



Trinity Episcopal Church

September 13, 2026: Sixteenth Sunday after Pentecost - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at **trinitysb.org**.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. On Sundays, Trinity offers religious formation for our children (ages 3 1/2 to 12) through the Catechesis of the Good Shepherd program. It takes place as early as 9am in the church school building behind the sanctuary. Children are brought into the church during the offertory hymn to join us for communion at the 10am service.

Nursery and Toddler Care is from 9am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

The Rev. Elizabeth Molitors

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Christine Purcell

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Lay Eucharistic Minister: Diana Buzerak

Reader: Michael Stivers

Intercessor: Bob Burtness

Acolyte: Nollie Lei Dawson

Ushers: Anita Perez Ferguson, Jean Davis

9am Catechesis of the Good Shepherd

Catechists: Stephanie Perez, Robin Selzler, Vanessa Woods

Volunteers: Narine Asadurian, Mac McNeel, Betsy Sweda, Betty Wenzel, Teresa Holden

Director of Children and Youth: Theo Patterson

9:45am Nursery

Zoe George, Mikayla Gonzales

10am Service

Preacher: The Rev. Christine Purcell

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Trinity Choir

Acolytes: Carola Pisani, Javi Young, Cata Carey-Pisani

Readers: Kate Wallace, Cathi Speake

Intercessor: Morrie Wee

Lay Eucharistic Ministers: Donna Sugano,

Carol Ann Manzi, Jeannie Christensen

Prayer Minister: Nels Henderson, Anna Kokotovic

Stream Team: Mateo Carey-Pisani

Audio Guild: Mitchell Thomas

Ushers: Jeffrey Krutzsch, Becca Lowi, Emily Young

Greeters: Susie Bartz, Laura Ringquist

Welcome Table: Kate Wallace, Susan Zink

Altar Guild: Susan Krutzsch, Sarah McCarter, Nollie Lei Dawson

Flower Guild: Jane Forsyth

Coffee Hour Helpers: Sarah Degen, Jim Goodner

Bouquet Blessings: Eliza Selzler, Barb Howell

Remember in Your Prayers

People of Ukraine, Israel and Palestine, undocumented immigrants who are being targeted, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, Dana, Fred, Jean, Ted Anderson, Kristi Wallace, Marj Huske, James Salmey, Jessica, Inayet Riaz, Mary Heumphreus, Katie Rinker, Miles and Marsie, Lisa Gorrell.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Rev. Mary Atwood, Randy Howard, Dinah, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley, Nancy Harahan, Michael Harahan, Molly Laula, Don Zimmerman, Jimmy Gillinger.

For the Departed:

All victims of gun violence, Jeannie Cavender, Donald Duclow, Jill Harper, Sally Webb, Barbara, Carol, Mandy, Henry Wildenborg, Darrell Heacock, Bill Thomas, Rev. Sidney Breese, Gladys Secunda, Ted Williams Jr., John Albright, Dolly Parton, Jeff Gorrell, Wendell Berry, Dick Dunlap.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldborg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

