

ORDER OF CELEBRATION FOR

The Fourth Sunday of Lent

SECOND SCRUTINY OF THE ELECT (10:00am)

WELCOME! A few important notes on today's liturgy:

- + **Wearing a mask is mandatory whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.**
- + **The clergy and readers are permitted to remove their masks, but only when they are speaking. They will wear masks at all other times.**
- + **Always observe social distance of at least six feet between family groups, including during the communion procession and as you leave.**
- + **Do not move around the Cathedral before or during Mass. Please follow the directions of the ushers as you leave the Cathedral.**
- + **Congregational singing is not permitted at this time.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

PRELUDE

Scherzo
Maurice Duruflé (1902–1986)

INTROIT

Letare Ierusalem
chant, adapt. Thomas B. Stratman (1939–2008)

Rejoice, rejoice, Jerusalem!

Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her!

Ps. 122: I rejoiced when I heard them say: "Let us go to God's house."

And now our feet are standing within your gates, O Jerusalem!

Jerusalem is built as a city, strongly compact. It is there that the tribes go up, the tribes of the LORD.

GREETING

PENITENTIAL ACT

Presider Have mercy on us, O Lord.
ALL **For we have sinned against you.**
Presider Show us, O Lord, your mercy.
ALL **And grant us your salvation.**

KYRIE *sung by the Cantors*

chant, Vatican XVI

OPENING PRAYER (COLLECT)

The Liturgy of the Word

FIRST READING

(8:00am) 2 Chronicles 36:14-16
(all other Masses) 1 Samuel 16:1b, 6-7, 10-13a

PSALM RESPONSE

(8:00am) Psalm 137
Michel Guimont (b. 1952)

Let my tongue be silenced, if I ever forget you!

By the rivers of Babylon, there we sat and wept, remembering Sion;
on the poplars that grew there we hung up our harps.

For it was there that they asked us, our captors, for songs; our oppressors, for joy. "Sing to us," they said, "one of Sion's songs."

O how could we sing the song of the LORD on foreign soil? If I forget you, Jerusalem, let my right hand wither!

O let my tongue cleave to my palate if I remember you not, if I prize not Jerusalem as the first of my joys.

(all other Masses) Psalm 23
Joseph Gelineau (1920–2008)

The LORD is my shepherd, nothing shall I want: he leads me by safe paths, nothing shall I fear.

The LORD is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me, to revive my drooping spirit.
He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness no evil would I fear.
You are there with your crook and your staff; with these you give me comfort.
You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing.
Surely goodness and kindness shall follow me all the days of my life.
In the LORD'S own house shall I dwell forever and ever.

SECOND READING

(8:00am) Ephesians 2:4-10
(all other Masses) Ephesians 5:8-14

TRACT *sung by the Cantors*

Thomas B. Stratman

LORD, how wondrous is your wisdom!

I am the light of the world, says the LORD; whoever follows me will have the light of life.

GOSPEL

(8:00am) John 3:14-21
(all other Masses) John 9:1-41

HOMILY

Archbishop Paul D. Etienne (8:00am)
Father Michael G. Ryan (all other masses)

PROFESSION OF FAITH (except at 10:00am)

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
ALL BOW
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
ALL STAND UPRIGHT
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Second Scrutiny of the Elect (10:00am)

INTERCESSIONS

All respond: **Lord, hear our prayer.**

PRAYER OF EXORCISM

LAYING ON OF HANDS

Come open, Lord, the heart and ear
EISENACH

Come open, LORD, the heart and ear / Of these elect and all who hear!
Then may they learn your truth, the way / Which leads to their baptismal day.

DISMISSAL OF THE ELECT

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory

Laudate Dominum
chant, adapt. Adam Bartlett (b. 1968)

Praise the LORD, for he is loving: sing in honor of his name, for he is gracious.
He has accomplished whatever he resolved to do in heaven and on earth.

(10:00 & Noon)

Brother James's Air
Gordon Jacob (1895–1984)

The LORD's my shepherd, I'll not want, He makes me down to lie in pastures green. He leadeth me the quiet waters by.

SANCTUS *sung by the Cantors*

Missa Deus genitor alme
Vatican XVIII

MYSTERY OF FAITH *sung by the Cantors*

Roman Missal

AMEN SPOKEN BY ALL

The Communion Rite

LORD'S PRAYER

AGNUS DEI *sung by the Cantors*

Vatican XVII

Please kneel following the Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + **Communion is given only in the hand.**
- + **Maintain six feet of separation between household groups as you come forward.**
- + **Wear your mask. Hold your hands out as flat as possible so that the minister can easily put the host on your open palm without touching your hand.**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**

COMMUNION

(8:00am) *Ierusalem quae edificatur*

Jerusalem, built as a city whose parts are bound firmly together!

Mode IV

It is there that the tribes go up, the tribes of the LORD, to give thanks unto your name, O LORD.

(all other Masses) *Lutum fecit*

"The LORD made some clay with his spittle, and he spread it over my eyes;
and I went forth, I washed myself, I began to see, and I put my faith in God.

Mode VI

(10:00am & Noon)

Jesus sprach zu dem Blinden

Melchior Vulpius (1570–1615)

Jesus said to the blind man: "What do you want me to do for you?" And he said, "LORD, please let me see."

And Jesus said to him: "Receive your sight; your faith has saved you."

He immediately received his sight and followed Jesus, giving praise to God.

When they saw this, all the people gave praise to God.

Luke 18:41

BLESSING AND DISMISSAL

PROCESSION

"Grand jeu" from *Premier Livre d'Orgue*
Pierre DuMage (1674–1751)

- + **Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral. Thank you for following the directions of the ministers.**