

# Trinity Episcopal Church

March 2, 2025: The Last Sunday after the Epiphany - 10am Choral Eucharist

## Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at [trinitysb.org](http://trinitysb.org).

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



**Open Communion.** Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

**Prayer Ministers.** During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

**Children.** On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

**Nursery and Toddler Care** is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

**Trinity's Youth Group** (grades 7-12) meets weekly during the school year for fellowship and reflection.

**Our ushers** are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

**Hearing Loop** installed in the sanctuary.



## A Poem for the Season of Epiphany

According to the calendar, Christmas is over.  
So, now what? What difference has the birth of  
Jesus made?

Hear, then, the words of author and Civil  
Rights activist, Howard Thurman:

When the song of the angels is stilled,  
When the star in the sky is gone,  
When the kings and the princes are home,  
When the shepherds are back with their flocks,  
The work of Christmas begins:  
To find the lost,  
To heal the broken,  
To feed the hungry,  
To release the prisoner,  
To rebuild the nations,  
To bring peace among people,  
To make music in the heart.

# Ministers of Today's Liturgy

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## 8am Service

**Guest Preacher:** Karen Rice, PFLAG Board Member

**Presider:** The Rev. Elizabeth Molitors, Rector

**Deacon:** The Rev. John Draper

**Director of Music:** Thomas Joyce

**Lay Eucharistic Minister:** Michael Dean

**Reader:** Marty Scharlemann

**Intercessor:** Mark Benson

**Acolyte:** Michael Neal Arnold

**Ushers:** Jim Micallef, MK Micallef

## 9am Catechesis of the Good Shepherd

**Catechists:** Mac McNeel, Stephanie Perez, Mary Gibson, Theo Patterson

**Volunteers:** Libby Yardi, Bob Perez, Emily Young

**Director of Children and Youth:** Theo Patterson

## 9am Nursery

Junia Coe-Renner, Annalise Puccini-Romero

## 10am Service

**Guest Preacher:** Karen Rice, PFLAG Board Member

**Presider:** The Rev. Sarah Thomas, Associate Rector

**Deacon:** The Rev. John Draper

**Director of Music:** Thomas Joyce

**Conducting Assistant:** Grace Wenzel

**Organ Assistant:** Joel Lefever

**The Trinity Choir**

**Prayer Ministers:** Chris Boesch, Nina Zimmer

**Acolytes:** Terre Sanitate, Carola Pisani, Georg Rice

**Readers:** Mel Sahyun, Anne Roediger

**Intercessor:** Faye Cox

**Lay Eucharistic Ministers:** Dodie Little, Anne Roediger

**Stream Team:** Betty Wenzel

**Ushers:** Steve Gibson, Jeffrey Krutzsch, Ellen Smith

**Greeters:** Jim Sterne, Cyndie Genzmer, Mel Sahyun

**Altar Guild:** Chris Boesch, Terre Sanitate

**Flower Guild:** Will Barring, Rachyl Pines

**Kitchen Guild:** Claude Garciacelay, Alexander Thomas

# Remember in Your Prayers

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Veronica, Nina Zimmer, men of Lompoc prison, Isobel McNamara, Lottie, Geoff Hornby, Julie Hayes Nadler, victims of gun violence, people of Ukraine, Israel, Palestine, Lebanon, Armenia, and Sudan; victims of human trafficking, undocumented immigrants, Paula Urschel, Randy Howard, PC, Karen Claydon, Larry Sims, Walter Patterson, Joan W., Keith, Joe, Jernigan Family, Porter Family, Lehrhoff Family, Eliza and Tim Smith, Gab Crossley, Carlo ScandiuZZi, Paulo, Sharon Beasley, Jon Fraser, Diane Wyman, Kathy and Steven, David Davis, Gus Garciacelay, Lynda Rothman, Ashley Miller, Brandon, those affected by the the Palisades, Eaton, Hurst, and other Southern California fires.

## Those with Long Term Illness:

Irene Sahyun, Rachel Roitman, Dave Wyman, Judy Boyd, Royal Claydon, Greg Hawkins, Carolyn Roberts, Libby, Michael Wilds, Karen Myers, Johnny Mac, Brennie, Benny Pryor, Jack Carey, David Tracy, Scott McIver, Dee Elias, Karen McKenzie, Cindy Sprague, the Rt. Rev. William Smalley.

