



Trinity Episcopal Church

August 9, 2026: Eleventh Sunday after Pentecost - 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at **trinitysb.org**.



For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.

Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. Children. During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

The Rev. Elizabeth Molitors

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Guest Musician: Lorenzo Johnson, Tenor

Lay Eucharistic Minister: Diana Buzerak

Reader: Bob Burtness

Intercessor: Sarah Fenstermaker

Acolyte: Michael Dean

Usher: Steve Kriz

9:45am Nursery

Madison Miller, Zoe Perez

9:45am Summer Sacred Arts

Project Leader: Cheri Young

Helper: Alex Nizet, Barbara Larson

Project Coordinator: Theo Patterson

Director of Children and Youth: Theo Patterson

10am Service

Preacher: The Rev. Elizabeth Molitors, Rector

Presider: The Rev. Sarah Thomas, Associate Rector

Deacon: The Rev. John Draper

Director of Music: Thomas Joyce

Guest Musician: Lorenzo Johnson, Tenor

Acolytes: Sol Beard-Armbruster,

Ralph Armbruster-Sandoval, Terre Sanitate

Readers: Andrew Siegel, Michele Mollkoy

Intercessor: Susie Bartz

Lay Eucharistic Ministers: Anna Kokotovic,

Jeannie Christensen, Karen Claydon

Prayer Ministers: Nels Henderson, Phylene Wiggins

Stream Team: Abby Selzler

Audio Guild: Mark Nelson

Ushers: Jeffrey Krutzsch, Steve Gibson,

Stephen Humphreys, Jim Sterne

Greeters: Daniel Craviotto, Susan Zink, Faye Cox,

Laura Ringquist

Welcome Table: Carol Carpenter, John Spence

Altar Guild: Susan Krutzsch, Sarah McCarter,

Terre Sanitate

Flower Guild: Kenny Standhardt

Coffee Hour Helpers: Sarah Degen,

Mary Heumphreus

Bouquet Blessing: Eliza Selzler,

Barb Howell

Remember in Your Prayers

People of Ukraine, Israel and Palestine, undocumented immigrants who are being targeted, victims of gun violence, all the war torn areas of the Middle East, and around the world, incarcerated men of Lompoc Prison, the people of Venezuela, everyone impacted by wildfires, Tracy, Zach and Sierra Buscher, Sean, the Dana, Fred, Jean, Ted Anderson, Kristi Wallace, Marj Huske, James Salmey, Jessica, Inayet Riaz.

Those with Long Term Illness:

Rachel Roitman, Judy Boyd, Ellen Sherman, Stephanie Campbell, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Ada A., Tim, Molly Ferro, Jane G., Gloria C., Scott Smallwood, Joaquin and Jan, Quinn Sellars, Jane Arnold, Billy Jones, Gina B., Nadine Wilcox, Jane Ramshaw, Travis Stockstill, Virginia Burris, Ben Howell, Rev. Mary Atwood, Randy Howard, Dinah, Jerry Gardner, Louise Fisher, Jane Ellison, Brett Evans, Esperanza, Rayanne, Michael Rappatoni, Michael Pugh, Ron Dammann, Kelly, Wendy, Libby Shibley, Rev. Sidney Breese, Nancy Harahan, Michael Harahan, Molly Laula, Don Zimmerman, Jimmy Gillinger.

For the Departed:

All victims of gun violence, Ian Buscher, Marilyn Jane Sander, Bruce Freeman, Jeannie Cavender, Donald Duclow, Jill Harper, Sally Webb, Barbara, Carol, Mandy, Henry Wildenborg, Darrell Heacock, Bill Thomas.

In the Armed Services:

Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulants for Holy Orders:

Phylene Wiggins (diaconate, diocese of Los Angeles)

Gregory Canarroe (priesthood, diocese of New York)

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication: Today's flowers are given by Jean Davis, in celebration of the birthdays of her daughter, Nora (August 9), and Nora's daughter, Sylvia (August 10).

