



January 25, 2026: Third Sunday after the Epiphany - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



A Poem for the Season of Epiphany

According to the calendar, Christmas is over. So, now what? What difference has the birth of Jesus made?

Hear, then, the words of author and Civil Rights activist, Howard Thurman:

When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and the princes are home,
When the shepherds are back with their flocks,
The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among people,
To make music in the heart.

Ministers of Today's Liturgy

8am Service

Preacher: Phylene Wiggins

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Bass: Ben Pringle

Lay Eucharistic Minister: Diana Buzerak

Reader: Sarah Fenstermaker

Intercessor: Lucy Bell

Acolyte: Nollie Lei Dawson

Ushers: Jean Davis, Sarah Degen

9am Catechesis of the Good Shepherd

Catechists: Stephanie Perez, Mary Gibson, Robin Selzler, Cathy Jones-Aidnik

Volunteers: Teresa Holden, Jackie Pabon, Aubrey Toole, Jeannie Christensen

Director of Children and Youth: Theo Patterson

9am Nursery

Zoe George, Ella Illman

10am Service

Preacher: Phylene Wiggins

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Conducting Assistant: Grace Wenzel

The Trinity Choir

Prayer Ministers: Jay Casbon, Caryl Ann Casbon

Acolytes: Georg Rice, Gwyneth Thomas, Eliza Selzler

Readers: Susie Bartz, Hazel Chevitarese

Intercessor: Stephen Singleton

Lay Eucharistic Ministers: Cheri Young,

Carol Ann Manzi, Donna Sugano

Stream Team: Abby Selzler

Audio Guild: Mark Nelson

Ushers: David Gartrell, Kaye Cantu, Jeffrey Krutzsch, Alexander Thomas

Greeters: Jim Sterne, Mel Sahyun, Kate Wallace

Welcome Table: Faye Cox, John Spence

Altar Guild: Cathy Speake, Norma Stuck, Betty Wenzel, Sarah Degen

Coffee Hour Helpers: Ellen Smith, Jim Goodner, Phyllis Goodner

Flower Guild: Kenny Standhardt

Bouquet Blessings: Anne Howard, Betty Wenzel

Remember in Your Prayers

Veronica, Men of Lompoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, Maya and Rowen, the Bergquist family, Nancy Siris-Rawls, Griffin Arnold, Valerie and Andrew Arnold, James and Patricia Wright, Megan, Brett Evans, John Spence, Ana Orozco, Aaron, Wendy, Robert F. Adams, Megan, Dylan, Ned, Paul D. and Caitlin D., Emmie and the Hoffman family, Ken Sorgman, Ben Howell, John Albright, Wendy Comstock, David Korol, Esequiel Stevens, Don Zimmerman, Mary Weston, Ryley.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Rick Huyett, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Kathy and Steve Stuck, Bruce Freeman, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison.

For the Departed:

All victims of gun violence, Earl & Maryon, Christian Garvin, Matthew Bergquist, Charles Lean, Dave Wyman, Latif, Jack Carey, Marilyn Murphy-Houseman, Linda D., Zdenka Garciacelay, Kent Eyman, Dorothy, Edwin Weston, Heidi, Elizabeth Reifel.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulant for Holy Orders

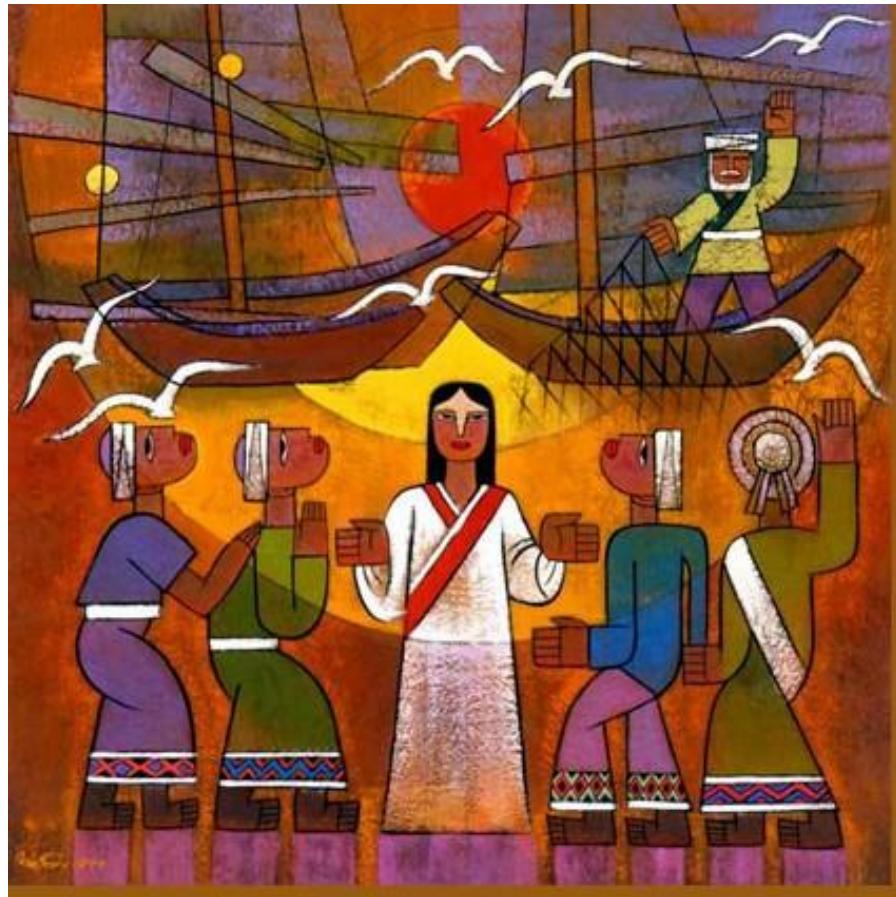
(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Carol Carpenter and Janet Barr, in celebration of Caroline Barr's 85th Birthday.