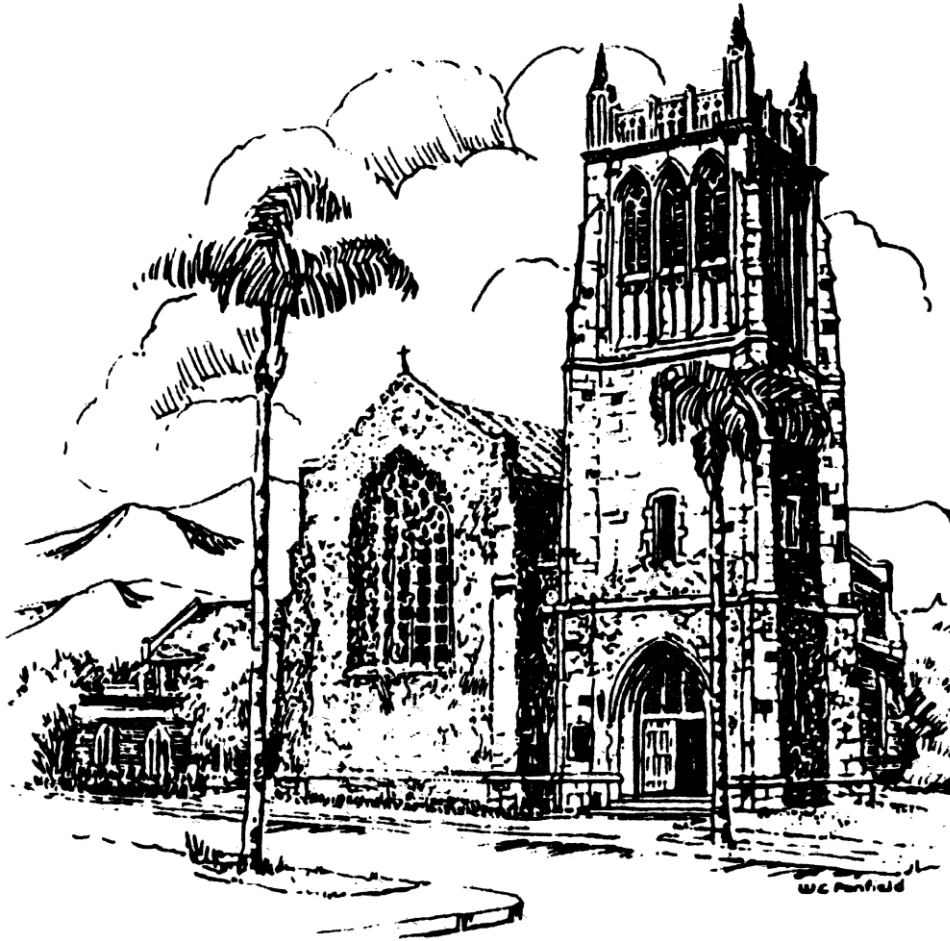
Phylene Wiggins (diaconate, diocese of Los Angeles)
Gregory Canarro (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's flowers are giving by Ted and Nancy Myers in memory of Peter and Lois Fleming.



Prelude Trio in the Fifth Mode

Peter Philips (c.1561- 1628)

All who are able, please stand for the Processional Hymn

Processional Hymn #665

All my hope on God is founded

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity *All pray together*

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise

All are invited to sing

Canticle 13

John Rutter, *The Hymnal* 1982



Glo-ry to you, Lord God of our an-ces-tors;
you are wor-thy of praise; glo-ry to you.
Glo-ry to you for the ra-di-ance of your ho-ly Name;
we will praise you and high-ly ex-alt you for ev-er.
Glo-ry to you in the splen-dor of your tem-ple;
on the throne of your ma-jes-ty, glo-ry to you.
Glo-ry to you, seat-ed be-tween the Cher-u-bim;
we will praise you and high-ly ex-alt you for ev-er.
Glo-ry to you, be-hold-ing the depths;
in the high vault of hea-ven, glo-ry to you.
Glo-ry to you, Cre-a-tor, Christ, and Ho-ly Spi-rit;
we will praise you and high-ly ex-alt you for ev-er.

Collect of the Day

from *Prayers for an Inclusive Church*

Presider God be with you.

People **And also with you.**

Presider Let us pray. God of debts forgiven, you call to account our hunger for power; you disturb hierarchies which crush the weak: break the vicious cycles of revenge and domination that we might look to him whose mercy never ends, through Jesus Christ our redeemer. **Amen.**

Please be seated.

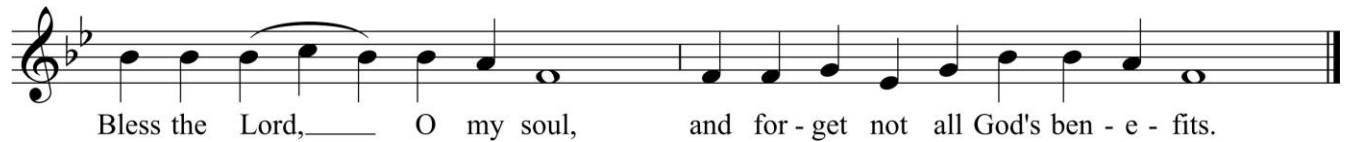
First Lesson

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Psalm 103:1-7, 8-13*All are invited to sing the ANTIPHON*Plainsong *Tone VIII:2**ANTIPHON*

Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

Bless the Lord, O my soul, *
and forget not all his benefits.