Prelude

Two settings of "There is a Balm in Gilead"

Arr. Charles Callahan (1951-2023)

Arr. Victor Labenske (b. 1963)

All who are able, please stand for the Processional Hymn

Processional Hymn

Dear God, compassionate and kind

Unison

1 Dear God, com-pas - sion - ate and kind, for - give our
2 In sim - ple trust like theirs who heard, be - side the
3 O Sab - bath rest by Gal - i - lee! O calm of
4 Drop thy still dews of qui - et - ness till all our
5 Breathe through the heats of our de - sire thy cool - ness

fool - ish ways. Re - clothe us in our right - ful
Syr - ian sea, the gra - cious call - ing of the
hills a - bove, where Je - sus knelt to share with
striv - ings cease; take from our souls the strain and
and thy balm; let sense be dumb, let flesh re -

mind, in pur - er lives thy ser - vice find, in
Lord, let us, like them, with - out a word, rise
thee the si - lence of e - ter - ni - ty in -
stress, and let our or - dered lives con - fess the
tire; speak through the earth - quake, wind, and fire, O

deep - er rev - erence, praise, in deep - er rev - erence, praise.
up and fol - low thee, rise up and fol - low thee!
ter - pret - ed by love, in - ter - pret - ed by love!
beau - ty of thy peace, the beau - ty of thy peace.
still small voice of calm, O still small voice of calm.

Text: John Greenleaf Whittier (1807-1892), alt.
Music: Charles Hubert Hastings Parry (1848-1918).

86 886 with repeat
REPTON
Alt. setting 466

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise

All are invited to sing

Henry W. Greatorex
from *The New Century Hymnal*



Glo - ry to the Cre - a - tor, the Christ, the Ho - ly Spi - rit, Three in One; as it
was in the be - gin - ning, is now, and ev - er shall be,
world with - out end. A - men. A - men.

Collect of the Day

adapted from Feasting on the Word

Presider God be with you.

People **And also with you.**

Presider Let us pray. God of our present trouble and promised triumph. Open our eyes to see you in the midst of our struggles. Open our ears to hear your words of invitation and assurance. Open our minds to recall your wonderful works and miracles. Open our hearts to seek strength in your Word. We pray in Jesus' name. **Amen.**

Please be seated.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader	Hear what the Spirit is saying to God's people.
People	Thanks be to God

**Give thanks to God and call upon God's name; *
make known the deeds of God among the peoples.
Sing to God, sing praises, *
and speak of all God's marvelous works.
Glory in God's holy name; *
let the hearts of those who seek God rejoice.
Search for God and the strength of God; *
continually seek the face of God.
Remember the marvels God has done, *
the wonders and the judgments of God's mouth,
O offspring of Abraham, God's servant, *
O children of Jacob, God's chosen.
Then God called for a famine in the land *
and destroyed the supply of bread.
God sent a man before them, *
Joseph, who was sold as a slave.
They bruised his feet in fetters; *
his neck they put in an iron collar.
Until his prediction came to pass, *
the word of God tested him.
The king sent and released him; *
the ruler of the peoples set him free.
He set him as a master over his household,
as a ruler over all his possessions,
To instruct his officials according to his will
and to teach his elders wisdom.
Hallelujah!**

Second Lesson

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader Hear what the Spirit is saying to God's people.
 People **Thanks be to God**

All who are able, please stand.

Gospel Acclamation *All are invited to sing*



Music: Alleluia 7; Jacques Berthier, © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

The Holy Gospel

Matthew 14:22-33

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
 People **Glory to you, O Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Gospel of the Lord.
 People **Praise to you, O Christ.**

Please be seated.

Sermon

The Rev. Elizabeth Molitors

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

**We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.**

**We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.**

**We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary,
isolated, searching and confused.**

We believe in God who is life. Amen.

