



Trinity Episcopal Church

August 3, 2025: Seventh Sunday after Pentecost, 10am Choral Eucharist

Welcome to Our Parish

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please fill out a **Welcome Card** found in the pew racks in front of you; join us for refreshments after the service; and visit our **website** at trinitysb.org.

For an explanation of why worship at Trinity looks and sounds like it does, scan the QR code for our **Guide to the Episcopal Liturgy**.



Open Communion. Whatever tradition you come from, and wherever you are on your journey of faith, you are welcome at our communion table. You will find simple directions on how to participate in the Holy Communion section of the program. Gluten-free wafers are available—just ask when the bread is presented to you.

Prayer Ministers. During communion at the 10am service, two prayer ministers are available at the back of the church to pray. The three of you will pray together in a circle and you will be offered anointing with oil.

Children. During the summer months, children ages 4 - 11 are invited to join our arts and crafts program, Summer Sacred Arts, in the Guild Hall at 9:45am. This program provides a fun and creative outlet for kids. Events vary week by week and are supported by parish volunteers who share their interests and artistic gifts with our children. Children are brought into the church for communion time, at roughly 10:45am.

Nursery and Toddler Care is from 9:45am to the end of the 10am service on Sundays in the nursery upstairs. During the offertory hymn, you are welcome to gather your child from the nursery to join you for communion in the church.

Trinity's Youth Group (grades 7-12) meets weekly during the school year for fellowship and reflection.

Our ushers are always glad to be of assistance, including answering questions, providing hearing loops as needed, and giving directions to the church school building, the nursery, and other on-site facilities.

Hearing Loop installed in the sanctuary.



Ordinary Time

For years, when my child was little, long trips in the car meant enjoying the treat of listening to books-on-tape. Among our favorites were the Winnie-the-Pooh books, read by the gravelly-voiced Charles Kuralt. Through simple, everyday stories about the lives of Pooh and Piglet, Owl and Tigger, and all the other residents of the Hundred Acre Wood, we came to know their values and how they cared for each other. The stories explored what it meant to be a friend and a neighbor; what it felt like to be excluded or included; the reparative cycle from hurt to forgiveness, from isolation to reconciliation.

While I love the high drama and excitement of the “big” seasons and celebrations of the church year—Advent and Christmas, Lent and Holy Week, Easter and Ascension and Pentecost—there’s so much to appreciate about the long unfolding season of the weeks between Pentecost and Advent, what in ‘church-speak’ we call Ordinary Time. Over the next 5+ months, we’ll hear stories of Jesus’ day-to-day work and ministry in the scriptures, learning through narrative and parable what it means to be a neighbor, to be included, to be healed and forgiven and reconciled.

Our challenge in this Ordinary Time is to not take the everyday-ness of the stories of Jesus encountering and loving humanity for granted, but appreciate the rich gifts of the quotidian. I’m reminded of Mary Oliver’s poem of wise counsel, especially apt this season: Instructions for living a life...

Pay attention.
Be astonished.
Tell about it.

Welcome to this Ordinary, and astonishing, time.

