ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE TWENTY-SECOND SUNDAY *after* PENTECOST

PROPER 27

Holy Eucharist Rite II – 9:30 a.m.

November 9, 2025

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
9:30 Holy Eucharist Rite II

Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.

THE RECTOR'S WELCOME

As we approach the end of the calendar year, we continue to glorify God in all we do at St. John's. Stay connected through our parish communications for updates on our exciting monthly Wednesday-night gatherings and other upcoming events, as we prepare for some of the most fun this parish has ever had. We offer Sunday School for all school-aged children; please be sure to receive communion first before heading to Sunday School.

All are invited to join us in these various ministries, and all visitors are especially encouraged to join Saint John's and be welcomed into this incredible parish and day school. Nothing makes us happier here at Saint John's than welcoming visitors and new members. If you are looking for a church home, look no further; you have found your home! Please make yourself known at the welcome table in the courtyard so we can get to know you better. We aspire to be a blessing to all who come through this church's doors, and we pray that the Holy Spirit continues to guide us in greeting you and making you feel welcome.

On top of all that, we are back in the Church! Our time in the wilderness, otherwise known as the Parish Hall, has come to an end, and we can all take in the marvelous nave and sanctuary of the church once again. We have restored much of this sacred space with only the bell tower remaining. I personally give thanks to God for all of you who have made this possible, from the volunteers to the Vestry to all those who gave so generously to make this all a reality. But what we must always remember is to God be the glory. Thanks be to God, and God bless us all.

