



# Trinity Episcopal Church

June 28, 2026: Fifth Sunday after Pentecost - 10am Choral Eucharist

## Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at [trinitysb.org](http://trinitysb.org).



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

**Open Communion.** Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

**Prayer Ministers.** During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

**Children.** Children. During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

**Nursery and Toddler Care** is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

**Trinity's Youth Group** (grades 7-12) meets weekly during the school year for fellowship and reflection.

**Our ushers** are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

**Hearing Loop** installed in the sanctuary.



## Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.  
Be astonished.  
Tell about it.

Welcome to this Ordinary, and astonishing, time.

*The Rev. Elizabeth Molitors*

# Ministers of Today's Liturgy

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## 8am Service

**Preacher:** The Rev. Elizabeth Molitors, Rector  
**Presider:** The Rev. Sarah Thomas, Associate Rector  
**Deacon:** The Rev. John Draper  
**Director of Music:** Thomas Joyce  
**Lay Eucharistic Minister:** Diana Buzerak  
**Reader:** Marty Scharlemann  
**Intercessor:** Bob Burtness  
**Acolyte:** Nollie Lei Dawson  
**Ushers:** Jean Davis, Sarah Degen

## 9:45am Nursery

Mikayla Gonzales, Madison Miller

## 9:45am Summer Sacred Arts

**Project Leader:** Cheri Young  
**Helpers:** Jeannie Christensen  
**Director of Children and Youth:** Theo Patterson

## 10am Service

**Preacher:** The Rev. Elizabeth Molitors, Rector  
**Presider:** The Rev. Sarah Thomas, Associate Rector  
**Director of Music:** Thomas Joyce  
**Guest Musicians:** Douglas Clegg, Kate Wallace  
**Deacon:** The Rev. John Draper  
**Acolytes:** Sol Beard-Armbruster, Gwyneth Thomas, Terre Sanitate  
**Readers:** Andrew Siegel, Ralph Armbruster-Sandoval  
**Intercessor:** Nels Henderson  
**Lay Eucharistic Ministers:** Carol Ann Manzi, Susannah Rake, Betty Wenzel  
**Prayer Ministers:** Anna Campbell, Anna Kokotovic  
**Stream Team:** Abby Selzler  
**Audio Guild:** Aaron Sizer  
**Ushers:** Steve Gibson, Jeffrey Krutzsch, Jim Sterne, Alexander Thomas  
**Greeters:** Steve Kriz, Mel Sahyun  
**Welcome Table:** Laura Ringquist  
**Altar Guild:** Norma Stuck, Betty Wenzel, Sarah Degen  
**Flower Guild:** Elizabeth Patterson  
**Coffee Hour Helpers:** Carol Craviotto, Daniel Craviotto, Jim Goodner, Phyllis Goodner  
**Bouquet Blessing:** Elizabeth Patterson, Barb Howell

# Remember in Your Prayers

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People of Ukraine, Israel and Palestine, undocumented immigrants who are being targeted, victims of gun violence, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, Zeek Stevens, Steve Stuck, Patricia Ortiz, Tom Tierney, Rev. Calvin Ward, Edith Hollister, Cameron, Pete, the Black family, the Fisher family, Tracy, Zach and Sierra Buscher, Sean, the Islamic Center of San Diego, Dana, Fred, Jean, Ted Anderson.

## Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley, Rev. Sidney Breese, Nancy Harahan, Michael Harahan, Molly Laula, Peggy King, Don Zimmerman.

## For the Departed:

All victims of gun violence, Kathy Stuck, Jerry Abbott, Sylvia Salazar Simpson, Chuck, Heidi Galer, Loretta Redd, Ian Buscher, Marilyn Jane Sander, Bruce Freeman, Jeannie Cavender, Donald Duclow, Jill Harper.

## In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

## Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)  
Gregory Canarroe (priesthood, diocese of New York)

## Pastoral Care:

*If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email [office@trinitysb.org](mailto:office@trinitysb.org) or call 805-965-7419.*

## Flower Dedication:

Today's flowers are given by Robin and Joe Selzler, in celebration of their 20th wedding anniversary.

