



Trinity Episcopal Church

August 30, 2026: Fourteenth Sunday after Pentecost - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at **trinitysb.org**.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

The Rev. Elizabeth Molitors

Ministers of Today's Liturgy

8am Service

Preacher: Gregory Conarro

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce, Organist

Pianist: Patrick Lindley

Lay Eucharistic Minister: Michael Dean

Reader: Bob Burtness

Intercessor: Michael Neal Arnold

Acolyte: Michael Neal Arnold

Ushers: Steve Kriz, Anita Perez Ferguson

9:45am Nursery

Madison Miller, Zoe Perez

9:45am Summer Sacred Arts

Project Leader: Meg Beard

Helpers: Christen Foell, David Drabik

Director of Children and Youth: Theo Patterson

10am Service

Preacher: Gregory Conarro

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce, Organist

Pianist: Patrick Lindley

Acolytes: Terre Sanitate, Cata Carey-Pisani,
Clare Carey-Pisani

Readers: Shawn Carey, Donna Sugano

Intercessor: Kate Wallace

Lay Eucharistic Ministers: Ed Savage,
Anna Kokotovic, Jim Terzian

Prayer Minister: Caryl Ann Casbon, Jay Casbon

Stream Team: Mateo Carey-Pisani

Audio Guild: Aaron Sizer

Ushers: David Gartrell, Steve Gibson, Becca Lowi,
Kathleen Rogers

Greeters: Mark Stout, Jim Sterne, Morrie Wee

Welcome Table: Mel Sahyun

Altar Guild: Sarah McCarter, RJ Plummer,
Nollie Lei Dawson

Flower Guild: Nollie Lei Dawson

Coffee Hour Helpers: Isao Sugano, John Spence

Bouquet Blessings: Anne Howard, Barb Howell

Remember in Your Prayers

People of Ukraine, Israel and Palestine, undocumented immigrants who are being targeted, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, Tracy, Zach and Sierra Buscher, Sean, Dana, Fred, Jean, Ted Anderson, Kristi Wallace, Marj Huske, James Salmey, Jessica, Inayet Riaz, Mary Heumphreus, Katie Rinker.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley, Nancy Harahan, Michael Harahan, Molly Laula, Don Zimmerman, Jimmy Gillinger.

For the Departed:

All victims of gun violence, Jeannie Cavender, Donald Duclow, Jill Harper, Sally Webb, Barbara, Carol, Mandy, Henry Wildenborg, Darrell Heacock, Bill Thomas, Rev. Sidney Breese, Gladys Secunda, Ted Williams Jr., John Albright, Dolly Parton.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)

Gregory Canarro (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Anne Roediger to honor Edith Hollister's 95th birthday.

Today's Preacher:

Gregory Conarro is a postulant for ordination to the priesthood through the Episcopal Diocese of New York and a PhD candidate in intercultural studies at Fuller Theological Seminary. He has been attending Trinity since 2024 with his wife, Jenna, and their two daughters.

Prelude Sonata for Piano, four hands, in B-flat Major W.A. Mozart (1756-1791)
1. Allegro

All who are able, please stand for the Processional Hymn

Processional Hymn #648

When Israel was in Egypt's land

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity *All pray together*

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise *All are invited to sing*

Henry W. Greatorex
from *The New Century Hymnal*



Glo - ry to the Cre - a - tor, the Christ, the Ho - ly Spi - rit, Three in One; as it
was in the be - gin - ning, is now, and ev - er shall be,
world with - out end. A - men. A - men.

Collect of the Day

adapted from *Feasting on the Word*

Presider God be with you.

People **And also with you.**

Presider Let us pray. God of mystery and might, whose wonderful works are to be remembered: move in our lives, change our minds, soften our hearts, direct our feet, that we may follow you more faithfully. We pray in the name of Jesus, the one whom we seek to follow. **Amen.**

Please be seated.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader	Hear what the Spirit is saying to God's people.
People	Thanks be to God

- 1 Give thanks to GOD and call upon GOD's name; *
make known the deeds of GOD among the peoples.**
- 2 Sing to GOD, sing praises, *
and speak of all GOD's marvelous works.**
- 3 Glory in GOD's holy name; *
let the hearts of those who seek GOD rejoice.**
- 4 Search for GOD and for GOD's strength; *
continually seek the face of GOD.**
- 5 Remember the marvels GOD has done, *
the wonders and the judgments of GOD's mouth,**
- 6 O offspring of Abraham, GOD's servant, *
O children of Jacob. GOD's chosen.**
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.**
- 24 GOD made the chosen people exceedingly fruitful; *
and GOD made them stronger than their enemies;**
- 25 Whose heart GOD turned, so that they hated the chosen people, *
and dealt unjustly with the servants of GOD.**
- 26 There came Moses, the servant of GOD, *
and Aaron whom GOD had chosen.**
- 45 Hallelujah!**

Second Lesson

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

All are invited to sing



Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

The Holy Gospel

Matthew 16:21-28

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

Gregory Conarro

[Allow for a few moments of silence]

All who are able, please stand.

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary,
isolated, searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Gracious God, you looked upon your people and heard their cries; hear us again and answer us as we pray, God in your mercy, **hear our prayer.**

Awaken all who seek to follow Jesus, that we may boldly proclaim Christ's good news and continue Christ's mission and ministry throughout the world. God in your mercy, **hear our prayer.**

Guide our nation and those in authority that ours might be a land, not just of promise, but of fulfillment, dignity, and peace. God in your mercy, **hear our prayer.**

Open our eyes to all the opportunities to be your voice and your hands in our community so that no needs go unmet. God in your mercy, **hear our prayer.**

Grant us the strength, commitment, and perseverance we need to meet the challenges of our day and to build a sustainable society rooted in your desires for the world. God in your mercy, **hear our prayer.**

Bring healing to all who suffer, and mend what is broken or wounded in our lives and in the lives of those we love and care for. We pray for all those on our parish prayer list, and others we now name, silently or aloud:

[Pause to offer names.]