Faithfully,



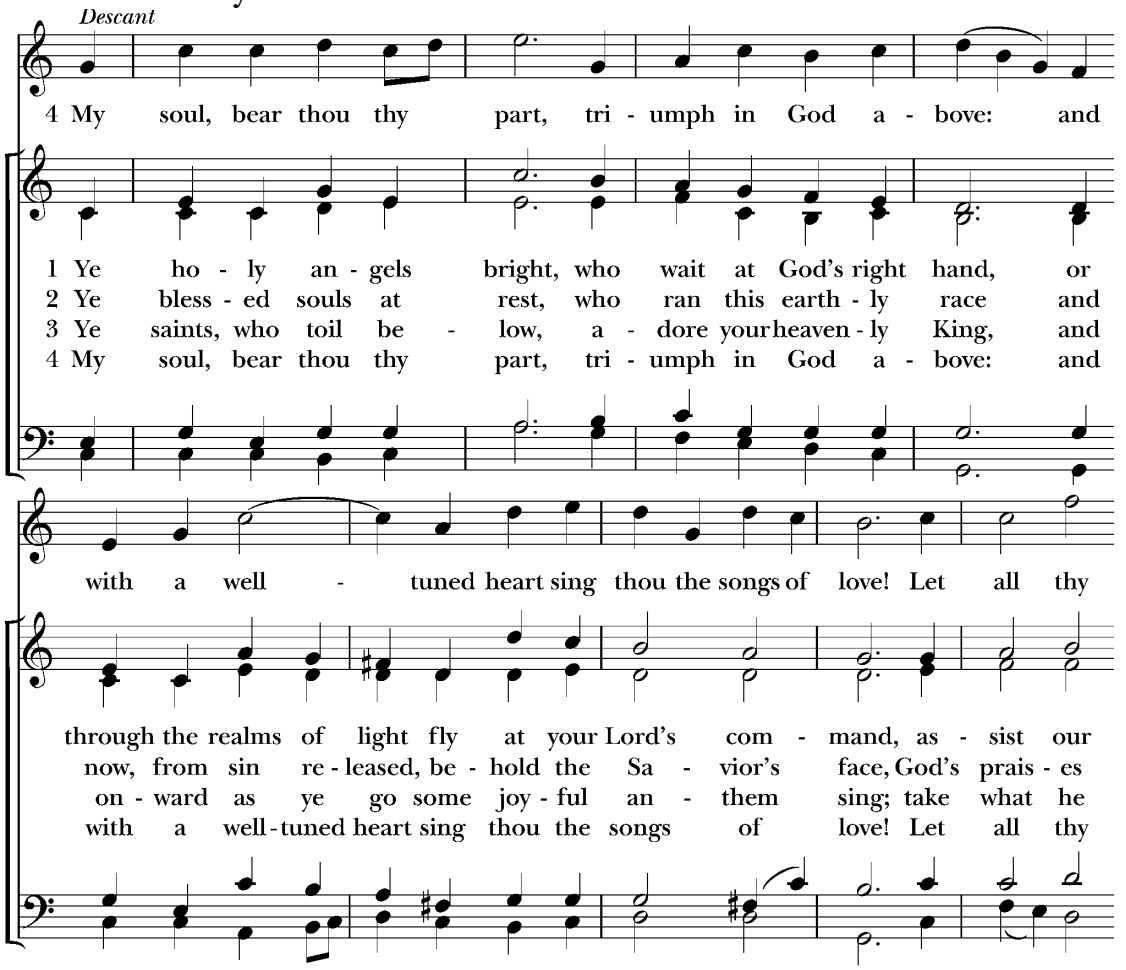
The Rev. Christian M. Wood
Rector

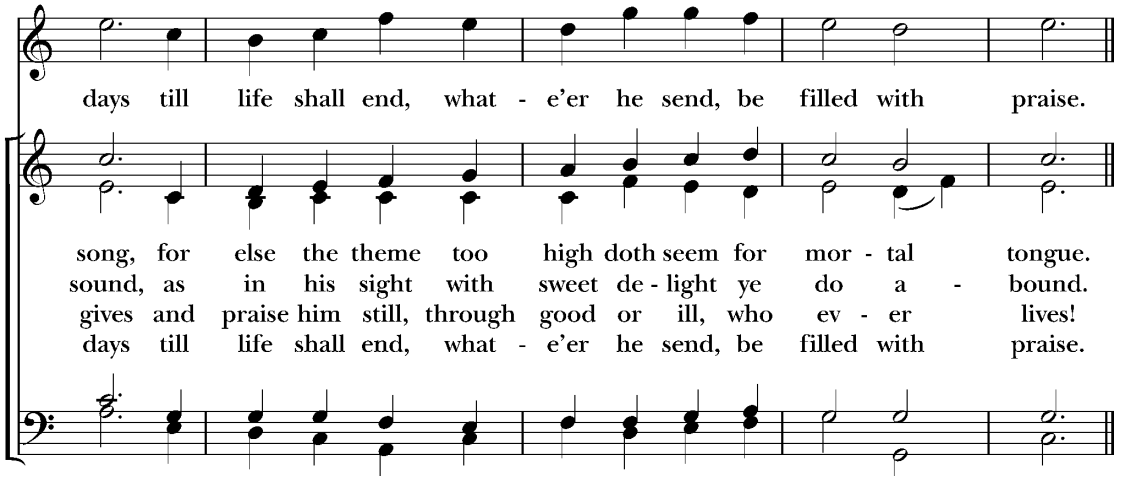
Organ Voluntary

Adagio e dolce (from Sonata No. 3 BWV 527) — J.S. Bach

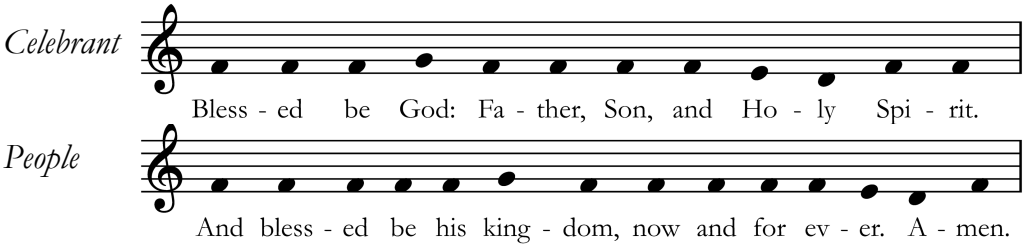
The people stand as the ministers enter

Processional Hymn 625 *Darwall's 148th*





PROPER ACCLAMATION



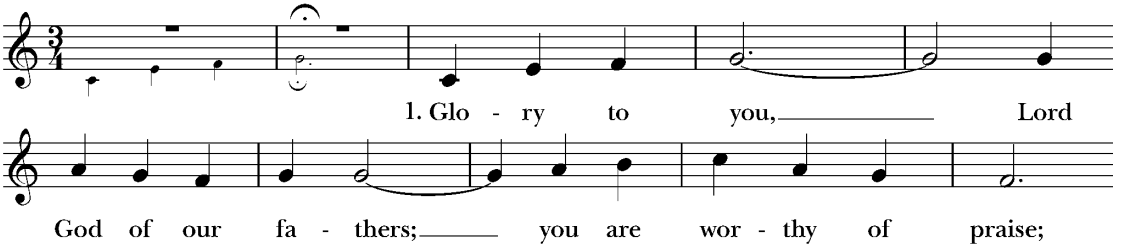
THE COLLECT FOR PURITY

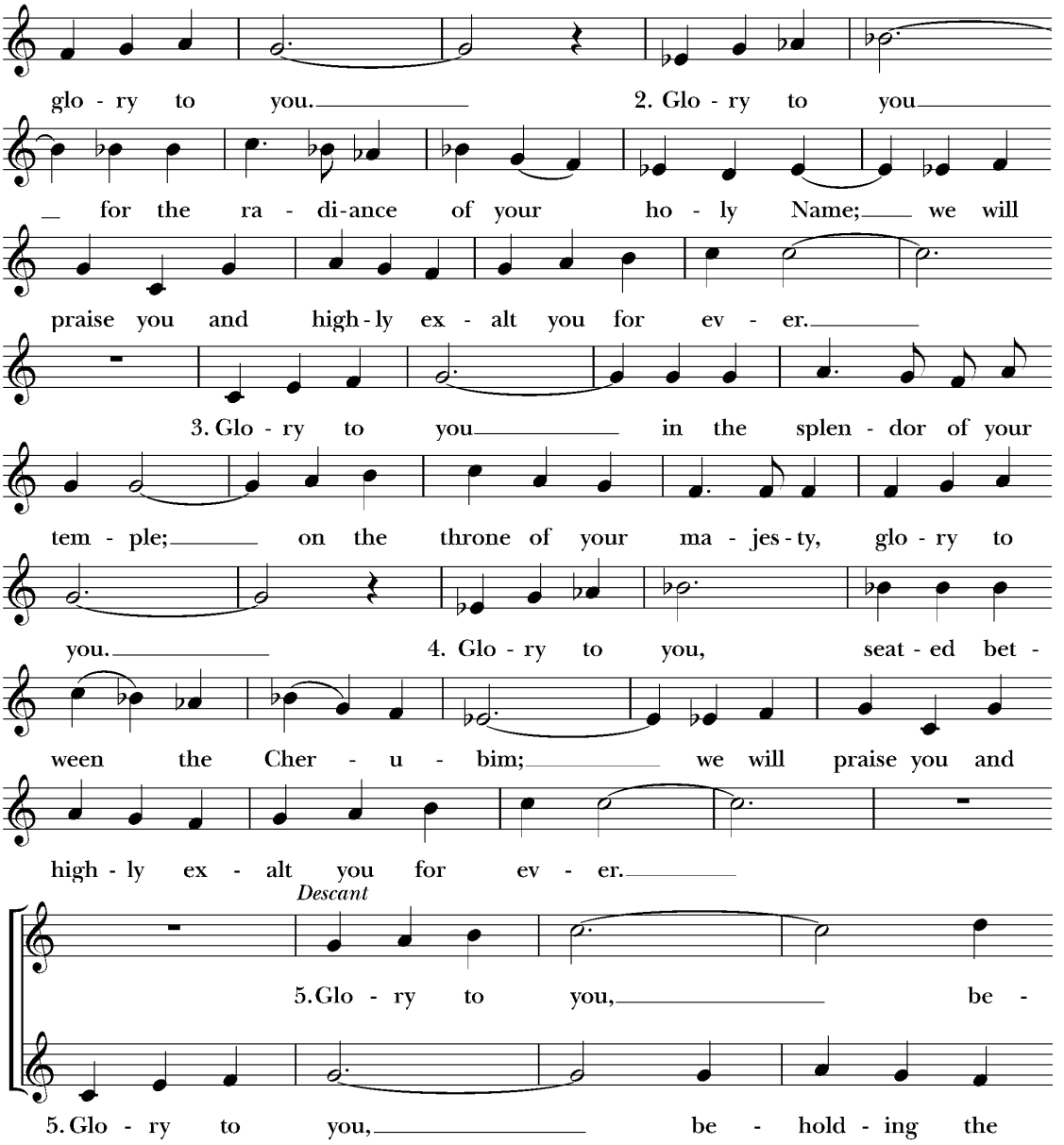
Celebrant

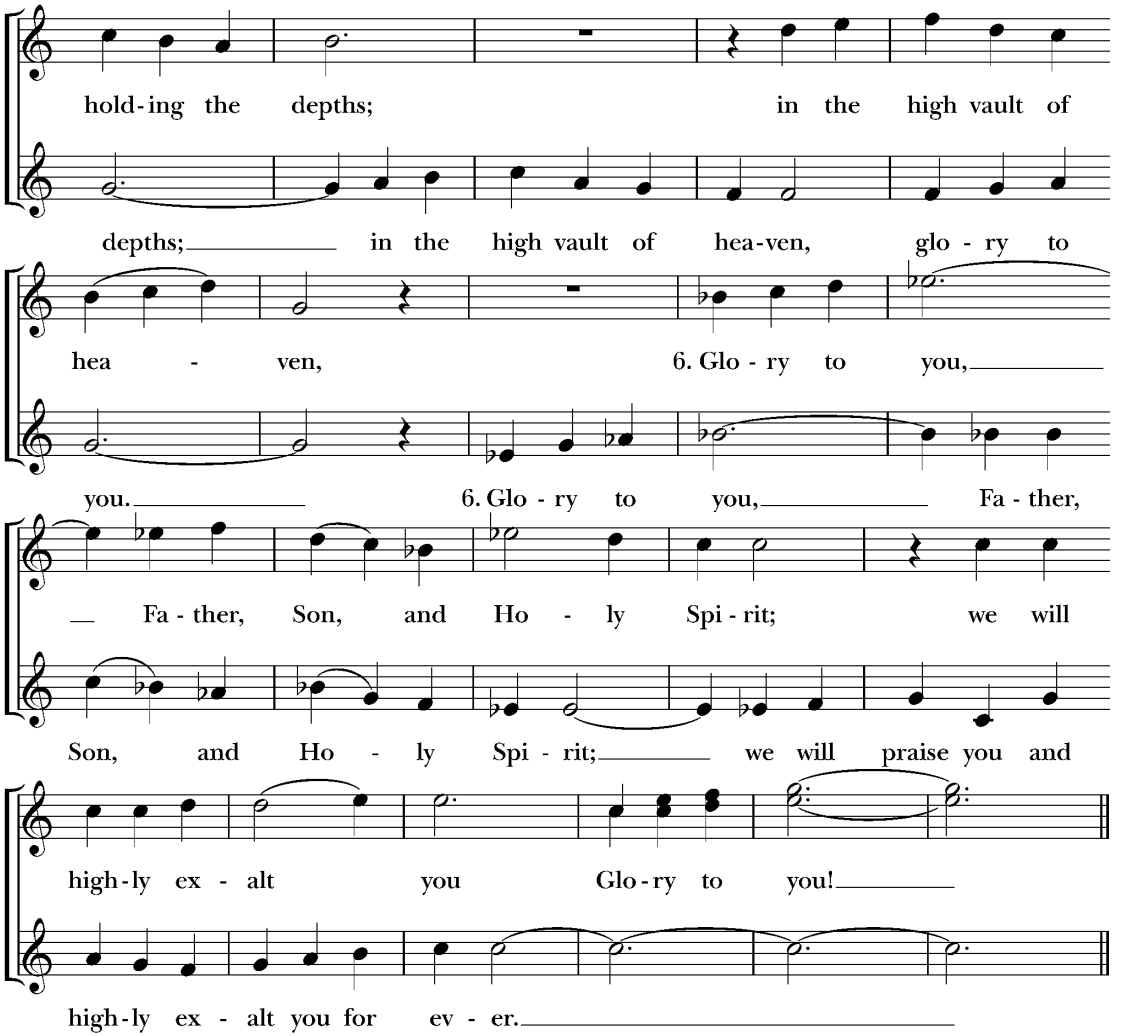
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S-236

John Rutter




glo - ry to you.
2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes-ty, glo - ry to
you.
4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
Descant
5. Glo - ry to you, be -
5. Glo - ry to you, be - hold - ing the


hold-ing the depths; in the high vault of
depths; in the high vault of hea-ven, glo - ry to
hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,
Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and
high-ly ex - alt you Glo-ry to you!
high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit

THE LESSON Job 19:23-27a

Lector A reading from the Book of Job.

"Oh that my words were written! Oh that they were inscribed in a book! Oh that with an iron pen and lead they were graven in the rock for ever! For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Lector The Word of the Lord.
People Thanks be to God.

GRADUAL: PSALM 17:1-9 James Turle

Sung by the choir

Hear the right, O LORD, consider my complaint,
and harken unto my prayer, that goeth not out of feigned lips.
Let my sentence come forth from thy presence;
and let thine eyes look upon the thing that is equal.
Thou hast proved and visited mine heart in the night season;
thou hast tried me, and shalt find no wickedness in me;
for I am utterly purposed that my mouth shall not offend.
As for the works of men,
by the word of thy lips I have kept me from the ways of the destroyer.
O hold thou up my goings in thy paths,
that my footsteps slip not.
I have called upon thee, O God, for thou shalt hear me:
incline thine ear to me, and harken unto my words.
Show thy marvelous loving-kindness,
thou that art the Savior of them which put their trust in thee,
from such as resist thy right hand.
Keep me as the apple of an eye;
hide me under the shadow of thy wings,
From the ungodly, that trouble me;
mine enemies compass me round about, to take away my soul.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE EPISTLE 2 Thessalonians 2:1-5, 13-17

Lector A reading from the second Letter of Paul to the Thessalonians.

