



Trinity Episcopal Church

May 18, 2025: Children and Youth Sunday, 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Eastertide: it is still Easter

Eastertide—the Great Fifty Days—refers to the time between Easter Sunday and Pentecost, between Jesus' resurrection and the time when the Spirit pushed Jesus' followers out into the world to tell his stories of abundant love, inclusion, and compassion. Throughout these weeks we'll hear, through passages from the gospels and the book of Acts, about Jesus appearing to his friends post-resurrection, and preparing them to be his hands and feet and heart and voice in the world. For Jesus' friends—and for us—Easter wasn't a day, but a process.

*God, on that first Easter morning
while it was still dark,
one woman went alone to the tomb
to do what could be done to honor you,
though hope had drained away.*

*Two bright angels met her there, and then—
how is it possible?—
you were there, fully alive, beyond belief.*

*Blessed are we who stretch out our hands to you
in doubt and grief,
in sickness of body and mind and spirit,
our prayers not fully realized,
rejoicing . . . anyway.*

*For that is what makes us Easter people:
carrying forth the realized hope
of the Resurrected One,
singing our alleluias great and small,
while it is still dark. [author, Kate Bowler]*

Ministers of Today's Liturgy

8am Service

Preacher: Theo Patterson, Director of Children and Youth

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Lay Eucharistic Minister: Michael Neal Arnold

Reader: Sarah Fenstermaker

Intercessor: Dawn Draper

Acolyte: Michael Dean

Ushers: Jim Micallef, MK Micallef

Audio Guild: Michael Neal Arnold

9am Catechesis of the Good Shepherd

Catechists: Mac McNeel, Mary Gibson, Robin Selzler

Volunteers: Jeannie Christensen, David Young

Director of Children and Youth: Theo Patterson

9am Nursery

Marguerite Williams, Isabella Garcia

10am Service

*In celebration of Children and Youth Sunday, ministers noted with an * are children who are "shadowing" adult shepherds for the day.*

Preacher: Theo Patterson and members of Trinity's Youth Group

Presider: The Rev. Elizabeth Molitors, Rector, *Paul Lowi

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Conducting Assistant: Grace Wenzel

The Trinity Choir

Prayer Ministers: Helene Gardner, Susannah Rake

Acolytes: Sol Beard-Armbruster, Terre Sanitate,

*Nick Price, *Javier Young, *Ana Miller

Readers: Nels Henderson, Carol Ann Manzi,

*Emma Sizer, *Anya Cortina

Intercessor: Andrew Siegel

Lay Eucharistic Minister: Clare Carey-Pisani

Audio Guild: Aaron Sizer

Stream Team: Mateo Carey-Pisani, *Mateo Young

Ushers: Stephen Humphreys, William Gartrell,

David Gartrell, Marcella Simmons, *Chance Turner

Greeters: Carol Carpenter, Steve Kriz, John Spence, Carla Spence, *Nico Cortina

Welcome Table: Kate Wallace

Altar Guild: Susan Adams, Marcella Simmons, Nollie Lei Dawson

Kitchen Guild: MK Micallef, Susan Kruttsch, *Addie Chevitaresh

Flower Guild: Will Barring, Rachyl Pines

Remember in Your Prayers

Veronica, Nina Zimmer, men of Lompoc prison, Isobel McNamara, Julie Hayes Nadler, victims of gun violence, people of Ukraine, Israel, Palestine, Lebanon, Armenia, and Sudan; victims of human trafficking, undocumented immigrants, Paula Urschel, Randy Howard, Karen Claydon, Walter Patterson, Joan W., Sharon Beasley, Jon Fraser, Diane Wyman, Kathy and Steven, David Davis, Gus Garciacelay, Brandon, John McCoy, Anne Roediger, Sharon Bowler, Eric de Haas, Jay Patterson, Sue Lean, Norma Stuck, Betsy, Isabella and family.

Those with Long Term Illness:

Irene Sahyun, Rachel Roitman, Dave Wyman, Judy Boyd, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Jack Carey, Karen McKenzie, Cindy Sprague, the Rt. Rev. William Smalley, Lynda Rothman, Rick Huyett, Ada A., Tim, Kate, Molly Ferro, Jane G., Esperanza Ruano, Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Vera Grigorian.

