



Trinity Episcopal Church

May 22, 2022: The Sixth Sunday of Easter - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place beginning at 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is available from 9:15 to 12:15 on Sundays in the nursery upstairs and in the playground after the service. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion at the 10am service.

Trinity's Youth Group (grades 7-12) meets weekly on Sundays after the 10am service until noon for fellowship and reflection in the Youth Group room in the church school building (the teenagers "coffee hour").

Our ushers are always glad to be of assistance, including **answering questions, providing hearing loops as needed, and giving directions** to the church school building, the nursery, and other on-site facilities.

Pandemic Health and Safety

In Santa Barbara County, masks are strongly recommended for all persons, regardless of vaccination status, in indoor public settings.

For gatherings dedicated to children and youth, we continue to require that all people wear masks indoors, regardless of vaccination status.



The Fifty Days of Easter

The Easter Season

Eastertide—the Great Fifty Days—refers to the time between Easter Sunday and Pentecost, between Jesus' resurrection and the time when the Spirit pushed Jesus' followers out into the world to tell his stories of abundant love, inclusion, and compassion. Throughout these weeks we'll hear, through passages from the gospels and the book of Acts, about Jesus appearing to his friends post-resurrection, and preparing them to be his hands and feet and heart and voice in the world.

Land Acknowledgement

We honor and acknowledge the Chumash people, the traditional custodians of this land, and pay our respects to the Chumash elders, past, present, and future, who call this land on which we sit their home. We appreciate their wisdom, their culture, and their presence among us today as the host people of this land. We lament the injustices done to the original inhabitants and the injustices done to this land in the centuries since. We seek the courage and wisdom to heal the wounds of the past and build a better future together, in deep solidarity.

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Curate

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Lay Eucharistic Minister: Nollie Lei Dawson

Acolyte: Michael Neal Arnold

Reader: Sarah Fenstermaker

Intercessor: Nollie Lei Dawson

Ushers: Mark Benson, Phil Willis-Conger

Audio Guild: Michael Neal Arnold

9am Catechesis of the Good Shepherd

Catechists: Carrie Brothers, Mac McNeel, Mary Gibson, Robin Selzler, Vanessa Woods

Volunteers: Hadrian Davis, Shawn Carey, Betsy Sweda, Kaye Cantu, Bonnie Davis

Director of Children and Youth: Diana Small

10am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Curate

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Assistant Director of Music: Jane Hahn

The Trinity Choir

Prayer Ministers: Phylene Wiggins, Nels Henderson

Acolytes: Evan Perez, Sol Beard-Armbruster, Shea Gannon

Readers: Susie Bartz, Kate Wallace

Intercessor: Jeannie Christensen

Lay Eucharistic Ministers: Cheri Young, Anne Roediger

Ushers: Jim Sterne, Stephen Humphreys, William

Gartrell, David Gartrell

Greeters: RJ Plummer, Beth Thompson

Audio Guild: Doug Clegg

Stream Team: Abby Selzler

Flower Guild: Beth Thompson

Altar Guild: Norma Stuck, Betty Wenzel

11am Youth Group:

Mentors: Tim Molloy, Lexi Molloy

Remember in Your Prayers

Joseph Salmey, George Garciacelay, Mel Sahyun, Jane Arnold, Chuck Bargiel, Chris Potter, Lola, Leesl, Marla, Charles, Melanie, Jeremy, Eduardo Santana, Bill Mayhan, Margo Purkhieser and family, Tracy Buscher, Carola Pisani and family, Diana Buzerak, Debbie Molnar, Susan Zink, Joan Bennett, Michael and Elaina Smith, Cliff Redd, Wade Hansen, Edwin Weston, Holden Michael Corrigan, Stephani, Doug and Kate, Kevin Christensen, the people of Ukraine.

Those with Long Term Illness: Irene Sahyun, Lou Smitheram, Corey Suydam, Rachel, Joaquin Perez, Kathryn Dean, Janet M., Don E., Nancy Campbell, Gloria Crudgington, Erin Brennan, Kent Carlander, David D., Dave Wyman, Mary Atwood, Sheila, Royal Claydon, Claydon family, Veronica Fonseca, Ellen Martin, Stephan Maulhardt, Annie Burwell.

For the Departed:

Julie Howard, Caroline Parker, Blair Thompson, Manon Johnson, Michele Fitzpatrick, Michael Stuart Charles Smith, Phyllis Wiggins, Alicia Serantes, Rafael Segui, Susan McEwan, Drew Hunter, Olive.

In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh-Guldberg, Ryan Carey.