**Preludes**

Softly and tenderly, Jesus is calling  
Hymn-prelude on 'Gardiner'

Dale Wood (1934-2003)  
Healey Willan (1880-1968)

*All who are able, please stand for the Processional Hymn*

**Processional Hymn #609**

Where cross the crowded ways of life

**Opening Acclamation**

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

**Collect for Purity**

**Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.**

**Hymn of Praise**

*All are invited to sing*

Ronald A. Nelson, *The New Century Hymnal*

Glo - ry to God the Cre - a - tor, and to the Christ, and to the Ho - ly  
Spir - it: as it was in the be - gin - ning, is now, and  
will be for ev - er. A - men. A - - - men.

**Collect of the Day**

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Let us pray. Welcoming God, giving space for creation to return your love: make us apostles of the open table, a place of hospitality to challenge the world with the gift of eternal life; through Jesus Christ, who offered himself for us. **Amen.**

*Please be seated.*

**First Lesson**

**Genesis 22:1-14**

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day

Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader        Hear what the Spirit is saying to God's people.  
People        **Thanks be to God**

**Psalm 13**                    *All are invited to read aloud*

- 1 How long, O GOD?  
will you forget me for ever? \*  
how long will you hide your face from me?**
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?**
- 3 Look upon me and answer me, O GOD; \*  
give light to my eyes, lest I sleep in death;**
- 4 Lest my enemy say, "I have prevailed," \*  
and my foes rejoice that I have fallen.**
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.**
- 6 I will sing to you, O GOD,  
for you have dealt with me richly; \*  
I will praise the name of GOD Most High.**

**Second Lesson**

**Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader Hear what the Spirit is saying to God's people.  
People **Thanks be to God**

*All who are able, please stand.*

### Gospel Acclamation

Cantor (sing once)  
All (sing twice)

South African Traditional

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

### The Holy Gospel

**Matthew 10:40-42**

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.  
People **Glory to you, O Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Deacon The Gospel of the Lord.  
People **Praise to you, O Christ.**

*Please be seated.*

## Sermon

The Rev. Elizabeth Molitors

*[Allow for a few moments of silence]*

*All who are able, please stand.*

## Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,  
and whose divinity infuses life with the sacred.  
We believe in the multiple revelations of God,  
alive in every human heart, expressed in every culture,  
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,  
to what we are meant to become.  
Through Christ, we become new people,  
called beyond the consequences of our brokenness,  
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,  
who keeps the Christ vision present to souls yet in darkness,  
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,  
searching and confused.**

**We believe in God who is life. Amen.**

## Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Gracious God, with confidence in your love and grace, we offer our prayers.

We offer thanksgiving for the church and for all who strive to follow you, finding their strength in the love you have for all people. We ask you to be with us in this present age, as we seek justice, peace, and well-being. God in your mercy, **hear our prayer.**

We pray for this nation, for the renewal of its promise; for those elected to serve and all in positions of leadership. We pray also for all those who work for change and the betterment of our institutions. God in your mercy, **hear our prayer.**

We pray for the welfare of the world, for those who work to heal and cure all that ails us. God in your mercy, **hear our prayer.**

We pray for our local community, that all might experience an abundance of health, safety, and opportunity. God in your mercy, **hear our prayer.**

We pray for those in any kind of need, for those who struggle with sickness, hopelessness or anxiety; for those who are homeless, jobless, hungry, or imprisoned. We remember all those on our parish prayer list, and others we now name, silently or aloud.