Prayers of the People

adapted from White & Graves, *Hear Our Prayer*

Faithful God, you are always with us, in the silence and in the storms. Make us fearless and willing to do your will and hear us as we offer you the deep held prayers of our heart, saying God in your mercy, **hear our prayer.**

We pray for all those who follow Jesus and strive to live his way of Love. Bless the church, and send its people into the world to be your hands and heart to all in need. God in your mercy, **hear our prayer.**

We pray for this nation and for all who have the responsibility of serving the public good. Bless our public servants with a desire to serve the common good with compassion, generosity, and justice. God in your mercy, **hear our prayer.**

We pray for the needs of the world, for the earth itself, and for the safety and livelihood of all people. Bless us with a deep awareness that our common life is connected; that the welfare of our fellow humans is as important as our own. God in your mercy, **hear our prayer.**

We pray for the health of the world, for doctors, nurses and those called to the vocation of healing and for all those who are afflicted by any illness. Bless those who work to heal, those who wait in hope and those who worry at home. We remember everyone on our parish prayer list, and others we now name, silently or aloud:

[Pause to offer names.]

God in your mercy, **hear our prayer.**

We pray for the dying, for those called from this life into the next, that all might have a place in your kingdom and a deep certainty in your constant presence.

[Pause to offer names.]

God in your mercy, **hear our prayer.**

The Presider adds a concluding Collect:

We offer all these prayers and praises in great hope, and certain of your love, through Jesus Christ, our only strength and advocate. **Amen.**

Confession

Deacon	We pray to you also for the forgiveness of our sins:
People	God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf; Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.
Presider	Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider	The peace of Christ be always with you.
People	And also with you.

Please be seated.

Announcements

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Offertory Anthem

Spiritual, Arr. Harry T. Burleigh (1866-1949)

Offertory Hymn #689

I sought the Lord, and afterward I knew

Enriching our Worship

Presider
May God be with you.

All
And also with you.

Presider
Lift up your hearts.

All
We lift them to the Lord.

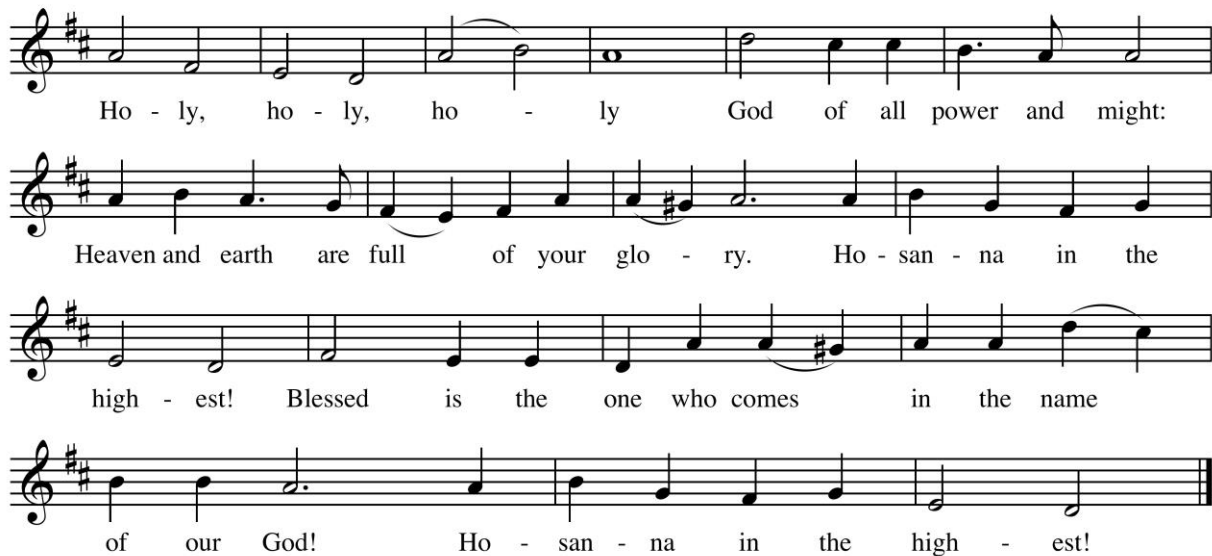
Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