Pastoral Care:

If you would like names added to this list, please contact the office. Names will be removed after 90 days. If you are going into the hospital and would like prayers or a visit by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Lori Harris. For blessings, love and thanksgiving for Mary, Nathan, and Stephen Gibson. For love and blessings for her children Taylor, Megan, and Tyler Harris.

Prelude

Fix Me, Jesus
Down by the Riverside

Marianne Kim

All who are able, please stand.

Processional Hymn

Shall we gather at the river

from *Lift Every Voice and Sing*

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;____
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray,____
3. Ere we reach the shin-ing riv - er, Lay we ev - 'ry bur - den down;____
4. Soon we'll reach the shin-ing riv - er, Soon our pil - grim-age will cease,____

1. With its crys - tal tide for - ev - er Flow-ing by the throne of God?
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;
Gath - er with the saints at the riv - er That flows by the throne of God.

Opening Acclamation

Presider: Alleluia; Christ is risen!

People: **Christ is risen indeed; Alleluia!**

Hymn of Praise:

Words and Music by Anne Quigley
(Ancient and Modern:
Hymns and Songs for Refreshing Worship)

Introduction



Sung by All



There is a long-ing in our hearts O Lord, for you to re-
veal your-self to us. There is a long-ing in our hearts for love we on-ly find in you, our
God. For jus - tice, for free - dom, for mer - cy: hear our prayer.
For wis-dom, for cou - rage, for com- fort: hear our prayer.
For heal - ing, for whole - ness, for new life: hear our prayer.
Lord save us, take pi - ty, light in our dark - ness..



— In sor - row, in grief: be near, hear our prayer, O God. —
— In weak - ness, in fear: be near, hear our prayer, O God. —
— In sick - ness, in death: be near, hear our prayer, O God. —
— We call you, we wait: be near, hear our prayer, O God. —

Collect of the Day

adapted from *Feasting on the Word*

Astonishing God, you give us a vision of the heavenly city, the new Jerusalem, your home among mortals on earth where all will stream to find nourishment, healing, and peace. Even now, your blessing helps us see a larger vision of your loving care for all creation. And so you call us to move beyond our comfortable circles, and into unfamiliar places, as we seek to share your dream of a world made new in Christ. **Amen.**

Please be seated.

First Lesson

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 67
Sung by choir

Anglican chant by Kellow Pye

May God be merciful to us and bless us, *
 show us the light of your countenance and come to us.

Let your ways be known upon earth, *
 your saving health among all nations.

Let the peoples praise you, O God; *
 let all the peoples praise you.

Let the nations be glad and sing for joy, *
 for you judge the peoples with equity
 and guide all the nations upon earth.

Let the peoples praise you, O God; *
 let all the peoples praise you.

The earth has brought forth her increase; *
 may God, our own God, give us his blessing.

May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

Second Lesson

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

REFRAIN: Cantor, then All

Gelobt sei Gott
Melchior Vulpius



VERSE: Choir

"Heal me, O Lord, and I will be healed; save me and I will be saved,
for you are the one I praise."

- Jeremiah 17:14

REFRAIN: All

The Holy Gospel

John 5:1-9

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

[Allow for a few moments of silence]

The Rev. Elizabeth Molitors

All who are able, please stand.

Affirmation of Faith

from *Iona Abbey Worship Book*

We believe in Jesus Christ, Son of the one God, maker and sustainer of earth, sea and sky. Born of Mary's womb, faithful to the God of Abraham and Sarah, Jesus healed the sick, served the poor, and proclaimed heaven on earth. Condemned by the religious, crucified by the state, he died but transformed even death and rose to life everlasting. He blessed the disciples with his holy spirit and sent them forth, east and west, north and south. We commit ourselves to Jesus, to one another as sisters and brothers, and to his mission in the world in the grace of the Holy Spirit. Amen.

Prayers of the People

adapted from *Feasting on the Word*

In this season of the Spirit let us offer our prayers and thanksgivings for the world, saying, God, send out your Spirit, **and renew the face of the earth.**

All creation lives to praise you, O God. As the earth yields its blessing, may we honor and protect the precious gifts of nature and give thanks for the beauty, healing, and sustenance it provides for all. God, send out your Spirit, **and renew the face of the earth.**

You bless your church throughout the ages with leaders like Paul and Silas to share in the spreading of the gospel. Give to your church this day a profound sense of the mission to which you now call us for the life and health of the world. God, send out your Spirit, **and renew the face of the earth.**

You judge the people with equity and guide the nations of the earth. Give to all leaders and people the gift of wisdom and the spirit of peace, that we may walk by your light as we serve the common good. We pray for those in parts of the world in upheaval because of war and natural disasters, including Ukraine, Afghanistan, Yemen, Australia, and areas where wildfires rage. God, send out your Spirit, **and renew the face of the earth.**

