# ST. JOHN'S CHURCH

IN THE EPISCOPAL DIOCESE OF SOUTHWEST FLORIDA

# THE FIRST SUNDAY *of* ADVENT

**Holy Eucharist Rite II – 9:30 a.m.**

November 30, 2025

**SUNDAY SERVICES**

8:00 Holy Eucharist Rite I
9:30 Holy Eucharist Rite II

*Be thoughtful, be silent, be reverent, for this is the house of God.*
*Before the service speak to the Lord; during the service let the Lord speak to you;*
*after the service speak to one another.*

# THE RECTOR'S WELCOME

Welcome to St. John's as we enter this holy season of Advent—four weeks set aside by the Church to help us prepare our hearts for the coming of Jesus Christ. While the world around us rushes toward December with noise, hurry, and busyness, Advent gently invites us to slow down, to breathe, and to remember what (and whom) we're truly waiting for.

This season calls us to preparation and reflection: the same kind of hopeful readiness we see in Mary and Joseph as they awaited the birth of Jesus, and the same readiness we are called to as we look forward to Christ's return and the fulfillment of God's Kingdom. Our liturgy shifts to help us make that space—penitence, quiet expectation, and a renewed desire to walk more closely with Jesus.

So let this place be your refuge from the rush of the world. Come, pray, sing, listen, and let the Holy Spirit draw you into deeper relationship with God. As we await the joy of Christmas, may we also let the humility and love of Christ shape the way we live, love, and shine his light into the world.

May this Advent bring you peace, wonder, and a holy stillness in which you can hear the voice of Jesus calling you home.

Faithfully,



The Rev. Christian M. Wood
*Rector*

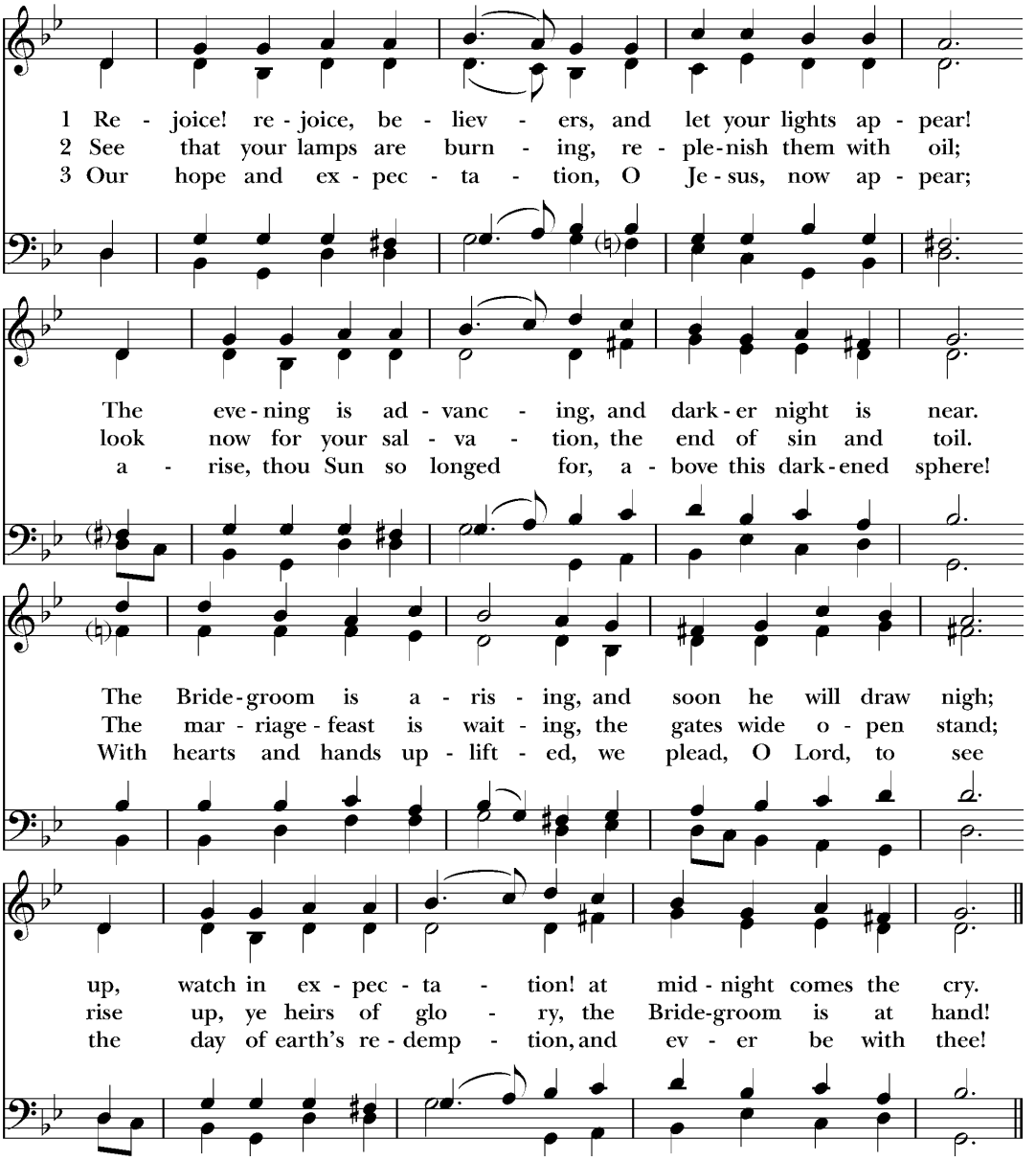
## Organ Voluntary

*Chorale Prelude "Wachet auf, ruft uns die Stimme" (BWV 645)* — J.S. Bach

*The people stand as the ministers enter*

## Processional Hymn 68

*Llangloffan*



## PROPER ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins;
*People* **His mercy endures for ever.**

*The people kneel*

## THE DECALOGUE

*Said by the Celebrant and People alternately*

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.
**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.
**Lord have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.
**Lord have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother.
**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.
**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.
**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.
**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.
**Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet.
**Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## CONFESSION OF SIN AND ABSOLUTION

