ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE TENTH SUNDAY
after PENTECOST
PROPER 15

Holy Eucharist Rite II – 9:30 a.m.

August 17, 2025

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
9:30 Holy Eucharist Rite II

Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.

The Rector's Welcome

Happy new academic year! The hustle and bustle of this thriving parish is upon us again! The children are back in school, singing like little angels. The Choir has returned from a well-deserved break, and we are ready to put the pedal to the metal to make Jesus Christ known, worshipped, and adored here in Tampa!

Children's Chapel has returned, and Sunday School will return soon on Sunday mornings. Look out for some incredible once-per-month Wednesday night activities this year as we gear up for some of the most fun this parish has ever had.

All are invited to join us in these various ministries, and all visitors are especially encouraged to join Saint John's and be welcomed into this incredible parish and day school. Nothing makes us happier here at Saint John's than welcoming visitors and new members. If you are looking for a church home, look no further; you have found your home! Please make yourself known at the welcome table in the courtyard so we can get to know you better. We aspire to be a blessing to all who come through this church's doors, and we pray that the Holy Spirit continues to guide us in greeting you and making you feel welcome.

On top of all that, we are back in the Church! Our time in the wilderness, otherwise known as the Parish Hall, has come to an end, and we can all take in the marvelous nave and sanctuary of the church once again. We have restored much of this sacred space with only the bell tower remaining. I personally give thanks to God for all of you who have made this possible, from the volunteers to the Vestry to all those who gave so generously to make this all a reality. But what we must always remember is to God be the glory. Thanks be to God, and God bless us all.

