



Trinity Episcopal Church

November 1, 2026: All Saints Day - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at **trinitysb.org**.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

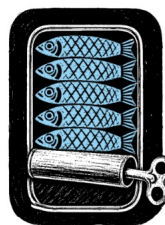
Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 1/2 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:00am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.



WE ARE ALL IN THIS TOGETHER
TRINITY EPISCOPAL CHURCH
ANNUAL GIVING 2027

Today, on this feast of All Saints, we call to mind all those who have come before us—the great cloud of witnesses—who, as that venerable hymn says, now from their labors rest. For to your faithful people, O God, life is changed, not ended, and through the power of resurrection that brought Lazarus out of his grave, we know that those we no longer see in this world are not truly lost to us, and we are still connected. Death may seem to loosen the threads that bound us to our beloved relatives and friends who have passed on, but resurrection reweaves and ties us back together.

And not only are we the recipients and beneficiaries of God's resurrecting power to connect us to those who exist in the world to come, we are carriers of that power, as well, in this world. We are called, as Jesus was, to let God work through us, to be the incarnation of God's ability to heal and restore. We are called to be string tie-ers and thread weavers, the repairers of the breaches and tears that threaten the integrity of the fabric of humanity.

The Feast of All Saints is one of the four days in the church's liturgical calendar when it is traditional to do baptism, and to renew our own baptismal vows. At the 10am service today, two children will make intentional and explicit their desire to be part of this community of Christians who are linked together by the baptismal promises we share, to love and serve God, to love and serve our neighbor, to seek out the image of God in one another, all the while proclaiming God's Good News: that the God who instilled in us a deep longing for connection has also given us the means to fulfill that longing: love and trust, choice and hope and promise—extending across time and across space, to all of God's creation.

We are not here alone: **We are all in this together.**

Hearing Loop installed in the sanctuary.



The Rev. Elizabeth Molitors, Rector

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Lay Eucharistic Minister: Michael Dean

Reader: Anita Perez Ferguson

Intercessor: Lucy Bell

Acolyte: Michael Neal Arnold

Ushers: Jim Micallef, MK Micallef

9am Catechesis of the Good Shepherd

Catechists: Mac McNeel, Mary Gibson, Cathy Jones-Aidnik

Volunteers: Narine Asadurian, Ericka Sohlberg,
Lee Anderegg, David Drabik

Director of Children and Youth: Theo Patterson

9am Nursery

Zoe George, Madison Miller

10am Service

Preacher: The Rev. Sarah Thomas, Associate Rector

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

The Trinity Choir

Acolytes: Terre Sanitate, RJ Plummer

Readers: Jeannie Christensen, Andrew Siegel

Lay Eucharistic Ministers: Anna Kokotovic,
Helene Gardner, Clare Carey-Pisani

Prayer Ministers: Chris Boesch, Phylene Wiggins

Stream Team: Mateo Carey-Pisani

Audio Guild: Arron Sizer

Ushers: David Gartrell, Jeffrey Krutzsch, Becca Lowi

Greeters: John Spence, Sarah Adams, Jay Casbon

Welcome Table: Laura Ringquist, Kate Wallace

Altar Guild: Chris Boesch, Terre Sanitate

Flower Guild: Stephen Singleton, Chris Teasley

Coffee Hour Helpers: John Spence

Bouquet Blessings: Mary Gibson, Carol Carpenter

Remember in Your Prayers

People of Ukraine, Israel and Palestine, undocumented immigrants who are being targeted, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, Jessica, Mary Heumphreus, Katie Rinker, Miles, Lisa Gorrell, Shea, Nathaniel's family, Noel Smith, George Richardson, Loren Wiebe, Patty, the Howard Clark family, Paul Garcia, Judy Stevens, Scott Turner, the Stephenson/Sussman families, Maureen, Kerry.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Rev. Mary Atwood, Randy Howard, Dinah, Louise Fisher, Jane Ellison, Brett Evans, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann Kelly, Wendy, Libby Shibley, Nancy Harahan, Michael Harahan, Molly Laula, Don Zimmerman, Jimmy Gillinger, Catherine Bowes, Kristi Wallace.

