



Trinity Episcopal Church

June 19, 2022: Second Sunday after Pentecost - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Children. During the summer months, children aged 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 9:45am.

Nursery and Toddler Care is available from 9:15am to 12:15pm on Sundays in the nursery upstairs and in the playground after the service. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion at the 10am service.

Trinity's Youth Group (grades 7-12) meets weekly during the school year on Sundays after the 10am service until noon for fellowship and reflection in the Youth Group room in the church school building.

Our ushers are always glad to be of assistance, including **answering questions, providing hearing loops as needed, and giving directions** to the church school building, the nursery, and other on-site facilities.

Pandemic Health and Safety

In Santa Barbara County, masks are strongly recommended for all persons, regardless of vaccination status, in indoor public settings.

For gatherings dedicated to children and youth, we continue to require that all people wear masks indoors, regardless of vaccination status.



Summer Speaker Series

Welcome to Trinity's speaker series on Justice and Engagement, hosted by our Justice and Outreach council.

Faith leaders and community partners will be with us for four consecutive Sundays. Presentation and discussion themes feature the topics of Immigrant Defense, Environmental Protection, Food Insecurity, and Economic Challenges.

Our preacher this Sunday is Rabbi Arthur Gross-Schaefer of the Community Shul of Montecito and Santa Barbara.

At 11:30am in the Parish Hall, join us for a community forum with Julissa Peña, Executive Director of Immigrant Legal Defense Center (ILDC).

Land Acknowledgement

We honor and acknowledge the Chumash people, the traditional custodians of this land, and pay our respects to the Chumash elders, past, present, and future, who call this land on which we sit their home. We appreciate their wisdom, their culture, and their presence among us today as the host people of this land. We lament the injustices done to the original inhabitants and the injustices done to this land in the centuries since. We seek the courage and wisdom to heal the wounds of the past and build a better future together, in deep solidarity.

Ministers of Today's Liturgy

8am Service

Preacher: Rabbi Arthur Gross-Schaefer
Presider: The Rev. Sarah Thomas, Curate
Deacon: The Rev. John Draper
Director of Music: Thomas Joyce
Lay Eucharistic Minister: Michael Neal Arnold
Acolyte: Diana Buzerak
Reader: Diana Buzerak
Intercessor: Michael Neal Arnold
Ushers: Jim Micallef, MK Micallef

9:45am Summer Sacred Arts

Coordinator: Ashley Miller
Helpers: Stacey Gannon, Hannah Henderson
Project Leader: Amy Mathews

10am Service

Preacher: Rabbi Arthur Gross-Schaefer
Presider: The Rev. Sarah Thomas, Curate
Deacon: The Rev. John Draper
Director of Music: Thomas Joyce
Assistant Director of Music: Jane Hahn
Soprano: Michelle Grue
Prayer Ministers: Nels Henderson, Nina Zimmer
Acolytes: Terre Sanitate, Shea Gannon
Readers: Anne Roediger, Nels Henderson
Intercessor: Suzie Bartz
Lay Eucharistic Ministers: Dodie Little, Anna Kokotovic
Ushers: David Gartrell, William Gartrell, Stephen Humphreys, Marcella Simmons
Greeters: Carol Carpenter, Marlene Carroll
Audio Guild: Kate Wallace
Stream Team: Betty Wenzel
Flower Guild: Debbie Molnar-Hornby
Altar Guild: Marcella Simmons, Sarah McCarter, Nollie Lei Dawson

Remember in Your Prayers

George Garciacelay, Mel Sahyun, Jane Arnold, Chuck Bargiel, Chris Potter, Eduardo Santana, Bill Mayhan, Margo Purkhieser and family, Tracy Buscher, Carola Pisani and family, Diana Buzerak, Debbie Molnar, Susan Zink, Joan Bennett, Michael and Elaina Smith, Cliff Redd, Wade Hansen, Edwin Weston, Holden Michael Corrigan, Stephani, Doug and Kate, Kevin Christensen, Margaret Marvin, Alex Campbell, the Christensen and Clark families, the people of Ukraine.

Those with Long Term Illness:

Irene Sahyun, Lou Smitharam, Corey Suydam, Rachel, Joaquin Perez, Kathryn Dean, Janet M., Don E., Nancy Campbell, Gloria Crudgington, Erin Brennan, Kent Carlander, David D., Dave Wyman, Mary Atwood, Sheila, Royal Claydon, Claydon family, Veronica Fonseca, Ellen Martin, Stephan Maulhardt, Annie Burwell.

For the Departed:

Michael Stuart Charles Smith, Phyllis Wiggins, Alicia Serantes, Rafael Segui, Susan McEwan, Drew Hunter, Olive, Richard A. Bonacorsi, Lisa Wong-Price, Sharron Price, Paul Clark.