For the Departed:

Charlie Zimmer, Marco T. Caponi, Kent Carlander, Edwin Weston, Erin Graffy, Gary Fruin, Rev. Dr. Paul Sheppard, Barry Nathan, Rodger Dawson, Don Webb, Greg Howell, Anthea Mannion, Rt. Rev. Bruce Caldwell, Jett Racobs, Nancy Campbell, Marc, Wade Volk, Robert, Will.

In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulant for Holy Orders

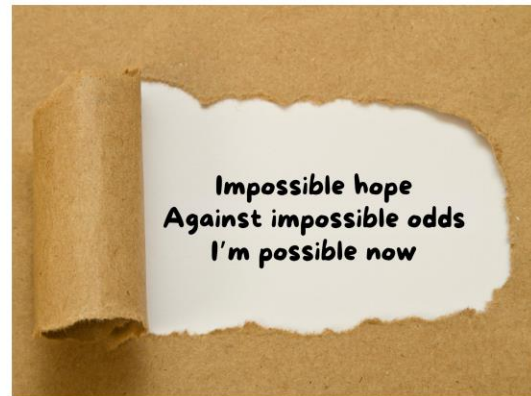
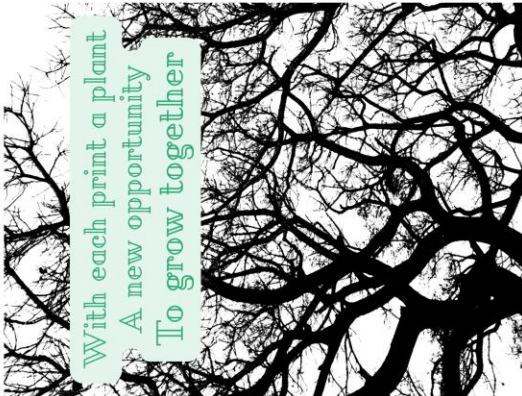
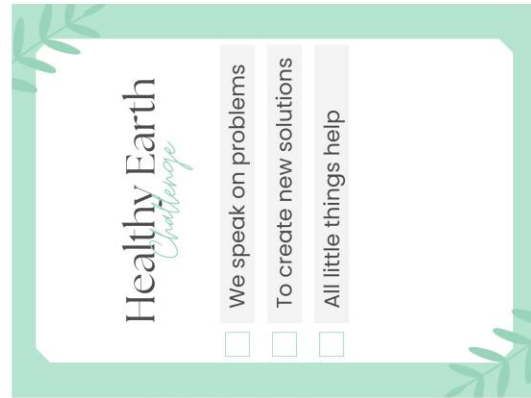
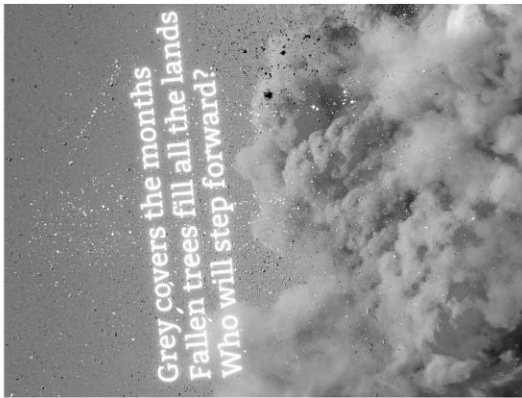
(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flower's are given by Christine Purcell and Fred Lindberg in thanksgiving for their children - David, Amanda Catherine, Brian, Jon, Chris and Amanda Kate.



Climate Haiku Poems written by the Trinity
Youth for the Climate Connections Weekend
May 4, 2025

Prelude**Praeludium in D Major**

Dieterich Buxtehude (c.1637-1707)

*All who are able, please stand for the Processional Hymn***Processional hymn #213**

Come away to the skies

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, while his grace we re - ceive
 3 na - ture and king - dom di - vine! Now cre - a - ted a - gain
 4 joined us to Je - sus' Name; so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.
 2 from his boun - ty, and live to the hon - or and glo - ry of God.
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine.
 4 let us nev - er - more part, till we meet at the feast of the Lamb.
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.

Opening Acclamation

Presider Alleluia; Christ is risen!

People **Christ is risen indeed; Alleluia!**

Hymn of Praise *sung by all*

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Let us pray. God of glory, whose Beloved took the shadow road and found life in the darkness: may his love be our law, undimmed by fear that condemns what it does not understand; slipping through the hands of those who cling to sacred power; making us witness to the power of new birth; through Jesus Christ, the Firstborn. **Amen.**

Please be seated.

