



Trinity Episcopal Church

September 21, 2025: Fifteenth Sunday after Pentecost, 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

Elizabeth+
The Rev. Elizabeth Molitors, Rector

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Lay Eucharistic Minister: Michael Neal Arnold

Reader: Sarah Fenstermaker

Intercessor: Dawn Draper

Acolyte: Michael Dean

Ushers: Jim Micallef, MK Micallef

9am Catechesis of the Good Shepherd

Catechists: Stephanie Perez, Mary Gibson,

Vanessa Woods

Volunteers: Alex Nizet, Libby Yardi, Aaron Sizer,

Betsy Sweda, David Drabik, Cathi Speake

Director of Children and Youth: Theo Patterson

9am Nursery

Theo Patterson

10am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

The Trinity Choir

Prayer Ministers: Jay Casbon, Caryl Ann Casbon

Acolytes: Carola Pisani, Terre Sanitate,

Cata Carey-Pisani

Readers: Alexander Thomas, Anne Crowe

Intercessor: Stephen Singleton

Lay Eucharistic Ministers: Jeannie Christensen,

Carol Ann Manzi, Anna Kokotovic

Audio Guild: Chris Mollkoy

Stream Team: Mateo Carey-Pisani

Ushers: Jeffrey Krutzsch, Kaye Cantu, Emily

Young, David Young

Greeters: Carol Carpenter, Rachyl Pines,

Kate Wallace

Welcome Table: Faye Cox, Elizabeth Patterson

Altar Guild: Susan Adams, Marcella Simmons

Coffee Hour Helpers: MK Micallef, Susan Krutzsch

Flower Guild: Anne Crowe

Remember in Your Prayers

Veronica, Men of Lompoc prison, people of Ukraine, Israel and Palestine, undocumented immigrants, Randy Howard, David Davis, John and Yvette Hoffman, the families of victims lost in the Texas floods, Nina Zimmer, Edith Hollister, Nick Johanson, Danae and Kaila, the Williams Family, Elizabeth Scagel, Ken Sorgman, Ryley, Sarah Dobbs, Katie Troy.

Those with Long Term Illness:

Rachel Roitman, Dave Wyman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Jack Carey, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Rick Huyett, Ada A., Tim, Kate, Molly Ferro, Jane G., Esperanza Ruano, Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Vera Grigorian, Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris.

For the Departed:

Steve Henderson, David Edwards, Jim Heine, Melissa and Marc Hortman, Blanca Victoria Reese, Mark, John McCoy, Walter Patterson, Lynda Rothman, Irene Sahyun, Uncle Ferdy, Adele Peters, Robin Minnerly, Kenny Scagel, Edwin Weston, David Kain, Joan Rosemary Churchill, the Very Rev. Michael Pitts, Charlie Kirk and all victims of gun violence.

In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulant for Holy Orders

(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's altar flowers are given by Steve and Mary Gibson in celebration of Nathan's birthday.

Prelude Lead, Kindly Light

Dale Wood (1934-2003)

All who are able, please stand for the Processional Hymn

Processional Hymn

You servants of God

Tune: HANOVER

Attrib. to William Croft, 1708

Words by Charles Wesley, 1744; alt.

The New Century Hymnal



1. You ser - vants of God, your Sov - ereign pro - claim, and pub - lish a - broad that
2. God rules from on high, al - might - y to save, and still God is nigh, whose
3. Sal - va - tion to God who sits on the throne. Let all cry a - loud for
4. Then let us a - dore and ren - der God's right, all glo - ry and power, all



won - der - ful name: The name, all vic - to - rious, of Je - sus ex -
pres - ence we have. The great con - gre - ga - tion God's tri - umphs shall
what God has done. The prais - es of Je - sus the an - gels pro -
wis - dom and might, All hon - or and bless - ing with an - gels a -



tol, who, sov - ereign and glo - rious, now rules o - ver all.
praise, as - crib - ing sal - va - tion to Je - sus al - ways.
claim, still veil - ing their fac - es, they wor - ship the Lamb.
bove, and thanks nev - er ceas - ing and in - fin - ite love.