Prelude "Dundee": The people who in darkness walked

Henry Ley (1887-1962)

All who are able, please stand.

Processional Hymn 661

They cast their nets in Galilee

Opening Acclamation

Presider This is the day which God has made.

People **Let us rejoice and be glad in it.**

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Savior. Amen.

Hymn of Praise*All are invited to sing*

Glory to God

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

adapted from the *Feasting on the Word*

Presider God be with you.
People **And also with you.**
Presider Let us pray. God, our light and our salvation, Jesus announced the nearness of your kingdom and called his disciples to be fishers of people. Give us courage to follow in the way of Jesus. That our lives may bear witness to the good news of the kingdom at hand, and that our vocation serves to draw people to you. We pray in the name of Jesus, who calls us all. **Amen.**

Please be seated.

First Lesson

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 27: 1, 5-13*Sung by the choir*

Chant by Thomas Joyce

The Lord is my light and my salvation;
whom then shall I fear? *

the Lord is the strength of my life;
of whom then shall I be afraid?

One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the
days of my life;

To behold the fair beauty of the Lord *
and to seek him in his temple.

For in the day of trouble he shall keep me safe in
his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Second Lesson**1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All who are able, please stand.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

Gospel Acclamation

All are invited to sing

GREEN BELT
John L. Bell (b.1949)
The Iona Community

All sing the REFRAIN



Al-le-lu-ia,____ al-le - lu - ia,____ al-le - lu - ia,____ al-le - lu - ia.
Al-le-lu-ia,____ al-le - lu - ia,____ al-le - lu - ia,____ al-le - lu - ia.

One of the following verses shall be sung by the choir:

1. Today if you would hear my voice, harden not your hearts;
listen to my word, let it live within you.

2. All I declare to you I have heard from the Almighty;
this I gladly share, let your ears be open.

3. This is the Word of the Lord, this is the Gospel which saves us;
this is food for the soul, this is good news for ever.

All repeat the REFRAIN

The Holy Gospel

Matthew 4:12-23

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

Phylene Wiggins

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.**

**We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.**

**Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

We pray to you O God, in the confidence of our belovedness as we say, God in your mercy, **hear our prayer.**

We give thanks for the multitude of the faithful who have offered you their lives in faith. Bless the universal church with a resounding chorus of affirmation and fill us with shared affection and true purpose to bring your kingdom nearer still. God in your mercy, **hear our prayer.**

We pray to you for our nation and for our elected leaders in city, state, and national government, that our country and all countries might look to you and your way of love. God in your mercy, **hear our prayer.**

We pray for the welfare of all people, for those we see as allies and for those we fear, that all might know peace in their heart. God in your mercy, **hear our prayer.**

We pray for the concerns and worries of our hearts. Be present to us and lead us into faith, contentment, and joy. God in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit that they will seek and find you in their distress. We remember those on our parish prayer list, and others we now name, silently or aloud.

[*Pause to offer names.*]

God in your mercy, **hear our prayer.**

We pray for the departed, for those who are dying and those who watch and weep.

[*Pause to offer names.*]

Bring peace and comfort to the grieving and the hope of life eternal to those who labor on toward your kingdom. God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

Loving God, your light reveals the needs of our world and your salvation offers hope to the lost. Receive these, our prayers, and give us the will to work for justice and peace and the courage to follow you where you call us. We entrust ourselves and those we love to your care. In Christ's name we pray. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:
People **God of all mercy,**
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

The Offertory

To donate, make or pay your pledge, scan the QR code, or visit trinitysb.org/giving.
We also gratefully receive cash and checks in the offertory plate.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine, and money to the altar.