You promise to be with us always through the comfort of your Holy Spirit. Give to all who suffer violence, grief, or pain an enduring trust in Jesus that joy will rise again. We remember before you all those on our parish prayer list, and others we name aloud or in our hearts:

[Pause to offer names]

God, send out your Spirit, **and renew the face of the earth.**

God, you are alpha and omega, the beginning and the end. Be with all who are born this day, those who will die, and all who mourn. We call to mind those whom we love but see no longer:

[Pause to offer names]

God, send out your Spirit, **and renew the face of the earth.**

The presider adds a concluding Collect:

God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory: Creator, Redeemer, and Sustainer, now and for ever. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

News and events can be found in the Friday Trinity Newsletter, available to access on the home page of our website, trinitysb.org, or by scanning the QR code below.



The Offertory

To make or pay your pledge, scan the QR code below with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.

To donate or pledge



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar

Offertory Anthem

The Song of the Tree of Life

Ralph Vaughan Williams

Unto them that overcometh shall be given of the Tree of Life, which is in the midst of the Paradise of God. On either side of the river groweth the Tree of Life, the Leaves of the Tree are for thy healing.

In the midst of that fair City flows the river of Water of Life clear as crystal. Whoso will, let them take of the Water of Life freely. Whoso drinketh of this water shall never thirst.

Take thou the Leaves of the Tree of Life. So shalt thou enter in through the Gates of the City.

- Words adapted from the Book of Revelation

Offertory Hymn O blessed spring

from *Wonder Love and Praise*

1. O bless - ed spring, where Word and sign em - brace us
2. Through sum - mer heat of youth - ful years, un - cer - tain
3. When au - tumn cools and youth is cold, when limbs their
4. As win - ter comes, as win - ters must, we breathe our
5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for

in - to Christ the Vine: here Christ en - joins each one to
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
heav - y har - vest hold, then through us, warm, the Christ will
last, re - turn to dust; still held in Christ, our souls take
this blest mys - te - ry: that Word and wa - ter thus re -

be a branch of this life - giv - ing Tree.
rain, the boughs will shout for joy a - gain.
move with gifts of beau - ty, wis - dom, love.
wing and trust the prom - ise of the spring.
vive and join us to your Tree of Life.

The Great Thanksgiving

from Samuel Wells and Abigail Kocher

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider Thanks and praise fill our hearts, O God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery, to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise

Sanctus

Sung by All

Music by Martie McMane
(New Century Hymnal)

Ho- ly, ho - ly, ho - ly God, Ru-ler Almighty; heaven and earth are full of your glo- ry.

Glo - ry be to you, O God. Bless-ed is the one who comes, who comes in the name of

God. Ho - san - na, Ho - san - na, Ho - san - na in the high - est!

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave thanks, broke the bread, and gave it to them, saying, “Take, eat: this is my body which is given for you; do this in remembrance of me.”

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.” Great is the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Presider Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall, shall meet you in the breaking of the bread and be lifted up by your touch.

Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom. Creator, Redeemer, and Sustainer, ever one God. **AMEN.**

The Lord's Prayer

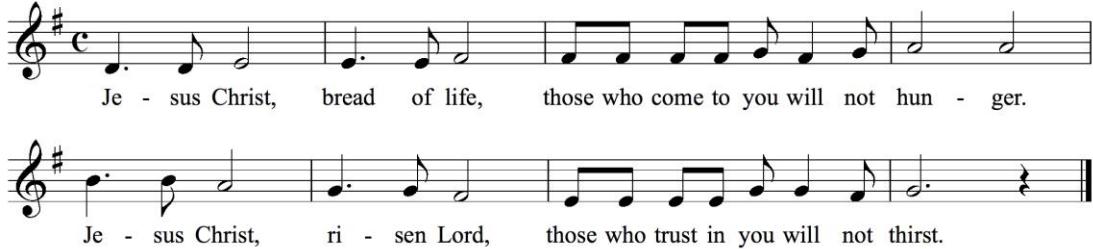
And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

Music by Jacques Berthier
(Taizé Community)

Refrain: Sung by All



Je - sus Christ, bread of life, those who come to you will not hun - ger.
Je - sus Christ, ri - sen Lord, those who trust in you will not thirst.

Refrain

Choir: Eat his flesh and drink his blood, and Christ will raise you up on the last day.

Refrain

Choir: Anyone who eats this bread will live for ever.

Refrain

Choir: If we believe and eat this bread, we will have eternal life.

Refrain

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Communion will be administered by stations at the front of the church. You have the option to receive only the bread (wafer), or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the wafer, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you.