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise *All are invited to sing*

Canticle 13

John Rutter, *The Hymnal* 1982

Glo-ry to you, Lord God of our an-ces-tors;
 you are wor-thy of praise; glo-ry to you.
 Glo-ry to you for the ra-di-ance of your ho-ly Name;
 we will praise you and high-ly ex-alt you for ev-er.
 Glo-ry to you in the splen-dor of your tem-ple;
 on the throne of your ma-jes-ty, glo-ry to you.
 Glo-ry to you, seat-ed be-tween the Cher-u-bim;
 we will praise you and high-ly ex-alt you for ev-er.
 Glo-ry to you, be-hold-ing the depths;
 in the high vault of hea-ven, glo-ry to you.
 Glo-ry to you, Cre-a-tor, Christ, and Ho-ly Spi-rit;
 we will praise you and high-ly ex-alt you for ev-er.

Collect of the Day

adapted from *Feasting on the Word*

Presider God be with you.

People **And also with you.**

Presider Let us pray. God of life, by the power of your Spirit come to us now. Plow our hearts with your living Word until we who are broken become fertile with your love, for we long to bear fruit in a world that is wasting. We pray in the name of Jesus, whose charge we bear. **Amen.**

Please be seated.

Hear this, you that trample on the needy,
 and bring to ruin the poor of the land,
 saying, "When will the new moon be over
 so that we may sell grain;
 and the sabbath,
 so that we may offer wheat for sale?
 We will make the ephah small and the shekel great,
 and practice deceit with false balances,
 buying the poor for silver
 and the needy for a pair of sandals,
 and selling the sweepings of the wheat."
 The Lord has sworn by the pride of Jacob:
 Surely I will never forget any of their deeds.

Reader Hear what the Spirit is saying to God's people.
 People **Thanks be to God**

Psalm 113

PSALM 113

Peter R. Hallock

Psalm 113

ANTIPHON

Psalm 113: 3
Organ:

Everyone:

From the ris-ing of the sun to its

go-ing down, let the Name of the Lord be praised.

Choir: Hallelujah! Give praise, you servants of the LORD; praise the Name of the LORD. Let the Name of the LORD be blessed, from this time forth for evermore.

ALL REPEAT THE ANTIPHON

Choir: From the rising of the sun to its going down let the Name of the LORD be praised. The LORD is high above all nations, and his glory above the heavens.

ALL REPEAT THE ANTIPHON

Choir: Who is like the LORD our God, who sits enthroned on high, but stoops to behold the heavens and the earth? He takes up the weak out of the dust and lifts up the poor from the ashes.

ALL REPEAT THE ANTIPHON

Choir: He sets them with the princes, with the princes of his people. He makes the woman of a childless house to be a joyful mother of children.

ALL REPEAT THE ANTIPHON

Second Lesson

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

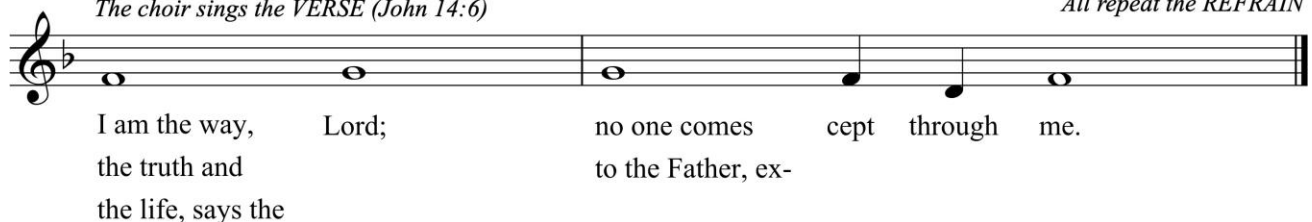
*The choir sings the REFRAIN
All repeat the REFRAIN*

Anonymous
Christ Church Cathedral, Oxford
Adapt. Thomas Joyce



The choir sings the VERSE (John 14:6)

All repeat the REFRAIN



The Holy Gospel

Luke 16:1-13

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, O Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he

had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Elizabeth Molitors

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.**

**We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.**

**Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

God of Justice, let your mercy flow over us that we might experience your grace as we lift our prayers to you as we say, God in your mercy, **hear our prayer.**