Now concerning the coming of our Lord Jesus Christ and our assembling to meet him, we beg you, brethren, not to be quickly shaken in mind or excited, either by spirit or by word, or by letter purporting to be from us, to the effect

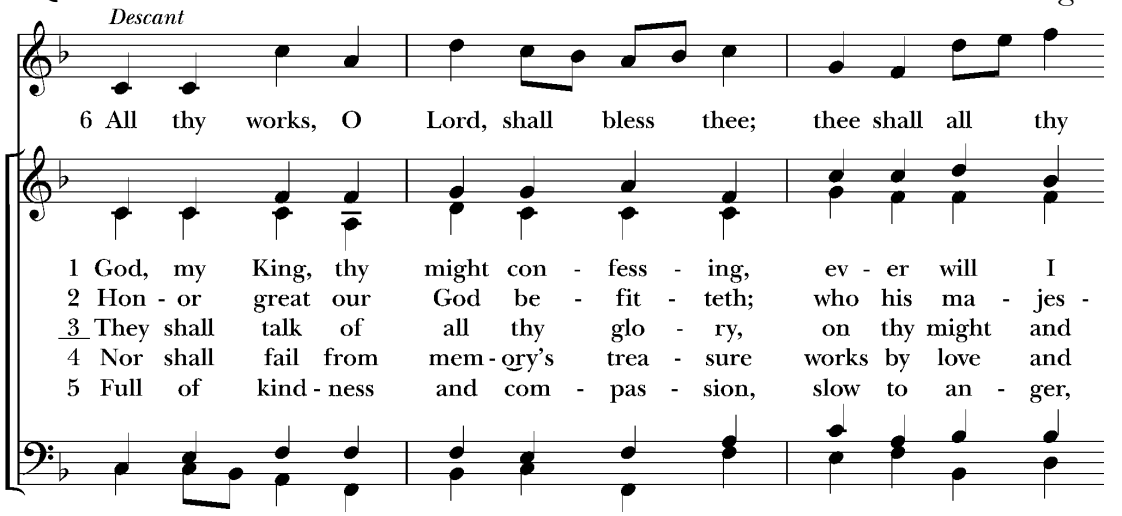
that the day of the Lord has come. Let no one deceive you in any way; for that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of perdition, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you this? But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God chose you from the beginning to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brethren, stand firm and hold to the traditions which you were taught by us, either by word of mouth or by letter. Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

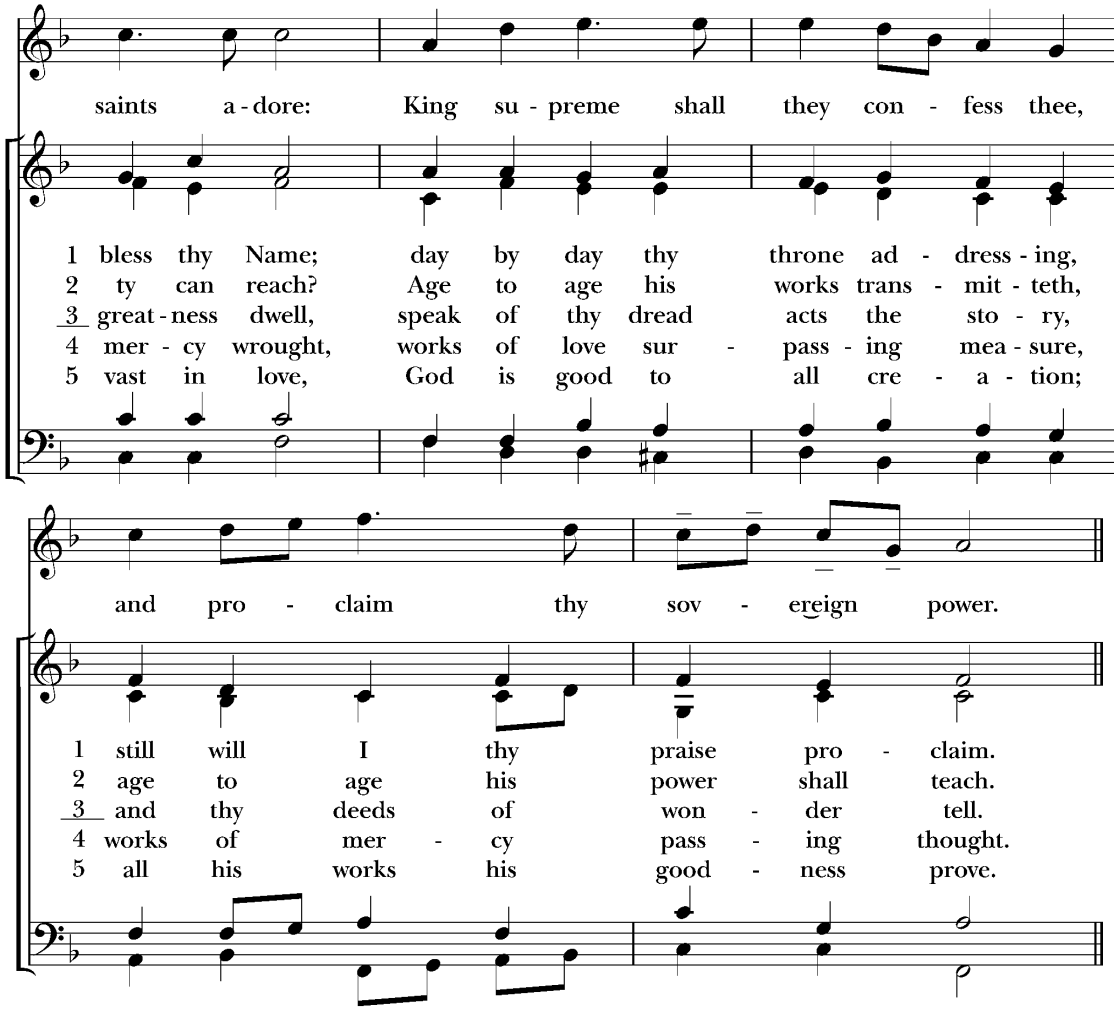
Lector The Word of the Lord.
People **Thanks be to God.**

The people stand

All elementary-age students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall