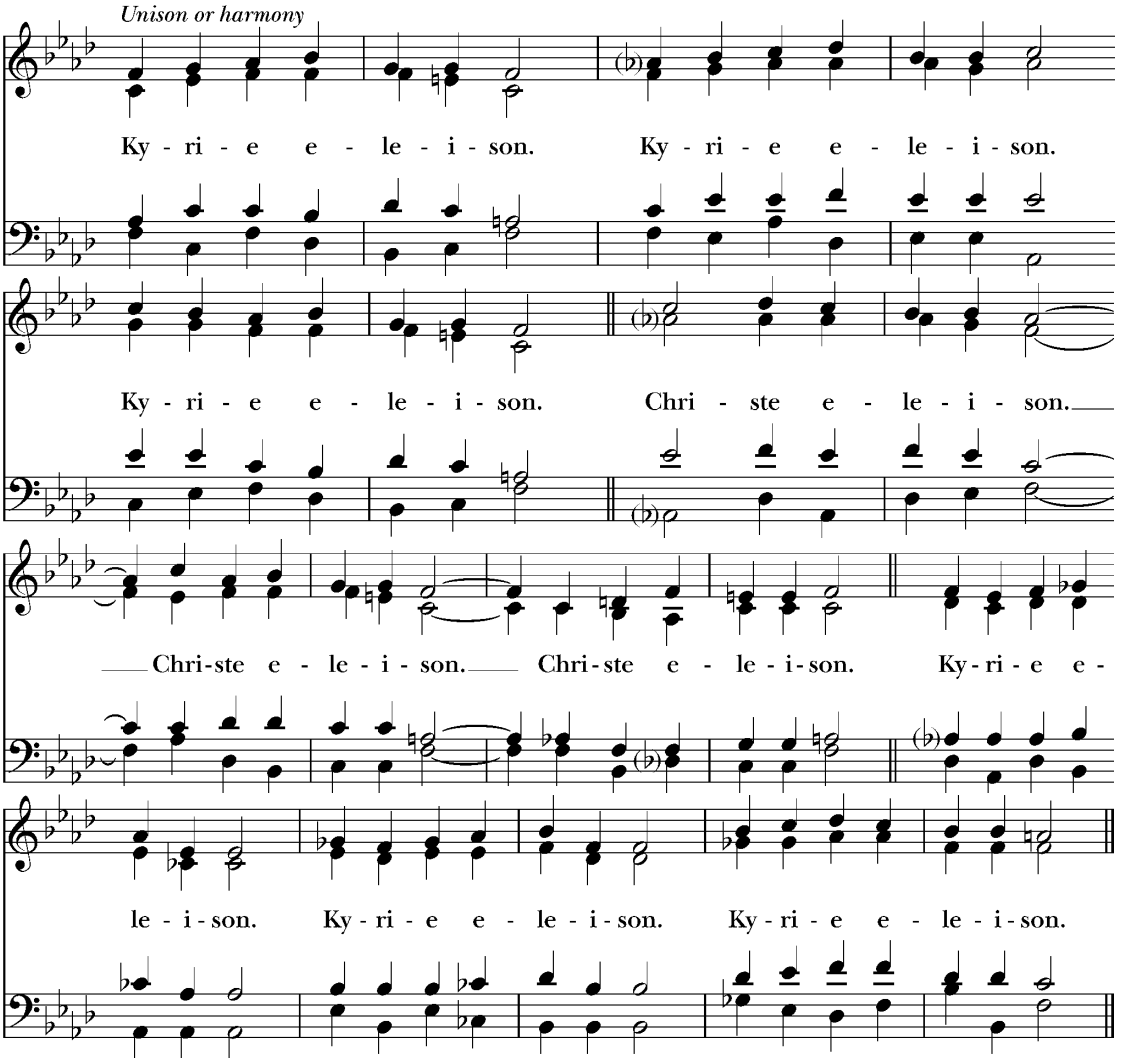
*Celebrant*
If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. *1 John 1:8,9*

*Deacon*
Let us humbly confess our sins unto Almighty God.

*Celebrant and People*
Almighty and most merciful Father,
**we have erred and strayed from your ways like lost sheep.**
**We have followed too much the devices and desires of our own hearts.**
**We have offended against your holy laws.**
**We have left undone those things which we ought to have done,**
**and we have done those things which we ought not to have done.**
**O Lord, have mercy upon us, spare all those who confess their faults,**
**restore all those who are penitent,**
**according to your promises declared unto mankind in Christ Jesus our Lord.**
**And grant, O most merciful Father, for his sake,**
**that we may hereafter live a godly, righteous, and sober life,**
**to the glory of your holy Name. Amen.**

*Celebrant*
The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

**KYRIE S-89** Hans Leo Hassler




## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.
*People* **And also with you.**
*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit*

**THE LESSON** Isaiah 2:1-5

*Lector* A reading from the Book of the Prophet Isaiah.

The word which Isaiah the son of Amoz saw concerning Judah and Jerusalem. It shall come to pass in the latter days that the mountain of the house of the LORD shall be established as the highest of the mountains, and shall be raised above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the law, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

*Lector* The Word of the Lord.
*People* **Thanks be to God.**

**GRADUAL:** PSALM 122 Sir Walter Parratt
*Sung by the choir*

I was glad when they said unto me,
We will go into the house of the Lord.
Our feet shall stand in thy gates,
O Jerusalem.
Jerusalem is built as a city
that is at unity in itself.
For thither the tribes go up, even the tribes of the Lord,

to testify unto Israel, to give thanks unto the Name of the Lord.
For there is the seat of judgment,
even the seat of the house of Dávid.
O pray for the peace of Jerusalem;
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.
For my brethren and companions' sakes,
I will wish thee prosperity.
Yea, because of the house of the Lord our God,
I will seek to do thee good.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

## THE EPISTLE

Romans 13:11-14

*Lector* A reading from the Letter of Paul to the Romans.