Elizabeth+
The Rev. Elizabeth Molitors, Rector

Ministers of Today's Liturgy

8am Service

Preacher: The Rev. John Draper, Deacon

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Music: Thomas Joyce

Schola: Jennifer Johnson, Becky Hoffman,
Holly Hoffman

Lay Eucharistic Minister: Michael Dean

Reader: Jax Ranck

Intercessor: Michael Neal Arnold

Acolyte: Michael Neal Arnold

Ushers: Jim Micallef, MK Micallef

9:45am Nursery

Isabella Garcia, Evan Perez

9:45am Summer Sacred Arts

Project Leader: Susannah Rake

Helper: Christen Foell, Patsy Price

Director of Children and Youth: Theo Patterson

10am Service

Preacher: The Rev. John Draper, Deacon

Presider: The Rev. Elizabeth Molitors, Rector

Deacon: The Rev. John Draper

Schola: Jennifer Johnson, Becky Hoffman,
Holly Hoffman

Prayer Ministers: Caryl Ann Casbon, Susannah Rake

Acolytes: Terre Sanitate, Rachyl Pines, Carola Pisani

Readers: Jeannie Christensen, Joyce Huyett

Intercessor: Dodie Little

Lay Eucharistic Minister: Chris Boesch,
Carol Ann Manzi

Audio Guild: Ryan Kelly

Stream Team: Austin Miller

Ushers: Jeffrey Krutzsch, Tim Angulo, Teresa Angulo,
Steve Gibson

Greeters: Steve Kriz, Cyndie Genzmer,
Beth Thompson

Welcome Table: Caryl Ann Casbon

Altar Guild: Chris Boesch, Terre Sanitate

Coffee Hour Helpers: Claude Garciacelay,
Alexander Thomas

Flower Guild: Jasmine Peterson

Remember in Your Prayers

Veronica, Men of Lompoc prison, victims of gun violence, people of Ukraine, Israel and Palestine, victims of human trafficking, undocumented immigrants, Randy Howard, David Davis, Gus Garciacelay, Eric de Haas, Jay Patterson, Isabella and family, John Larson, Stephanie, the Campbell Family, Calvin and June Ward, Chuck Lean, Daniel, John and Yvette Hoffman, the families of victims lost in the Texas floods, Cyndie Genzmer, Nina Zimmer, Edith Hollister.

Those with Long Term Illness:

Rachel Roitman, Dave Wyman, Judy Boyd, Royal Claydon, Greg Hawkins, Carolyn Roberts, Michael Wilds, Karen Myers, Johnny Mac, Jack Carey, Karen McKenzie, Joan W., Cindy Sprague, the Rt. Rev. William Smalley, Rick Huyett, Ada A., Tim, Kate, Molly Ferro, Jane G., Esperanza Ruano, Gloria C., Barbara Winslow, Gail Lanonette, Kathy Floyd, Vera Grigorian, Scott Smallwood, Joaquin and Jan.

For the Departed:

Charlie Zimmer, Marco T. Caponi, Kent Carlander, Edwin Weston, Rodger Dawson, Don Webb, Greg Howell, Jett Racobs, Nancy Campbell, Marc, Robert, Will, Steve Henderson, David Edwards, Jim Heine, Melissa and Marc Hortman, Blanca Victoria Reese, Mark, John McCoy, Walter Patterson, Lynda Rothman, Irene Sahyun, Jeff Achin, Uncle Ferdy, Adele Peters.

In the Armed Services:

Craig and Catherine Christ, Michael C. Fish, David Dees, Frederick Johnston, Nicole A. Dennis, Kyle Ray, John Whitney, Sean Dunbar, Nicholas Hoegh Guldberg, Ryan Carey, Ben Wilson, Hannah Vadnais.

Postulant for Holy Orders

(diaconate): Phylene Wiggins

Pastoral Care:

If you would like names added to the prayer list, please contact the office. Names will be removed after 90 days. If you would like to receive communion at home, are going into the hospital or are otherwise in need of pastoral care, and would like to pray with or be visited by clergy, please email office@trinitysb.org or call 805-965-7419.

Flower Dedication:

Today's altar flowers are given by given by Nollie Lei Dawson; Special thanks to Doug and Kate for their beautiful music.

Prelude

Tiento de medio registro de tiple de segundo tono

Francisco Correa de Arauxo (1584-1654)

All who are able, please stand for the Processional Hymn

Processional Hymn 574

Before thy throne, O God, we kneel

Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Collect for Purity

Loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Savior. Amen.

Hymn of Praise *All are invited to sing*

Ronald A. Nelson, *The New Century Hymnal*



Glo - ry to God the Cre - a - tor, and to the Christ, and to the Ho - ly
Spir - it: as it was in the be - gin - ning, is now, and
will be for ev - er. A - men. A - - - men.

Collect of the Day

adapted from *Prayers for an Inclusive Church*

Presider God be with you.

People And also with you.

Presider Let us pray. God of abundance, you ask us to offer ourselves, entire and whole: lead us out from prisons of greed to a place of riches uncontained and always new; through Jesus Christ, our common wealth. Amen.

Please be seated.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God

Psalm 49:1-11

All are invited to read aloud

Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.

My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.

I will incline my ear to a proverb *
and set forth my riddle upon the harp.

Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,

The wickedness of those who put their trust in their goods, *
and boast of their great riches?

We can never ransom ourselves, *
or deliver to God the price of our life;

For the ransom of our life is so great, *
that we should never have enough to pay it,

In order to live for ever and ever, *
and never see the grave.

For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.

Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.

Even though honored, they cannot live for ever; *
they are like the beasts that perish.

Second Lesson

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God

All who are able, please stand.

Gospel Acclamation

All sing several times before and after the Gospel is read.

Fintan O'Carroll and Christopher Walker



Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People Glory to you, O Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon The Gospel of the Lord.
People Praise to you, O Christ.

Please be seated.

Sermon

The Rev. John Draper

[Allow for a few moments of silence]

All who are able, please stand.

Affirmation of Faith

Sister Joan Chittister, OSB

We believe in God who made us all,
and whose divinity infuses life with the sacred.
We believe in the multiple revelations of God,
alive in every human heart, expressed in every culture,
found in all the wisdoms of the world.

