ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

THE EIGHTEENTH SUNDAY
after PENTECOST
PROPER 23

Holy Eucharist Rite II – 9:30 a.m.

October 12, 2025

SUNDAY SERVICES

8:00 Holy Eucharist Rite I
9:30 Holy Eucharist Rite II

Be thoughtful, be silent, be reverent, for this is the house of God.
Before the service speak to the Lord; during the service let the Lord speak to you;
after the service speak to one another.

TODAY'S MUSICAL OFFERINGS

The musical setting of the mass this morning is the 1928 *Missa de Sancta Maria Magdalena*, by Healey Willan (1880 - 1968). Willan was born in England and moved to Canada in 1913. He became organist of the Anglo-Catholic church of St. Mary Magdalene in Toronto in 1921, and the mass setting is named for the church there. This setting is known and sung widely throughout the Anglican Church in Canada and the Episcopal Church in the US. Whilst utilizing the language of Rite 1, it's important to broaden and keep fresh our musical settings of the mass here at St. John's. It is eminently singable, so please give it your best shot!

Simon Morley

THE RECTOR'S WELCOME

Happy new academic year! The hustle and bustle of this thriving parish is upon us again! The children are back in school, singing like little angels. The Choir has returned from a well-deserved break, and we are ready to put the pedal to the metal to make Jesus Christ known, worshipped, and adored here in Tampa!

We offer Sunday School for all school-aged children; please be sure to receive communion first before heading to Sunday School. Look out for some incredible once-per-month Wednesday night activities this year as we gear up for some of the most fun this parish has ever had.

All are invited to join us in these various ministries, and all visitors are especially encouraged to join Saint John's and be welcomed into this incredible parish and day school. Nothing makes us happier here at Saint John's than welcoming visitors and new members. If you are looking for a church home, look no further; you have found your home! Please make yourself known at the welcome table in the courtyard so we can get to know you better. We aspire to be a blessing to all who come through this church's doors, and we pray that the Holy Spirit continues to guide us in greeting you and making you feel welcome.

On top of all that, we are back in the Church! Our time in the wilderness, otherwise known as the Parish Hall, has come to an end, and we can all take in the marvelous nave and sanctuary of the church once again. We have restored much of this sacred space with only the bell tower remaining. I personally give thanks to God for all of you who have made this possible, from the volunteers to the Vestry to all those who gave so generously to make this all a reality. But what we must always remember is to God be the glory. Thanks be to God, and God bless us all.