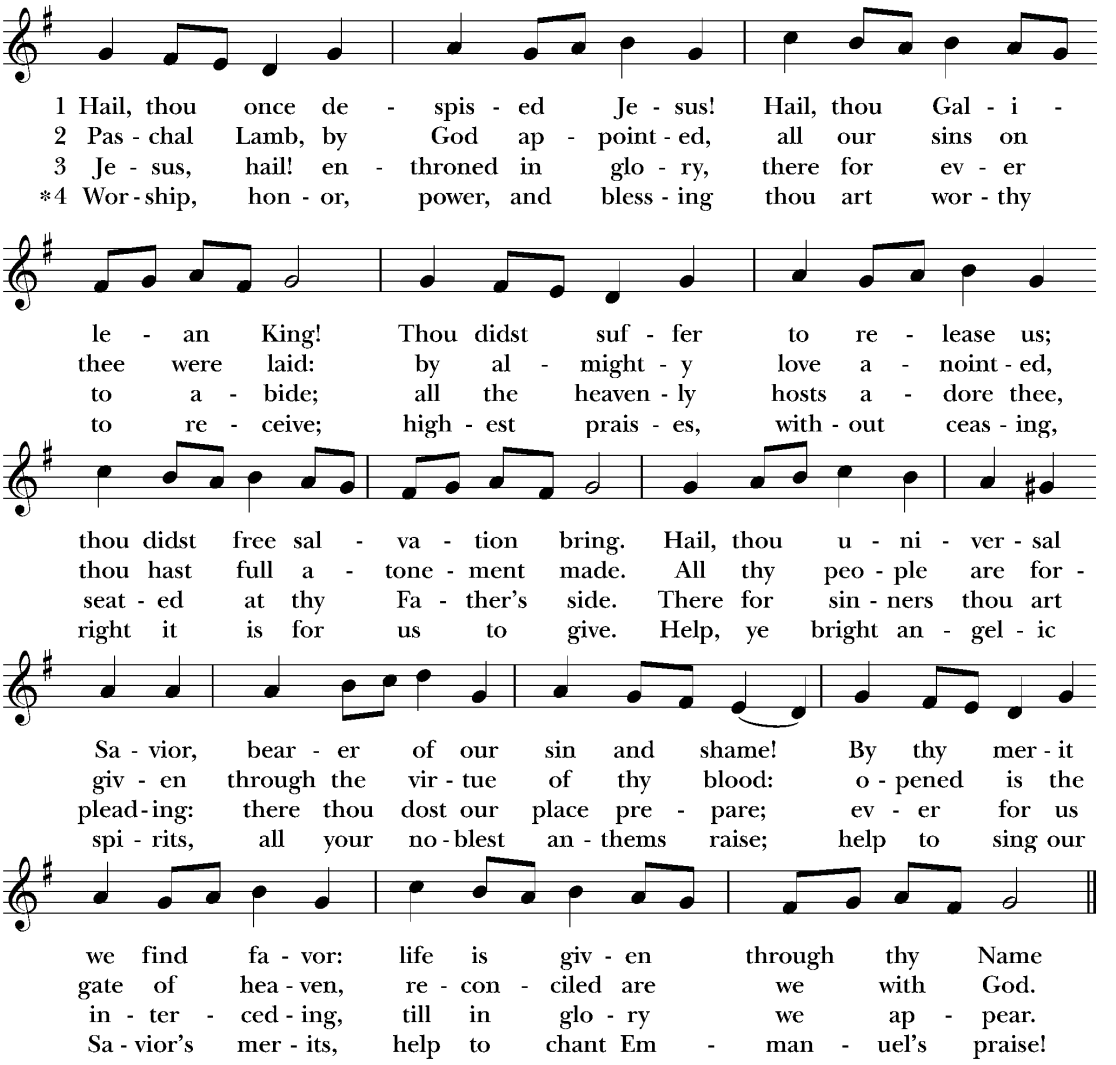
Fr. Chris Wood+

The Rev. Christian M. Wood
Rector

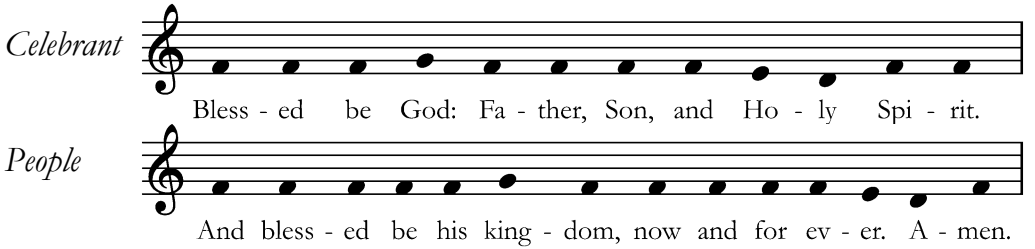
The people stand as the ministers enter

Processional Hymn 495

In Babilone



PROPER ACCLAMATION



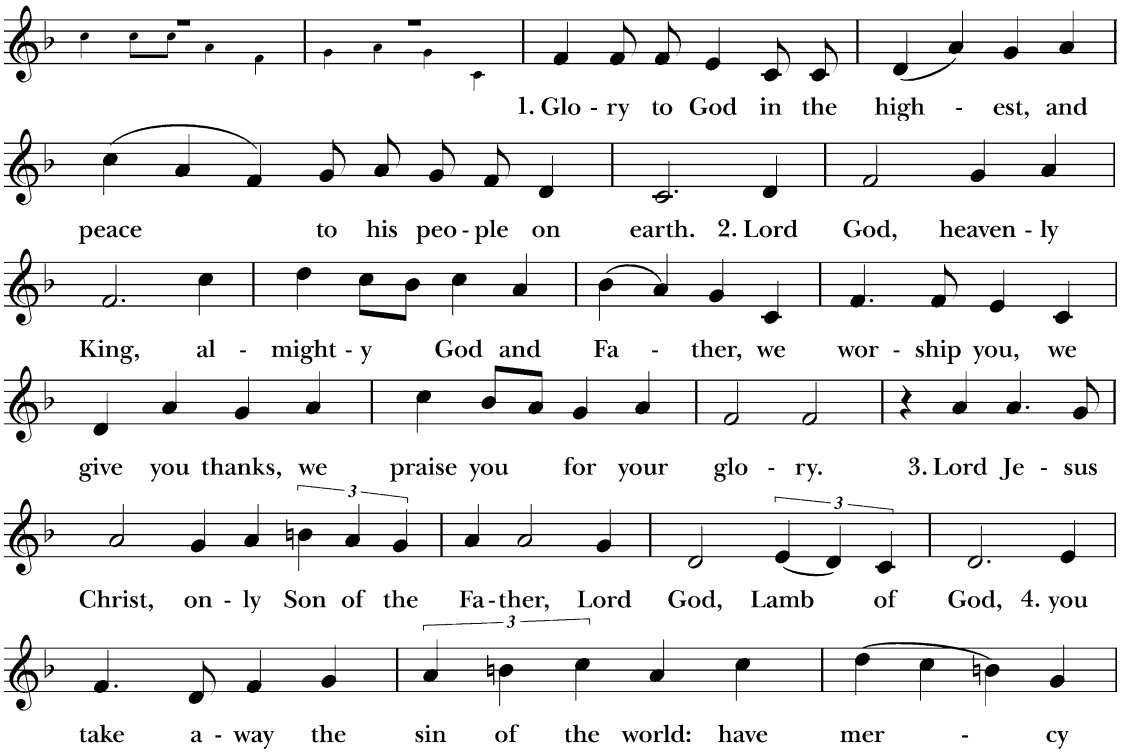
THE COLLECT FOR PURITY

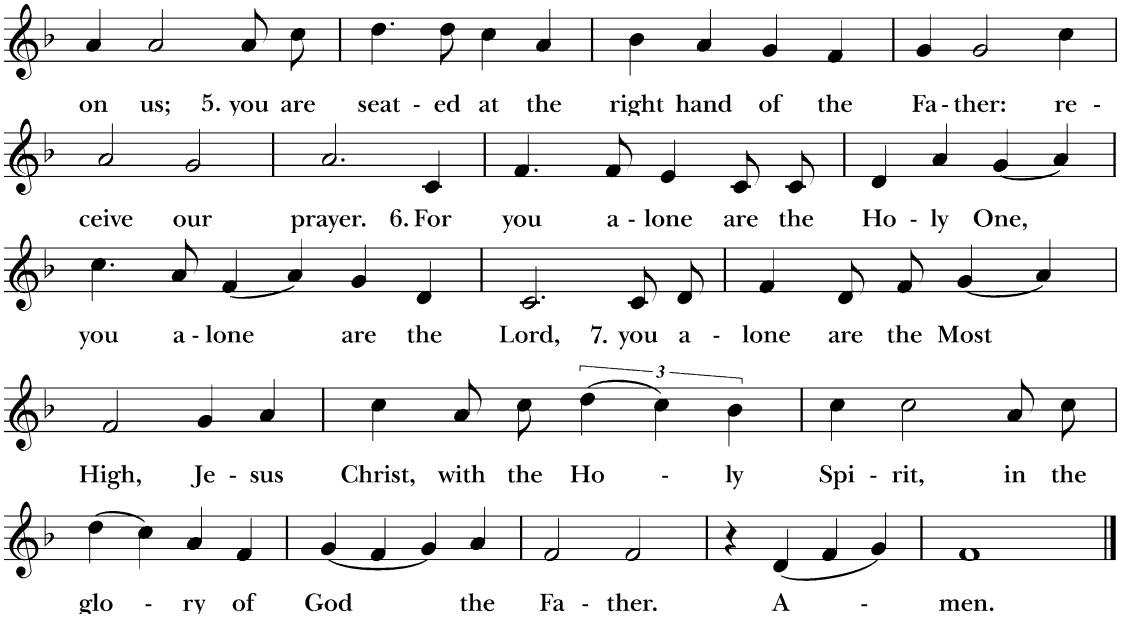
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S280

Robert Powell





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit

THE LESSON Jeremiah 23:23-29

Lector A reading from the Book of the Prophet Jeremiah.
"Am I a God at hand, says the Lord, and not a God afar off? Can a man hide himself in secret places so that I cannot see him? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, who think to make my people forget my name by their dreams which they tell one another, even as their fathers forgot my name for Ba'al? Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer which breaks the rock in pieces?

Lector The Word of the Lord.
People **Thanks be to God.**

GRADUAL: PSALM 82 Sir Charles Villiers Stanford

Sung by the choir

God standeth in the congregation of princes *
he is a Judge among gods.
How long will ye give wrong judgement *
and accept the persons of the ungodly?
Defend the poor and fatherless *
see that such as are in need and necessity have right.
Deliver the outcast and poor *
save them from the hand of the ungodly.
They will not be learned nor understand, but walk on still in darkness *
all the foundations of the earth are out of course.
I have said, Ye are gods *
and ye are all the children of the most Highest.
But ye shall die like men *
and fall like one of the princes.
Arise, O God, and judge thou the earth *
for thou shalt take all heathen to thine inheritance.
Glory be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE EPISTLE Hebrews 11:29-12:2

Lector A reading from the Letter to the Hebrews.

By faith the people crossed the Red Sea as if on dry land; but the Egyptians, when they attempted to do the same, were drowned. By faith the walls of Jericho fell down after they had been encircled for seven days. By faith Rahab the harlot did not perish with those who were disobedient, because she had given friendly welcome to the spies. And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated— of whom the world was not worthy—wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Lector The Word of the Lord.