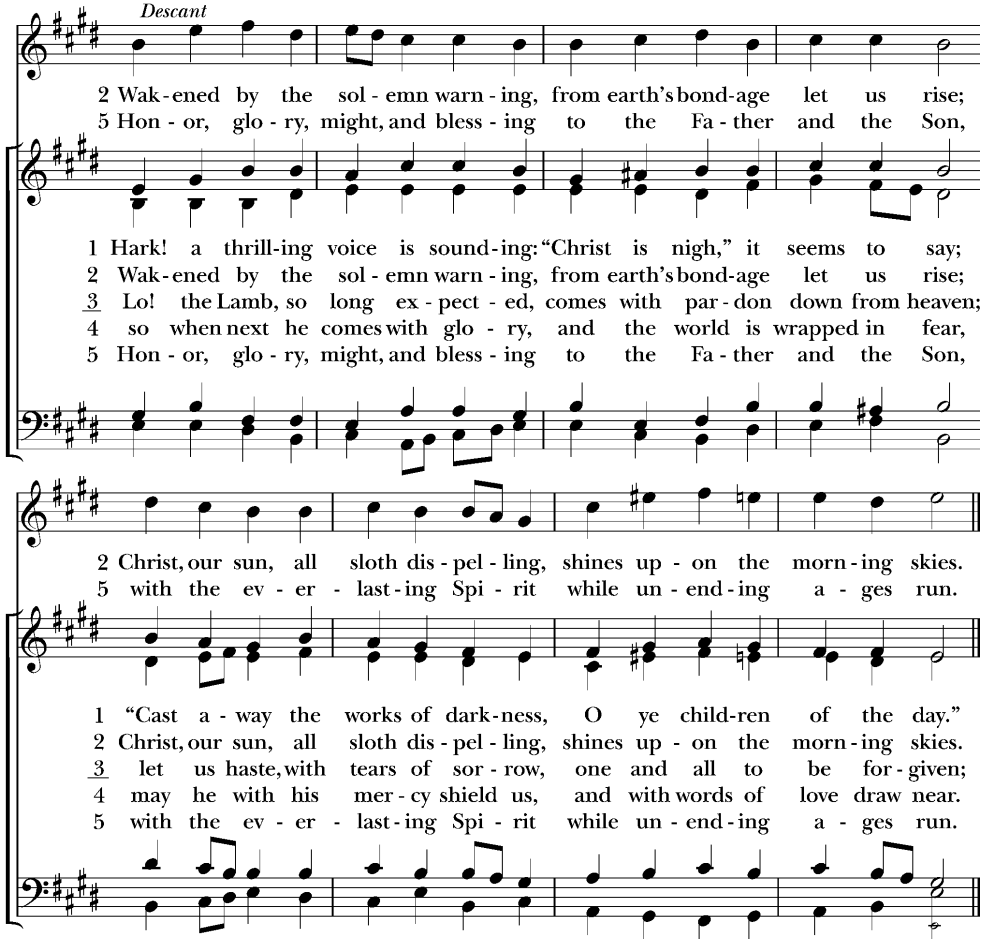
Besides this you know what hour it is, how it is full time now for you to wake from sleep. For salvation is nearer to us now than when we first believed; the night is far gone, the day is at hand. Let us then cast off the works of darkness and put on the armor of light; let us conduct ourselves becomingly as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector* The Word of the Lord.
*People* **Thanks be to God.**

*The people stand*

*All elementary-age students will now follow the cross down the center aisle and process to Children's Chapel in the Parish Hall*

**SEQUENCE HYMN 59** *Merton*




**THE GOSPEL** Matthew 24:36-44

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.
*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. As were the days of Noah, so will be the coming of the Son of man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when

Noah entered the ark, and they did not know until the flood came and swept them all away, so will be the coming of the Son of man. Then two men will be in the field; one is taken and one is left. Two women will be grinding at the mill; one is taken and one is left. Watch therefore, for you do not know on what day your Lord is coming. But know this, that if the householder had known in what part of the night the thief was coming, he would have watched and would not have let his house be broken into. Therefore you also must be ready; for the Son of man is coming at an hour you do not expect."

*Deacon* The Gospel of the Lord.
*People* **Praise to you, Lord Christ.**

*The people sit*

**THE SERMON** Father Christian M. Wood

**THE NICENE CREED** *(standing)*

*Celebrant and People*

We believe in one God,
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,**
**the only Son of God, eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God, begotten, not made,**
**of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation he came down from heaven:**
**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;**
**he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**With the Father and the Son he is worshiped and glorified.**
**He has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead,**
**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE *(Form V)*

*The people kneel*

*Deacon or other leader*

In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
**Lord, have mercy.**

For Sarah, Archbishop of Canterbury elect, Sean, the Presiding Bishop, Douglas, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
**Lord, have mercy.**

For for Donald, our president, Ron, our governor, Jane, our mayor, and those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
**Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord.
**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
**Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
**Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
**Lord, have mercy.**

For those in hospital and those in hospice, we pray to you, O Lord.
**Lord, have mercy.**

For the recent faithful departed; [for _____ in whose memory the Altar Flowers are given today;] for all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed John, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
**To you, O Lord our God.**

*The Celebrant adds this concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

*All stand*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.
*People* **And also with you.**

*All greet one another with the sign of peace then sit for any necessary announcements*