Offertory Anthem

How Lovely Are the Messengers (from *Saint Paul*)

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

- Romans 10:15, 18

Entrance of Children into the Sanctuary

Offertory Hymn

Will you come and follow me

Will you come and fol - low me if I but call your name? Will you
Will you leave your self be - hind if I but call your name? Will you
Will you let the blind - ed see if I but call your name? Will you
Will you love the 'you' you hide if I but call your name? Will you
Christ, your sum - mons ech - oes true when you but call my name. Let me

go where you don't know and nev - er be the same? Will you
care for cruel and kind and nev - er be the same? Will you
set the prison - er free and nev - er be the same? Will you
quell the fear in - side and nev - er be the same? Will you
turn and fol - low you and nev - er be the same. In your

let my love be shown? Will you let my name be known? Will you
risk the hos - tile stare should your life at - tract or scare? Will you
kiss the lep - er clean and do such as this un - seen? And ad -
use the faith you've found to re - shape the world a - round through my
com - pa - ny I'll go where your love and foot - steps show. Thus I'll

let my life be grown in you and you in me?
let me an - swer prayer in you and you in me?
mit to what I mean in you and you in me?
sight and touch and sound in you and you in me?
move and live and grow in you and you in me.

Words: the Iona Community
Music: *Mary Alexandra*, John L. Hooker
Source: *Wonder, Love, and Praise*

The Great Thanksgiving

adapted from *Wells & Kocher*

Presider

May God be with you. And also with you.

Presider

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

Presider

It is our joy and delight to give you thanks and praise, Emmanuel, God with us. We give you thanks and praise for your hallowing of human flesh. We rejoice at your light which shines out of darkness and enlightens all who seek you. We praise you that you brought forth new life in the family of Mary and Joseph as you do today from all who faithfully await the fulfillment of your word. We praise you that you were known first by poor shepherds and wise seekers as you are known today by the poor and outcast. We rejoice with the angels at your promise of peace for those who trust in you. We rejoice that the extraordinary is given birth at the ordinary places of life. So, with the angels who sing "Glory" and with all the saints and ancestors who have known you to be with us, we sing together:

Sanctus

Sanctus/Benedictus from *Eucharist of the Soul*

Music by Lena McLin; adapt. T.J.

LEVAS II: An African-American Hymnal. No. 252

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, hea-ven and earth are full of your glo - ry. Ho - san-na in the high-est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na in the high - est.

Presider We bless you for Jesus, born of the Spirit's love and a woman's body and blood. We bless you for Jesus who shows us how to live the fullness of our humanity and thus become one with you. We remember Jesus who laughed and wept and felt tiredness and fear; who praised Mary when she anointed him for death and blessed the woman of the city who washed his feet with tears. We remember Jesus who touched lepers and the sick and feasted with tax collectors and sinners. We remember Christ who lives on in all who courageously and faithfully bring forth the light of your love in earth's darkest places. We remember Jesus who, on the night before he died, shared a meal with his friends. He took bread, blessed it and broke it and gave it to them saying: "Take and eat. This is my body given for you. Do this to remember me." After supper he took a cup of wine, gave thanks, and gave it to them saying: "This is my life-blood given for you. Do this to remember me."

So we proclaim the mystery of faith:

People: **Christ has died. Christ has risen. Christ will come again.**

O God who is known to us in human flesh, send your Holy Spirit on us and on these material things of bread and wine, that they may be for us the body and blood of Christ, and that we may be the body of Christ, food and life for the world. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem - Agnus Dei *All are invited to sing*

Agnus Dei from *Eucharist of the Soul*

Music by Lena McLin; adapt. T.J.

LEVAS II: An African-American Hymnal. No. 269

Piano

Lamb of God, you take a-way the sins of the world:
have mer-cy on us. Lamb of God, you take a-way the
sins of the world: have mer-cy on us.

Piano

Lamb of God, you take a-way the
sins of the world: have mer-cy on us.

Piano

Lamb of God, you take a-way the
sins of the world: grant us peace.

The Invitation

Presider This is the table of Jesus Christ. It is made ready for those who love him and for those who want to know Christ more. So come, you who have little and you who have much; you who have been here often, and you who have not been here long; you who have tried to follow and you who feel you have failed. Come, because it is God who invites you.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Prayer ministers are available at the back of the church to pray for personal needs or concerns or to share your joys. If desired, anointing with holy oil is available from the prayer ministers as well.

Communion Anthems:

I Will Give You as a Light to the Nations

Carl Schalk (1929-2021)

I will give you as a light to the nations;
that my salvation may reach to the end of the earth.