He forgives all your sins *
and heals all your infirmities;

He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

He satisfies you with good things, *
and your youth is renewed like an eagle's.

The Lord executes righteousness *
and judgment for all who are oppressed.

He made his ways known to Moses *
and his works to the children of Israel.

The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

He will not always accuse us, *
nor will he keep his anger for ever.

He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

As far as the east is from the west, *
so far has he removed our sins from us.

As a father cares for his children, *
so does the Lord care for those who fear him.

*ANTIPHON***Second Lesson****Romans 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation *All are invited to sing*

Cantor *All* *Cantor* *All*

Al - le - lu - ia, *Al - le - lu - ia,* *Al - le - lu - ia,* *Al - le - lu - ia,*

Cantor *All*

Al - le - lu - ia, — Al - le - lu - ia. *Al - le - lu - ia, — Al - le - lu - ia.*

The Holy Gospel

Matthew 18:21-35

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded

with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon The Gospel of the Lord.
People **Praise to you, O Christ.**
Please be seated.

Sermon

The Rev. Christine Purcell

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary,
isolated, searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

God our Deliverer, you have heard and lifted up your people again and again; hear us now as we pray, saying God in your mercy, **hear our prayer.**

Grant your church wisdom in discerning your call to us that we might be the beacon of hope you have intended us to be. God in your mercy, **hear our prayer.**

Give us courage and determination in our civic life, that we might be witness to the power of repentance, reconciliation, and justice to our neighbors. God in your mercy, **hear our prayer.**

Lead us into a way of life that is sustainable and equitable, that all might participate in the bounty of your creation. God in your mercy, **hear our prayer.**

Open our eyes, our hearts, and our hands to respond to the needs of those around us who suffer from the lack of basic needs; show us how to respond in love to the wants we encounter. God in your mercy, **hear our prayer.**

Bring healing and wholeness to all who suffer, who face illness, or who are wounded; mend what has broken in our lives. We pray for those on our parish prayer list and for those we name silently or aloud.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

Embrace the dying in your grace, grant them and us new life in the kingdom to come.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

Loving God, grant us deeper understanding and love of you, that we might grow in the ways you intend for us and answer our prayers through Christ, who lives with you and the Holy Spirit, One God, now and always. **Amen.**

Confession

Deacon We pray to you also for the forgiveness of our sins:
People **God of all mercy,**
 we confess that we have sinned against you,
 opposing your will in our lives.
 We have denied your goodness in each other,
 in ourselves, and in the world you have created.
 We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf;
 Forgive, restore, and strengthen us
 through our Savior Jesus Christ,
 that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem One Household, High and Low Andrew Maxfield (b.1983)

The dark around us, come,
Let us meet here together,
Members one of another,
Here in our holy room,

Here on our little floor,
Here in the daylit sky,
Rejoicing mind and eye,
Rejoining known and knower,

Light, leaf, foot, hand, and wing,
Such order as we know,
One household, high and low,
And all the earth shall sing.

- A poem by Wendell Berry (1934-2026)

Entrance of the Children into the Sanctuary

Offertory Hymn #674

Forgive our sins as we forgive

The Great Thanksgiving

Enriching our Worship

Presider *All*
May God be with you. And also with you.

Presider *All*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

Cantor sings once, then all sing once through.

Spanish traditional



Holy, holy holy, my heart adores you! My heart knows how to say: you are holy, Lord.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem *All are invited to sing*

Antiphon: *Cantor, then All*

Arlen Clarke, *Music in the Service of the Church*



Blest are those who are called to the sup-per of the Lamb.

Verse: *Cantor*

Taste and see that the Lord is good; happy are they who trust in God.

Antiphon: *All*

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthem

Lord, for thy tender mercies sake

Richard Farrant (c.1525-1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge.
But forgive that is past, and give us grace to amend our sinful lives.
to decline from sin, and incline to virtue,
That we may walk in an upright heart, before thee now and evermore. Amen.

- From *Christian Prayers and Holy Meditations* (1566)

Music at Communion

Trio in the First Mode

Peter Philips

All who are able, please stand.