That your church might be known for its love and generosity, we pray. God in your mercy, **hear our prayer.**

That our nation may know peace and justice, we pray. God in your mercy, **hear our prayer.**

That the environment and climate that sustains us may be protected and restored, we pray. God in your mercy, **hear our prayer.**

That this community might be a refuge for weary souls, and a place to reenergize our faith and encourage our participation in bringing about God's just future, we pray. God in your mercy, **hear our prayer.** We pray that all who suffer might know your healing love, remembering especially those on our parish prayer list, and others we now name, silently or aloud.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

That those who have died might experience your light and love for all eternity and that we may someday join them in your embrace, we pray.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The presider adds a concluding Collect:

Loving God, your way is the way of justice and mercy, of peace and reconciliation, of hope and generosity. Hear and respond to the longings of our hearts offered in our prayers this day. We pray in the name of Jesus Christ, whose path we seek to follow. **Amen.**

Confession

Deacon	We pray to you also for the forgiveness of our sins:
People	God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf; Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider	Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
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The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar .

Offertory Anthem

Lord, Speak to Me

Jeffrey Rickard (b. 1942)

Lord, speak to me that I may speak
In living echoes of Thy tone.
As Thou has sought, so let me seek
Thine erring children lost and lone.

O teach me, Lord, that I may teach
the precious things Thou dost impart.
And wing my words, that they may reach
the hidden depths of many a heart.

O fill me with Thy fullness, Lord,
until my very heart overflow.
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.

- Francis Ridley Havergal, 1872

Entrance of the Children into the Sanctuary

Offertory Hymn

Lord, speak to me that I may speak

1 Lord, speak to me that I may speak in liv - ing
2 O lead me, Lord, that I may lead the wan - dering
3 O teach me, Lord, that I may teach the pre - cious
4 O fill me with your full - ness, Lord, un - til my
5 O use me, Lord, use e - ven me, just as you

ech - oes of your tone. As you have sought, so
and the wa - vering feet. O feed me, Lord, that
truths which you im - part. And wing my words that
ver - y heart o'er - flow in kin - dling thought and
will, and when, and where un - til your bless - ed

let me seek your err - ing chil - dren, lost and lone.
I may feed your hun - gering ones with man - na sweet.
they may reach the hid - den depths of man - y a heart.
glow - ing word, your love to tell, your praise to show.
face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.

TEXT: Frances Ridley Havergal, 1872, alt.
MUSIC: Robert Schumann, 1839, alt.

CANONBURY
LM

The Great Thanksgiving

Enriching our Worship

Presider May God be with you. *All* And also with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

Healy Willan, *The Hymnal* 1982

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:

Hea - ven and earth are full of your glo - ry. Glo - - - ry be to

you, O Lord Most High. Bless - ed is the one that comes in the

name of the Lord. Ho - san - na in the high - est.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you

gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People **Dying, you destroyed our death, Rising, you restored our life.
Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem *All are invited to sing*



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The Invitation

Presider These are the gifts of God for you, the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar, or from the back of the church, at the third communion station. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row, please use the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave your pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Prayer ministers are available at the back of the church to pray for personal needs or concerns or to share your joys. If desired, anointing with holy oil is available from the prayer ministers as well.

Communion Anthems

Lead Me, Lord

Samuel Sebastian Wesley (1810-1876)

Lead me, Lord, lead me in Thy righteousness; make Thy way plain before my face.
For it is Thou, Lord, Thou, Lord only, that makest me dwell in safety.

Lead me, Lord, lead me in true holiness; teach me to love and trust in Thee.
Thou art our God, the God of our salvation, all nations shall praise Thy holy name.

- derived from Psalm 5:8

Lord, I Want To Be A Christian In My Heart

African American Spiritual

Lord, I want to be a Christian in my heart, in my heart,
Lord, I want to be a Christian in my heart, in my heart,
Lord, I want to be a Christian in my heart, in my heart.

Lord, I want to be more loving in my heart,
Lord, I want to be more loving in my heart,
Lord, I want to be more loving in my heart.