God in your mercy, **hear our prayer.**

Embrace the dying and those who have died in your loving arms, and grant peace to all who mourn or grieve.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

O God, we ask that you continue to lead and guide us, and answer the desires of our hearts as may be best for us. In Jesus' name, we pray. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:
People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf;
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem**The Great "I AM"**

Thomas Joyce

The congregation is invited to sing the chorus between each verse of plainsong

Chorus:

Mo - ses, Mo - ses, son of A - bra - ham, Do you know me, the
great "I AM?" Take off your shoes; you stand on ho - ly ground. My
peo - ple need a lea - der for they're home - ward bound.

Chorus: *All*

Moses, Moses, son of Abraham,
Do you know me, the great "I AM?"
Take off your shoes; you stand on holy ground.
My people need a leader for they're homeward bound.

Verse 1: *Cantor*

Moses was on his way one day
To find a place for his sheep to eat.
As he walked on he saw a fire,
A bush that was burning on the hilltop.

Verse 2: *Cantor*

A voice came from the burning bush.
"Moses, you must do as I command.
Tell Pharaoh to set my people free,
Then take them all to the Promised Land."

Verse 3: *Cantor*

"I will give you the courage and power
To speak these words to Pharaoh for me.
My people will be his slaves no more;
They will live in a land that is free,"

- A paraphrase of Exodus 3:1-15

Entrance of the Children into the Sanctuary**Offertory Hymn #439**

What wondrous love is this, O my soul, O my soul

The Great Thanksgiving

Enriching our Worship

Presider May God be with you. All And al - so with you.

Presider Lift up your hearts. All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

Ronald A. Nelson, *The New Century Hymnal*

Ho - ly, ho - ly, ho - ly God of all power and might:

Heaven and earth are full of your glo - ry. Ho - san - na in the

high - est! Blessed is the one who comes in the name

of our God! Ho - san - na in the high - est!

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your

grace, you gave Jesus to be human, to share our life , to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

The Lord’s Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Ronald A. Nelson, *The New Century Hymnal*

Je - sus, Lamb of God: have mer-cy on us. Je - sus, bear-er of our sins:
have mer-cy on us. Je - sus, re - deem-er of the world: give us your peace.

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Music at Communion

Pastorale

Patrick Lindley

All who are able, please stand.

Post Communion Prayer

Adapted from the New Zealand Prayer Book

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

Recessional Hymn

The church of Christ, in every age



1. The church of Christ, in ev - 'ry age Be - set by
2. A - cross the world, a - cross the street, The vic - tims
3. Then let the ser - vant church a - rise; A car - ing
4. For He a - lone, whose blood was shed, Can cure the
5. We have no mis - sion but to serve In full o -

change, but Spir - it led, Must claim and test its
of in - jus - tice cry For shel - ter and for
church that longs to be A part - ner in Christ's
fe - ver in our blood, And teach us how to
be - dience to our Lord, To care for all, with -

her - i - tage And keep on ris - ing from the dead.
bread to eat, And nev - er live un - til they die.
sac - ri - fice, And clothed in Christ's hu - man - i - ty.
share our bread And feed the starv - ing mul - ti - tude.
out re - serve, And spread His lib - er - at - ing Word.

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude

Flow, River Flow

Patrick Lindley

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org**.*



Upcoming Events and Announcements

Training & Inspiration for Greeters & Interested Others – TODAY at 11:30am

This 45-minute refresher is designed for all current Greeters and for anyone who wants to learn more about the Ministry of Welcome and Hospitality. We are looking to add a few more greeters to the team. Come to the Guild Hall after church!

Last Chance to Register for the Bishop Meet & Greet on September 12 at 11am

The Church of the Epiphany (Thousand Oaks) invites Trinity parishioners to welcome Bishop Gallardo. Register at the Welcome Table or email sthomas@trinitysb.org.

Care Bag Assembly – Sunday, September 6, 8:45am-12:15pm

At Coffee Hour after the 8am and 10am services, we will be packing Care Kits for our neighbors most in need. Contact: Theo Patterson, cydirector@trinitysb.org.

Men's Group Meeting – Monday, September 7, 4pm

Trinity Men's Group meets on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

Trinity Men's Group Breakfast – Saturday, September 12, 8-10am

The Trinity men will gather in the Guild Hall for fellowship and breakfast with guest speaker Karl Sandin, MD MPH. A \$10 free will offering will be collected. Contact: Paul Zink, prz@zinkaia.com.

Compline with Story & Sound Returns! – Sunday, September 13, 7-8pm

Compline returns for the season! Join us for an evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. We're excited to bring to you a **very special guest** who will be our storyteller, in conversation with Rev. Sarah Thomas.

Noon Concert: Life is Beautiful – Tuesday, September 15, 12:15-12:45pm

Music for Piano Four Hands with Jacopo Giacomuzzi and Alvis Pascucci featuring Ottorino Respighi's "The Pines of Rome" and a medley of Italian film scores by Nino Rota, Ennio Morricone & Nicola Piovani. Doors open at 11:45 am. \$10 suggested goodwill offering.