First Lesson

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

REFRAIN

T. Joyce



REFRAIN

Praise the Eternal One!
Praise God from the heavens;
praise God in the heights!

Praise God, sun and moon;
praise God, all you shining stars!

Praise God, you highest heavens,
and you waters above the heavens!

REFRAIN

Let them praise the name of the Lord,
for God commanded and they were created.

Praise the Creator from the earth,
you sea dragons and all creatures of the deep,

fire and hail, snow and frost,
stormy wind fulfilling God's command!

Mountains and all hills,
fruit trees and all cedars!

REFRAIN

Wild animals and all cattle,
creeping things and flying birds!

Rulers of the earth and all peoples!
Young of all genders alike,
old and young together!

Let them praise the name of the Eternal One,
for God's name alone is exalted;
God's glory is above earth and heaven.

REFRAIN

Second Lesson

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the

Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation

GREEN BELT
John L. Bell (b.1949)
The Iona Community



One of the following verses shall be sung by the choir:

1. Today if you would hear my voice, harden not your hearts;
listen to my word, let it live within you.
2. All I declare to you I have heard from the Almighty;
this I gladly share, let your ears be open.
3. This is the Word of the Lord, this is the Gospel which saves us;
this is food for the soul, this is good news for ever.

All repeat the REFRAIN

The Holy Gospel

John 21:31-35

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**

Please be seated.

Sermon

Theo Patterson and Trinity Youth

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

from *Iona Abbey Worship Book*

We believe in Jesus Christ, Son of the one God, maker and sustainer of earth, sea and sky. Born of Mary's womb, faithful to the God of Abraham and Sarah, Jesus healed the sick, served the poor, and proclaimed heaven on earth. Condemned by the religious, crucified by the state, he died but transformed even death and rose to life everlasting. He blessed the disciples with his holy spirit and sent them forth, east and west, north and south. We commit ourselves to Jesus, to one another as sisters and brothers, and to his mission in the world in the grace of the Holy Spirit. Amen.

Prayers of the People

written by the children of the 2025 Eucharist retreat

I invite you to respond to each prayer alternating with the words, "Lord, hear our prayer" and "Jesus, listen to our prayer."

Gracious God, we ask your prayer for helping us abide on the True Vine. We offer prayers of thanksgiving for the true vine as the way that we are connected as one, and we feel the true vine is like an invisible string that connects us to God as well as connecting everyone together.

Lord, hear our prayer.

Gracious God, we ask your prayers for our world. We pray that we can all stop war and create peace. We pray for an end to sport hunting and that people care about endangered animals and plants. Gracious God, we hope that people can use less technology so that they can be healthier and can pay more attention to the world and to our connections with others. We pray that everyone in the world can try to love more and to love everyone.

Jesus, listen to our prayer.

We ask that people care for our earth because it is the only planet we have, and that we can find large and small ways to help. We pray in hope that we keep our oceans clean, prevent oil spills, have less rocket litter, and other kinds of litter in the ocean. The ocean is important to our community and any litter ends up in the ocean here so we pray for less litter including less plastic straws and wrappers. Gracious God, we pray for all of us to use spaces better to favor nature and to protect animals, by creating more green spaces and land bridges for animals to cross highways safely. We pray for less gas powered cars and that people choose electric options, and that there is no smoking to keep our air clean. We pray that people can live in love with less sibling bickering, and more friendship to create peace.

Lord, hear our prayer.

Gracious God, we ask your prayers for our beautiful community. We pray for those affected by the fires in Los Angeles, especially for the new kids at our schools who came here because their school burned down. We pray for those that struggle with drug dependence, and we hope for less drugs so people can be healthy.

We pray for the people in our community who don't have a house to live in, and we hope that there will be more churches and services for people who are homeless. We pray that our community members know that you are loved by God.

Jesus, listen to our prayer.

Loving God, we ask your prayers for those who suffer, we pray to God on their behalf and hope they know that we care about them and that God cares about them.

[Pause to offer names.]

Lord, hear our prayer

Gracious God we ask your prayers for those we knew who have died and for our pets who have passed away. We pray for those who are still here who are sad and miss them.