Ronald A. Nelson, *The New Century Hymnal*



Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **AMEN.**

The Lord's Prayer

And now let us pray together, in the words Jesus gave his disciples:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem

All are invited to sing

Ronald A. Nelson, *The New Century Hymnal*



The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the bread, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you. As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. If you're unable to leave the pew, please notify an usher and communion will be brought to you. If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Communion Anthems

Give me Jesus
Deep River

Spirituals, Arr. Victor Labenske

All who are able, please stand.

Post Communion Prayer

Adapted from the New Zealand Prayer Book

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People **May they carry the prayers of all of us as they take the sacrament of the presence of Christ.**

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

Recessional Hymn #550

Jesus calls us; o'er the tumult

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People **Thanks be to God.**

Postlude

Tu es petra et portae inferi non praevallebunt

Henri Mulet (1878-1967)

*"Thou art Peter, and upon this rock I will build my church;
and the gates of hell shall not prevail against it." - Matthew 16:18*

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

*We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at **trinitysb.org**.*



Upcoming Events and Announcements

Walk to the Museum — TODAY, Sunday, August 9, 11:30am

Please join Amy Davidson for a visit to the Santa Barbara Museum of Art. Admission is free. She will walk us through the exhibit titled, *Remixed: Entwined Histories and New Forms*. Meet Amy at Trinity's red doors facing State Street, 10-15 minutes after the 10am service concludes.

Trinity Men's BBQ & Backyard Gathering — August 15, noon–2pm

Come join the conversation and fellowship at the Zink Backyard Patio, 779 Calabria Dr.

No cost. Please RSVP to Paul to provide an accurate headcount.

Paul Zink, zinkaia5049@gmail.com or 805-570-7382.

Identifying Trinity's Core Values — Sunday, August 16, after both services

What matters most to us as a congregation? What do we cherish about Trinity, and what do we believe God is calling us to become? The leadership team is inviting everyone to help identify our shared core values through a parish-wide survey. If you'd prefer to participate in a conversation rather than complete the survey online or on paper, join us for a facilitated group discussion after both services in the Guild Hall. Your voice matters, and we hope you'll join us! Contact Rev. Elizabeth Molitors, emolitors@trinitysb.org.

Trinity at the Pacific Pride Festival — Saturday, August 22, 11am-7pm

Trinity will be joined by All Saints by-the-Sea and St. Michael's for a combined Episcopal Church booth. Let's show our support and love for the LGBTQ+ community by connecting with festivalgoers and letting them know more about our open, welcoming, and affirming faith communities. Open volunteer shifts starting at 1:30pm. Contact RJ Plummer at rj@plummer.us.

Transition House Meals – Saturday, August 22, 4:30-7pm

A few helpers are needed this month to provide, prepare and serve a meal to our neighbors at Transition House. Parishioner Vanessa Woods will be leading the team. Sign up on Trinity's website under *Upcoming Events*.

Women's Group Covered Dish Dinner – Saturday, August 29, 5-6:30pm

All women are invited to attend. Newcomers are welcome! This event will be held at Samarkand in the Fireplace Room. During this gathering, Women at the Well will initiate their 2026–2027 year, when they will read "Joyful Anyway", by Kate Bowler. Please RSVP by contacting: drcarolynroberts@aol.com or michallengrue@gmail.com.

Training and Inspiration for Greeters and Interested Others – August 30, 11:30am

This 45-minute refresher is designed for all current Greeters and for anyone who wants to learn more about the Ministry of Welcome and Hospitality. We are looking to add a few more to our team. If you're interested and want to find out more, please join us. Please register at the Welcome Table on Sundays.

Connect with us! Sign up to receive our weekly newsletter, Trinity Notes. Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.