## For the Departed:

Charlie Zimmer, Marco T. Caponi, Francie Berezo, Debbie Molnar, Ben Peters, Shawn Voss, Steve Duffy, George Bisol, Jorge Contreras, Kent Carlander, Edwin Weston, Mark Wilhelm, Erin Graffy, Gary Fruin, Rev. Dr. Paul Sheppard, Jade Williams, Kathy Hake, Barry Nathan, Rodger Dawson.

## In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson.

## Postulant for Holy Orders

**(diaconate):** Phylene Wiggins

## Pastoral Care:

*If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital, and would like to pray with or be visited by clergy, please email [office@trinitysb.org](mailto:office@trinitysb.org) or call 805-965-7419.*

## Flower Dedication:

*Today's flowers are given by Mary and Stephen Gibson. Happy Birthday to Lani Belle.*

**Prelude**

**Transfiguration**

Mark Andersen (b. 1954)

*All who are able, please stand.*

**Processional Hymn**

We have come at Christ's own bidding

*Matt. 17:1-8; Mark 9:2-8; Luke 9:28-36*

*Carl P. Daw, Jr., 1988*

1 We have come at Christ's own bid - ding to this high and  
 2 Light breaks through our clouds and shad - ows, splen - dor bathes the  
 3 Strength-ened by this glimpse of glo - ry, fear - ful lest our

ho - ly place, Where we wait with hope and long - ing for some  
 flesh-joined Word, Mo - ses and E - li - jah mar - vel as the  
 faith de - cline, We, like Pe - ter, find it tempt-ing to re -

to - ken of God's grace. Here we pray for new as -  
 heav - enly voice is heard. Eyes and hearts be - hold with  
 main and build a shrine. But true wor - ship gives us

sur - ance that our faith is not in vain, Search - ing  
 won - der how the Law and Proph - ets meet: Christ with  
 cour - age to pro - claim what we pro - fess, That our

like those first dis - ci - ples for a sign both clear and plain.  
 gar - ments drenched in bright - ness, stands trans - fig - ured and com-plete.  
 dai - ly lives may prove us peo - ple of the God we bless.

## Opening Acclamation

Presider This is the day which God has made.

People **Let us rejoice and be glad in it.**

## Collect for Purity

**Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Savior. Amen.**

## Hymn of Praise

*All are invited to sing*

Glory to God  
Carl Haywood (b. 1949)  
from *Mass for Grace*

*REFRAIN - Sung by All*

Glo - ry, glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name... Glo - ry,  
glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name...

*REFRAIN*

CHOIR:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord, Jesus Christ, only Son of the Father. Lord God, Lamb of God.

*REFRAIN*

CHOIR:

You take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, You alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of the Father.

*REFRAIN*

CHOIR:

Amen.

## Collect of the Day

adapted from *Feasting on the Word*

Presider God be with you.

People **And also with you.**

Presider Let us pray. Holy God, present in our midst yet beyond all comprehension: by your light, we see light; by your healing, we are made whole; by your mercy and grace, we know your love. Turn your gaze upon us, and show us the way to live with hearts and minds open to the way you would have us be in the world. We pray in the name of Jesus Christ, whose path we seek to follow. **Amen.**

Please be seated.

**First Lesson**

**Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.  
People **Thanks be to God.**

**Psalm 99** All are invited to sing the REFRAIN at the ringing of the bell

Michel Guimont, *Psalms for the Revised Common Lectionary*



REFRAIN

The Lord is Sovereign; let the people tremble; \*  
the Lord is enthroned upon the cherubim;  
let the earth shake.

The Lord is great in Zion; \*  
and is high above all peoples.

Let them confess the Name of the Lord,  
which is great and awesome; \*  
the Lord is the Holy One.

REFRAIN

"O mighty Sovereign, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in  
Jacob."

Proclaim the greatness of the Lord our God; \*  
and fall down before the footstool of the Holy  
One.

REFRAIN

Moses and Aaron among your priests,  
and Samuel among those who call upon your  
Name, \*  
they called upon you, O Lord, and you answered  
them.