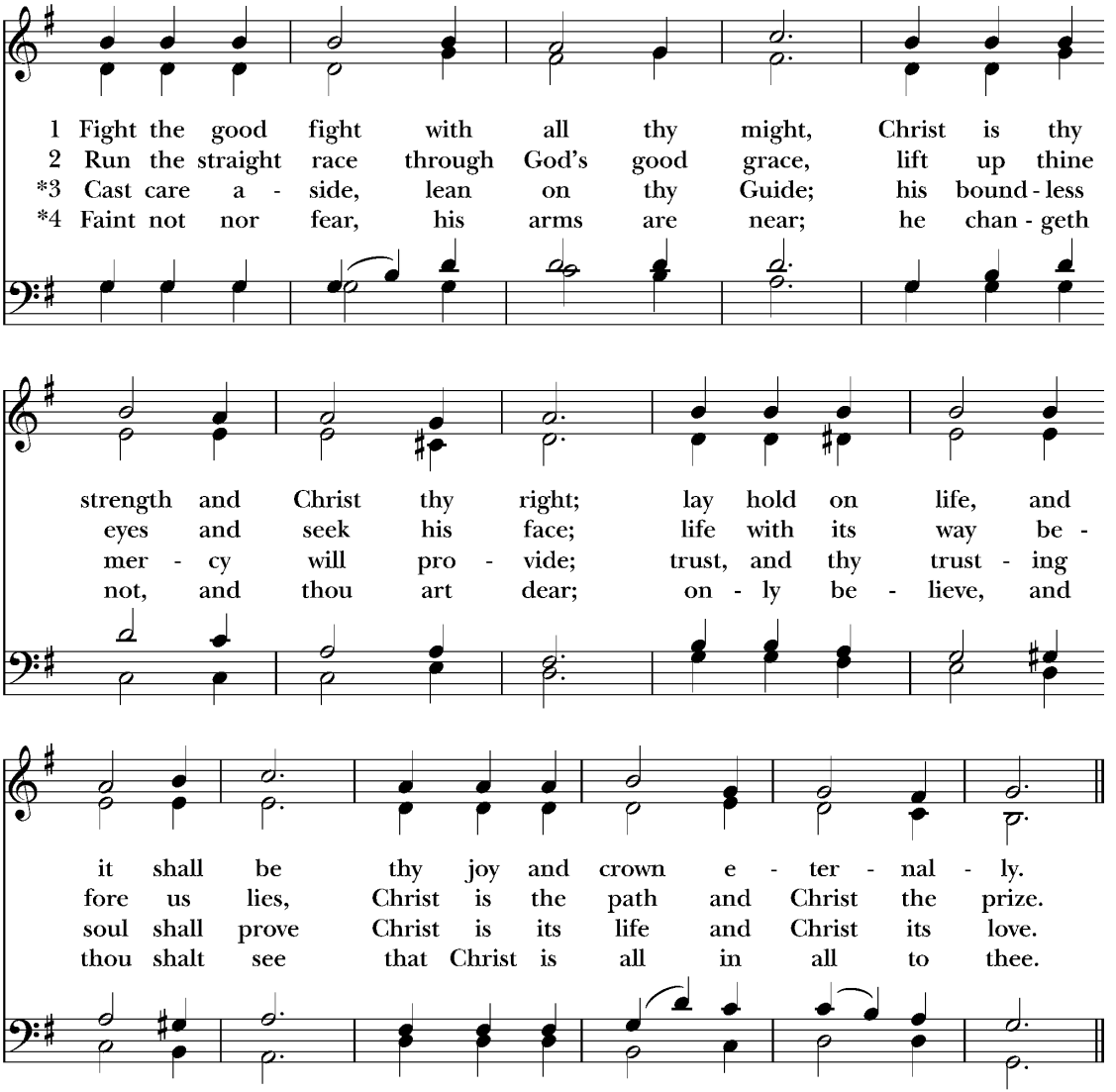
People **Thanks be to God.**

The people stand

All elementary-age students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall

SEQUENCE HYMN 552

Pentecost



THE GOSPEL Luke 12:49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I came to cast fire upon the earth; and would that it were already kindled! I have a baptism to be baptized with; and how I am constrained until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division; for henceforth in one house there will be five divided, three against two and two against three; they will be divided, father against son and son against father, mother against daughter and daughter against her mother, mother-in-law against her daughter-in-law and daughter-in-law against her mother-in-law." He also said to the multitudes, "When you see a cloud rising in the west, you say at once, 'A shower is coming'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky; but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people sit

THE SERMON Father Lazo

THE NICENE CREED *(standing)*

Celebrant and people

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form III)*

The people kneel

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you:
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Additional prayers are added

The Celebrant adds this concluding collect
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another with the sign of peace then sit for any necessary announcements

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem

O Sing Joyfully – Adrian Batten

O sing joyfully unto God our strength, make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new-moon, even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel and a law of the God of Jacob.