[Pause to offer names.]

Jesus, listen to our prayer.

We pray in thanksgiving for the gift of life, for water, food, shelter and our beds. We pray in thanksgiving for our pets who are soft and adorable and provide company, snuggles, who support us without words, and who warm our beds. Gracious God, we pray in thanksgiving for our family and our friends who give us love, support, and joy. We pray in thanksgiving for Trinity church both for the beautiful stone building, and for the people who support us, and for being a place where we can learn about God. Loving God we pray in thanksgiving for God's light on earth and the people who are here to help us and take care of us.

Lord, hear our prayer.

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem How Can I Keep From Singing

Quaker Hymn, Arr. Gwyneth Walker (b.1947)

My life flows on in endless song above earth's lamentation.
I hear the real though distant song that hails a new creation.
Through all the tumult and the strife I hear the music ringing.
It sounds an echo in my soul, how can I keep from singing?

What though the tempest loudly roars, I hear the truth, it's living!
What though the darkness round me close, songs in the night it's giving!
No storm can shake my inmost calm while to that rock I'm clinging.
Since I believe that love abides, how can I keep from singing?

When tyrants tremble when they hear the bells of freedom ringing.
When friends rejoice both far and near, how can I keep from singing?
In prison cell, in dungeon dark, our thoughts to them are winging.
When friends hold courage in their heart, how can I keep from singing?

Entrance of the Children into the Sanctuary**Offertory Hymn #304**

I come with joy to meet my Lord

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

The Great Thanksgiving

from Samuel Wells and Abigail Kocher

Presider May God be with you. *All* And also with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider Thanks and praise fill our hearts, O God, for you are the Lord of creation and new creation, of covenant and new covenant. You brought your people out of slavery, to freedom in the Promised Land, and you brought your Son from the depth of death to the glory of resurrection life. And so we gladly thank you, with your people on earth and all the company of heaven, singing the hymn of your unending praise.

Sanctus

William Mathias, *The Hymnal* 1982

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are full of your glo - ry.

Ho-san-na in the high-est. Blessed is the one who

comes in the name of the Lord. Ho-san-na in the high-est.

Presider Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." Great is the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Presider Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall, shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom. Creator, Redeemer, and Sustainer, ever one God. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

Angus Dei



The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread (wafer), or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the wafer, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you.

As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.

If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthems

Gifts That Last

John L. Bell (b. 1949), The Iona Community

God, give us peace that lasts not through the fear of might,
but through the force of love and love of life and right.
Where costly wars and weapons lure, show us our Lord among the poor.

God, give us love that lasts, which makes of strangers, guests,
which startles hurt with hope and for the weak protests.
What hate or guiltiness emboss, confront with Jesus and the cross.

God, give us hope that lasts through passion and through pain,
through danger, doubt, and death till life is raised again.
When dread and pessimism loom, direct us to the empty tomb.

And all these things we ask in knowledge of your grace
which gave the earth its birth and bore a human face.
And with our prayers we give our word to serve and follow Christ our Lord.

Simple Gifts

Shaker Folk Song, arr. Aaron Copland (1900-1990)

'Tis the gift to be simple, 'tis the gift to be free
'tis the gift to come down where you ought to be
And when we find ourselves in the place just right
'Twill be in the valley of love and delight.

When true simplicity is gained
To bow and to bend we shan't be ashamed
To turn, turn will be our delight
'Till by turning, turning we come round right.

- Joseph Brackett (1797-1882)

All who are able, please stand.

Post Communion Prayer

Janet Morley, Community of St. Hilda

**Come now, disturbing spirit of our God, breathe on us and make us one with Christ.
Open our graves, unbind our eyes, and claim us here; touch and heal all that has been
buried in us, that we need not cling to our past, but may go forth with power to release
resurrection in the world. Amen.**

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Adapted from the Rev. William Sloane Coffin

May God give us grace never to sell ourselves short;
grace to risk something big for something good;
and grace to remember that the world is now too dangerous for anything but truth
and too small for anything but love.
And may the blessing of God
who made you, who loves you, and who travels with you
be with you now and always. **Amen.**

Recessional Hymn

You shall go out with joy

The Trees of the Field

Stuart Dauermann

You shall go out with joy and be led forth with peace. The
moun-tains and the hills will break forth be - fore you. There'll be shouts of joy
and all the trees of the field will clap, will clap their hands.
And all the trees of the field will clap their hands, the trees of the
field will clap their hands, the trees of the field will
clap their hands while you go out with joy.