## GREETINGS AND ANNOUNCEMENTS

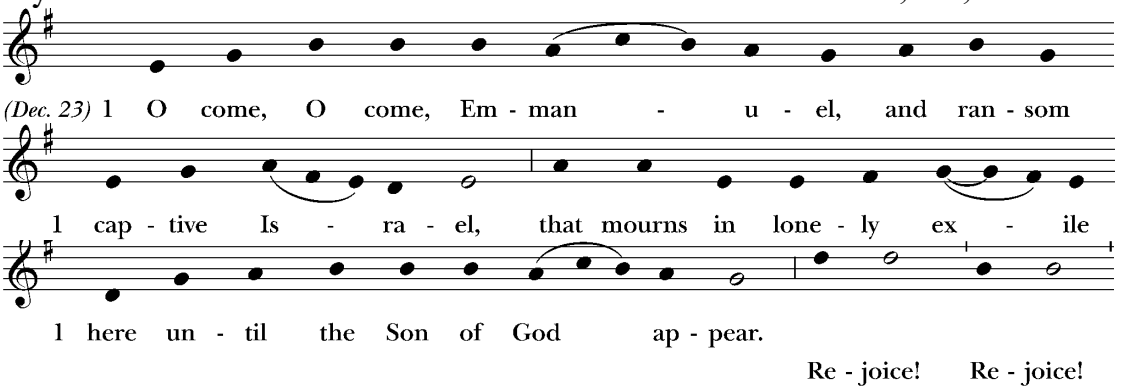
## Offertory Anthem

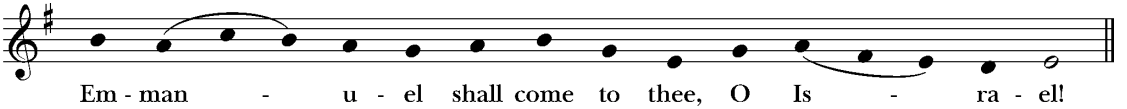
*People, look East* – Basque Carol

*People, look east. The time is near of the crowning of the year. Make your house fair as you are able, trim the hearth and set the table. People, look east and sing today: Love, the guest, is on the way. Furrows, be glad. Though earth is bare, one more seed is planted there: Give up your strength the seed to nourish, that in course the flower may flourish. People, look east and sing today: Love, the rose, is on the way. Birds, though you long have ceased to build, guard the nest that must be filled. Even the hour when wings are frozen, God for fledging time has chosen. People, look east and sing today: Love, the bird, is on the way. Stars, keep the watch. When night is dim, one more light the bowl shall brim, Shining beyond the frosty weather, bright as sun and moon together. People, look east and sing today: Love, the star, is on the way. Angels, announce with shouts of mirth Christ who brings new life to earth. Set every peak and valley humming with the word, the Lord is coming. People, look east and sing today: Love, the Lord, is on the way.*

*All stand*

**Hymn 56 Stanza 1** *Veni, veni, Emmanuel*






## THE GREAT THANKSGIVING *Eucharistic Prayer B*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

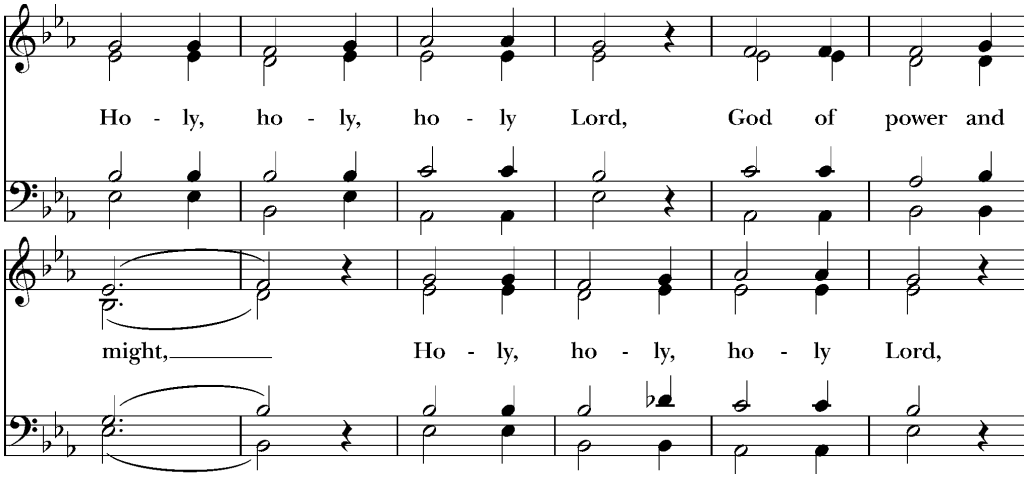
*People* **It is right to give him thanks and praise.**