Faithfully,



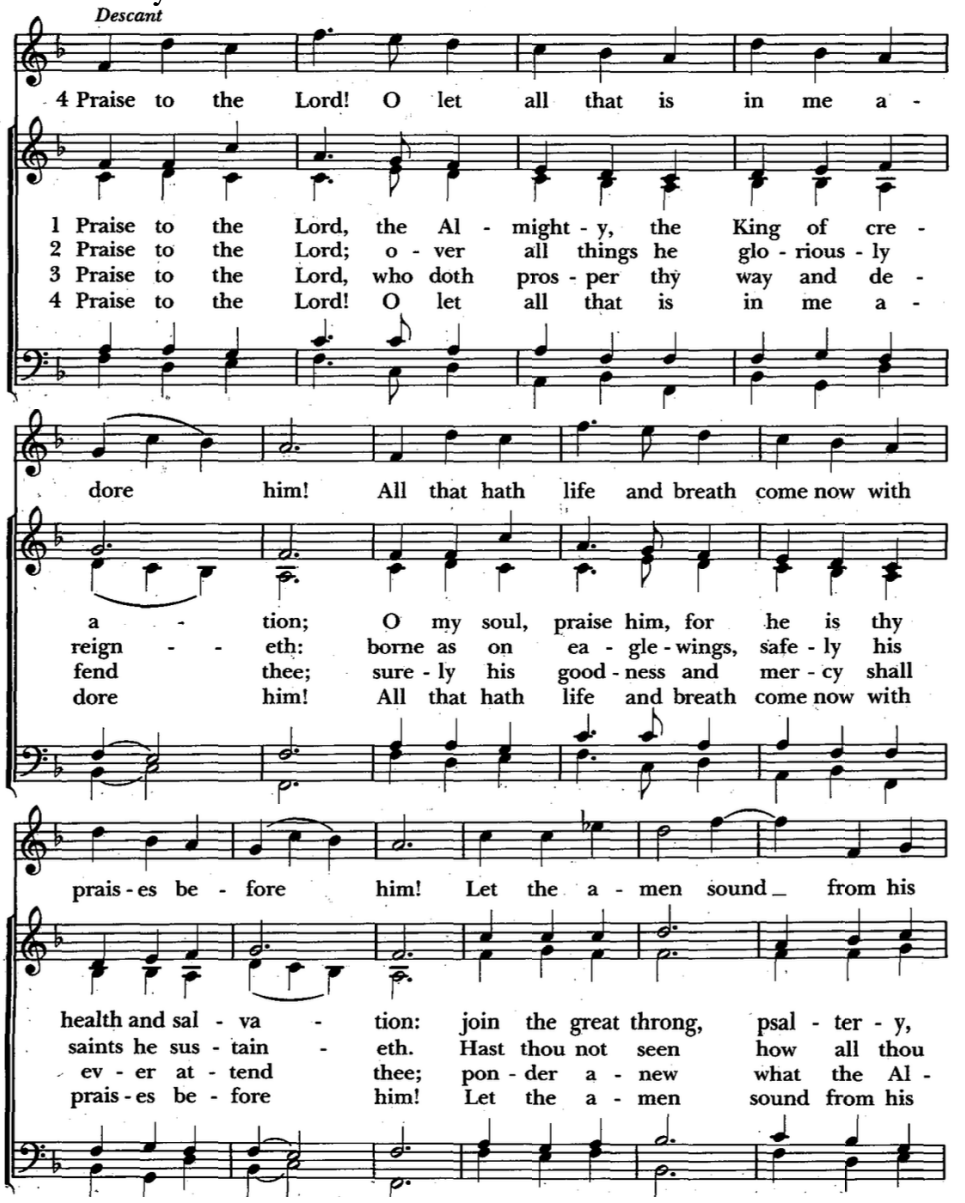
The Rev. Christian M. Wood
Rector

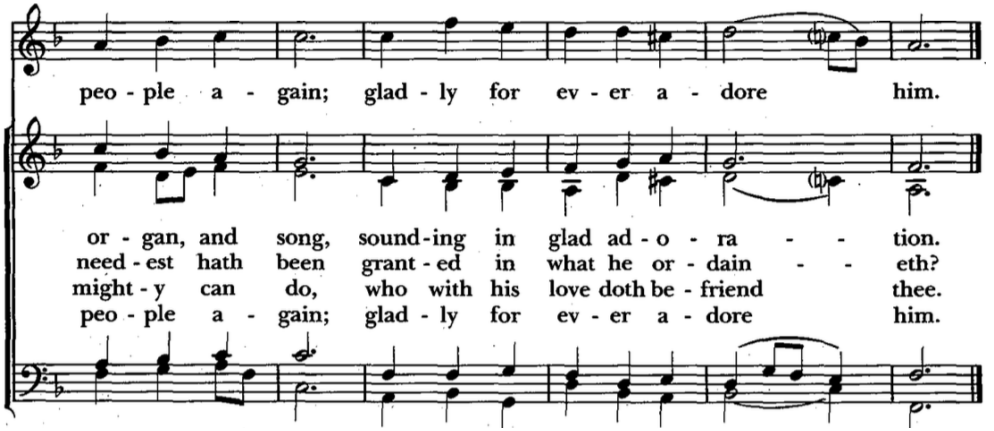
Organ Voluntary

Fidelis — Percy Whitlock

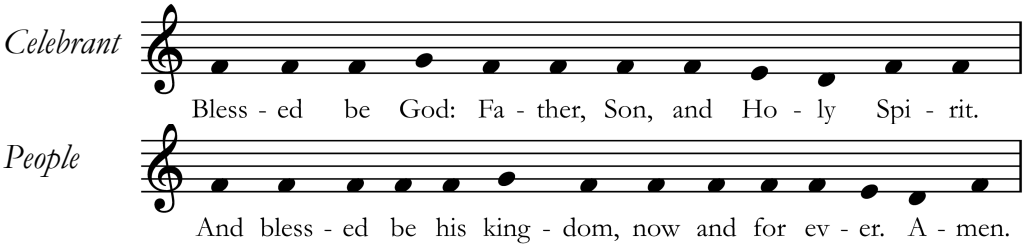
The people stand as the ministers enter

Processional Hymn 390 *Lobe den Herren*





PROPER ACCLAMATION



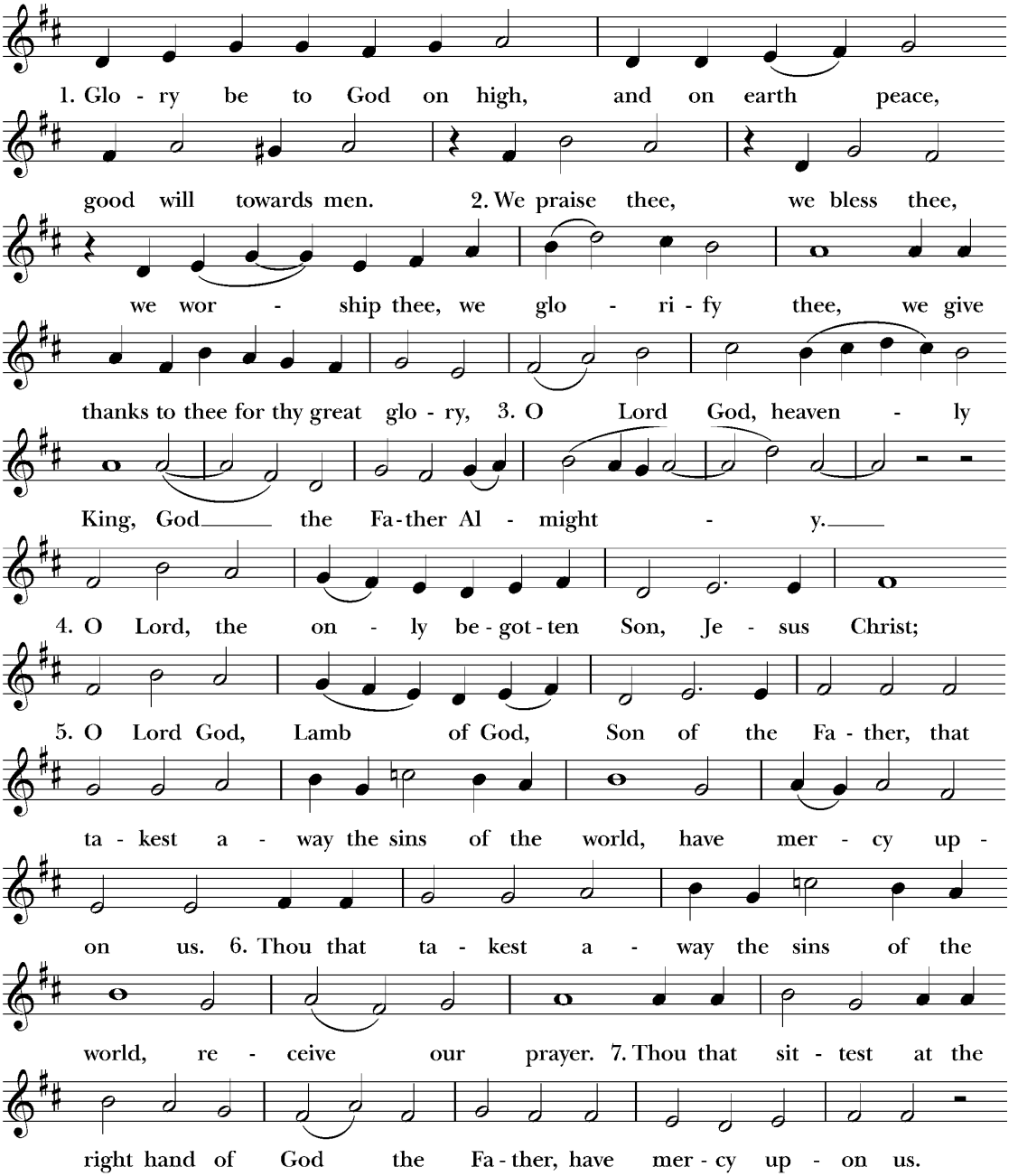
THE COLLECT FOR PURITY

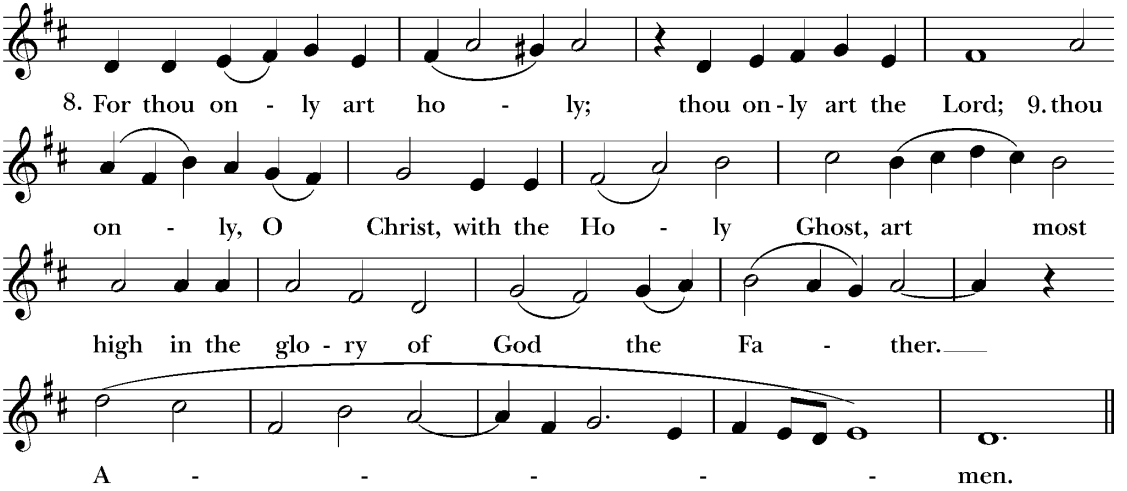
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S-202

Healey Willan





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit

THE LESSON 2 Kings 5:1-3, 7-15c

Lector A reading from the second Book of Kings.

Na'aman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the Lord had given victory to Syria. He was a mighty man of valor, but he was a leper. Now the Syrians on one of their raids had carried off a little maid from the land of Israel, and she waited on Na'aman's wife. She said to her mistress, "Would that my lord were with the prophet who is in Samar'ia! He would cure him of his leprosy." And when the king of Israel read the letter, he rent his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me." But when Eli'sha the man of God heard that the king of Israel had rent his clothes, he sent to the king, saying, "Why have you rent your clothes? Let him come now to me, that he may know that there is a prophet in Israel." So Na'aman came with his horses and chariots, and halted at the door of Eli'sha's house. And Eli'sha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Na'aman was angry, and went away, saying, "Behold, I thought that he would surely come out to me, and stand, and call on the name of the Lord his God, and wave his hand over the place, and cure the leper. Are not Aba'na and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, if the prophet had commanded you to do some great thing, would you not have done it? How much rather, then, when he says to you, 'Wash, and be clean'?" So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean. Then he returned to the man of God, he and all his company, and he came and stood before him; and he said, "Behold, I know that there is no God in all the earth but in Israel."

