

ORDER OF CELEBRATION FOR

The Thirteenth Sunday in Ordinary Time

The Introductory Rites

PRELUDE

Melodia, op. 59, no. 11
Max Reger (1873–1916)

ENTRANCE

Take up your cross
OLD HUNDREDTH

1. Take up your cross, the Sav - ior said, If
2. Take up your cross, let not its weight Fill
3. Take up your cross, heed not the shame, And
4. Take up your cross, then, in his strength, And
5. Take up your cross, and fol - low Christ, Nor

you would my dis - ci - ple be; Take
your weak spir - it with a - be alarm; His
let your fool - ish heart be still; The
calm - ly ev - 'ry dan - ger brave; It
think till death to lay it down; For

up your cross with will - ing heart, And
strength shall bear your spir - it up, And
Lord for you ac - cept - ed death Up
guides you to a - bet - ter home And
on - ly those who bear the cross May

hum - bly fol - low af - ter me.
brace your heart and nerve your arm.
on a cross, on Cal - v'ry's hill.
leads to vic - t'ry o'er the grave.
hope to wear the glo - rious crown.

PENITENTIAL ACT

New Plainsong Mass
David Hurd (b. 1950)

Cantor ALL
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor ALL
Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Cantor ALL
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA

Congregational Mass
John Lee (1908–1990)

Cantor:

ALL:

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer-cy on us. you take a-way the sins of the world,

re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther,

have mer-cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa-ther. A - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

II Kings 4:8-11

RESPONSORIAL PSALM

Psalm 89

J. Robert Carroll (b. 1942)

For ev - er I will sing the good-ness of the Lord.

SECOND READING

Romans 6:3-4, 8-11

ALLELUIA

Melchior Vulpius (c.1560–1616)



GOSPEL

Matthew 10:37-42

HOMILY

Father Michael G. Ryan

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

ALL BOW
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

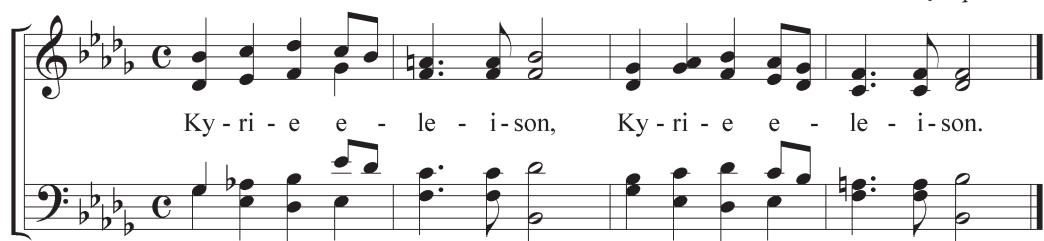
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier (1923-1994)



The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory

“Lift thine eyes” from *Elijah*
Felix Mendelssohn (1809–1847)

Lift thine eyes to the mountains, whence cometh help.
Thy help cometh from the Lord, the Maker of heaven and earth.
He hath said, thy foot shall not be moved.
Thy Keeper will never slumber.

SANCTUS

Corpus Christi Mass
chant, adapt. Richard Proulx (1937–2010)

Cantor, then All:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Choir: Heaven and earth are full of your glory.

Cantor, then All:

A musical score for a soprano or alto voice. The key signature is one sharp (F#). The melody consists of a series of eighth and sixteenth notes. The lyrics are: "Ho - san - na in the high - est, in the high - est." The melody starts on a quarter note, followed by a series of eighth and sixteenth notes. The first 'in' is on a quarter note, 'the' is on an eighth note, 'high' is on a sixteenth note, 'est' is on an eighth note, 'in' is on a quarter note, 'the' is on an eighth note, 'high' is on a sixteenth note, and 'est' is on an eighth note. The melody ends on a quarter note.

Choir: Blessed is he who comes in the name of the Lord.

Cantor, then All:



MYSTERY OF FAITH

chant, adapt. Proulx

Cantor; then All:

When we eat this Bread and drink this Cup,

we pro-claim your Death, O Lord, un-til you come a-again.

AMEN

chant, adapt. Proulx

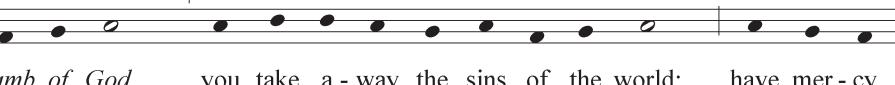
A musical score for three voices. The key signature is A major (no sharps or flats). The vocal parts are: Bass (Bassoon), Tenor (Oboe), and Alto (Cello). The lyrics are: "A - men, A - men, A - - - men." The score includes a dynamic marking "All: f" (fortissimo) and a repeat sign with a '1' above it.

LORD'S PRAYER

AGNUS DEI

New Plainsong Mass
David Hurd (b. 1950)

Cantor: *ALL:*



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

ACKNOWLEDGEMENTS: Psalm Response by Carroll, Penitential Act and Agnus Dei from *New Plainsong Mass* by Hurd, Eucharistic acclamations from *Corpus Christi Mass* by Proulx, copyright © 1986, 2010 by GIA Publication, Inc., Chicago, IL. Reprinted under OneLicense.net #A706828. All rights reserved. Prayer of the Faithful response by Jacques Berthier, copyright © 1978, 1980, and 1981, Les Presses de Taizé (France), GIA Publications, Inc., Chicago, IL, exclusive agent. Reprinted under OneLicense.net #A706828. All rights reserved.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament.
 I love You above all things, and I desire to receive You into my soul.
 Since I cannot at this moment receive You sacramentally,
 come at least spiritually into my heart.
 I embrace You as if You were already there and unite myself wholly to You.
 Never permit me to be separated from You. Amen.

COMMUNION

Christ, rising from the dead, dies now no more, alleluia;
 death shall no longer have any dominion over him, alleluia, alleluia.

Christus resurgens ex mortuis

Mode VIII

Tantum ergo
 Gabriel Fauré (1845–1924)

Therefore so great a Sacrament
 Let us fall down and worship,
 And let the old law
 Give way to a new rite,
 And let faith stand forward
 To make good the defects of sense. Amen.

HYMN OF PRAISE

I come with joy to meet my Lord
 LAND OF REST

1. I come with joy to meet my Lord, For -
 2. I come with Chris - tians far and near To
 3. As Christ breaks bread and bids us share Each
 4. And thus with joy we meet our Lord. His
 5. To - geth - er met, to - geth - er bound, We'll

giv - en, loved, and free, In awe and won - der
 find, as all are fed, The new com - mu - ni -
 proud di - vi - sion ends. The love that made us
 pres - ence, al - ways near, Is in such friend - ship
 go our dif - f'rent ways, And as his peo - ple

to re - call His life laid down for me.
 ty of love In Christ's com - mu - nion bread.
 makes us one, And strang - ers now are friends.
 bet - ter known; We see and praise him here.
 in the world, We'll live and speak his praise.

BLESSING AND DISMISSAL

POSTLUDE

Preludium in C Major
 Georg Böhm (1661-1733)