We believe in Jesus, the Christ, who leads us to the fullness of humanity,
to what we are meant to become.
Through Christ, we become new people,
called beyond the consequences of our brokenness,
lifted to the fullness of life.

We believe in the Holy Spirit, the breath of God on earth,
who keeps the Christ vision present to souls yet in darkness,
gives light to hearts now blind, infuses energy into spirits yet weary, isolated,
searching and confused.

We believe in God who is life. Amen.

Prayers of the People

adapted from *Feasting on the Word*

God of heaven and earth, in your wisdom you made the whole creation and called it good. You have lavished your creatures with beauty and sustained us with your grace. Even so, we are distracted and seduced and wreak havoc on the world you made. Humbly, then, we pray to you for comfort and healing and peace, saying, Gracious God, hear our prayer.

For those who declare war, those who wage it, and those who suffer from it, Gracious God, hear our prayer.

For our community, nation, and world, that we may overcome divisions, acknowledge and address one **another's concerns, and live in the unity given to us in Christ. Gracious God,** hear our prayer.

For your creation, that the earth's wounds may be healed and we may become better caretakers. Gracious God, hear our prayer.

For those who fight despair, struggle with addiction, or live without hope, Gracious God, hear our prayer.

For those who are ill, and all who care for them. We remember especially those on our parish prayer list, and others we now name, silently or aloud.

[Pause to offer names.]

Gracious God, hear our prayer.

Surround the dying with your love and give strength to those who mourn. Bring all souls into the light of your perpetual love.

[Pause to offer names.]

Gracious God, hear our prayer.

The Presider adds a concluding collect:

Grateful for your mercy, we entrust these and all our prayers to you, through our Savior Jesus Christ, in whose name we pray. Amen.

Confession

Deacon We pray to you also for the forgiveness of our sins:

People God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf;
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

Please be seated.

Announcements

The Offertory

To make or pay your pledge, scan the QR code, on the right, with your smart phone, or visit trinitysb.org/giving. We also gratefully receive checks in the offertory plate or mailed to the Trinity office at 1500 State St, Santa Barbara, CA 93101.



Please stay seated as the offering plates are passed, then stand, as you are able, as the ushers bring forward the offerings of bread, wine and money to the altar.

Offertory Anthem Mariam Matrem Virginem Michael McGlynn (b. 1964)

Mariam Matrem Virginem natura mirante. Tu quae genuisti. Ave peccatorum miserere.

With nature marveling at Mary, the Virgin Mother, hail. You who gave birth, have mercy on us sinners.

- A Medieval text

Entrance of the Children into the Sanctuary

Offertory Hymn 314

Humbly I adore thee, Verity unseen

Presider May God be with you. *All* And al - so with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus *All are invited to sing*

American Folk Melody: Land of Rest
 Arr. Marcia Pruner; Harm. Annabel Morris Buchanan

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into new life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: **“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”** After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: **“Drink this, all of you: this cup is the new covenant in my blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”** And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

People Dying, you destroyed our death, Rising, you restored our life. Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and the Blood of your Christ. Grant that **we, burning with your Spirit’s power, may be a people of hope, justice and love.** Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of your true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. AMEN.

The Lord’s Prayer

And now let us pray together, in the words Jesus gave his disciples:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Fraction Anthem

Antiphon: *The cantor sings first, then all repeat*

Gary James, *Wonder, Love, and Praise*



Verse: *The cantor sings*

The bread which we break, Alleluia, is the communion of the body of Christ.

Antiphon: *All sing*

The Invitation

Presider These are the gifts of God for you the holy and beloved people of God.

The Holy Communion

Whoever you are, and wherever you find yourself on the journey of faith, you are welcome at God's table for communion. Please come forward to receive communion standing in a semi-circle around the altar. You have the option to receive only the bread, or the bread intincted (dipped) into the wine and placed into your hand by the clergy person distributing communion. If you wish to receive only the wafer, please say "bread only" as it's your turn to receive. Gluten free wafers are also available.

Regardless of whether you're receiving the bread only, or the bread and wine, you will hear the phrases, "the body of Christ, the bread of heaven" and "the blood of Christ, the cup of salvation" as communion is offered to you.

*As the ushers invite your row forward, please come up the center aisle to receive communion, then return to your seat via the side aisle. **If you're unable to make your way to the front of the church, please notify an usher and communion will be brought to you.***

If you do not wish to receive communion, simply cross your arms across your chest; this will signal to the clergy to offer a blessing in lieu of communion.