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL: PSALM 111 Sir Charles Villiers Stanford

Sung by the choir

I WILL give thanks unto the LORD with my whole heart,
secretly among the faithful, and in the congregation.
The works of the LORD are great,
sought out of all them that have pleasure therein.
His work is worthy to be praised and had in honor
and his righteousness endureth forever.
The merciful and gracious LORD hath so done his marvelous works,
that they ought to be had in remembrance.
He hath given meat unto them that fear him;
he shall ever be mindful of his covenant.
He hath showed his people the power of his works,
that he may give them the heritage of the heathen.
The works of his hands are verity and judgment;
all his commandments are true.
They stand fast for ever and ever,
and are done in truth and equity.
He sent redemption unto his people;
he hath commanded his covenant forever;
holy and reverend is his Name.
The fear of the LORD is the beginning of wisdom;
a good understanding have all they that do thereafter;
his praise endureth forever.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE EPISTLE 2 Timothy 2:8-15

Lector A reading from the second Letter of Paul to Timothy.

Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory. The saying is sure: If we have died with him, we shall also live with him; if we endure, we shall also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and charge them before the Lord to avoid disputing about words, which does no good, but only ruins the hearers. Do your best to present yourself to God as one approved, a workman who has no need to be ashamed, rightly handling the word of truth.

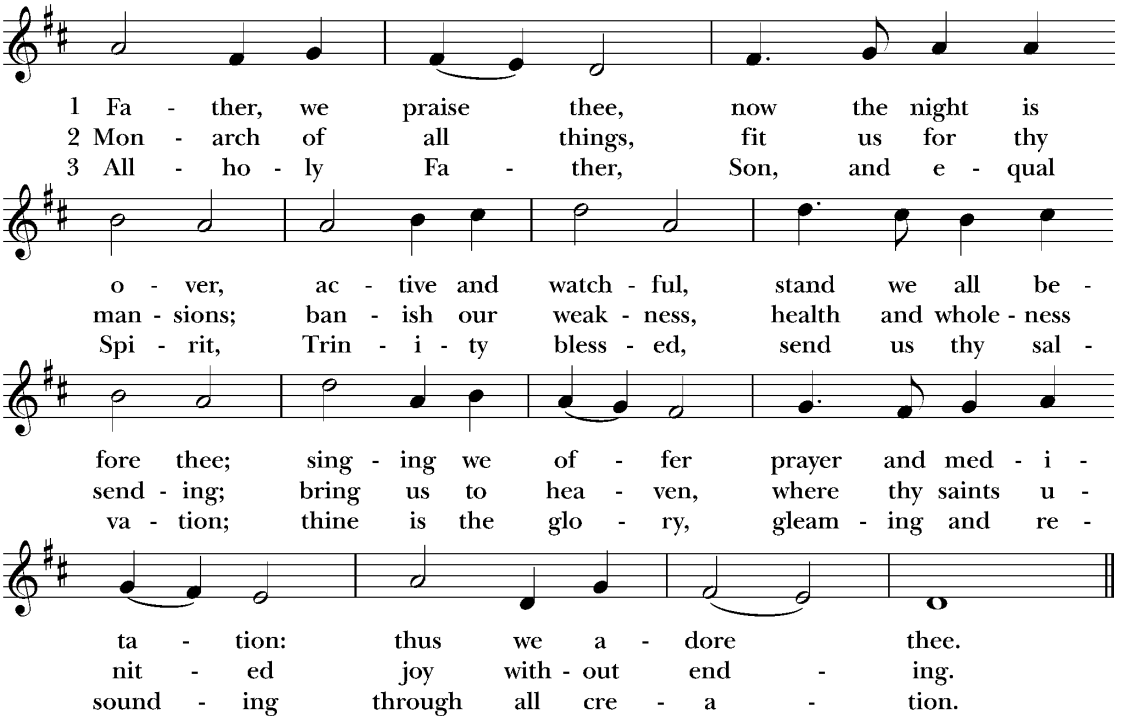
Lector The Word of the Lord.
People **Thanks be to God.**

The people stand

All elementary-age students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall

SEQUENCE HYMN 1

Christe sanctorum



THE GOSPEL Luke 17:11-19

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On the way to Jerusalem, Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices and said, "Jesus, Master, have mercy on us." When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then said Jesus, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And he said to him, "Rise and go your way; your faith has made you well."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The people sit

THE SERMON Mother Devitt

THE NICENE CREED *(standing)*

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the

Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *(Form III)*

The people kneel

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you:
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our president, Ron, our governor, Jane, our mayor, and for all who govern and hold authority in the nations of the world.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Additional prayers are added

The Celebrant adds this concluding collect
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us
and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