For the Departed:

All victims of gun violence, Carol, Mandy, Henry Wildenborg, Darrell Heacock, Bill Thomas, Rev. Sidney Breese, Gladys Secunda, Ted Williams Jr., John Albright, Dolly Parton, Jeff Gorrell, Wendell Berry, Dick Dunlap, Annie Dillard, Nathaniel, Marsie, Leslie Parrish, PC. Nancy Knight.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldborg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarro (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are giving by Virginia Gardiner, in thanksgiving for, and memory of, Robert Ashton and Phyllis Meacham Gardiner.

Prelude

Preludio "Sine Nomine"

Herbert Howells (1892-1983)

Processional Hymn

For all the Saints, who from their labors rest

Tune: SINE NOMINE

Music by Ralph Vaughan Williams (1872-1958)

Words: William H. How (1823-1897); alt.

New Century Hymnal, No. 299



For all the saints who from their la - bors rest, who to the world their
You were their rock, their ref - uge, and their might: you, Christ, the hope that
Still may your peo - ple, faith - ful, true, and bold, live as the saints who
Ringed by this cloud of wit - ness - es di - vine, we fee - bly strug - gle,
And when the strife is fierce, the war-fare long, steals on the ear the



stead-fast faith con - fessed, your name, O Je - sus, be for - ev - er__
put their fears to flight; 'mid gloom and doubt, you were their one__ true__
no - bly fought of old, and share with them a glo - rious crown of__
they in glo - ry shine; yet in your love our faith - ful lives en -
dis - tant tri - umph song, then hearts are brave a - gain, and faith_ grows



blessed.
light.
gold. Al - le - lu - ia! Al - le - lu - ia!
twine.
strong.

All who are able, please stand.

Opening Acclamation

Presider: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Presider: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Presider: One Lord, one Faith, one Baptism;

People: **One God, creator of all.**

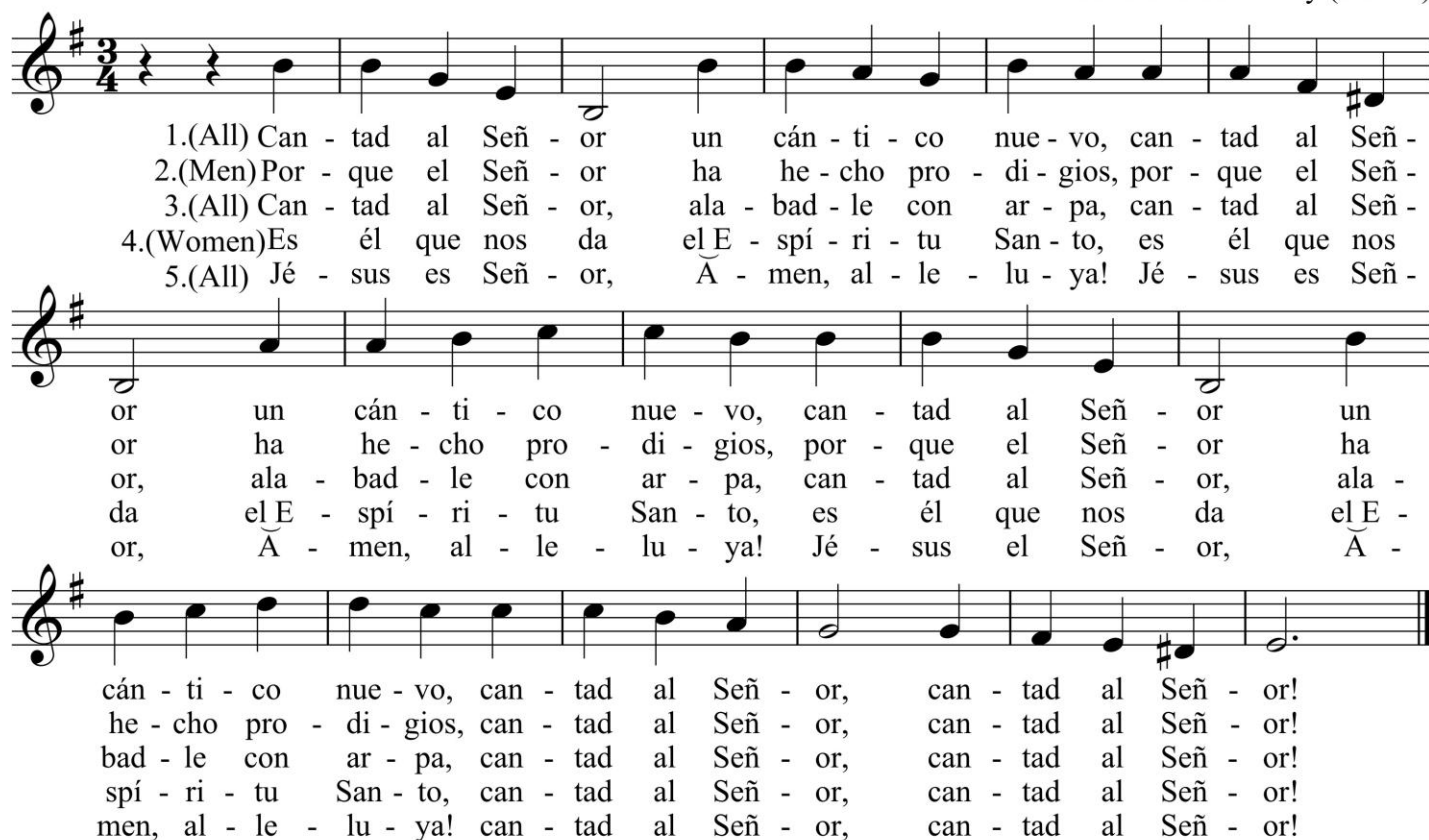
Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise