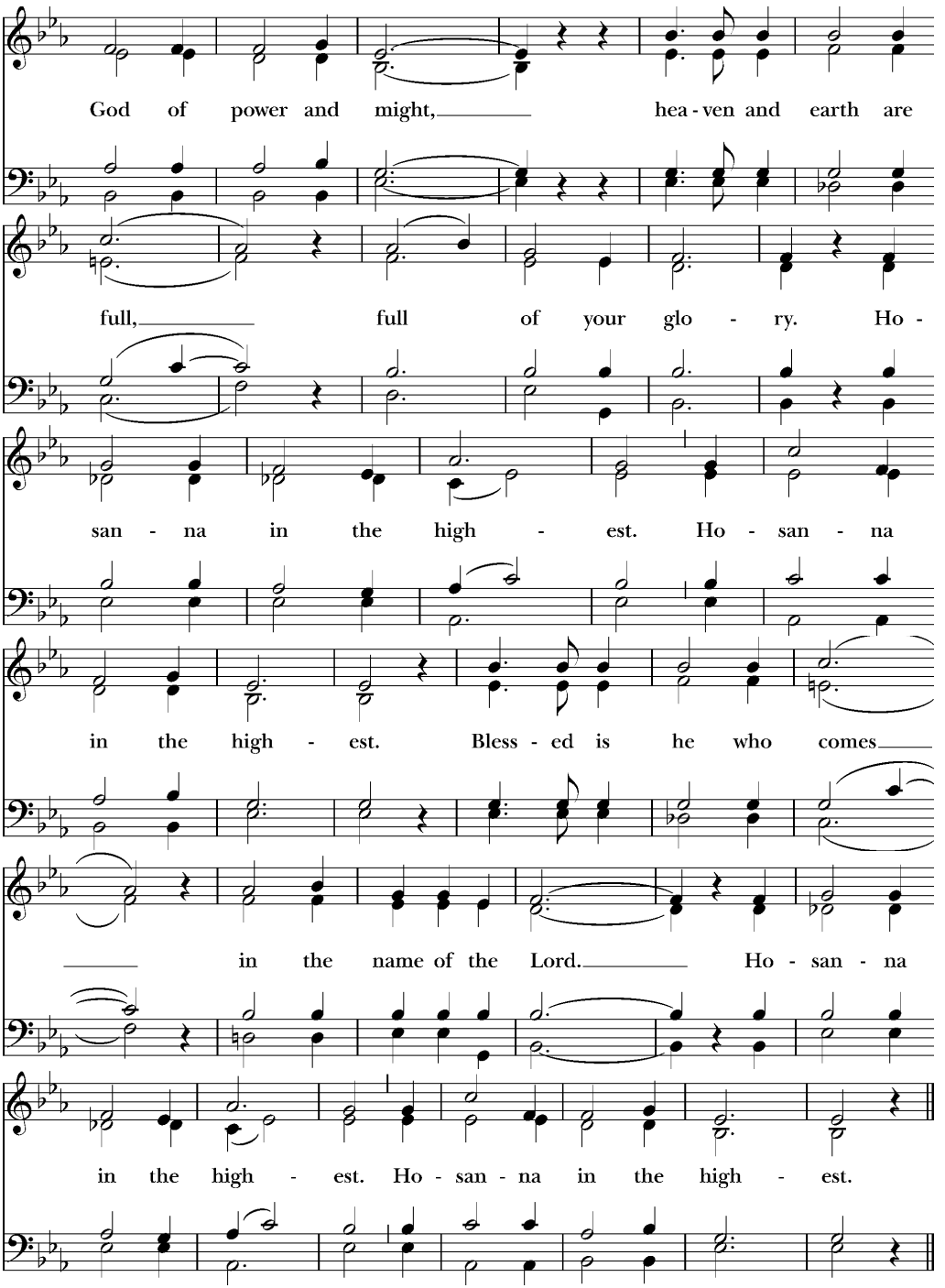
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung or said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus S-130** Franz Schubert




God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

*The people kneel*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**
**We proclaim his resurrection,**
**We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed John, and all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

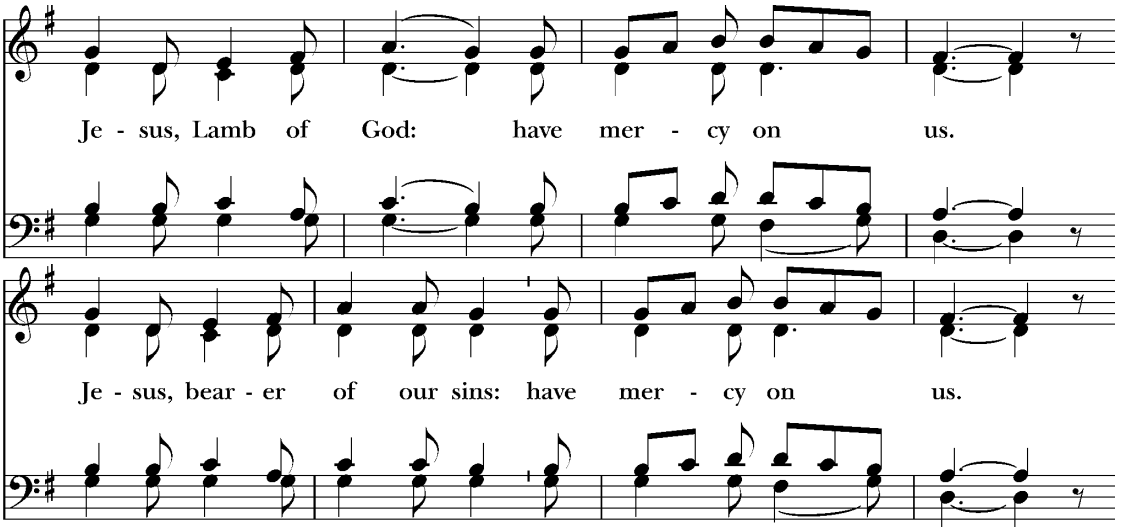
*Celebrant and People*

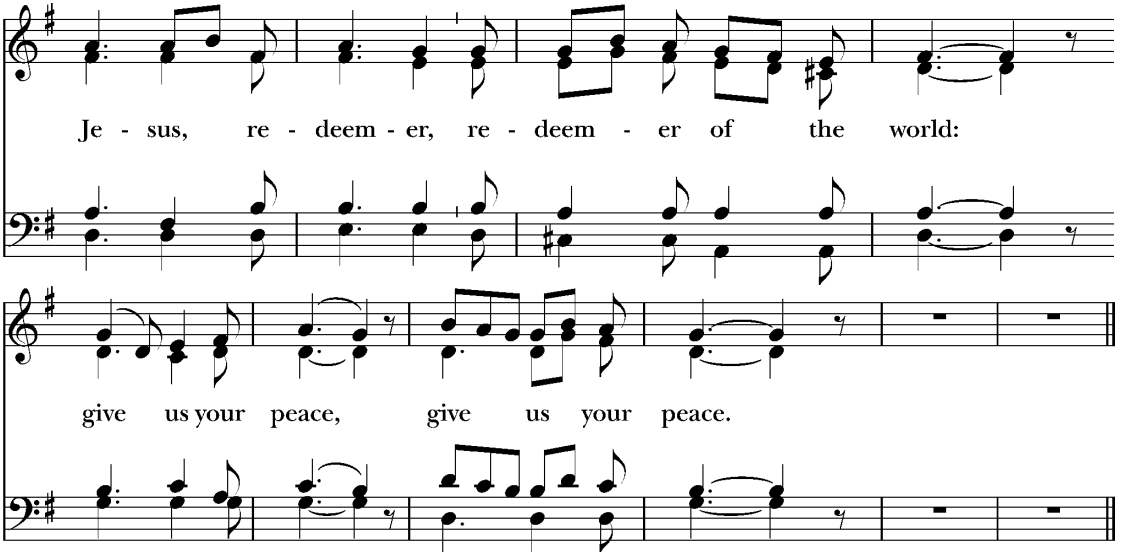
Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread after which the following is sung*

**Fraction Anthem S-164** Franz Schubert






*Celebrant*

The Gifts of God for the People of God.