In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh-Guldberg, Ryan Carey.

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are given by Don and Siu Zimmerman in celebration of their 61st Anniversary.

Many of the musical selections heard this morning have been chosen in celebration of Juneteenth (June 19th), commemorating the emancipation of enslaved people in the United States. Believed to be the oldest African-American holiday, Juneteenth was first celebrated in Texas in 1865, where on this date in the aftermath of the Civil War, slaves were declared free under the terms of the 1863 Emancipation Proclamation.

Prelude

Harry T. Burleigh

On Bended Knees
Through Moanin' Pines
A Jubilee

All who are able, please stand.

Processional Hymn 527

Singing songs of expectation

Opening Acclamation

Presider: Blessed be the one, holy, and living God.
People: **Glory to God for ever and ever.**

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

Hymn of Praise

Henry W. Greatorex
from *The New Century Hymnal*

Glo - ry to the Cre - a - tor, the Christ, the Ho - ly Spi - rit, Three in One; as it
was in the be - gin - ning, is now, and ev - er shall be,
world with - out end. A - men. A - men.

Collect of the Day

adapted from *Feasting on the Word*

Presider God be with you.
People **And also with you.**
Presider Let us pray. O God, in a world torn apart by fear and suspicion, teach us that love is the only means to conquer fear. In a world full of anger and frustration, may we find true peace and hope in attending to the needs of others who come to us in the guise of the stranger. With your grace, may we find the love we seek in loving others. **Amen.**

Please be seated.

First Lesson

Deuteronomy 10:17-22 and Leviticus 19:18

For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him you shall serve; to him you shall hold fast; and by his name you shall swear. He is your praise; he is your God who has done for you these great and awesome things that your own eyes have seen. Your ancestors went down to Egypt seventy persons, and now the Lord your God has made you as numerous as the stars in heaven.

And from Leviticus,

You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Psalm 146

**Praise the Lord!
Praise the Lord, O my soul!**

**I will praise the Lord as long as I live;
I will sing praises to my God all my life long.**

**Do not put your trust in princes,
in mortals, in whom there is no help.**

**When their breath departs, they return to the earth;
on that very day their plans perish.**

**Happy are those whose help is the God of Jacob,
whose hope is in the Lord their God,**

**who made heaven and earth,
the sea, and all that is in them;
who keeps faith forever;**

**who executes justice for the oppressed;
who gives food to the hungry.
The Lord sets the prisoners free;**

**the Lord opens the eyes of the blind.
The Lord lifts up those who are bowed down;
the Lord loves the righteous.**

**The Lord watches over the strangers;
he upholds the orphan and the widow,**

but the way of the wicked he brings to ruin.

**The Lord will reign forever,
your God, O Zion, for all generations.
Praise the Lord!**

Second Lesson

Hebrews 13:1-3

Let mutual affection continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

Gospel Acclamation

Cantor (sing once)
All (sing twice)

South African Traditional

The musical score consists of two staves of music. The top staff is in 3/4 time with a key signature of one sharp. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al -". The bottom staff continues the melody in 3/4 time with a key signature of one sharp. The lyrics are: "le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The music is written in a simple, melodic style with quarter and eighth notes.

All who are able, please stand.

The Holy Gospel

Matthew 25:34-40 and Mark 12:28b-31

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew and Mark.
People **Glory to you, O Christ.**

Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.'

And from Mark's gospel,

“Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

Rabbi Arthur Gross-Schaefer

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

from *Iona Abbey Worship Book*

We believe in Jesus Christ, Son of the one God, maker and sustainer of earth, sea and sky. Born of Mary's womb, faithful to the God of Abraham and Sarah, Jesus healed the sick, served the poor, and proclaimed heaven on earth. Condemned by the religious, crucified by the state, he died but transformed even death and rose to life everlasting. He blessed the disciples with his holy spirit and sent them forth, east and west, north and south. We commit ourselves to Jesus, to one another as sisters and brothers, and to his mission in the world in the grace of the Holy Spirit. Amen.