All stand

Doxology 380 Stanza 3 *Old 100th*

Praise God, from whom all blessings flow;
praise him, all creatures here below.
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

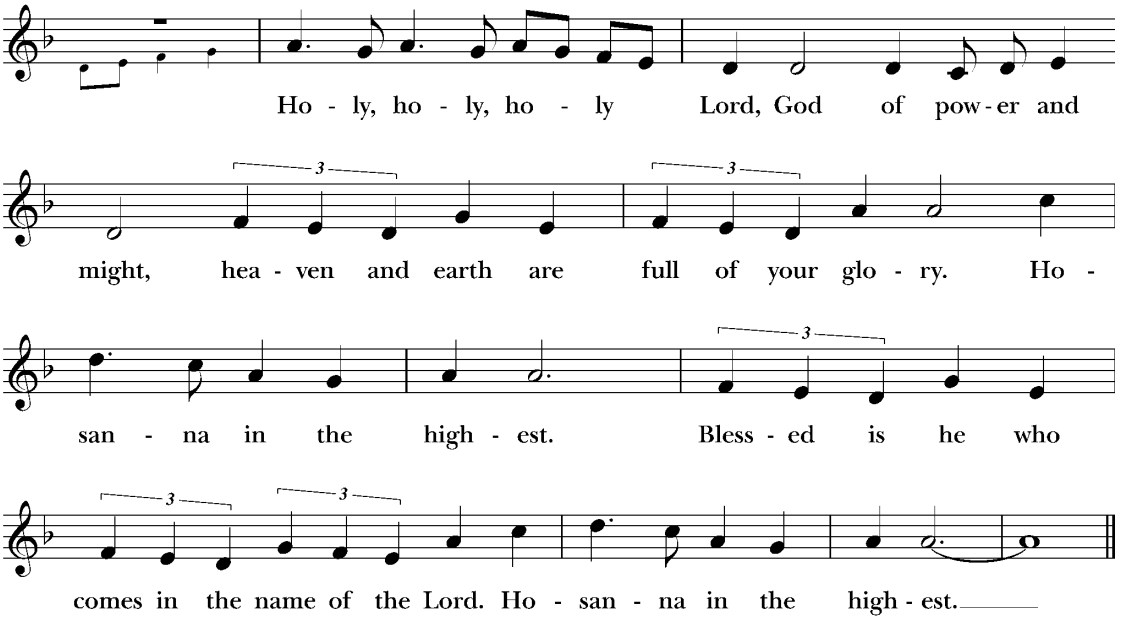
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-129 Robert Powell



The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

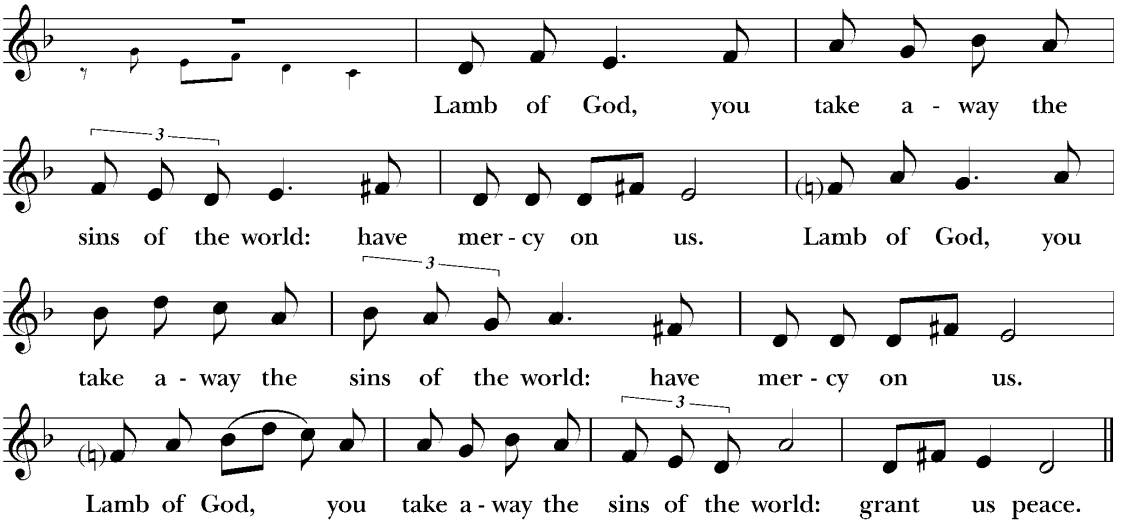
Celebrant and People

Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-163 Robert Powell



Celebrant

The Gifts of God for the People of God.