You spoke to them out of the pillar of cloud; \*  
they kept your testimonies and the decree that  
you gave them.

REFRAIN

O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God  
and worship him upon God's holy hill; \*  
for the Lord our God is the Holy One.

REFRAIN

## Second Lesson

2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader Hear what the Spirit is saying to God's people.  
People **Thanks be to God.**

**Gospel Acclamation** *All are invited to sing*

Gospel Alleluia  
Stephen Pishner, Adapt..Thomas Joyce



Choir:

Suddenly, Moses and Elijah appeared and began talking with Jesus.

**The Holy Gospel**

**Luke 9:28-36**

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.  
People **Glory to you, O Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.  
People **Praise to you, O Christ.**

*Please be seated.*

## **Sermon**

Karen Rice

*[Allow for a few moments of silence]*

*All who are able, please stand.*

## **Affirmation of Faith**

from *Iona Abbey Worship Book*

**We believe in Jesus Christ, Son of the one God, maker and sustainer of earth, sea and sky. Born of Mary's womb, faithful to the God of Abraham and Sarah, Jesus healed the sick, served the poor, and proclaimed heaven on earth. Condemned by the religious, crucified by the state, he died but transformed even death and rose to life everlasting.**

**He blessed the disciples with his holy spirit and sent them forth, east and west, north and south. We commit ourselves to Jesus, to one another as sisters and brothers, and to his mission in the world in the grace of the Holy Spirit. Amen.**

## **Prayers of the People**

adapted from White & Graves, *Hear Our Prayer*

Led by the Holy Spirit we pray for the church and the world, saying, God in your mercy,  
**may we not lose heart.**

For people of faith in all its guises. In every land and in every language, we pray that your loving presence be known. God in your mercy, **may we not lose heart.**

For peace in all places and in the hearts of all people throughout the earth. We pray for those in positions of leadership—in government, in schools, in healthcare—that they may be courageous advocates for those who are the most vulnerable. God in your mercy, **may we not lose heart.**

We pray for all who are struggling with economic uncertainty, and for those who have lost their homes, businesses, and communities to wildfires, floods, and other natural disasters. God in your mercy, **may we not lose heart.**

For the natural world and its abundance, that we might use that abundance wisely and care for it sustainably. God in your mercy, **may we not lose heart.**

For all who are suffering in body, mind, or spirit; we pray for those who suffer as a result of intolerance rooted in racism, homophobia and transphobia, xenophobia, and misogyny. We remember those on our parish prayer list, and others we now name, silently or aloud.

*[Pause to offer names.]*

God in your mercy, **may we not lose heart.**

Welcome the dying into your loving care and deal gently with all who grieve.

*[Pause to offer names.]*

God in your mercy, **may we not lose heart.**

*The Presider adds a concluding Collect:*

God of wisdom and love, hear the prayers of your beloved children in this community of faith. Bring your help to all in need, granting our prayer through our savior, Jesus Christ. **Amen.**

### **Confession**

Deacon We pray to you also for the forgiveness of our sins:

People

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Presider The peace of Christ be always with you.

People

**And also with you.**

*Please be seated.*

### **Announcements**

#### **The Offertory**

*To donate, make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit [trinitysb.org/giving](http://trinitysb.org/giving). We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.*



*Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine, and money to the altar.*

#### **Offertory Anthem**

Prayer for Transfiguration Day

John Weaver (1937-2021)

O God, in the glorious transfiguration of Christ, your Son,  
you have confirmed the mystery of the faith by the testimony of the apostles.  
In the voice that came from the bright cloud you proclaimed him to be your Son  
and told us to heed his teachings.  
O God, make us heirs with Christ, in his glory forevermore, Alleluia. Amen.

- from a traditional collect, adapted by the composer

### **Entrance of Children into the Sanctuary**

Offertory Hymn 133

O Light of Light, Love given birth

The Great Thanksgiving

adapted from Wells & Kocher

*Presider* May God be with you. *All* And also with you.  
*Presider* Lift up your hearts. *All* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*All* It is right to give God thanks and praise.