The Dismissal

Deacon Go in peace, rejoicing in the power of the Risen Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Shepherds' Dance (from *Henry VIII*)

Edward German (1862-1936)

Our fellowship continues—Join us for Coffee Hour on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God.
If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org***

About Us



Our Mission

Trinity is a progressive Christian church in the Episcopal tradition, where we believe that every person has a share in God's love: a love that is inclusive, unconditional, abundant, and meant to be expressed through action in the world.

Staff and Clergy

The Rev. Elizabeth Molitors, Rector
The Rev. Sarah Thomas, Associate Rector
The Rev. John Draper, Deacon
Dr. Thomas Joyce, Director of Music
Jan Fadden, Parish Nurse
Theo Patterson, Director of Children, Youth, and Young Adults
Mary Ann Paxton, Office Manager
Carlos Ruano, Sexton
Cami Segna, Business Manager
Betty Wenzel, Director of Communications

Our Lay Leadership

Vestry

Class of 2023-2026

Susan Krutzsch
Georgia Noble, Senior Warden
Ellen O'Connell Whittet
Susan Zink, Junior Warden

Class of 2024-2027

Jean Davis
Mark Ismond
Sarah McCarter, Clerk
Fred Williams

Class of 2025-2028

Michael Neal Arnold
Jay Casbon
Michelle Petty
Alexander Thomas

Parish Council

Worship

Jeannie Christensen

Justice and Outreach

Jeffrey Krutzsch and Ralph Armbruster-Sandoval

Children and Youth

Mary Gibson and Christen Foell

Hospitality

Georg Rice and Isao Sugano

Welcome

John Spence

**Contact the Trinity Front Office at
office@trinitysb.org or 805-965-7419.**



Trinity Episcopal Church

Upcoming Events and Announcements

Hot Lunch at the FARO Center – Wednesday and Thursday, May 21/22

Trinity serves a hot meal to our unhoused neighbors at the FARO Center on the 4th Thursday of every month. On the Wednesday prior, a team meets in the Trinity kitchen to prepare the meal. Opportunities available to serve this month. Check the website under *Upcoming Events*.

Transition House Meal – Saturday, May 24, 4:15-6:30pm

Transition House is one of Trinity's foundational ministries which began in 1984. Join us on the fourth Saturday of the month to provide, prepare and serve a meal to our neighbors living there. Visit *Upcoming Events* on the Trinity website to sign up.

Noon Concert: 50 Years of Bassoon – Friday, May 30, 12:15-12:45pm

Join us for mid-day musical magic celebrating Bill Wood's 50 years of bassoon playing! Music by Astor Piazzolla, Damian Montano, Alec Wilder, Matthieu Lussier and Craig Phillips. Doors open at 11:45 a.m. \$10 suggested donation at the door. Contact: noonconcerts@trinitysb.org.

Women's Group: *Women at the Well* – Saturday, May 31, 4-5:30pm

The Women at the Well group continues to study *Wholehearted Faith*. An optional dinner follows at The Natural Cafe on Hitchcock. Meetings are held in the Youth Group room (enter from Micheltorena Street). Newcomers welcome! Contacts: drcarolynroberts@aol.com or michallengrue@gmail.com.

A Few More Volunteers Needed for Trinity Audit

We are looking for two to three more auditors to help with the 2024 audit (no experience required). Each volunteer will have their own section to work on, which will be thoroughly explained by our CPA. The work is not difficult and may be completed on your own time. Contact Cami Segna, Business Manager at 805.452.4885.

Summer Sacred Arts – June 22 through August 31

Theo Patterson, Director of Children, Youth, and Young Adults is gathering volunteers to work with children in the Parish Hall every Sunday in summer during the 10am service. Perhaps you have a creative project to share with the children or would just like to help. Email cydirector@trinitysb.org if you are interested or sign up on the easel on Sundays.

The May issue of the JOC Digest is out

Every month the Justice and Outreach council (JOC) sends out their newsletter. In this month's issue, read our parishioner spotlight on Eileen Read; stay updated on important local justice events and issues; and explore opportunities for service in our community. Find the complete collection of JOC Digest issues on Trinity's website under *Outreach*.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.