All are invited to sing

Cantad al Señor - *Oh, Sing to the Lord*
Brazilian Folk Song (based on Psalm 98)
Arr. Robert A. Hobby (b.1962)



1.(All) Can - tad al Señ - or un cán - ti - co nue - vo, can - tad al Señ - or
2.(Men) Por - que el Señ - or ha he - cho pro - di - gios, por - que el Señ - or
3.(All) Can - tad al Señ - or, ala - bad - le con ar - pa, can - tad al Señ - or
4.(Women) Es él que nos da el E - spí - ri - tu San - to, es él que nos da el E -
5.(All) Jé - sus es Señ - or, Á - men, al - le - lu - ya! Jé - sus es Señ - or

or un cán - ti - co nue - vo, can - tad al Señ - or un
or ha he - cho pro - di - gios, por - que el Señ - or ha
or, ala - bad - le con ar - pa, can - tad al Señ - or, ala -
da el E - spí - ri - tu San - to, es él que nos da el E -
or, Á - men, al - le - lu - ya! Jé - sus el Señ - or, Á -

cán - ti - co nue - vo, can - tad al Señ - or, can - tad al Señ - or!
he - cho pro - di - gios, can - tad al Señ - or, can - tad al Señ - or!
bad - le con ar - pa, can - tad al Señ - or, can - tad al Señ - or!
spí - ri - tu San - to, can - tad al Señ - or, can - tad al Señ - or!
men, al - le - lu - ya! can - tad al Señ - or, can - tad al Señ - or!

English Translation:

Oh, sing to the Lord, Oh sing to God a new song...
For God is the Lord, and God has done wonders...
Oh, sing to the Lord, praise God with the harp...
God is the one who gives us the Holy Spirit...
For Jesus is Lord, Amen, Alleluia!...

Collect of the Day

Adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Let us pray. God of all people from every tribe and language; you call true witnesses who sing your praise, live your grace and work your peace: may we share their faith and know our need for you that we might be a blessing to the hunger of your world; through Jesus Christ, whose body we are. **Amen.**

Please be seated.

First Lesson

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 34

Peter R. Hallock

Psalms 34: 1-4, 7-10

ANTIPHON

Psalms 34: 3a

Organ:

Everyone:



Pro - claim with me the great-ness of the Lord.

Choir: I will bless the LORD at all times; his praise shall ever be in my mouth. I will glory in the LORD; let the humble hear and rejoice.

ALL REPEAT THE ANTIPHON

Choir: Proclaim with me the greatness of the LORD; let us exalt his Name together. I sought the LORD, and he answered me and delivered me out of all my terror.

ALL REPEAT THE ANTIPHON

Choir: The angel of the LORD encompasses those who fear him, and he will deliver them. Taste and see that the LORD is good; happy are they who trust in him!

ALL REPEAT THE ANTIPHON

Choir: Fear the LORD, you that are his saints, for those who fear him lack nothing. The young lions lack and suffer hunger, but those who seek the LORD lack nothing that is good.

ALL REPEAT THE ANTIPHON

Second Lesson

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All who are able, please stand.

Gospel Acclamation

All are invited to sing

Gospel Acclamation
(Aclamación antes del Evangelio)
James J. Chepponis (1956-2026)



The Holy Gospel

Matthew 5:1-12

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon The Gospel of the Lord.