*Sunday School students and teachers receive communion first and then go to their classes.*
*All baptized Christians are welcome to receive Holy Communion at the Lord's Table.*
*If you are not receiving, you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Please follow the direction of the ushers, and inform them if you need communion brought to you. Gluten-free hosts are available upon request.*
*Communion is offered in both kinds (bread and wine). You may receive the host and then sip from the chalice, receive the host only, or receive by intinction. For intinction, a member of the clergy or a chalice bearer will dip the host into the chalice and place it directly on your tongue. Even if receiving in one kind, please remain at the altar rail until the chalice has passed.*

*The Bread and the Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

*or with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

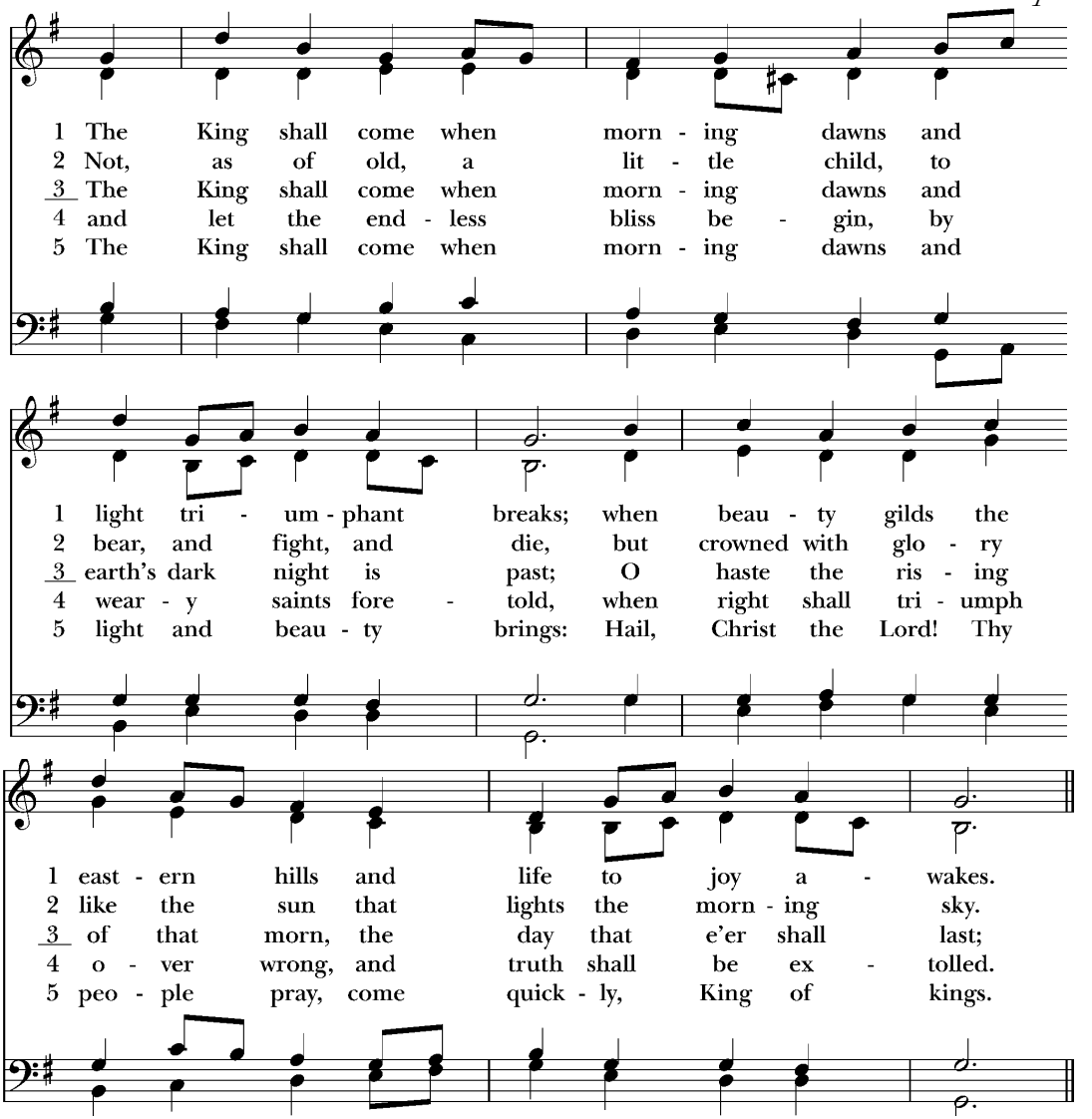
## Communion Motet

*Adam lay y'bounden* — Boris Ord

*Adam lay ybounden bounden in a bond; Four thousand winter thought he not too long, And all was for an apple an apple that he took as clerkes finden written in their book Ne had the apple taken been, the apple taken been, ne had never our lady, a-been heavené queen, Blessed be the time that apple taken was, Therefore we moun singen, Deo gracias!*

## COMMUNION HYMN 73

*St. Stephen*



## POST COMMUNION PRAYER

*Celebrant* Let us pray.