Prayers of the People

adapted from *Feasting on the Word*

Called to be ministers of reconciliation, welcome, compassion, and trust, let us pray for all in need, saying, merciful God, **hear our prayer.**

For the strength and will to honor and protect the earth and all its creatures: that each day we may notice and appreciate our dependence on each other and the whole of creation. Merciful God, **hear our prayer.**

For the courage to live out your commandments graciously and without reservation, and to let our actions and words reflect the love of neighbor that we profess. Merciful God, **hear our prayer.**

For those chosen to govern peoples and nations, that they may rule with wisdom to promote the welfare of their people and the courage to work toward justice for everyone. We lift up especially the people of Ukraine, Yemen, Afghanistan, and Ethiopia, and pray that peace may prevail in those conflicts. Merciful God, **hear our prayer.**

In recognition of the Juneteenth holiday, we acknowledge our own nation's history of enslaving black Americans, and the structural and systemic racism that persists more than 150 years after the Emancipation Proclamation. We pray for all those who suffer from any form of oppression, that their oppressors learn to carry out God's will and follow God's love. Merciful God, **hear our prayer.**

For all the victims of gun violence and especially for the community at St. Stephen's Episcopal Church in Vestavia Hills, Alabama. Merciful God, **hear our prayer.**

For all who are sick, who are rebuilding after natural disasters, who have no work or are underemployed, who have lost hope, or who need comfort for any reason:

[Pause for people to add names]

Merciful God, **hear our prayer.**

For those whom we love but see no longer, and for those mourning the loss of someone in their lives.

[Pause for people to add names]

Merciful God, **hear our prayer.**

The presider adds a concluding Collect

Fill us with single-minded focus on you, help us to see what is eternal in the present, free us from worry so that we recognize your love; we pray in the name of the one who is the light of the world, Jesus Christ, our Savior and Lord. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:

People **God of all mercy,**

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please be seated.

Announcements

News and events can be found in the Friday Trinity Newsletter, available to access on the home page of our website, trinitysb.org, or by scanning the QR code below.



The Offertory

To make or pay your pledge, scan the QR code below with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem

Ev'ry Time I Feel the Spirit

African American Spiritual
Arr. by Harry T. Burleigh

Entrance of Children into the Sanctuary

Offertory Hymn

The Servant Song

from *Voices Found* Hymnal

1 Bro - ther, sis - ter, let me serve you, let me be as
2 We are pil - grims on a jour - ney, fel - low trav'l - lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh, I'll
5 When we sing to God in hea - ven, we shall find such
6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

let you be my ser - vant too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour ney through.
of Christ's love and a gon - y.
let you be my ser vant, too.

Capo 2 play D

Words and Music: Richard Gillard; arr. Betty Pulkingham © 1977 Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695). All rights reserved. Used by permission.

The Great Thanksgiving

adapted from *Wells & Kocher*

Presider May God be with you. *All* And also with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider

God of the whirlwind, you created all things out of nothing; you called your chosen people out of the wilderness; and in your Son's dying and rising you re-created us out of the chaos of our sin. You passed your mantle from prophet to prophet, and in the power of your Holy Spirit you passed the mantle of Jesus to the apostles and to your church.

So now we celebrate the call of your grace and in the company of saints and angels, and all the chorus of heaven, singing the hymn of your unending praise.

Sanctus

Alice Jordan
From *The New Century Hymnal*
Adapt. and Harm. Thomas Joyce

Ho - ly, ho - ly ho - ly God of love_ and maj - es-ty,
 the whole u - ni - verse speaks of your glo - ry, O God Most High!__ Bless-ed is the
 one who comes in the name of our God, Ho - san - na in__ the high - est!

Presider

God of the journey, your Son Jesus Christ had nowhere to lay his head, but still he sets a table in our wilderness and meets us in the sustenance of bread and wine. Now send down your Holy Spirit, that in them we may find our home in you, and that these gifts of the earth and human hands may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith.

People **Christ has died.**
 Christ is risen.
 Christ will come again.

Presider Ever-gracious God, fill our bodies with your heavenly food, fill your church with truth and grace, fill your world with righteousness and peace, and fill your whole creation with the praise of your glory. May our deepest hungers be met in you. May the deepest thirst of all who struggle through each day be met in the coming of your kingdom. And may the deepest needs of all who are oppressed be met in the never-failing stream of your liberating love, until the day when we are filled forever with the abundant fruits of your Spirit, in union with Christ, ever one God. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction

Antiphon: *The cantor sings first, then all repeat*



Gary James, *Wonder, Love, and Praise*

Be known to us, Lord Jesus, in the break-ing of the bread.

Verse: *The cantor sings*

The bread which we break, Alleluia, is the communion of the body of Christ.

Antiphon: *All sing*

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Communion will be administered by stations at the front of the church. You have the option to receive only the bread (wafer), or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the wafer, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you.

As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle.

If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.