People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Sarah Thomas

[Allow for a few moments of silence]

Presentation and Examination of the Candidates

Book of Common Prayer (BCP)

The candidates are presented by their parents as follows

Presider	The Candidates for Holy Baptism will now be presented.
Parents	I present Acadia Reagan and Avila Joan Skye to receive the Sacrament of Baptism.
Presider	Will you be responsible for seeing that the children you present will be brought up in the Christian faith and life?
Parents	I will, with God's help.
Presider	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents	I renounce them.
Presider	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents	I renounce them.
Presider	Do you renounce all sinful desires that draw people from the love of God?
Parents	I renounce them.
Presider	Do you turn to Jesus Christ and accept him as your Savior?
Parents	I do.
Presider	Do you put your whole trust in Christ's grace and love?
Parents	I do.
Presider	Do you promise to follow and obey him as your Lord?
Parents	I do.

Then the presider addresses the congregation, saying

Presider	Will you who witness these vows do all in your power to support Acadia and Avila in their life in Christ?
People	We will.
Presider	Let us join with Acadia and Avila who are committing themselves to Christ and renew our own baptismal covenant.

All who are able, please stand

The Baptismal Covenant

- | | |
|----------|---|
| Presider | Do you believe in God the Creator? |
| People | I believe in God, creator of heaven and earth. |
| Presider | Do you believe in Jesus Christ, the Son of God? |
| People | I believe in Jesus Christ, God's only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Holy One.
He will come again to judge the living and the dead. |
| Presider | Do you believe in God the Holy Spirit? |
| People | I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. |
| Presider | Will you continue in the apostles' teaching and fellowship, in the breaking of the bread,
and in the prayers? |
| People | I will, with God's help. |
| Presider | Will you persevere in resisting evil, and, whenever you fall into sin, repent and return
to the Lord? |
| People | I will, with God's help. |
| Presider | Will you proclaim by word and example the Good News of God in Christ? |
| People | I will, with God's help. |
| Presider | Will you seek and serve Christ in all persons, loving your neighbor as yourself? |
| People | I will, with God's help. |
| Presider | Will you strive for justice and peace among all people, and respect the dignity of
every human being? |
| People | I will, with God's help. |

Prayers for the Candidates

Presider Let us now pray for Acadia and Avila who are to receive the Sacrament of new birth.

During the singing of the hymn, all are invited to move to the baptismal font in the back, following the baptismal party.

Ve - ni San - cte Spi - ri - tus.

Cantor

1. Come, Ho - ly Spir - it, from heav - en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir - it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

peo - ple. Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Entrance of the Children into the Sanctuary

Thanksgiving over the Water

The Presider blesses the water, first saying

Presider God be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider We thank you, Gracious God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Holy One, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To God, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Presider Acadia and Avila: I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Presider You are sealed by the Holy Spirit in baptism and marked as Christ's own for ever.

People **Amen.**

Presider Receive the light of Christ and carry it into the world.

People **Amen.**

Presider Let us pray. Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon your servants, Acadia and Avila, the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O God, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Presider Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

The people are asperged with the newly blessed water and make their way to their seats.

Please be seated.

Announcements

The Offertory

Donations are gratefully accepted. Scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem

My soul, there is a country

C. Hubert H. Parry (1848-1918)

My soul, there is a country
Far beyond the stars,
Where stands a winged sentry
All skilful in the wars:

If thou canst get but thither,
There grows the flow'r of Peace,
The Rose that cannot wither,
Thy fortress and thy ease.

There, above noise and danger
Sweet Peace sits crowned with smiles
And One, born in a manger
Commands the beauteous files.

Leave then thy foolish ranges,
For none can thee secure
But One who never changes,
Thy God, thy life, thy cure.

He is thy gracious friend
And, O my soul, awake!
Did in pure love descend
To die here for thy sake.

- Henry Vaughan (1622-1695)

Offertory Hymn

This is my Song, O God of all nations

FINLANDIA

Verses 1 and 2: Lloyd Stone, 1912–1993

Jean Sibelius, 1865–1957

Verse 3: Susan Briehl

Arr. by Marty Haugen



1. This is my song, O God of all the na - tions,
2. My coun-try's skies are blu - er than the o - cean,
3. Teach us to sing, O God of all cre - a - tion,



a song of peace for lands a - far and mine.
and sun-light beams on clo - ver - leaf and pine;
a song of hope for o - cean, sky, and pine.



