Sizer

Intercessor: Ellen Whittet

Lay Eucharistic Ministers: Chris Boesch,
Donna Sugano, Anna Kokotovic

Prayer Ministers:

Stream Team: Jim Goodner

Audio Guild: Chris Mollkoy

Ushers: Stephen Humphreys, Matthew Kramer,
Steve Gibson

Greeters: Susie Bartz, Cyndie Genzmer

Welcome Table: Laura Ringquist, Kate Wallace

Altar Guild: Chris Boesch, Terre Sanitate

Flower Guild: Stephen Singleton

Coffee Hour Helpers: Claude Garciacelay,
Alexander Thomas

Bouquet Blessing: Mary Gibson, Susan Zink,
Carol Carpenter

Remember in Your Prayers

People of Ukraine, Israel and Palestine, undocumented immigrants who are being targeted, victims of gun violence, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, the people of Venezuela, Rev. Calvin Ward, Edith Hollister, Cameron, Pete, the Black family, the Fisher family, Tracy, Zach and Sierra Buscher, Sean, the Islamic Center of San Diego, Dana, Fred, Jean, Ted Anderson, Kristi Wallace, Bill Thomas, Marj Huske, James Salmey.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley, Rev. Sidney Breese, Nancy Harahan, Michael Harahan, Molly Laula, Don Zimmerman, Jimmy Gillinger.

For the Departed:

All victims of gun violence, Chuck, Heidi Galer, Loretta Redd, Ian Buscher, Marilyn Jane Sander, Bruce Freeman, Jeannie Cavender, Donald Duclow, Jill Harper, Sally Webb, Barbara, Carol, Mandy, Henry Wildenborg.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarroe (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication: Today's flowers are given by Jeannie Christensen, in memory of Eric Christensen.

Prelude Tant Attendu
Crossing Over

Douglas Clegg

All who are able, please stand for the Processional Hymn

Processional Hymn #51

We the Lord's people, heart and voice uniting

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

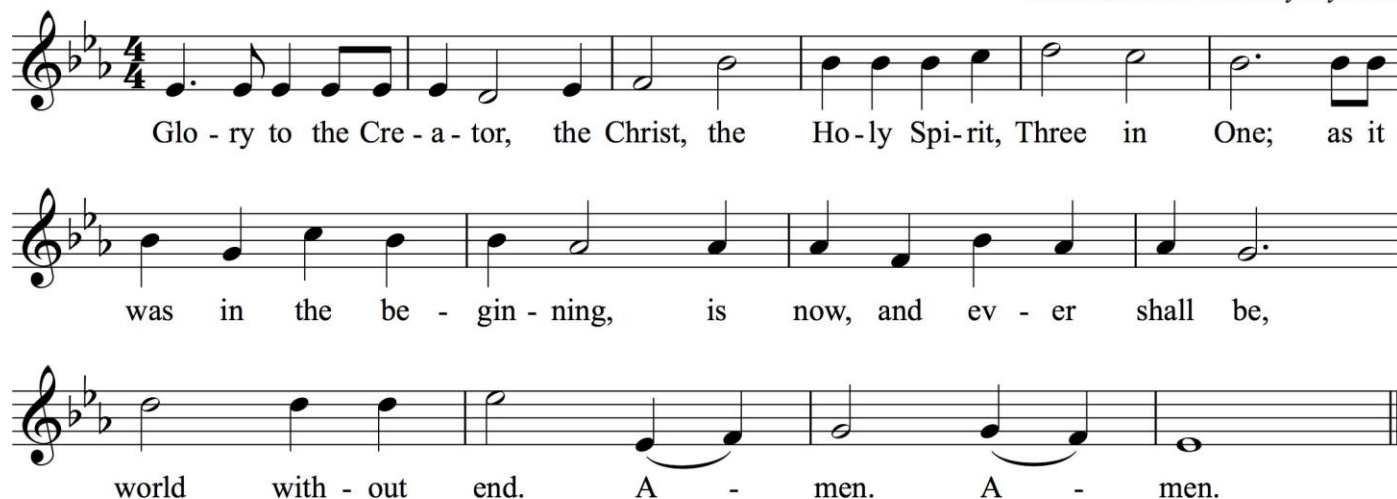
Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise

All are invited to sing

Henry W. Greatorex
from *The New Century Hymnal*



Glo - ry to the Cre - a - tor, the Christ, the Ho - ly Spi - rit, Three in One; as it
was in the be - gin - ning, is now, and ev - er shall be,
world with - out end. A - men. A - men.

Collect of the Day

adapted from Prayers for an Inclusive Church

Presider God be with you.

People **And also with you.**

Presider Let us pray. God of compassion, whose heart goes out to the hungry and the seeking; who takes our lack and transforms it into much: give us the bread that satisfies, the food without price, that our lives may be freed to share your overflowing love; through Jesus Christ, the breaker of bread. **Amen.**

Please be seated.