All greet one another with the sign of peace then sit for any necessary announcements

GREETINGS AND ANNOUNCEMENTS

Offertory Sentence

Offertory Anthem

O Thou, the Central Orb – Charles Wood

> *O Thou the central orb of righteous love, Pure beam of the most high, Eternal light of this our wintry world, Thy radiance bright awakes new joy in faith, Hope soars above, above. Come, quickly come, and let thy glory shine, Gilding our darksome heaven with rays divine. Thy saints with holy lustre round Thee move, As stars about thy throne, set in the height of God's ordaining counsel, As thy sight gives measur'd grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, Our nature all shall feel eternal day, In fellowship with Thee, Transforming day to souls erewhile unclean, now pure within, now pure within. Amen.*

All stand

Doxology 380 Stanza 3 *Old 100th*

Praise God, from whom all blessings flow;
praise him, all creatures here below.
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

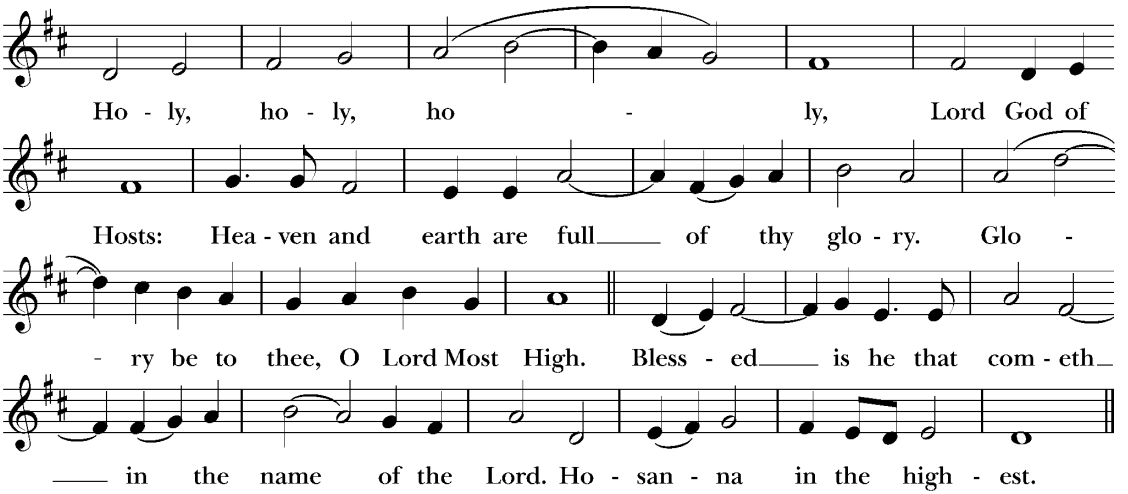
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is sung or said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus S-114 Healey Willan