This is my home, the coun - try where my heart is;
but oth - er lands have sun-light, too, and clo - ver,
Teach us to walk the way that ends di - vi - sion,



here are my hopes, my dreams, my ho - ly shrine.
and skies are ev - 'ry - where as blue as mine.
till ev - 'ry land and na - tion love en - twines.



But oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
Then will all peo - ples see your glo - rious vi - sion:



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
the world at peace, be - lov - ed and di - vine.

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Reading of the Necrology

The necrology is a list of those who have died since last year's All Saints' Sunday.

Presider At God's table, we gather with the faithful of every time and place, trusting that as we share in the body and blood of Christ, we share eternal union with Christ, and with our departed loved ones. Hear, now, the names of the departed who have joined the communion of saints.

The Great Thanksgiving

Enriching our Worship

The Great Thanksgiving musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined. The notation includes various musical symbols such as notes, rests, and accidentals.

Presider May God be with you. *All* And al - so with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider We lift our hearts and give our thanks and praise to you, God of our ancestors: because you brought order out of chaos, you called a people to be your own, and in Moses you saw the misery of your people and heard their cries. In Elijah and the prophets, you pleaded with your people to be true to their identity as your chosen ones, and finally, in Jesus, you came to be with us, to deliver us from sin and death and oppression, through the liberation of the cross and the glory of the resurrection. And so we gladly thank you, joining with angels and archangels and all the company of heaven, to sing the hymn of your unending praise:

Sanctus

All are invited to sing

Sanctus/Benedictus
William Loperena (1935-1996)
Puerto Rico

San-to, san-to, san - to, Dios de glo - ria y po - der,
cie - los y tie - rra pro - cla - man tu glo - ria. Ho - san - na, ho - san - na, ho -
san-na en los cie - los. Ho - san - na, ho - san - na, ho - san-na en los cie - los.
Ben-di-to a-quel que vie-ne en el nom - bre de Dios. Ho - san - na, ho - san - na, ho -
san-na en los cie - los. Ho - san - na, ho - san - na, ho - san-na en los cie - los.

English Translation:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Presider

We thank and praise you, O God, because in the power of your Holy Spirit you give us everything we need to follow you—gifts of prophecy, ministry, exhortation, generosity, leadership, and compassion. Send down your Holy Spirit upon us now, that we may not be conformed to the world, but transformed by your renewing grace. Give us your very self in these gifts of bread and wine, and make them for us the body and blood of your Son, Jesus Christ, who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, “Take, eat: this is my body which is given for you; do this in remembrance of me.”

After supper he took the cup. Again he gave you thanks, and gave it to his disciples saying, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”
Great is the mystery of faith.

People

Christ has died; Christ is risen; Christ will come again.

Presider God of deliverance, you open up the gift of your scripture to reveal who you are, and who and whose we are. Through the gift of your holy communion, bring your whole creation into the form of your likeness. Have mercy on all who are oppressed; be close to all who live under hostile conditions and regimes; and hear the cries of all whose children are in danger. Send upon us, your people, the gift of wisdom, that we may know and follow the paths that lead to peace, grace, and truth. Build up in rulers and leaders the virtues of discernment and mercy. Show your face to those who ache for compassion, and hasten the coming of your righteous and just future. We pray in union with Christ, in the power of your Holy Spirit, God of glory, forever and ever. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Agnus Dei
Victor Eduardo Jortack (b.1953)
Argentina

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del
mun-do;_ ten pie-dad de no - so tros, ten pie- dad de no - so- tros,_
Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;_ ten pie-dad de no
so-tros, ten pie-dad de no - so-tros. Cor - de - ro de Dios, tú que
qui-tas el pe-ca-do del mun-do;_ da-nos tu paz, da-nos tu paz.

English Translation:

O Lamb of God, you take away the sin of the world; have mercy upon us.

O Lamb of God, you take away the sin of the world; have mercy upon us.

O Lamb of God, you take away the sin of the world; grant us your peace.

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthem We shall walk through the valley in peace Moses Hogan (1957-2003)

We shall walk through the valley in peace.
For Jesus Himself will be our leader.
We shall walk through the valley in peace.

We will meet our loved ones there.
For Jesus Himself will be our leader.
We shall walk through the valley in peace.