First Lesson

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 17:1-7,16

All are invited to read aloud

**Hear my plea of innocence, O God;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
I give no offense with my mouth as others do; *
I have heeded the words of your lips.
My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.**

Second Lesson

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the

worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

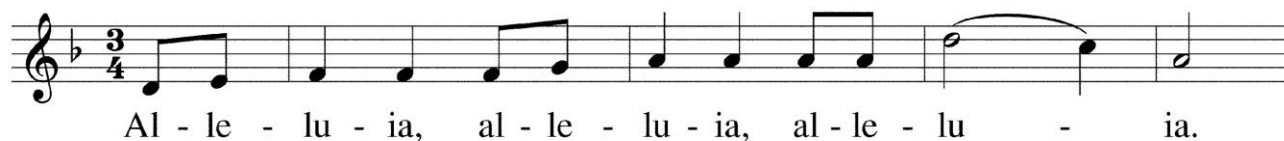
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

All are invited to sing



Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

The Holy Gospel

Matthew 14:13-21

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Anne Howard

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Loving and merciful God, hear the prayers of your people as we say God in your mercy, **hear our prayer.**

Lead your church to be a beacon of hope, an advocate of reconciliation, and an example of peace. God in your mercy, **hear our prayer.**

Guide Bishop Antonio as he begins his new ministry as bishop of our diocese. God in your mercy, **hear our prayer.**

Inspire the leaders of the nations to seek a sustainable and just world where every life has dignity and purpose. God in your mercy, **hear our prayer.**

Fire our hearts that we may shine with zeal for your will and for the mission of Christ to be good news to our neighbors. God in your mercy, **hear our prayer.**

Strengthen our will and our resolve to work together for sustainable solutions to the issues where only a global effort will suffice. God in your mercy, **hear our prayer.**

Grant peace to all who suffer, mend what is broken, and heal what is sick, so that this world may know the wholeness and goodness of your creation. We pray for those on our parish prayer list and for those we name silently or aloud.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

Welcome the dying into your loving presence, be present to those who mourn, and grant us the promise of eternal life.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

Gracious and loving God, whose very being undergirds all of existence, help us to live into your purpose for us and empower us to be agents of your grace that our lives might reflect your glory. All this we ask through Christ, who with you and the Holy Spirit lives and reigns now and always. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf;
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar .

Music at the Offertory

One Family

Douglas Clegg

I thought we were light-years beyond this
I thought we held certain truths to be self-evident
I thought we believed in human relevance
But a feather has fallen from the eagle --And I pray

CHORUS:

Thy will be done
May your love shine down on the innocent ones
And touch those who fail to see
That we are all one family, Amen

There was a time in the sweatshops
The working poor and children took the hard knocks
Now the factories are overseas
And the fashions are made where we don't see --
And I pray

(CHORUS)

We put pipelines through reservations
We now call slavery job exportation
We put up walls to stop immigration
And we call ourselves a Christian nation -- And I pray

BRIDGE:

Hope will survive
The dream of freedom for all is still alive
The tyranny of fear and greed
Can't carry on if we believe
The power of love in the end will thrive

(CHORUS)

We should be light-years beyond this
To life, liberty, and the pursuit of happiness
To a place where the eagle flies free
To a time of true human dignity -- And I pray

(CHORUS)

Entrance of the Children into the Sanctuary

Offertory Hymn #309

O Food to pilgrims given

The Great Thanksgiving

Enriching our Worship

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The notation includes various musical symbols such as notes, rests, and accidentals.

Presider May God be with you. *All* And al - so with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

All are invited to sing

Ronald A. Nelson, *The New Century Hymnal*

Ho - ly, ho - ly, ho - ly God of all power and might:
Heaven and earth are full of your glo - ry. Ho - san - na in the
high - est! Blessed is the one who comes in the name
of our God! Ho - san - na in the high - est!

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

The Lord's Prayer

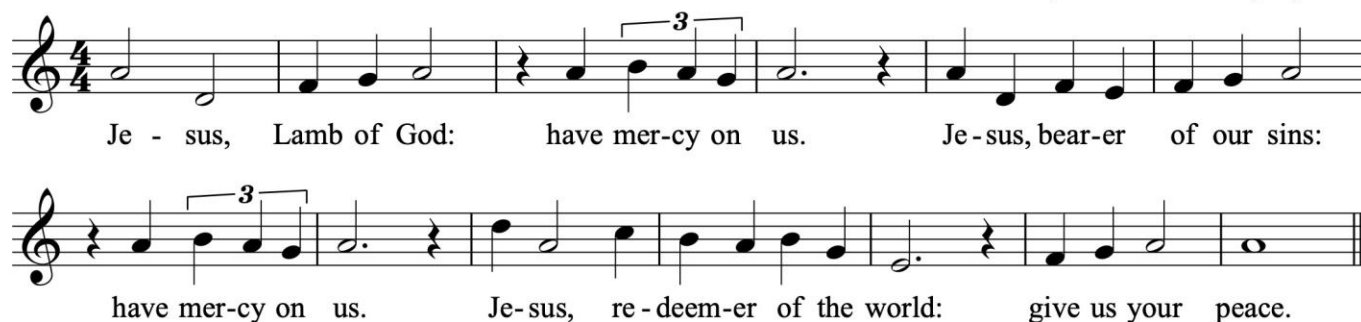
And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Ronald A. Nelson, *The New Century Hymnal*