The people kneel

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

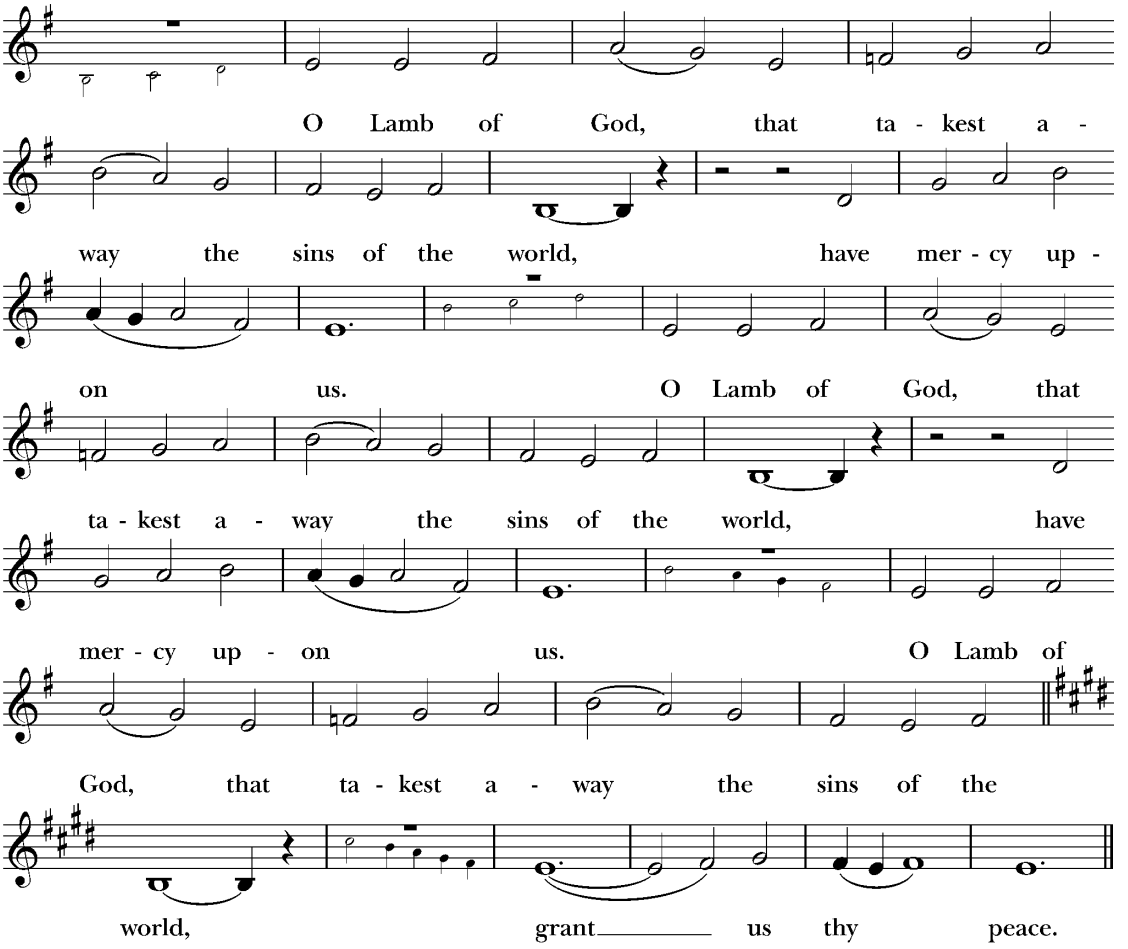
Celebrant and People

Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread after which the following is sung

Fraction Anthem S-158 Healey Willan



Celebrant

The Gifts of God for the People of God.



Sunday School students and teachers receive communion first and then go to their classes.
All baptized Christians are welcome to receive Holy Communion at the Lord's Table.
If you are not receiving, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.
Communion is offered in both kinds (bread and wine). You may receive the host only or the host by intinction. For intinction, a member of the clergy or chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