There will be no trials there.
For Jesus Himself will be our leader.
We shall walk through the valley in peace.

- Traditional African-American Spiritual

Music at Communion #560 Blessed are the pure in spirit

All who are able, please stand.

Post Communion Prayer adapted from Steven Shakespeare

May we who have fed at Wisdom's table take her out to where tables are restricted and doors are closed. May the Spirit drive us to break bread on the altar of the world. Amen.

Commendation of Eucharistic Visitors

Presider	Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.
People	May they carry the prayers of all of us as they take the sacrament of the presence of Christ.

Final Blessing adapted from St. Clare of Assisi

Be careful as you go out into God's creation, for it does not belong to you. Be gentle with yourself and with one another, for you are the dwelling place of God. Be alert, for sometimes God is but a whisper. And the blessing of God who made you, who loves you, and who travels with you, be among you and remain with you always. **Amen.**

Recessional Hymn

O when the saints go marching in

WHEN THE SAINTS

African American spiritual

Adapt. Carlton R. Young

African American spiritual



1. O when the saints go march - ing in,
2. O when the sun re - fused to shine,
3. O when the trum - pet sounds its call,
4. And when they crown you Lord of all,



O when the saints go march - ing in,
O when the sun re - fused to shine,
O when the trum - pet sounds its call,
O when they crown you Lord of all,



O Lord, I want to be in that num - ber
O Lord, I want to be in that num - ber
Lord, how I want to be in that num - ber
O Lord, I want to be in that num - ber



when the saints go march - ing in.
when the sun re - fused to shine.
when the trum - pet sounds its call.
when they crown you Lord of all.

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The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve
God and one another.

People **Thanks be to God.**

Postlude

Toccata in D Minor

Alphonse Maily (1833-1918)

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org.





Trinity Episcopal Church

Upcoming Events and Announcements

Compline with Story & Sound: Stories of Resilience – TONIGHT, November 1, 7-8pm

Join us for an evening of meditative music by Andrew Elia and storytelling in the Trinity Sanctuary with incense, tea, blankets, and candlelight. We are excited to have two storytellers, Tara Wright and John Gabbert, in conversation with Rev. Sarah Thomas.

Men's Group – Monday, November 2, 4-5pm

Trinity Men's Group meets at 4pm on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

Weekly Centering Prayer Group Meetings – Wednesday, November 4, 3-4pm

We will gather in the Chapel to practice silent prayer in which we welcome God's presence and activity within us. Drawing on the ancient practices of early Christianity, it is widely practiced in varying forms in diverse denominations. Join us!

Trinity Noon Concert – Friday, November 6, 12:15-12:45pm

Join us for the next Noon Concert: *Vocal Motets from the Renaissance to the Present* with Becky Hoffman & Jennifer Johnson, sopranos; Holly Hoffman, alto; and Thomas Joyce, keyboards. Admission is free - tax-deductible donations accepted at the door.

Combined 9:30am Worship Service and Ingathering Brunch – Sunday, November 8

We close our annual-giving season with a combined worship service at 9:30am. We will collect and bless all the 2026 pledges we have received and celebrate after the service with a festive brunch in the Parish Hall, hosted by Trinity leadership. Please plan on attending!

Women's Group: *Women at the Well* – Saturday, November 14, 4-5:30pm

Join the *Women at the Well* reading *Joyful Anyway* by Kate Bowler. The group meets monthly in the Youth Group Room. Contacts: drcarolynroberts@aol.com, michallengrue@gmail.com, and donnasugano@me.com.

Supper Club with Vera Cruz Village – Thursday, November 19

On the 3rd Thursday of every month, Trinity provides and shares a home-cooked meal at a local housing authority residence, Vera Cruz Village. There are openings for helpers this month. Visit trinitysb.org *Upcoming Events* to sign up.

Care Bag Assembly – Sunday, November 22, 8:45-11:45am

At Coffee Hour after the 8am and 10am services, help pack Care Kits for our neighbors most in need. And take a bag with you to give out. Financial donations are welcome to cover the costs of the items. Contact: Theo Patterson if you have any questions, cydirector@trinitysb.org.

Choral Evensong – Sunday, November 22, 5-6pm

A treasure of the Anglican/Episcopal tradition, we worship God together at the ending of the day with a service of songs, scripture, psalms, and prayers. We invite you to join us in experiencing the return of this special tradition to our sanctuary.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes.
Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.