All baptized Christians are welcome to receive Holy Communion at the Lord's Table.
If you are not receiving, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.
Communion is offered in both kinds (bread and wine). You may receive the host only or the host by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

Communion Motet

Ave Verum Corpus – William Byrd

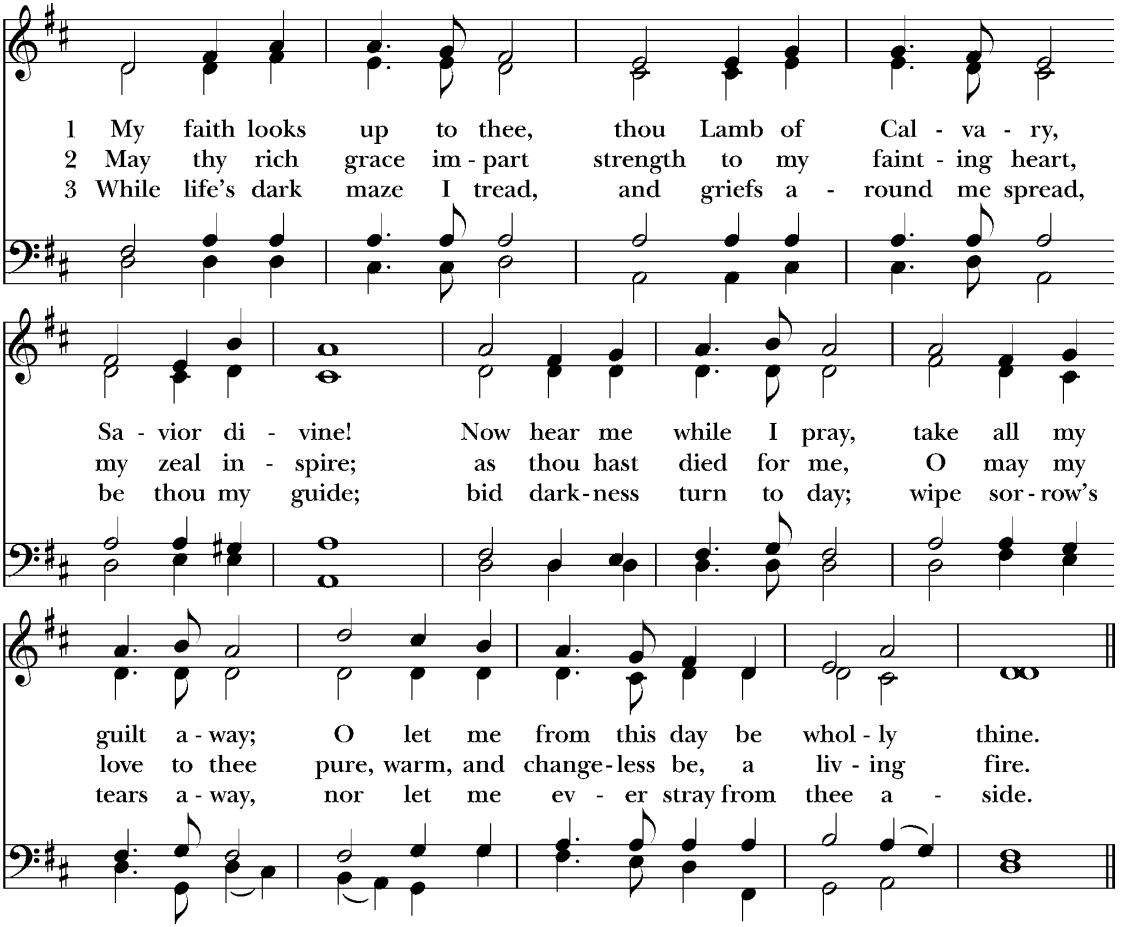
Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum unda fluxit sanguine: esto nobis prægustatum in mortis examine.