or with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

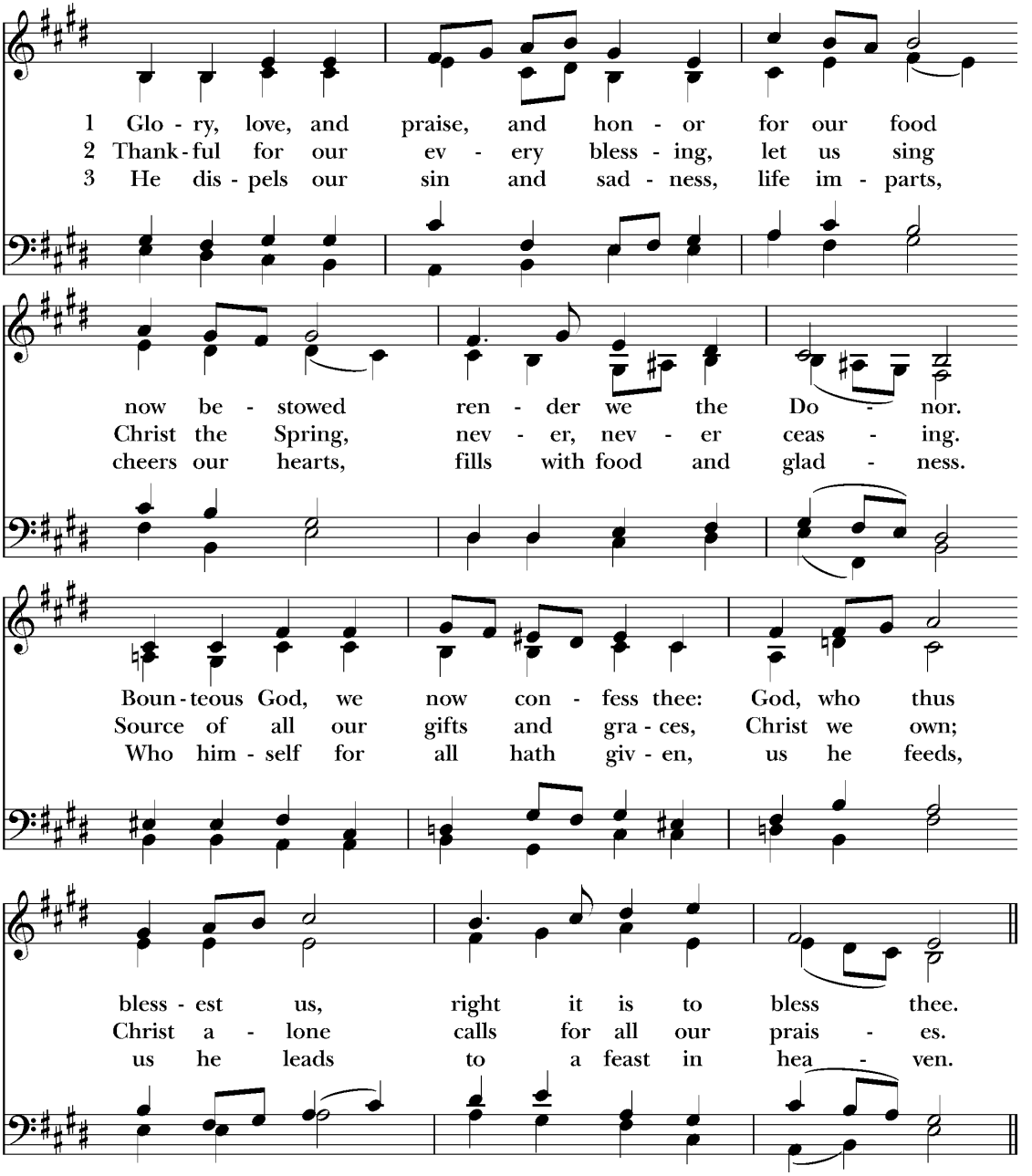
Communion Motet

Jesu, grant me this I pray - Percy Whitlock

> *Jesu, grant me this, I pray Ever in Thy heart to stay Let me evermore abide Evermore abide Even in Thy wounded side Thy wounded side If the still waters I may All of the temptings spare I will abide I will abide Even in Thy wounded side Thy wounded side If the flesh more dangerous still Tempt my soul to deeds of ill Not I fear Not I fear I will abide I will abide Even in Thy wounded side Thy wounded side Death will come one day to me Jesu, cast me out from me Cast me out from me Finally let me still abide Let me still abide Still abide I will abide Even in Thy wounded side Thy wounded side Amen, amen.*

COMMUNION HYMN 300

Benifold



POST COMMUNION PRAYER

Celebrant Let us pray.

The people kneel

Celebrant and People

Eternal God, **heavenly Father,**
you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant gives the Blessing

People **Amen.**

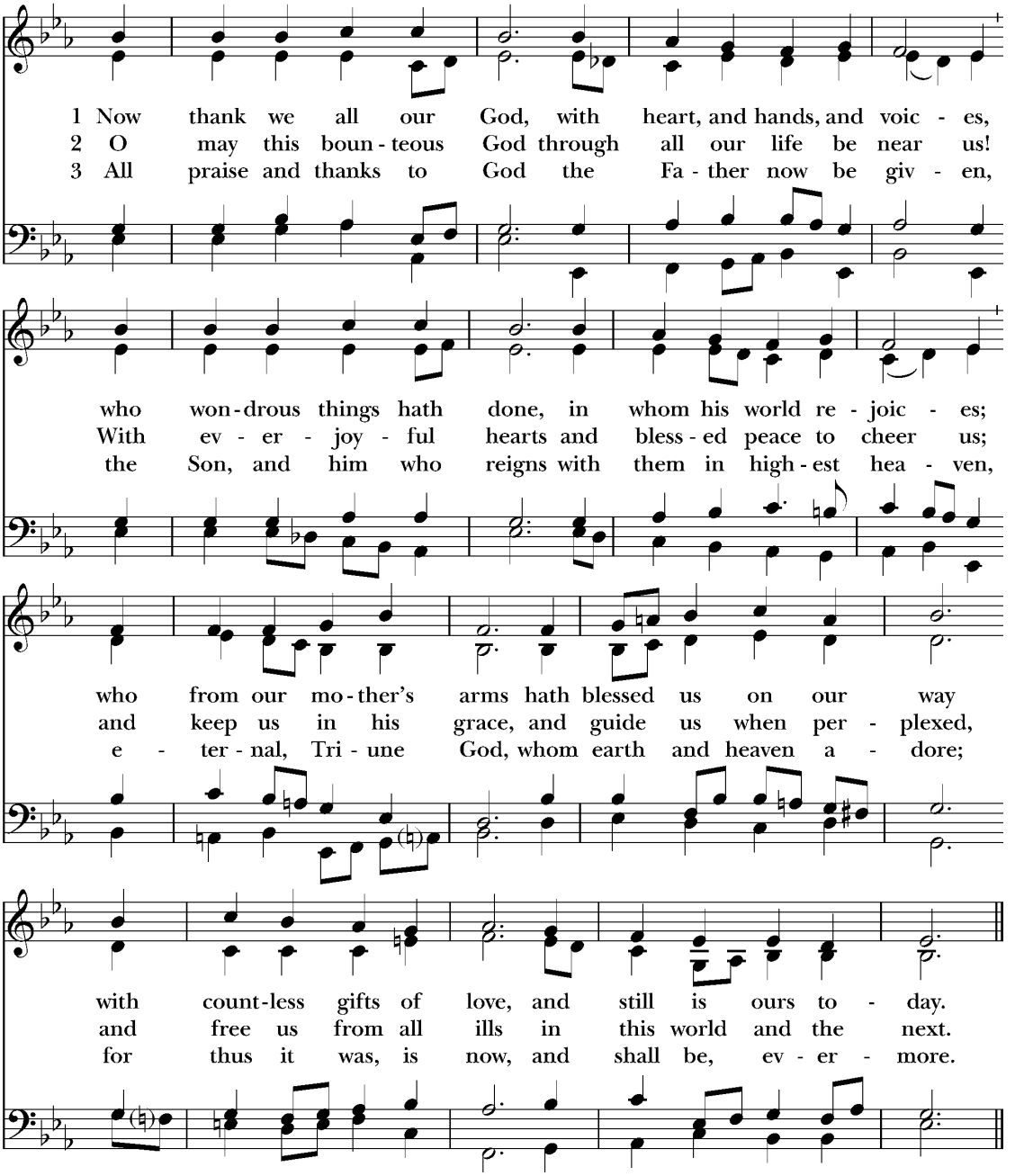
THE DISMISSAL

The Deacon gives the Dismissal

People **Thanks be to God.**

The people stand

Processional Hymn 397 *Nun danket alle Gott*



Organ Voluntary
Fanfare — Percy Whitlock

Assisting in Today's Services

Altar Guild: Trish McKay, Nancy Watkins, Cece Lane, Janice Straske, Vera Farmen, Lisa Leal, Laura Silva, Perry Soash