Presider

It is our joy and delight to give you thanks and praise Emmanuel, God with us. We give you thanks and praise for your hallowing of human flesh. We rejoice at your light which shines out of darkness and enlightens all who seek you. We praise you that you brought forth new life in the family of Mary and Joseph as you do today from all who faithfully await the fulfillment of your word. We praise you that you were known first by poor shepherds and wise seekers as you are known today by the poor and outcast. We rejoice with the angels at your promise of peace for those who trust in you. We rejoice that the extraordinary is given birth at the ordinary places of life. So, with the angels who sing "Glory" and with all the saints and ancestors who have known you to be with us, we sing together:

Sanctus

All are invited to sing

Sanctus/Benedictus from *Eucharist of the Soul*  
 Music by Lena McLin; adapt. T.J.  
 LEVAS II: An African-American Hymnal. No. 252

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the  
 Lord. Ho - san - na in the high - est.

Presider We bless you for Jesus, born of the Spirit's love and a woman's body and blood. We bless you for Jesus who shows us how to live the fullness of our humanity and thus become one with you. We remember Jesus who laughed and wept and felt tiredness and fear; who praised Mary when she anointed him for death and blessed the woman of the city who washed his feet with tears. We remember Jesus who touched lepers and the sick and feasted with tax collectors and sinners. We remember Christ who lives on in all who courageously and faithfully bring forth the light of your love in earth's darkest places. We remember Jesus who, on the night before he died, shared a meal with his friends. He took bread, blessed it and broke it and gave it to them saying: "Take and eat. This is my body given for you. Do this to remember me." After supper he took a cup of wine, gave thanks, and gave it to them saying: "This is my life-blood given for you. Do this to remember me."

So we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

O God who is known to us in human flesh, send your Holy Spirit on us and on these material things of bread and wine, that they may be for us the body and blood of Christ, and that we may be the body of Christ, food and life for the world. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

### **The Lord's Prayer**

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Fraction Anthem - Agnus Dei** *All are invited to sing*

Agnus Dei from *Eucharist of the Soul*  
Music by Lena McLin; adapt. T.J.  
LEVAS II: An African-American Hymnal. No. 269

Lamb of God, you take a-way the sins of the world:  
have mer-cy on us. Lamb of God, you take a-way the  
sins of the world: have mer-cy on us. Lamb of  
God, you take a-way the sins of the world: grant us peace.

**The Invitation**

Presider This is the table of Jesus Christ. It is made ready for those who love him and for those who want to know Christ more. So come, you who have little and you who have much; you who have been here often, and you who have not been here long; you who have tried to follow and you who have failed. Come, because it is God who invites you.

**The Holy Communion**

*Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread (wafer), or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the wafer, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.*

*Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you.*

*As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.*

*If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.*

**Communion Anthems**      O wondrous type! O vision fair      The Hymnal 1982, No. 136  
O Trinity of blessed light      The Hymnal 1982, No. 30

**Music at Communion**      O lux beata Trinitas (O Trinity of blessed light)      Matthias Weckmann  
(c.1616-1674)

*All who are able, please stand.*

**Post Communion Prayer**      adapted from *Wild Goose Worship*

Presider      Let us pray.

People      **Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew and make us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.**

**Commendation of Eucharistic Visitors**

Presider      Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People      **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

**The Blessing**      adapted from *Prayers for an Inclusive Church*

May we who have been touched by the Word made flesh be Christ's body for the world and his hands to bring blessing, in the promise of creation restored; and the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever. **Amen.**

**Recessional Hymn 129**      Christ upon the mountain peak

**The Dismissal**

Deacon      Let us go forth in the name of Christ. Alleluia, Alleluia.

People      **Thanks be to God. Alleluia, Alleluia.**

**Postlude**      Hymne au soleil (Hymn to the sun)      Louis Vierne (1870-1937)

**Coffee Hour**

*Our fellowship continues at Coffee Hour –Please join us on the Labyrinth for coffee hour, and in the Guild Hall at 11:30am for the forum, “What it means to be a ‘dementia-friendly’ church”.*

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.*

*If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org***

**New to Trinity?** *Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!*





## Upcoming Events and Announcements

### **Becoming a Dementia Friendly Church – Sundays: February 16, 23, and March 2**

Our adult formation series about dementia and caregiving concludes this Sunday. The forum will be held in the Guild Hall at 11:30am and is co-facilitated by parishioner Phylene Wiggins and Joe Wheatley, a volunteer with the Alzheimer's Association.