*[Pause to offer names.]*

God in your mercy, **hear our prayer.**

We pray for the dying and for those who mourn; that the dying may be brought to kingdom life and the grieving may be brought into the grace of your peace.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

*The Presider adds a concluding Collect:*

O God, into your hands we place the welfare of all for whom we pray, trusting in your mercy. In the name of Jesus, we pray. **Amen.**

## **Confession**

Deacon We pray to you also for the forgiveness of our sins:  
People **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf;  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

Presider The peace of Christ be always with you.  
People **And also with you.**

*Please be seated.*

## **Announcements**

### **The Offertory**

*To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit [trinitysb.org/giving](http://trinitysb.org/giving). We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.*



*Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.*

**Offertory Anthem**

Spirit

John Stewart

Spirit, my friend, come on and move me  
Spirit, my heart lies ready to fly  
Above the news of the morning street papers  
Spirit, my arrow is pulled and aimed at the sky

Spirit, you moved  
On the land of my father  
Cherokee women lie broken and down  
Spirit them on to the land of their brothers  
Spirit, their mothers' own blood  
Has hallowed the ground

Oh once it was mother and God and the country  
Oh once it was flags and the fourth of July  
But Spirit, the eagle is changing his course  
And I know that the horses of war  
Finally die

Spirit, my friend, come on and move me  
Spirit, my heart lies ready to fly  
Above the news of the morning street papers  
Spirit, my arrow is pulled and aimed at the sky

**Entrance of the Children into the Sanctuary**

**Offertory Hymn #664**

My Shepherd will supply my need

**The Great Thanksgiving**

*Enriching our Worship*

*Presider* May God be with you. *All* And also with you.

*Presider* Lift up your hearts. *All* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*All* It is right to give God thanks and praise.

**Presider** All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus***All are invited to sing*

Sanctus/Benedictus from *Eucharist of the Soul*  
 Music by Lena McLin; adapt. T.J.  
 LEVAS II: An African-American Hymnal. No. 252

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, hea-ven and earth are full of your glo - ry. Ho - san-na in the high-est.  
 Bless - ed is the one who comes in the name of the  
 Lord. Ho - san - na in the high - est.

Presider

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People

**Dying, you destroyed our death. Rising, you restored our life.  
 Christ Jesus, come in glory!**

Presider

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

## The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Fraction Anthem

*All are invited to sing*

Agnus Dei (Lamb of God)

Music by Marjorie Landsmark-DeLewis; adapt. T.J.  
LEVAS II: An African-American Hymnal. No. 270

Lamb of God, you take\_ a - way the\_

sins\_ of the world: have mer - cy on us.\_\_\_\_\_ Lamb of God, you take\_ a -

way the\_ sins\_ of the world: have mer - cy on us.\_\_\_\_\_ Lamb of God, you

take\_\_ a - way the\_ sins\_\_ of the world:\_\_\_\_\_

grant\_\_ us\_\_ peace.\_\_\_\_\_

## The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

## The Holy Communion

*Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.*

*Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.*

### Communion Anthem

America

Words and Music by Douglas Clegg

America, my country 'tis of thee  
We learned all the songs  
And we sang of liberty  
I was only eight years old  
JFK fell  
They said it was a magic bullet  
But Eisenhower did foretell  
And it wasn't supposed to turn out this way

Vietnam, we had to fight the Viet Cong  
More than fifty thousand died  
Those that didn't don't belong  
I was just a bit too young  
They said I was caught up in the times  
They maybe didn't notice  
All the Vietnam vets with the cardboard signs  
And it wasn't supposed to turn out this way

I still believe that the day will come  
We'll stand together and take back the night  
Until then there is work to be done  
Keep the vigil, hold the light

2020, a year we won't forget  
Fascists and racists  
It's not over yet  
I remember different times  
People had a voice  
We marched to end the war  
And to give a woman choice  
Because it wasn't supposed to turn out this way

### Music at Communion

Sweet Hope

Douglas Clegg

*All who are able, please stand.*

### Post Communion Prayer

*Adapted from the New Zealand Prayer Book*

**Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.**

### Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

## The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

## Recessional Hymn

Great is thy faithfulness

1 Great is thy faith - ful-ness, O God my Fa - ther, there is no  
2 Sum - mer and win - ter, and spring-time and har - vest, sun, moon and  
3 Par - don for sin and a peace that en - dur - eth, thy own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions they fail not; as thou has been thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful-ness, mer - cy and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*  
Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see; all I have need - ed thy  
hand hath pro - vid - ed— great is thy faith - ful-ness, Lord, un - to me!