SEQUENCE HYMN 414 *Stuttgart*





6 All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

THE GOSPEL Luke 20:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

There came to him some Sad'ducees, those who say that there is no resurrection, and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the wife and raise up children for his brother. Now there were seven brothers; the first took a wife, and died without children; and the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife." And Jesus said to them, "The sons of this age marry and are given in marriage; but those who are accounted worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die any more, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is not God of the dead, but of the living; for all live to him."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people sit

THE SERMON Father Christian M. Wood

THE NICENE CREED *(standing)*

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form III)*

The people kneel

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you:
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our president, Ron, our governor, Jane, our mayor, and for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Additional prayers are added

The Celebrant adds this concluding collect
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another with the sign of peace then sit for any necessary announcements

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem

O sing joyfully — Adrian Batten

> *O sing joyfully unto God our strength : make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret : the merry harp with the lute. Blow up the trumpet in the new-moon : even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel : and a law of the God of Jacob.*

All stand

Doxology 380 Stanza 3 *Old 100th*

Praise God, from whom all blessings flow;
praise him, all creatures here below.
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

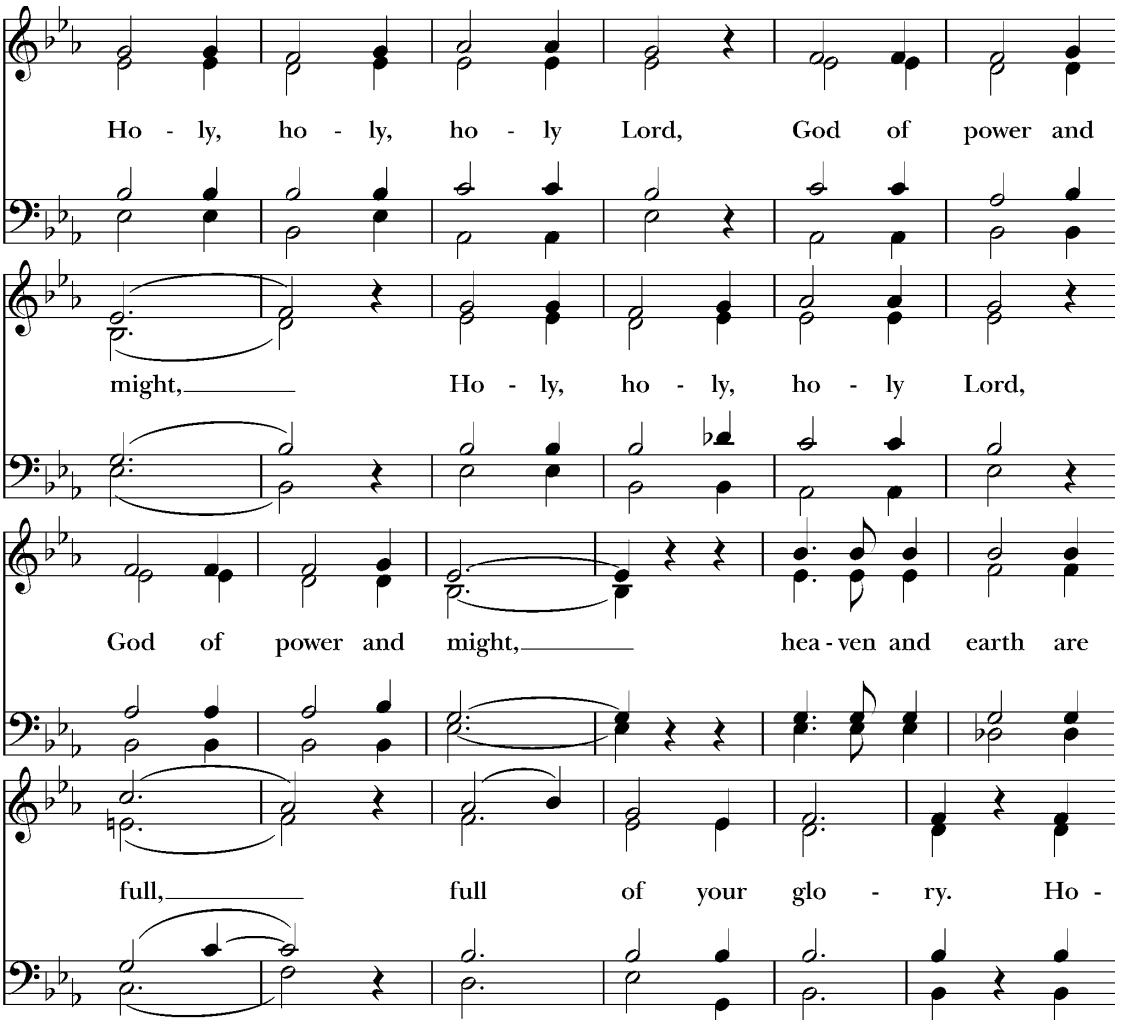
THE GREAT THANKSGIVING *Eucharistic Prayer A*