If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthems

I Want Jesus to Walk with Me

African American Spiritual (arr. Lloyd Larson)

Steal Away

African American Spiritual (arr. Harry T. Burleigh)

Post Communion Prayer

Presider Let us pray.
People **In gratitude, in deep gratitude for this moment, this meal, these people, we give ourselves to you. Take us out to live as changed people because we have shared the Living Bread and cannot remain the same. Ask much of us, expect much of us, enable much by us, encourage many through us. So, God, may we live to your glory, both as inhabitants of earth and citizens of the commonwealth of heaven. Amen.**

adapted from *Wild Goose Worship*

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.
People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

Recessional Hymn

Lift Every Voice and Sing

D7 G B7/F# Em G/D D[♯] Em

1 Lift ev - ery voice and sing till earth and heav - en ring, ring with the
 2 Ston - y the road we trod, bit - ter the chas - tening rod, felt in the
 3 God of our wear - y years, God of our si - lent tears, thou who hast

Am B7 C G/D C[♯] D7

har - mon - ies of lib - er - ty. Let our re -
 days when hope un - born had died; yet, with a
 brought us thus far on our way; thou who hast

G G/F E7 Am B7 C C[♯]

joic - ing rise high as the lis - tening skies; let it re -
 stead - y beat, have not our wear - y feet come to the
 by thy might led us in - to the light; keep us for -

G/D D[♯] Em Am⁷/D D7 G

sound place ev - loud for as which the roll par - ing sea.
 ing? G Em

place ev - loud for as which the roll par - ing sea.
 ing? G Em

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

G E[♭] G G[♯]

Sing a song full of the hope that the pre - sent has brought us;
 we have come, tread - ing our path through the blood of the for -
 lest, our hearts, drunk with the wine of the world, we for -

Am⁷ D7 G G/F E7 Am B7 C C[♯]

us; fac - ing the ris - ing sun of our new day be - gun, let us march
 tered, out from the gloom - y past, till now we stand at last where the white
 thee; shad - owed be - neath thy hand may we for ev - er stand, true to our

G/D D[♯] Em Am⁷/D D7 G

on, till vic - to - ry is won.
 gleam of our bright star is cast.
 God, true to our na - tive land.

The Dismissal

Deacon	Our worship has ended, our service begins. Go in peace to love and serve God and one another.
People	Thanks be to God.
Postlude	Lotus Blossom

Billy Strayhorn

Coffee Hour

Join us for coffee hour in the Parish Hall for the forum on immigrant defense.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org.

Announcements

Summer Speaker Series on Justice and Engagement, June 19 – July 10. Trinity's Justice and Outreach Council will host guest preachers at both services, and speakers for a program at 11:30am. Topics include Immigrant Defense, Environmental Protection, Food Insecurity, and Economic Challenges.

Help us de-clutter the kitchen. Now that we are having more events in person, we've collected a variety of platters, and utensils that don't belong in the Trinity kitchen. Please check the table at coffee hour for something you might have left behind. If at the end of the coffee hour there are items remaining on the table you could use, please help yourself.

Episcopal Night at Dodger Stadium, September 23. We are taking inventory to see if there are people at Trinity interested in attending the Episcopal Night at Dodger Stadium. If so, please add your name to the [sign-up genius list](#) by July 5 and more information will follow.

Trinity's Justice and Outreach Council Presents Summer Speaker Series: Justice and Engagement

All community members are welcome to attend.
Worship services and forums will be available online via [Zoom webinar](#).
Please share the [series flyer](#) with friends.
Visit trinitysb.org/upcomingevents for more information.



IMMIGRANT DEFENSE

June 19

Preacher at 8am and 10am:

Rabbi Arthur Gross-Schaefer, Community Shul of Montecito and Santa Barbara "Welcoming New Neighbors"

Forum Host: **Immigrant Legal Defense Center**

Forum Speaker at 11:30am:

Julissa Pêna, Executive Director ILDC



ENVIRONMENTAL PROTECTION

June 26

Preacher at 8am and 10am:

Scott Claassen, Vicar and Chaplain of St. Michael's University Church, Isla Vista, "Engaging in Environmental Protection"

Forum Host: **Community Environmental Council CEC**

Forum Speakers at 11:30am:

Kathi Brennan King, Director of Climate Education and Leadership and **Jen Hernandez**, Climate Justice Manager



FOOD INSECURITY

July 3

Preacher at 8am and 10am:

Thomas Voelp, Pastor, Trinity Lutheran Church "Food Insecurity"

Forum Host: **Santa Barbara County Foodbank**

Forum Speaker at 11:30am:

Eric Talkin, CEO SB Foodbank



ECONOMIC CHALLENGES

July 10

Preacher at 8am and 10am:

Rev. Dr. David N. Moore, Jr., Lead Pastor, New Covenant Worship Center. "The needs of the poor and economically challenged."

Forum Host: **Central Coast Alliance United for a Sustainable Economy CAUSE**

Forum Speaker at 11:30am:

Zulema Aleman, Associate Organizing Director of Programs