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The first system includes three numbered verses. The second system continues the lyrics. The third system includes a refrain and a final line of lyrics. The score concludes with a double bar line.

### **The Dismissal**

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

### **Postlude**

Guide me ever, great Redeemer

Dale Wood

### **Coffee Hour**

*Our fellowship continues at Coffee Hour. Please join us outside, on the labyrinth.*

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at [trinitysb.org](http://trinitysb.org).*



## **Upcoming Events and Announcements**

### **Men's Group – Monday, July 6, 4pm**

Trinity Men's Group meets at 4pm on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

### **Interfaith Book Group Discussion & Potluck–Wednesday, July 8, 6-8pm**

Trinity parishioners are welcome to join with our friends from the Islamic Society to share a potluck meal in the Parish Hall and discuss the book, "40 Rules of Love" by Elif Shafak. Please RSVP on Trinity's website under *Upcoming Events*. Copies of the book are available to purchase from Chaucer's Bookstore, or you may borrow the book from the Trinity's library. Contact Elizabeth Molitors [emolitors@trinitysb.org](mailto:emolitors@trinitysb.org).

### **Communion Bread Baking – Saturday, July 25, 9:30am-noon**

A small team meets in the Trinity kitchen 4-6 times per year to bake and freeze communion rounds. Join us in July to help make the dough, bake, and clean up. Sign up on the Trinity's website under *Upcoming Events*.

### **Guest Preacher Imam Wael Hegazy – Sunday, July 26**

Trinity is delighted to welcome Imam Wael Hegazy from the Islamic Society of Santa Barbara to preach at both 8am and 10am services. A brunch will follow in the Parish Hall after the 10am service.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at [trinitysb.org/trinity-notes](http://trinitysb.org/trinity-notes).



## Happy 100<sup>th</sup> Birthday Henry!



Henry Mealy, a former Merchant Marine and a cradle Episcopalian, came with his wife Mary and their four children to Santa Barbara from Baltimore, Maryland in 1961. Henry soon found his way to Trinity and has been part of the Trinity family ever since. During this time, he has served the church in many capacities including two terms on the vestry. His business degree from Johns Hopkins and his experience as an accountant have served us well as he gave 10 years to the church as treasurer and served on the finance committee. In addition to other social justice ministries of the church, he volunteered for many years at Transition House in the time volunteers not only cooked but served on overnight shifts and was on the board of the Nuclear Age Peace Foundation and The Family Alliance for Mental Illness.

Henry is a former stand-up bass player and still a lover of music, especially Gilbert and Sullivan and Broadway musical scores. These days you will find him in the back pews singing along with gusto as he did in the Trinity choir for 20 years. Well, that is unless there is a good tennis match on TV on a Sunday morning. The good Lord probably gives him a dispensation for his occasional absence though as tennis apparently is one of the things keeping Henry alive. He still plays tennis three days a week.

A fisherman, bicyclist and lover of nature, Henry cares deeply for the planet and its people and expresses that however he can. For many years Henry has protested the proliferation of nuclear weapons. One can find him joining in rallies and protests wars and unjust policies wherever they occur.

Henry is not sure why he has lived to be 100 but many will say that it is the way he lives his Christian calling. He is still needed here! Henry is always there to lend a hand. Besides having cared for family members in need for many years he quietly ministers to people without housing and with challenging lives, often bringing them in to live in his home. He reaches out to his neighbors on the Mesa doing whatever he can to ease their burdens. If admired for this he scoffs and says, it's no big deal as it's just his Christian duty to share what has been given to him.

Please join Trinity on Sunday, June 28 to wish Henry a very happy and blessed 100th birthday and to thank him for his many years of service to Trinity and the Santa Barbara community.

— Submitted by Karen Claydon on June 11, 2026