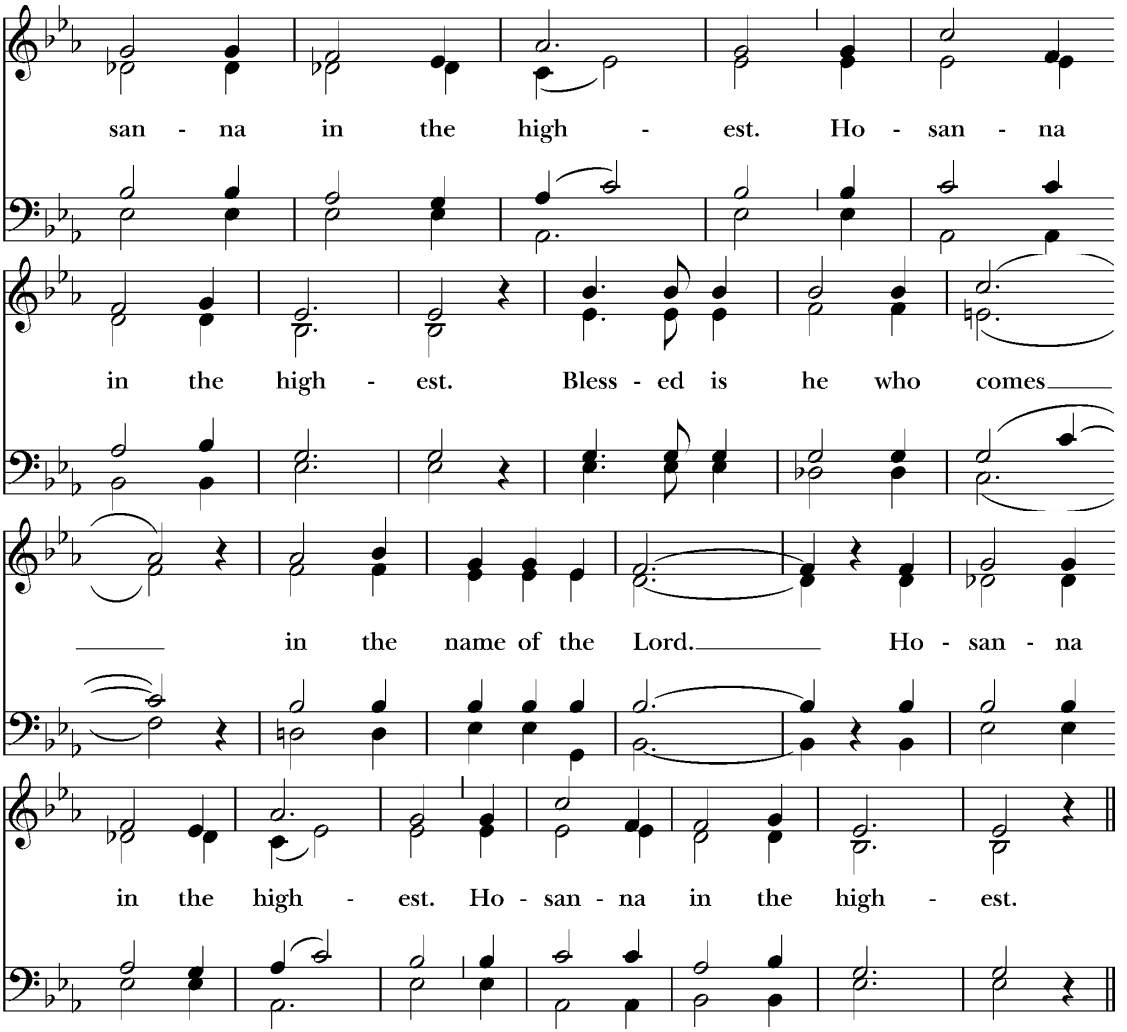
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-130 Franz Schubert





The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

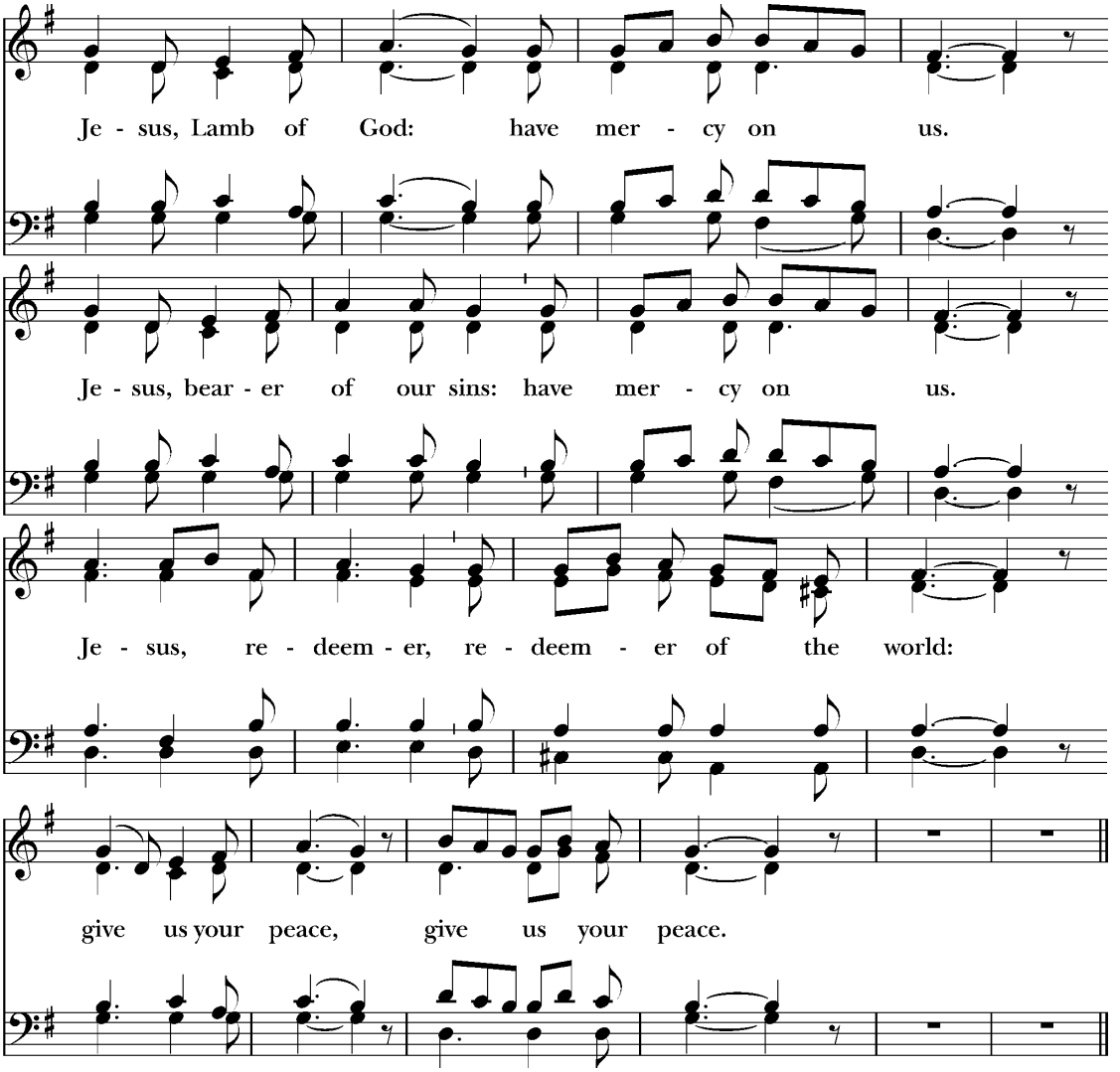
Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who**

trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-164 Franz Schubert



Celebrant

The Gifts of God for the People of God.