Post Communion Prayer

Adapted from the New Zealand Prayer Book

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

Recessional Hymn #379

God is love, let heaven adore him

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude Trio in the Third Mode

Peter Philips

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org**.*



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# COMPLINE

(/'kɒmplɪn/ KOM-plin)

with Story and Sound

**Come back TONIGHT!**  
**September 13, 7-8pm**

**Our storyteller will be a special, secret guest.**

The compline service at Trinity is led by the Rev. Sarah Thomas. It begins with thirty minutes of rest and reflection through synthesized sound by DJ artist Andrew Elia.

**The Compline service is held in the sanctuary, transformed with candlelight, blankets, and incense.**



 **Trinity Episcopal Church**  
**Upcoming Events and Announcements**

**Supper Club with Vera Cruz Village – Thursday, September 17**

This is an opportunity to provide and share a home-cooked meal at one of the local housing authority residences. There are openings this month for helpers. Visit Trinity's website, *Upcoming Events* to sign up.

**Women's Group: *Women at the Well* – Saturday, September 19, 4-5:30pm**

Join the *Women at the Well* when they return to their 2026-2027 session. They will be reading JOYFUL ANYWAY by Kate Bowler. The group meets monthly in the Youth Group Room. Contacts: drcarolynroberts@aol.com or michellengrue@gmail.com.

**Bishop Visit and Confirmation – ONE SERVICE, September 20, 9:30am**

Trinity will be visited by retired Bishop +Frank Brookhart to celebrate, preach, and offer confirmation, reception, and renewal of baptismal vows. Please pray for the 20 Trinity parishioners who will be confirmed/received into the Episcopal church: Lucy Bell, Melissa Braun, Henry Claassen, Karen Claydon, Rowena Cortina, Carina Labate, James McNamara, Ana Miller, Cathy Mollkoy, Hannah Nizet, Ellen O'Connell Whittet, Ian Price, Jax Ranck, Lucy Renehan, Micah Renehan, Cathi Speake, Carla Spence, John Spence, Gwyneth Thomas, and Justin Whittet.

**Centering Prayer in the Chapel – Beginning September 23, 3-4pm**

All are invited to join in the practice of Centering Prayer, weekly on Wednesdays. No prior knowledge or experience is required. Please use the Micheltorena gate to enter campus and the Chapel door will be open.

**Introduction to the Soul of Aging – Saturday, September 26, 9am-1pm**

This curriculum was developed for those who yearn to address, understand, surrender to, and be transformed by the aging process, with the benefits of a supportive community. Visit the Welcome Table for more information. Please register by September 20. Contact: Georgia Noble, lnoblegeorgia@gmail.com.

**Transition House Meal Ministry – Saturday, September 26, 4:15-6:30pm**

Join us on the fourth Saturday of the month to provide, prepare and serve a meal to our neighbors at Transition House. Mandy Phillips will be leading the team this month. Helpers are needed! Visit Trinity's website, *Upcoming Events* to sign up.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes.

Scan the QR code for current and past issues or visit Trinity's website at [trinitysb.org/trinity-notes](http://trinitysb.org/trinity-notes).



NC

Noon Concerts Presents



***Life is Beautiful***  
*Music for Piano Four Hands with Duo Booyah*

Midday  
Musical  
Magic

**Tuesday, September 15**  
**12:15 - 12:45 pm**

Doors open 11:45 am

Music by  
**Ottorino Respighi**  
**Ennio Morricone**  
**Nicola Piovani**  
**Nino Rota**

**Jacopo Giacopuzzi**

**Alvise Pascucci**

\$10 suggested  
tax-deductible  
goodwill offerings  
accepted at the door

Trinity Episcopal Church  
1500 State Street  
Santa Barbara

[noonconcerts@trinitysb.org](mailto:noonconcerts@trinitysb.org)  
for mailing list  
and donor opportunities  
Program and artists  
subject to change

**TED LASSO Biscuit Making**

**Sunday, October 4**  
**1:00 PM-2:30 PM**  
**\$20 per person**

**Register Online**  
[trinitysb.org/upcomingevents](https://trinitysb.org/upcomingevents)

**BELIEVE**