Lord, I want to be more holy in my heart,
Lord, I want to be more holy in my heart,
Lord, I want to be more holy in my heart.

Lord, I want to be like Jesus in my heart,
Lord, I want to be like Jesus in my heart,
Lord, I want to be like Jesus in my heart.

Music at Communion

I Need Thee Every Hour

Dale Wood

Post Communion Prayer

Adapted from the New Zealand Prayer Book

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

Recessional Hymn

O Jesus, I have promised

Tune: ANGEL'S STORY

A. H. Mann, 1883

Words by John E. Bode, 1868; alt.

The New Century Hymnal



1. O Je - sus, I have prom - ised to serve you to the end; re - main for - ev - er
2. O let me hear you speak - ing in ac - cents clear and still, a - bove the storms of
3. O Je - sus, you have prom - ised to all who fol - low you that where you are in
near me, my Sav - ior and my Friend: I shall not fear life's strug - gles if
pas - sion, the mur - murs of self - will. O speak to re - as - sure me, to
glo - ry your ser - vant shall be, too; and, Je - sus, I have prom - ised to
you are by my side, nor wan - der from the path - way if you will be my guide.
has - ten or con - trol; O speak, and make me lis - ten, O guar - dian of my soul.
serve you to the end; O give me grace to fol - low my Sav - ior and my Friend.

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude Meditation

Louis Vierne (1870-1937)

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.

*If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org**.*

New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!



Trinity Episcopal Church

Upcoming Events and Announcements

Episcopal 101 Series – Continues in the Guild Hall, 11:30am–1pm

Trinity Men's Breakfast – Saturday, September 27, 7:45–11am

The Trinity men are gathering for fellowship and a culinary feast. Tim Burnette, the curator of the Way Collective, will lead a discussion on living in Santa Barbara as a Christian. A \$10 free-will offering will be collected. Questions may be directed to Paul Zink, prz@zinkaia.com.

Together at the Table Potlucks – Beginning September 27 through October 26

Together at the Table is a welcoming opportunity to meet new people at Trinity and enjoy a meal. There are seven open gatherings left. Choose the date and location that works for you. Sign up on the website under *Upcoming Events*. Or contact the front office, office@trinitysb.org.

St. Francis Pet Blessing – Friday, October 3, 5:30–6:15pm

Join us on the Labyrinth for a blessing of the animals. All pets are welcome from every species, including stuffed! Representatives from Santa Barbara Humane will be with us this year.

Women's Group: *Women at the Well* – Saturday, October 4, 4–5:30pm

Women at the Well resumes with a new book, Cole Arthur Riley's "This Here Flesh". The group meets monthly in the Trinity Youth Group room (enter from Micheltorena), with an optional dinner at The Natural Café restaurant afterwards. Newcomers welcome! For more information, contact Carolyn Roberts (Drcarolynroberts@aol.com) or Michelle Grue (michellengrue@gmail.com).

We All Belong: Concert of Democracy – Saturday, October 4, 7–9pm (doors @ 6:30pm)

Please join Doug Clegg, Kate Wallace, and James McVay for a Trinity Backstage concert where they will play songs of Freedom and Resistance. All funds raised will benefit 805UNDOCUFund. \$30 suggested donation at the door. Cash/check/credit card accepted.

Compline with Story & Sound – Sunday, October 5, 7–8pm

An evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. Our storyteller for October is parishioner Michelle Petty. Visit the compline page on the Trinity website for more information.

Noon Concert @ Trinity – Friday, October 10, 12:15–12:45pm (doors at 11:45am)

Trinity's very own Thomas Joyce will be featured in a solo program of organ music from the Baroque era. Free-will offering of \$10. Please join us!

Annual Giving Kickoff Dinner – Saturday, October 11, 5:30–8pm

This festive, all-parish, family friendly gathering will be another opportunity to connect with new and long-time Trinity friends. We hope you will attend this special night of fellowship as we kick off our fall season of annual giving. Sign up to attend and to help at the event. Find the sign-up easels at coffee hour or sign up online on the website under *Upcoming Events*.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.