### **Compline with Story & Sound – Sunday, March 2, 7-8pm**

An evening of meditative music and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. Our storyteller is parishioner Laura Turner. Laura is a writer and former freelance journalist who now works in nonprofit fundraising.

### **Trinity Men's Group – Monday, March 3, 4pm**

Trinity Men's Group meets at 4pm on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

### **Pancake Dinner & Mardi Gras Party – Tuesday, March 4, 5:30-7:30pm**

The entire parish is warmly invited to attend an evening of festive celebration, dancing, and feasting sponsored by the Children and Youth Council. Sign up to attend at Coffee Hour, or online under *Upcoming Events*.

### **The Season of Lent begins with Ash Wednesday, March 5 – Three Worship Services**

7:30am Holy Eucharist and Imposition of Ashes

12:30pm Holy Eucharist and Imposition of Ashes

6pm Choral Eucharist and Imposition of Ashes (Service will be livestreamed.)

### **Scripture Fest: Reading and Living the Bible – Saturday, March 8, 9am-1pm**

Join us for the kickoff to our Wednesday Lenten series on reading the Bible. Our guide for this workshop will be Gary Hall—former Trinity interim rector and retired seminary and literature professor. Please register at Coffee Hour or online at [trinitysb.org/lent-2025](https://trinitysb.org/lent-2025).

### **Lenten Series: Reading and Living the Bible – Wednesdays, 6:30-8:30pm**

Join us on the five Wednesdays in Lent—March 12, 19, 26, April 2, and 9—to continue our exploration of reading scripture using the same kinds of approaches and questions as when we read other kinds of literature, especially poetry. Please register at Coffee Hour or online at [trinitysb.org/lent-2025](https://trinitysb.org/lent-2025).

### **Transition House Meal – Saturday, March 22, 4:15-6:30pm**

Transition House, which began in 1984, is one of Trinity's foundational ministries. Join us on the fourth Saturday of the month to provide, prepare, and serve a meal to families living there. Helpers are needed in April. Sign up on the website under *Upcoming Events*.

### **Memorial Service for Kent Carlander – Thursday, March 27, 1-3pm**

Join us in celebrating Kent's life at the memorial service at Trinity with a reception following in the Parish Hall.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at [trinitysb.org/trinity-notes](https://trinitysb.org/trinity-notes).



# COMPLINE

(/'kɒmplɪn/ KOM-plin)  
with Story and Sound

Come back tonight for  
Compline at 7pm!

**Sunday, March 2, 7-8pm.**

**Our March storyteller is parishioner Laura Turner. Laura is a writer and former freelance journalist who now works in nonprofit fundraising. She'll be talking about how she came to understand "home" as both a place and a way of being in the world, and the horror movies that helped her along the way.**

The compline service at Trinity is led by the Rev. Sarah Thomas. It begins with thirty minutes of rest and reflection through synthesized sound by DJ artist Andrew Elia. Then a transition with brewed herbal tea, and concludes with the opportunity to hear a person share a personal story understood as the sacred text that is our bodies moving through the world.



**The Compline service is held in the sanctuary, transformed with candlelight, blankets, and incense.**

## Trinity's Lenten Series Scripture Fest Reading and Living the Bible

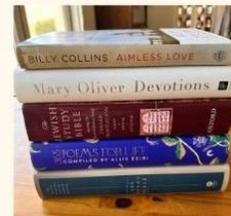
**Saturday, March 8, 9am-1pm**

**Wednesdays: March 12, 19, 26, April 2, and 9: 6:30-8:30pm**

How do we read scripture? Is reading the Bible unique, or is it like reading a novel or a poem? Do we need to approach scripture differently than we would any other text? And does the Bible make claims on our lives and actions that are fundamentally unique?

**Join us as we explore the many kinds of literature that make up the Bible.**

**Register for the workshop and/or the series online or contact the Trinity office.**



**Trinity Episcopal Church: Guild and Parish Halls  
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