As the ushers release your row, please come up the center aisle to receive communion, then return to your seat via the side aisle.

If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.

If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthem

Jesus Christ the Apple Tree

Elizabeth Poston

The tree of life my soul hath seen,
Laden with fruit and always green;
The trees of nature fruitless be
Compared with Christ the apple tree.

His beauty doth all things excel,
By faith I know, but ne'er can tell
The glory which I now can see
In Jesus Christ the apple tree.

For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.

I'm weary with my former toil,
Here I will sit and rest awhile,
Under the shadow I will be
Of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

- Words from *Divine Hymns or Spiritual Songs*,
compiled by Joshua Smith, New Hampshire, 1784

Communion Hymn:

Peace before us

from *Wonder Love and Praise*

1. Peace be - fore us, peace be - hind us,
2. Love be - fore us, love be - hind us,
3. Light be - fore us, light be - hind us,
4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. Peace with - in us,
love un - der our feet. Love with - in us,
light un - der our feet. Light with - in us,
Christ un - der our feet. Christ with - in us,

d

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace.
 love o - ver us, let all a - round us be love.
 light o - ver us, let all a - round us be light.
 Christ o - ver us, let all a - round us be Christ.

6.

6. peace. Let all a - round us be peace.
 6. Let all a - round us be peace.

5. Alleluia, alleluia, alleluia.
 Alleluia, alleluia, alleluia.
 6. Peace before us, peace behind us,
 peace under our feet.
 Peace within us, peace over us,
 let all around us be peace. (three times)

Post Communion Prayer

adapted from *All Desires Known*

**O God who gave us life to cherish and enjoy,
and made us capable, in its service,
of costly love and powerful commitment:
help us to choose life in all its abundance,
not only for ourselves and for our children,
but for all our struggling world,
for whom you were content to lay down your life
in Jesus Christ our Lord. Amen.**

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Adapted from the Rev. William Sloane Coffin

May God give us grace never to sell ourselves short;
grace to risk something big for something good;
and grace to remember that the world is now too dangerous for anything but truth
and too small for anything but love.

And may the blessing of God
who made you, who loves you, and who travels with you
be with you now and always. **Amen.**

Recessional Hymn #493

O for a thousand tongues to sing

The Dismissal

Deacon Go in peace, rejoicing in the power of the Risen Christ. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Postlude Ain't-a That Good News

Marianne Kim

All-Parish Forum

Join us for refreshments in the Parish Hall to review and discuss the results of the Parish Survey sent out by the new Initiatives Committee, or join online using the [Zoom coffee hour link](#).

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org



Trinity Episcopal Church

Events in Eastertide 2022

All-Parish Forums, Sunday May 22: All are invited to review and discuss the results of the Parish Survey sent out by the new Initiatives Committee. After both services in the Parish Hall. Childcare and Zoom access available after the 10am service.

Meal Ministry in the Park, Thursday, May 26: Join us on the fourth Thursday of the month as we partner with Trinity Lutheran Church to provide, prepare and serve a meal to our unhoused neighbors in Alameda Park.

Graduation Celebration Sunday, May 29: We celebrate our graduating seniors, children who are transitioning to new atria levels, and children moving up into Youth Group.

Catechesis of the Good Shepherd (CGS) Pentecost in the Sanctuary, June 5: A special Pentecost service where the whole congregation participates with the children in a CGS liturgy. The sanctuary is filled with red candles. Please consider this Sunday the final gathering of CGS before Summer Sacred Arts begins.

Men's Group, Monday, June 6: The Men's Group meets on the first Monday of the month in the Fireside Room at 4pm.

Noon Concert: American Soundscapes, Wednesday, June 8: Join us as we open the sanctuary to welcome our State Street neighbors and friends for thirty minutes of mindful mid-day music. \$10 suggested donation.

Summer Sacred Arts Begins, June 12: During the summer months, children aged 4-11 are invited to join our arts and crafts program in the Guild Hall. Our focus during the summer months is on celebrating our God-given creativity, and the beauty and delight all around us. Consider supporting this program by sharing your interests and artistic gifts with our children.

Trinity welcomes The Very Rev. Dr. Gary Hall, June 12: Our former Interim Rector, Gary Hall will be our guest preacher at both services for Trinity Sunday.

Summer Speaker Series on Justice and Engagement begins, June 19: On four consecutive Sundays, June 19 – July 10, Trinity's Justice and Outreach Council will host guest preachers at both services, and speakers for a program after the 10am service. Topics include Immigrant Defense, Environmental Protection, Food Insecurity, and Economic Challenges. Parishioners and friends of Trinity alike are encouraged to attend.

For more information visit:

trinitysb.org/upcomingevents and trinitysb.org/childrenyouth