Sunday School students and teachers receive communion first and then go to their classes.
All baptized Christians are welcome to receive Holy Communion at the Lord's Table.
If you are not receiving, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers and inform them if you need communion brought to you. Gluten-free hosts are available upon request.
Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

or with these words

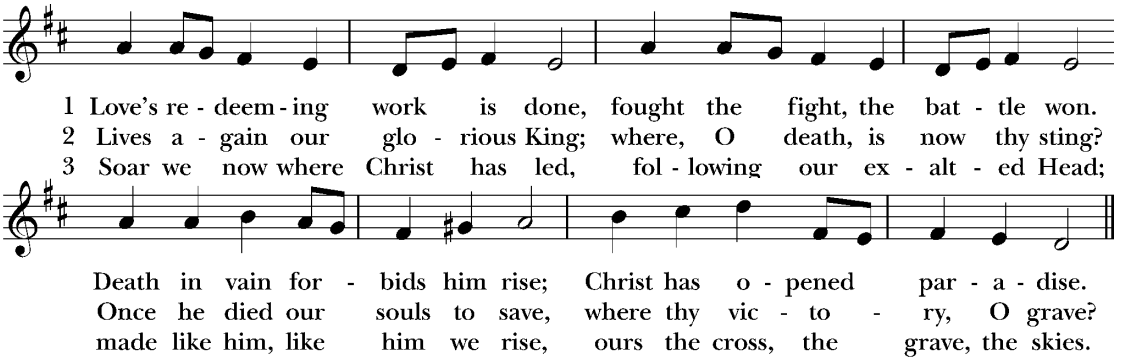
The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Motet

Jesu, grant me this I pray – Percy Whitlock

> *Jesu, grant me this, I pray, Ever in thy heart to stay; Let me evermore abide Hidden in thy wounded side. If the world or Satan lay Tempting snares about my way, I am safe when I abide In thy heart and wounded side. If the flesh, more dangerous still, Tempt my soul to deeds of ill, Naught I fear when I abide In thy heart and wounded side. Death will come one day to me; Jesu, cast me not from thee: Dying let me still abide In thy heart and wounded side.*

COMMUNION HYMN 188 *Savannah*



POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God, **heavenly Father,**
you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