Music at Communion

Two settings of Duo Seraphim

Richard Dering (c.1580-1630)
Tomás Luis de Victoria (1548-1611)

Duo seraphim clamabant alter ad alterum:
Sanctus Dominus Deus Sabaoth.
Plena est omnis terra gloria ejus. (Isaiah 6:3)

Tres sunt, qui testimonium dant in coelo:
Pater, Verbum et Spiritus Sanctus:
et hi tres unum sunt.
Sanctus Dominus Deus Sabaoth.
Plena est omnis terra gloria ejus.

Two seraphim cried to one another:
Holy is the Lord God of Sabaoth.
The whole earth is full of his glory.

There are three who bear witness in heaven:
the Father, the Word, and the Holy Spirit:
and these three are one.
Holy is the Lord God of Sabaoth.
The whole earth is full of his glory.

- Matin responsary for Trinity Sunday, tr. John Kilpatrick

All who are able, please stand.

Post Communion Prayer

Adapted from the New Zealand Prayer Book

Eternal Spirit, living God, in whom we live and move and have our being, all that we are, have been, and shall be is known to you, to the very secret of our hearts and all that rises to trouble us. Living flame, burn into us, cleansing wind, blow through us, fountain of water, well up within us, that we may proclaim your love to the world and continue in the risen life of Christ. Amen.

Commendation of Eucharistic Visitors

Presider Beloved community, we send our eucharistic visitors to share this Holy Communion with those who could not worship here today.

People May they carry the prayers of all of us as they take the sacrament of the presence of Christ.

The Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and always. Amen.

Recessional Hymn 665

All my hope on God is founded

The Dismissal

Deacon Our worship has ended, our service begins. Go in peace to love and serve God and one another.

People Thanks be to God.

Postlude

Batalla Imperial

Anonymous Spanish (17th Century)

Coffee Hour

Our fellowship continues at Coffee Hour. Please join us outside on the labyrinth.

We are glad to have you with us for our worship today, to share in the inclusive, ever-abundant love of God. If you would like to learn more about life here at Trinity, please visit our website at trinitysb.org.

New to Trinity? Please know you are welcome! Fill out the newcomer card in the pew rack or complete the online form using the QR code below so we can get to know you better!



Trinity Episcopal Church

Upcoming Events and Announcements

Men's Group – Monday, August 4, 4pm

Trinity Men's Group meets at 4pm on the first Monday of each month in the Trinity library. After the meeting, anyone who finds it convenient is welcome to gather at Santa Barbara Public Market to share a meal.

Back to School Blessing – Sunday, August 17, at the 10am service

At the conclusion of the 10am worship service, children and children-of-all-ages will receive a blessing as the Santa Barbara Unified School District begins a new school year on August 18.

Trinity at the Pacific Pride Festival – Saturday, August 23, 11am-7pm

Celebrate Pride by joining Trinity at this year's festival at Chase Palm Park. Volunteers are needed to help represent us. Use the QR code to sign up.



Connect with us! Sign up to receive our weekly newsletter, Trinity Notes.

Scan the QR code for current and past issues or visit Trinity's website at trinitysb.org/trinity-notes.



About Us



Our Mission

Trinity is a progressive Christian church in the Episcopal tradition, where we believe that every person has a share in God's love: a love that is inclusive, unconditional, abundant, and meant to be expressed through action in the world.

Staff and Clergy

The Rev. Elizabeth Molitors, Rector
The Rev. Sarah Thomas, Associate Rector
The Rev. John Draper, Deacon
Dr. Thomas Joyce, Director of Music
Jan Fadden, Parish Nurse
Theo Patterson, Director of Children, Youth, and Young Adults
Mary Ann Paxton, Office Manager
Carlos Ruano, Sexton
Cami Segna, Business Manager
Betty Wenzel, Director of Communications

Our Lay Leadership

Vestry

Class of 2023-2026

Susan Krutzsch
Georgia Noble, Senior Warden
Ellen O'Connell Whittet
Susan Zink, Junior Warden

Class of 2024-2027

Jean Davis
Mark Ismond
Sarah McCarter, Clerk
Fred Williams

Class of 2025-2028

Michael Neal Arnold
Jay Casbon
Michelle Petty
Alexander Thomas

Parish Council

Worship

Jeannie Christensen

Justice and Outreach

Jeffrey Krutzsch and Ralph Armbruster-Sandoval

Children and Youth

Mary Gibson and Christen Foell

Hospitality

Georg Rice and Isao Sugano

Welcome

John Spence

**Contact the Trinity Front Office at
office@trinitysb.org or 805-965-7419.**