*The people kneel*

*Celebrant and People*

Eternal God, **heavenly Father,**
**you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**
**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*The Celebrant gives the Blessing*

*People* **Amen.**

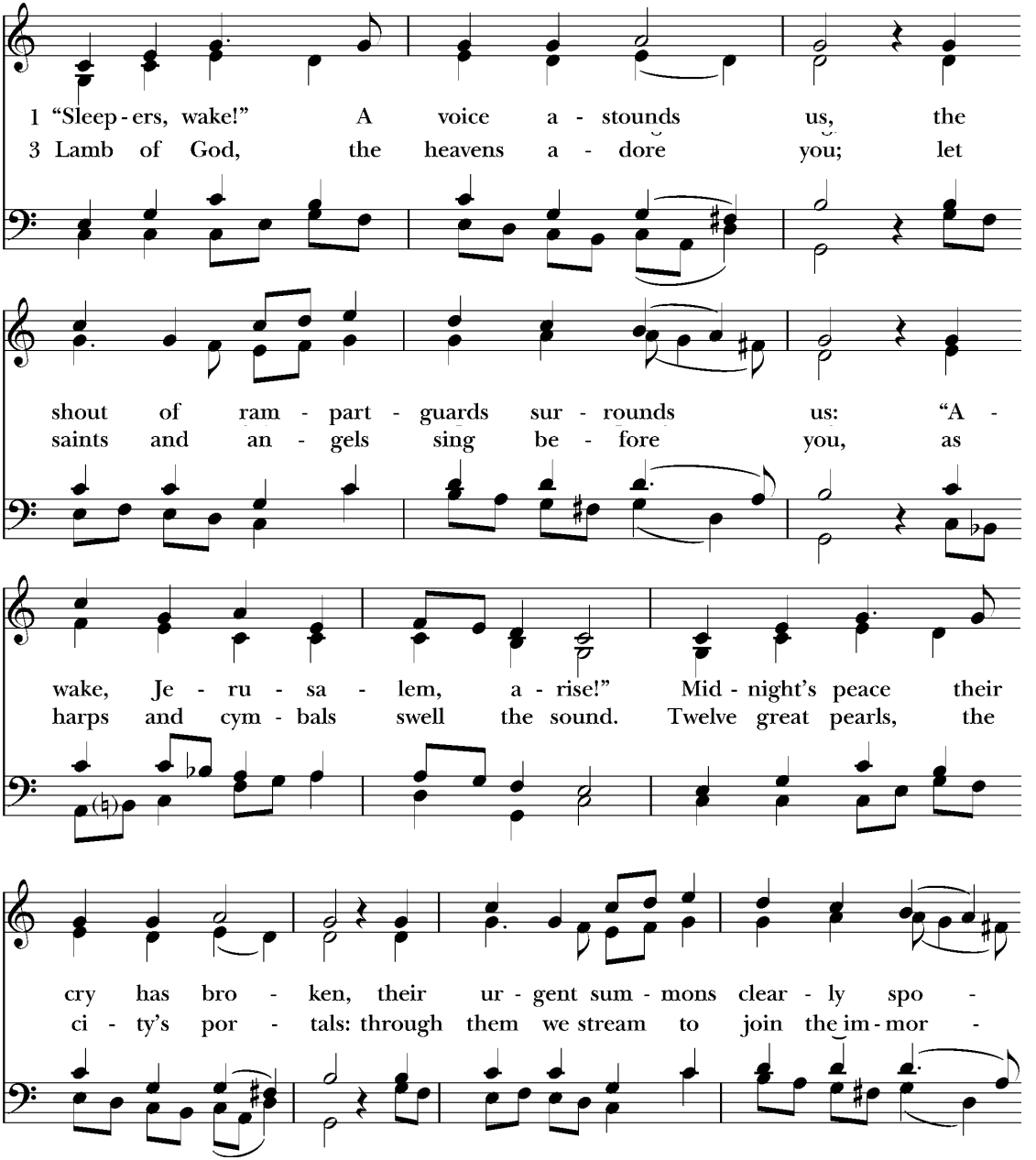
## THE DISMISSAL

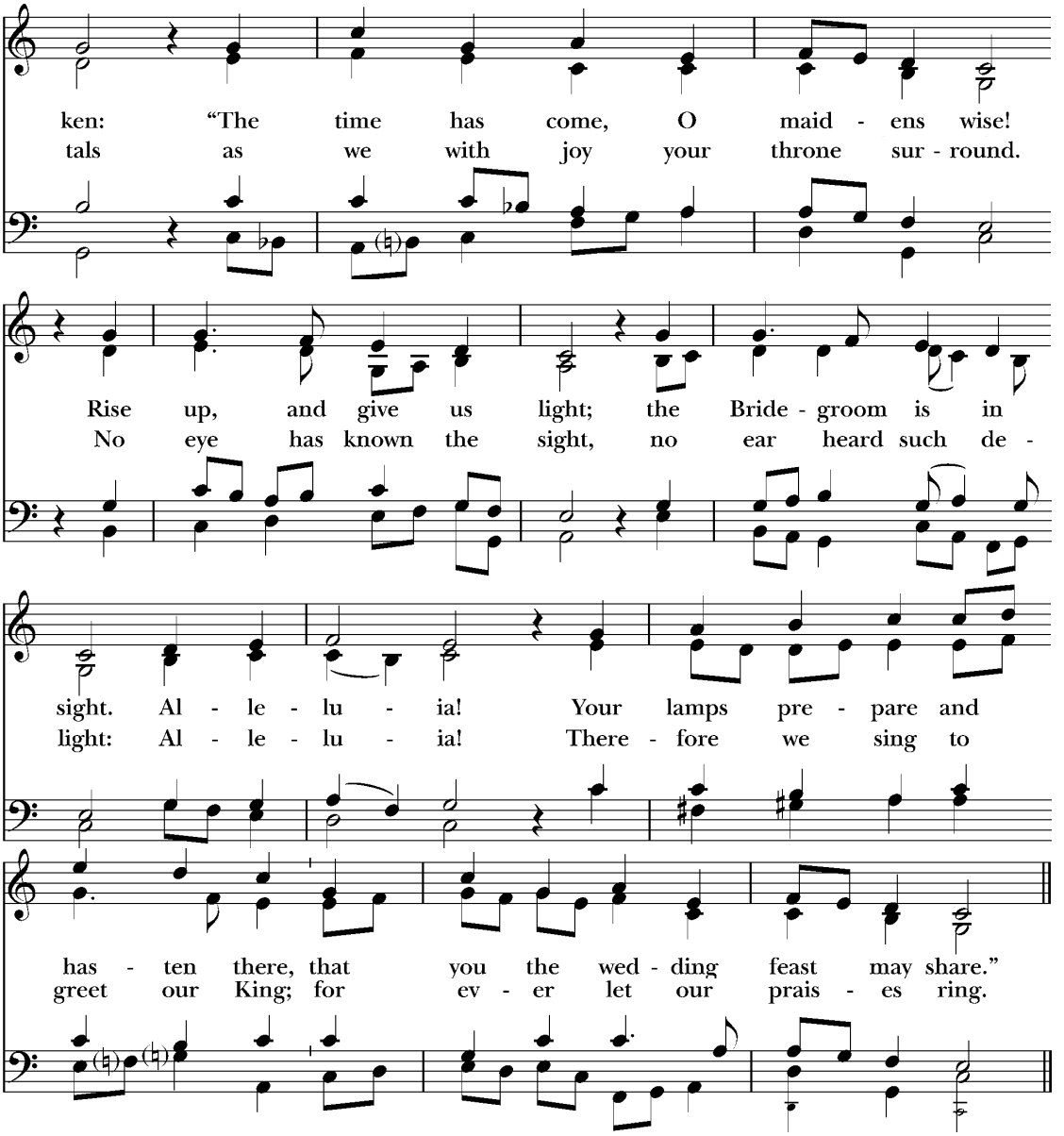
*The Deacon gives the Dismissal*

*People* **Thanks be to God.**

*The people stand*

## Processional Hymn 61 *Wachet auf*






## Organ Voluntary

*Fugue in F minor (BWV 534)* — J. S. Bach

## Assisting in Today's Services

**Altar Guild:** Lelia Clewis, Heddy Brown, Sally Olsson, Susan Lang, Ruth Pasquarello, Marci Thomas, Ruby McCowan

**Linens:** Janice Williams, Chris McAdams, Lois Smith

**Acolytes:** 8:00 Helen Turnquist

9:30 Bailey Turnquist, Witt Graff, James Graff, Allison Decelles, Trenten Decelles

**Chalice:** Lisa Leal, Pam Scruggs

**Lectors:** 8:00 Betsy Wood

9:30 Linda Dlugos**,** Lisa Leal, Pam Scruggs

**Ushers**: 8:00 Rusty Shenk, David Cox

9:30 Stephen Leal, Paul Carastro, David Adams, Bob Alter, Joe Andrews, John Jenkins, Rob Kelly

**Verger:** Helen Turnquist **Subdeacon:** Dave Kenyon

# Prayer Requests

*Your prayers are bid today and throughout the week for:*

**All bishops and other ministers:** Sarah, Archbishop of Canterbury elect; Sean, the Presiding Bishop; Douglas, our Bishop; and the clergy and staff of our Parish

**Those who govern:** Donald, our President; Ronald, our Governor; and Jane, our Mayor

**Diocesan Cycle of Prayer:** Church of the Epiphany, Cape Coral; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; St. Hilary's, Fort Myers; St. Luke's, Fort Myers; St. Raphael's, Fort Myers Beach; Good Shepherd, LaBelle; St. Anselm's, Lehigh Acres; All Souls', North Fort Myers; St. Michael and All Angels, Sanibel, and St. John's, Pine Island.