O dulcis, O pie, O Iesu, fili Mariae. Miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, truly suffered, sacrificed on the cross for mankind, from whose pierced side flowed blood: Be for us a foretaste in the trial of death! O sweet, O holy, O Jesus, son of Mary, have mercy on me. Amen.

COMMUNION HYMN 691

Olivet



POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God, **heavenly Father,**
you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

People **Amen.**

THE DISMISSAL

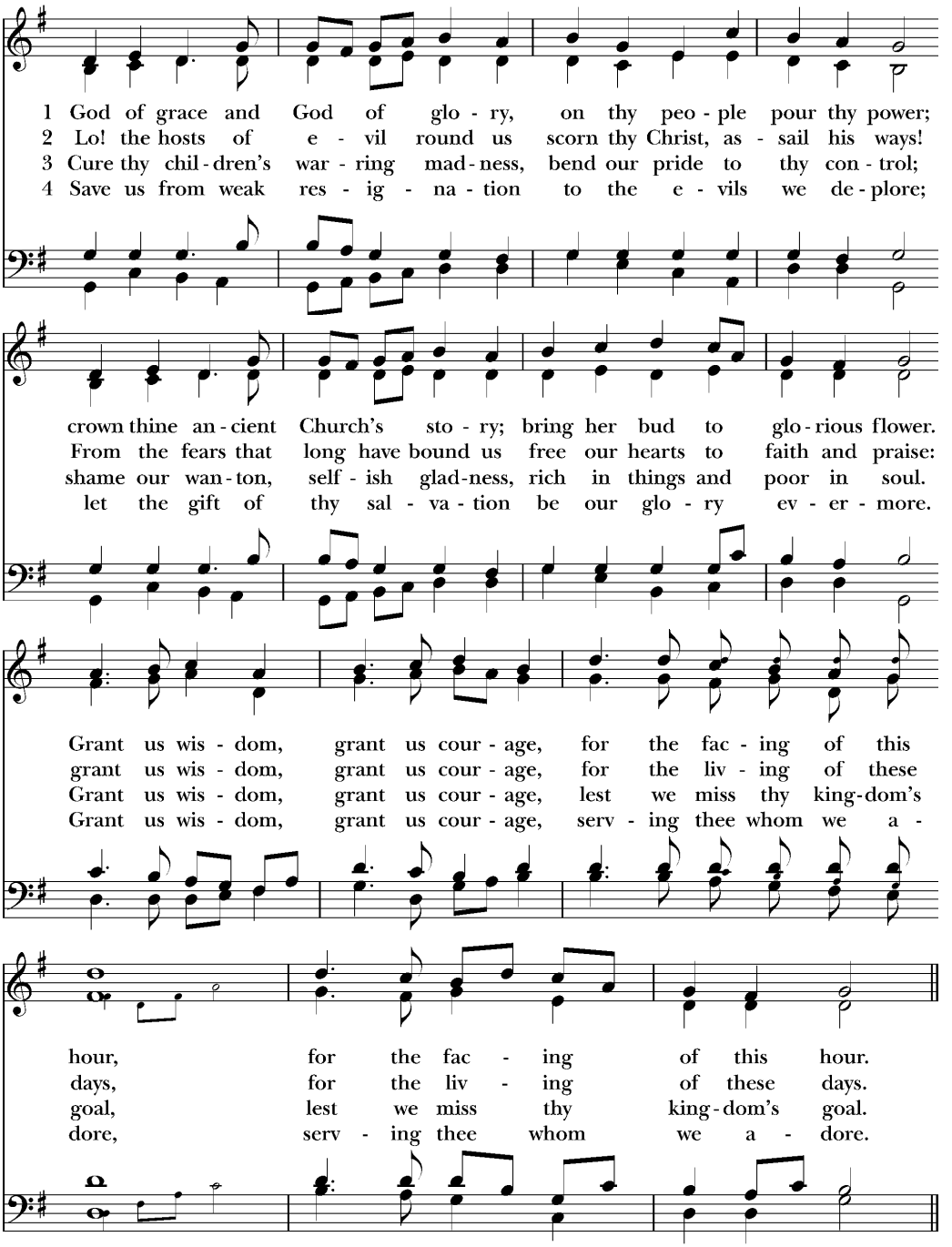
The Deacon gives the Dismissal

People **Thanks be to God.**

The people stand

(See next page)

Processional Hymn 594 *Cwm Rhondda*



Assisting in Today's Services

Altar Guild: Pat Wilson, Lelia Clewis, Heddy Brown, Sally Olsson, Susan Lang, Ruth Pasquarello, Marci Thomas, Ruby McCowan