The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthem

Leave a Little Mark

Dana Cooper

Pointing your finger at a star
Falling far from its home
I know it's hard
to find your place in this world
Shine a little spark, leave a little mark on this world
Light up the dark, leave a little mark on this world

Giving your love, no regret
Giving more than you get
That's what love's for
Don't forget to let go
And shine a little spark, leave a little mark on this world
Light up the dark, leave a little mark on this world
Sing it from the heart, really be a part of this world

Carve it on a rock, paint it on a page
Don't watch that clock, forget about the grave
There is no tomorrow, you own today
Stand up and give it away
Leave a little mark
Leave a little mark

Drawing your finger through the sand
In a land far from home
This is your chance to leave a trace in this world
Shine a little spark
Light up the dark
Sing it, sing it from the heart leave a little mark....

Pointing your finger at a star
Falling far from its home
I know it's hard to find your place in this world....

Music at Communion

St. Anne's Reel
Montana Air

Traditional
Douglas Clegg

All who are able, please stand.

Post Communion Prayer

Adapted from the New Zealand Prayer Book

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

Recessional Hymn

All who hunger gather gladly

1. All who hun-ger gath-er glad-ly; ho-ly man-na
 2. All who hun-ger, nev-er stran-gers, seek-er, be a
 3. All who hun-ger, sing to-geth-er, Je-sus Christ is

is our bread. Come from wil-der-ness and wan-d'ring.
 wel-come guest. Come from rest-less-ness and roam-ing.
 liv-ing bread. Come from lone-li-ness and long-ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full-ness, all a-round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude

Anitra's Dance (from *Peer Gynt* Suite No. 1)

Edvard Grieg (1843-1907)

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org**.*

a service of

LAMENT

Holding Our Grief Together



Saturday
August 8,
2026

Facilitated
Labyrinth
Walk at
3:30pm

Service
Begins at
4pm in the
Sanctuary



It is a time where many of us carry wounds.
Personal. Societal. Global.

This reflective, thoughtfully guided service will create space to acknowledge loss, sorrow, and injustice honestly—while gently opening toward hope. Come cry out in song, prayer, or silent reflection. Stay to find healing by turning towards the hurt - together.



Trinity Episcopal Church // 1500 State St.



Upcoming Events and Announcements

Men's Group – Monday, August 3, 4pm

Trinity Men's Group meets at 4pm on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

Service of Lament: Holding Our Grief Together – Saturday, August 8, 4pm

Through music, scripture, shared reflection, and prayer, we will explore lament as both a personal and collective experience. This reflective, thoughtfully guided service will create space to acknowledge loss, sorrow, and injustice honestly—while gently opening toward hope. Come early at 3:30pm for a facilitated labyrinth walk, offering a quiet, embodied way to center yourself before the service begins.

Walk to the Museum – Sunday, August 9, 11:30am

Parishioner Amy Davidson has offered to take a small group of parishioners to the Santa Barbara Museum of Art (SBMA) to see the current exhibit *Remixed: Entwined Histories and New Forms*. Amy is the travel coordinator at SBMA and can share her knowledge of the themes relating to the exhibit. Meet Amy at the church's red doors facing State Street for a walk (a few blocks) to the museum.

Trinity Men's BBQ & Backyard Gathering – August 15, noon–2pm

Come join the conversation and fellowship at the Zink Backyard Patio, 779 Calabria Dr. No cost. Please RSVP to Paul to provide an accurate headcount. Paul Zink, zinkaia5049@gmail.com or 805-570-7382.

Transition House Meals – Saturday, August 22, 4:30-7pm

Join us on the fourth Saturday of the month to provide, prepare and serve a meal to our neighbors at Transition House. Helpers are needed this month. To find more information and to sign up, visit Trinity's website under *Upcoming Events*.

Women's Group – Covered Dish Dinner, Saturday, August 29, 5:00-6:30pm

All women are invited to attend. Newcomers are welcome! This event will be held at Covenant Living at Samarkand, in the Fireplace Room. During this gathering, Women at the Well will initiate their 2026–2027 year, when they will read “Joyful Anyway”, by Kate Bowler. Please RSVP by contacting: drcarolynroberts@aol.com or michellengrue@gmail.com.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.