Linens: Yvonne Santiago, Janice Williams

Acolytes: 8:00 Dave Kenyon

9:30 Maggie Wood, Michael Wood, Martha Wood, Allison Decelles, Trenten Decelles

Chalice: Dallas Coffield

Lectors: 8:00 Dave Kenyon, Donna Gem

9:30 Steve Straske, Dallas Coffield, Norm Allen

Ushers: 8:00 Kenneth E. Lane, Daoud Georgis

9:30 Mike Barna, Doug Arthur, Stephen French, John Giordano, Stephen Leal, John McKay

Verger: Dave Kenyon **Subdeacon:** Donna Gem

Prayer Requests

Your prayers are bid today and throughout the week for:

All bishops and other ministers: Stephen, the Archbishop of York; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

Those who govern: Donald, our President; Ronald, our Governor; and Jane, our Mayor

Diocesan Cycle of Prayer: The Diocese of Southwest Florida its parishes, especially St. Alban's, St. Pete Beach; Anne of Grace, Seminole; St. Augustine's, St. Petersburg; and St. Bartholomew's, St. Petersburg

Our Companion Dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana

Anglican Cycle of Prayer: The Church of the Province of Uganda

Also remembering in prayer: Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

Members of our armed forces deployed abroad and their families: Rich, Mike, Jake, Matthew, David, and Tyler (Libya)

Those celebrating the anniversary of their birth:
October 12: Jack Wyatt, Yvonne Santiago, Betsy Graham, Rowan Cruse, Julie Blanner, Sutton Seider, Brooks Rankin
October 13: Heddy Brown, Lindsey Robbins, Fuller Saunders, Elizabeth Mackie, Rebekah O'Donnell
October 14: Donna Barrs, Brooke Riffey, Lara Tibbals, Liz Wessel, Ava Spencer, Isla Garber, Betsy Kingsley
October 15: Nicholas Gagliardo
October 16: Jane Arnold, Kate Arthur, Linda Pearce, Ruffin Barrow
October 17: Zachary Rugg, Patricia Braxton, James Lucas, Emma Brown, Chase Collier

October 18: Ray Miller, Margaret Korakis, Callaway Mercer

The sick and others for whom our prayers have been especially requested:

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff LeVines; Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks; Carleton Compton, Richard; Michael Wood; Tor, Collin, Lee, David, Sam, Absley, Jim B., Katy, Ron, Carey, Scott, Nancy C., Lane, Jack, Miriam, Suzanne, Minnie, Will, Peter, Armando, Berta, Elias, Charlie, Mary, Susan, Ellie, Patrick, Ann, Pat, the Painter Family, David W., Piper, Tyler, Craig, Gwen, Helen and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

For all the faithful departed:

John Thompson, Bonnie Hough, Krista McLain, Marla Leung, Theodore Cirillo III

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.

ST. JOHN'S CHURCH
AND Episcopal Parish Day School

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STJOHNSTAMPA.ORG

THE DIOCESE OF SOUTHWEST FLORIDA

THE RIGHT REVEREND DOUGLAS FREDERICK SCHARF
VI Bishop of Southwest Florida

THE WARDENS, VESTRY, AND OFFICERS OF THE PARISH

JOHN H. MCKAY (2025)
Senior Warden

ANDREW M. BROWN (2025)
Junior Warden

DOUGLAS F. ARTHUR
Treasurer

ELIZABETH S. GRAHAM
Assistant Treasurer

AMY YOST
Clerk of the Vestry

NORMAN F.J. ALLEN III (2027)
ROBERT O. ALTER (2026)
RODDY D. BELFATTI (2025)
CARY R. BROWN (2026)
C. TWEED ECKHARD (2025)
LYNN L. FLUHARTY (2027)
ANDREW B. GALAVIS, SR. (2027)
JEFFREY M. HUNT (2026)
LISA J. LEAL (2026)
CHRISTINA C. MCADAMS (2027)

CLERGY AND STAFF

THE REVEREND CHRISTIAN M. WOOD
XVII Rector

THE REVEREND ANDREW LAZO
Associate Rector

THE REVEREND CAROLINE F. DEVITT
Priest Associate for Evangelism & Communications

THE REVEREND MARY ALICE LOPEZ
Deacon

SIMON J. MORLEY
Organist and Director of Music

LAURIE D. LAWTHER
Parish Administrator

AYANA S. GRADY
Director of Children, Youth & Family Ministries

THE REVEREND DONALD P. GOODHEART
Retired Priest in Residence

THE REVEREND CHARLES E. CONNELLY
Retired Priest in Residence

HUGH A. R. JEBSON
Head of St. John's School