- Isaiah 49:6

The People That Walked in Darkness (from *Messiah*)

G.F. Handel (1685-1759)

The people that walked in darkness have seen a great light. And they that dwell in the land of the shadow of death, upon them hath the light shined.

- Isaiah 9:2

All who are able, please stand.

Post Communion Prayer

adapted from *Wild Goose Worship*

Presider Let us pray.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

The Blessing

adapted from *Prayers for an Inclusive Church*

May we who have been touched by the Word made flesh be Christ's body for the world and his hands to bring blessing, in the promise of creation restored; and the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. **Amen.**

Recessional Hymn 126

The people who in darkness walked

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

Postlude

Our fellowship continues at Coffee Hour – Please join us on the Laburinth.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at trinitusb.org



Trinity Episcopal Church

Upcoming Events and Announcements

Make an Appointment for Baptism Preparation

The Baptism sacrament is a joyous public service of initiation. The gathered community takes vows to support the newly baptized and welcomes them. At Trinity we baptize people of any age within our regular worship services. The next date for Baptism is Saturday, April 4 at the Great Vigil of Easter. If you are interested in baptism for yourself or your child, please make an appointment with clergy for preparation. Contact the Trinity office, office@trinitysb.org.

"Together at the Table" Gatherings Begin on January 31

Together at the Table is a series of casual gatherings offering Trinity members an opportunity to meet new people, have fun, and enjoy a one-time potluck meal in each other's homes or other special locations. Gatherings will be held on January 31, February 6 and 21, March 7 and 28. Sign up at the Welcome Table on Sundays, or on the Trinity website under *Upcoming Events*.

Compline with Story & Sound – Sunday, February 1, 7-8pm

Join us for an evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. Our storyteller will be artist and Trinity parishioner, Dane Goodman.

Men's Group – Monday, February 2, 4pm

Trinity Men's Group meets on the first Monday of the month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

An Evening of Conversation and Candlelight with Diana Butler Bass – February 4, 6-8pm

Trinity welcomes beloved author and historian Diana Butler Bass. The evening will include a talk by Diana about her new book, *A Beautiful Year: 52 Meditations on Faith, Wisdom, and Perseverance*, with time for conversation, and a liturgy of light, in honor of Candlemas coinciding that week. A free-will offering will be accepted at the door (\$15 suggested donation). Contact Rev. Sarah Thomas: sthomas@trinitysb.org.

Women's Group: *Women at the Well* – Saturday, February 7, 3-4:30pm

The Women at the Well meets monthly in the Youth Group room (enter from Micheltorena Street). An optional dinner at 5pm follows at The Natural Cafe on Hitchcock. Newcomers welcome!

Annual Meeting Sunday – February 8, ONE SERVICE at 9:30am

Following the combined worship service, we will gather in the Parish Hall for Trinity's 2025 Annual Meeting. You'll hear about how the church fared, financially and operationally, elect a new vestry class, and enjoy a video slideshow of favorite moments. Don't miss this special parish event.

All-Parish Mardi Gras Party – Tuesday, February 17, 5:30-7:30pm

This fun annual event in the Parish Hall will be a fundraiser for the Children and Youth Council to help make family camp affordable and accessible to all who are interested.

There will be pancakes, dancing, and king cake! Use the QR code to register and purchase tickets.



The Season of Lent Begins with Ash Wednesday – February 18: Three Worship Services

Ash Wednesday marks the beginning of the season of Lent, the 40-day period before Easter. There will be worship services at 7:30am, 12:30pm, and 6pm. We are pleased to offer a Lenten Workshop led by Dr. Vicki Garvey on Saturday, February 21, followed by a series of five Wednesday evenings in Lent.

More information coming soon!

COMPLINE

(/kɒmplɪn/ KOM-plin)

with Story and Sound

Sunday, February 1, 7-8pm

Our storyteller is Dane Goodman.



Dane Goodman's artwork has been shown across the US and is in numerous public and private collections. He was awarded the County of Santa Barbara's Individual Artist Award and named a Master Artist by FOTM organization.

The Compline service at Trinity is led by the Rev. Sarah Thomas.

It begins with thirty minutes of rest and reflection through synthesized sound by DJ artist Andrew Elia.

Then brewed herbal tea and a conclusion with the opportunity to hear a person share a personal story.

The Compline service is held in the sanctuary, transformed with candlelight, blankets, and incense.

Trinity Episcopal Church presents

An Evening of Conversation and Candlelight with Diana Butler Bass

Join us for a talk by Diana, with time for conversation, and a liturgy of light in honor of Candlemas coinciding that week.

Participants will receive a candle and will be invited to a simple reception afterwards, with a book sale and signing.

**Wednesday, February 4
6pm-8pm**

\$15 suggested donation