**Our Companion Dioceses:** Dominican Republic, Georgia, South Carolina, and Western Louisiana

**Anglican Cycle of Prayer:** The Anglican Church of Australia

**Also remembering in prayer:** Our Parish Day School, our Pastoral Care Team, healthcare workers, first responders, and all who serve the common good, peace in Ukraine and the Holy Land

**Members of our armed forces deployed abroad and their families:** Rich, Mike, Jake, Matthew, David, and Tyler (Libya)

**Those celebrating the anniversary of their birth:**
November 30: Beth Arthur, Andy Brown, Roy Collins, Jonathan Davidson, Archer Hutkowski, Tom Kendall, Jackson Lee, Jason Lejkowski, Joseph Strickland, Lizzie Welch
December 1: Braden Doherty, Lorien Johnson, Beth Meyers. Caroline Nolen, John Reffue
December 2: Max Borland, Christopher Lykes, Justin Matos, Maggie Welch
December 3: Camille Corcell, Gavin Moore, Vincent Shellgren, Ray Stoll, Doug Tozier

December 4: John Few, Carlton Ward, Aiden Yarnell
December 5: Robin Gonzalez, Larry Heisel, Chad O'Brien, Peter Spencer
December 6: Andrew Colby, John Gerber, James Martens, Gail Dee Russ

**The sick and others for whom our prayers have been especially requested:**

Maureen and Ken Johnston; Jackie Faircloth and family; Jeff LeVines; Pam, Shailee, and Courtney; Anna, her family and her medical team; Jayce Hicks; Carleton Compton, Richard; Michael Wood; Tor, Collin, Lee, David, Sam, Absley, Jim B., Katy, Ron, Carey, Scott, Nancy C., Lane, Jack, Miriam, Suzanne, Laine, Grace, Minnie, Will, Peter, Armando, Berta, Elias, Mary, Susan, Ellie, Patrick, Ann, David W., Craig, Gwen, Helen, Joseph, Bennett, Phoenix, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**For all the faithful departed:**

Pat Wilson and Robert Hollingsworth

*Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace.*

# ST. JOHN'S CHURCH
## AND Episcopal Parish Day School

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*VI Bishop of Southwest Florida*

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