Linens: Chris McAdams, Lois Smith

Acolytes: 8:00 Helen Turnquist

9:30 Bailey Turnquist, Charlie Williams, Witt Graff, Allison Decelles, Trenten Decelles

Chalice: Helen Turnquist

Lectors: 8:00 Helen Turnquist

9:30 Lisa Leal, Dallas Coffield, Norm Allen

Ushers: 8:00 Oliver Roberts, Lockwood Gray

9:30 Paul Carastro, David Adams, Bob Alter, Joe Andrews, John Jenkins, Rob Kelly

Verger: Helen Turnquist **Subdeacon:** Dave Kenyon

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Stephen, the Archbishop of York; Sean, our Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish.

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor.

Diocesan Cycle of Prayer: Diocese of Southwest Florida and its parishes, especially St. Mary's, Palmetto; Church of the Apostles, Parrish; Church of the Nativity, Sarasota; Church of the Redeemer, Sarasota; St. Boniface, Siesta Key; St. Margaret of Scotland, Sarasota, and St. Wilfred's, Sarasota

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana.

Anglican Cycle of Prayer: The Scottish Episcopal Church

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land.

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, and Tyler (Libya).

Those celebrating the anniversary of their birth:

August 17: Joey Peel, Bradley Shellgren

August 18: Charlie Crumpton, Carson Weekley, Scott Decelles, Annelise Pederson, Reid Nelson

August 19: Stephen Bowles, Keith Lindquist, Cassidy Schaap, Dcn. Tania Wilkes; Miriam Farrior

August 20: Harley Campbell, Joe Keesling, Mary-Evelyn Farrior, Tracy Lejkowski, Emily Strickland, Ariel Giddings

August 21: Bea Swanson, Jeanette Rollins

August 22: Will Johnson, Auguste Lykes, Melinda Pendino, Annie Graff, Sacha Dyson, Charlotte Swain, Avery Pittman, Mickey Netherton

August 23: John Leonard, Emory Colbert

The sick and others for whom our prayers have been especially requested:

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff LeVines; Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks; Carleton Compton, Richard; Michael Wood; Tor, Collin, Lee, David, Sam, Absley, Jim B., Katy, Patrick D., Ron, Yvonne, Carey, Scott, Nancy C., Joan, Lane, Juliette, Jack, Miriam, Terrie and Ric, Suzanne, Minnie, Jessica, Jackson, Will, Kenneth, Peter, Armando, Berta, Elias, Charlie, Michael, Mary, Susan, Adair, Ellie, Jim, Trevor and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

For all the faithful departed.

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

ST. JOHN'S CHURCH
AND Episcopal Parish Day School

906 SOUTH ORLEANS AVENUE · TAMPA, FLORIDA 33606-2941
TEL. 813.259.1570 · **EMAIL:** PARISH@STJOHNSTAMPA.ORG
STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF
VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JOHN H. MCKAY (2025)
Senior Warden

ANDREW M. BROWN (2025)
Junior Warden

DOUGLAS F. ARTHUR
Treasurer

ELIZABETH S. GRAHAM
Assistant Treasurer

AMY YOST
Clerk of the Vestry

NORMAN F.J. ALLEN III (2027)
ROBERT O. ALTER (2026)
RODDY D. BELFATTI (2025)
CARY R. BROWN (2026)
C. TWEED ECKHARD (2025)
LYNN L. FLUHARTY (2027)
ANDREW B. GALAVIS, SR. (2027)
JEFFREY M. HUNT (2026)
LISA J. LEAL (2026)
CHRISTINA C. MCADAMS (2027)

CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD
XVII Rector

THE REVEREND ANDREW LAZO
Associate Rector

THE REVEREND CAROLINE F. DEVITT
Priest Associate for Evangelism & Communications

THE REVEREND TANIA M. WILKES
Deacon

THE REVEREND MARY ALICE LOPEZ
Deacon

SIMON J. MORLEY
Organist and Director of Music

LAURIE D. LAWTHER
Parish Administrator

AYANA S. GRADY
Director of Children, Youth & Family Ministries

JANICE A. DE PINTO
Parish Secretary

THE REVEREND DONALD P. GOODHEART
Retired Priest in Residence

THE REVEREND CHARLES E. CONNELLY
Retired Priest in Residence

HUGH A. R. JEBSON
Head of St. John's School

RODERICK MORRIS
Sexton