People **Amen.**

THE DISMISSAL

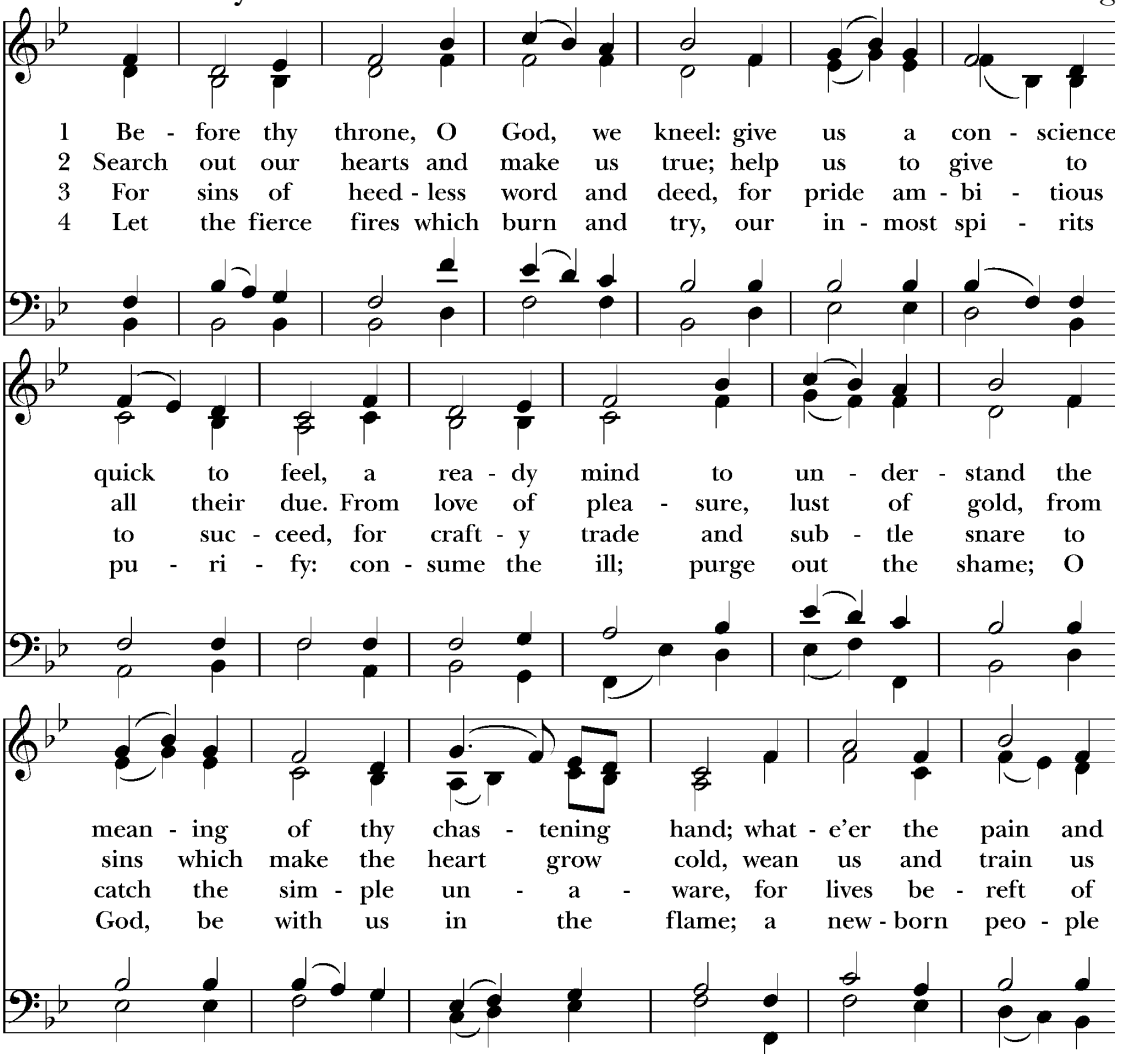
The Deacon gives the Dismissal

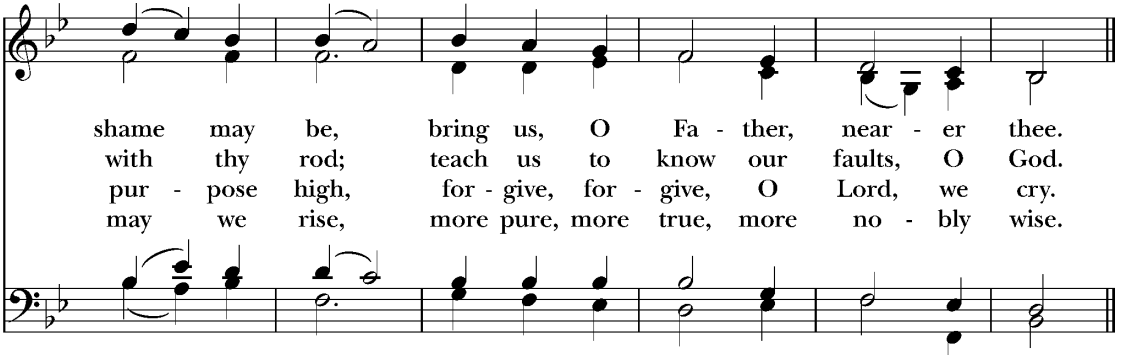
People **Thanks be to God.**

The people stand

Processional Hymn 574

St. Petersburg





Organ Voluntary

Trumpet Tune in E flat — David N. Johnson

Assisting in Today's Services

Altar Guild: Trish McKay, Nancy Watkins, Cece Lane, Janice Straske, Vera Farmen, Lisa Leal, Laura Silva, Perry Soash

Linens: Yvonne Santiago, Janice Williams

Acolytes: 8:00 Helen Turnquist

9:30 Maggie Wood, Michael Wood, Martha Wood, Allison Decelles, Trenten Decelles

Chalice: Janice Staske, Pam Scruggs

Lectors: 8:00 Betsy Wood

9:30 Steve Straske, Pam Scruggs, Norm Allen

Ushers: 8:00 Kenneth E. Lane, Daoud Georgis

9:30 Mike Barna, Doug Arthur, Stephen French, John Giordano, Stephen Leal, John McKay

Verger: Helen Turnquist **Subdeacon:** Bailey Turnquist

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Sarah, Archbishop of Canterbury elect; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: St. Edmund's, Arcadia; Christ Church, Bradenton; St. George's, Bradenton; St. Mary Magdalene, Bradenton; Church of the Annunciation, Holmes Beach; All Angels by the Sea, Longboat Key; Holy Spirit, Osprey.

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: The Church in the Province of the West Indies

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, and Tyler (Libya)

Those celebrating the anniversary of their birth:
November 9: Candace Portmann, Bridgette Howell, Madeline Valdes
November 10: Pete Lackman, Suzy Lopez, Vicki Arthur, Ryan Marnell
November 11: Evelyn Harden, Thuy-Trang Smith, Gerald Stenklyft, Caroline Fulford
November 12: Susan Straughn, Caroline Little, Benjamin Horan, Christian Orebaugh, Valerie Hamm, Kate Wood
November 13: Rick Eckhard, John Giordano, Dottie Hilton, Fred Schrils, Wyatt Reynolds, Harrison Jones

November 14: Zena Hoskins, David Malizia, Katherine Morales, Kavanagh Kane, Lyz Pickette, Alex Godinho, John Diaz
November 15: Charles Hobby, Benjamin Osborne

The sick and others for whom our prayers have been especially requested:

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff LeVines; Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks; Carleton Compton, Richard; Michael Wood; Tor, Collin, Lee, David, Sam, Absley, Jim B., Katy, Ron, Carey, Scott, Nancy C., Lane, Jack, Miriam, Suzanne, Laine, Grace, Minnie, Will, Peter, Armando, Berta, Elias, Mary, Susan, Ellie, Patrick, Ann, David W., Piper, Craig, Gwen, Helen, Joseph, Bennett, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

For all the faithful departed:

Pat Wilson and Charlie Fisher

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

St. John's Church
and Episcopal Parish Day School

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Tel. 813.259.1570 · **Email:** parish@stjohnstampa.org
stjohnstampa.org

The Diocese of Southwest Florida

The Right Reverend Douglas Frederick Scharf
VI Bishop of Southwest Florida

The Wardens, Vestry, and Officers of the Parish

John H. McKay (2025)
Senior Warden

Andrew M. Brown (2025)
Junior Warden

Douglas F. Arthur
Treasurer

Elizabeth S. GRAHAM
Assistant Treasurer

Amy Yost
Clerk of the Vestry

Norman F.J. Allen III (2027)
Robert O. Alter (2026)
Roddy D. Belfatti (2025)
Cary R. Brown (2026)
C. Tweed Eckhard (2025)
Lynn L. Fluharty (2027)
Andrew B. Galavis, Sr. (2027)
Jeffrey M. Hunt (2026)
Lisa J. Leal (2026)
Christina C. McAdams (2027)

CLERGY AND STAFF

The Reverend Christian M. Wood
XVII Rector

The Reverend Andrew Lazo
Associate Rector

The Reverend Caroline F. Devitt
Priest Associate for Evangelism & Communications

The Reverend Mary Alice Lopez
Deacon

Simon J. Morley
Organist and Director of Music

Laurie D. Lawther
Parish Administrator

Ayana S. Grady
Director of Children, Youth & Family Ministries

The Reverend Donald P. Goodheart
Retired Priest in Residence

The Reverend Charles E. Connelly
Retired Priest in Residence

Hugh A. R. Jebson
Head of St. John's School