

ORDER OF CELEBRATION FOR

The Twenty-Sixth Sunday in Ordinary Time

THE CENTENNIAL OF THE SOCIETY OF ST. VINCENT DE PAUL
IN WESTERN WASHINGTON (1:00pm)

WELCOME HOME! A few important notes on today's liturgy:

- + Please keep your mask/face covering on whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.
- + Always observe social distance of at least six feet between family groups.
- + Archbishop Etienne, Father Ryan, and other speakers will remove their mask for the spoken parts of the Mass. Whenever they do so they will remain a minimum of twelve feet (extreme social distance) away from other people.
- + Please do not move around the Cathedral before or during Mass.
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.

The Introductory Rites

PRELUDE

Master Tallis' Testament
Herbert Howells (1892–1983)

ENTRANCE

Happy are they, they that love God,
Whose hearts have Christ confessed,
Who by his Cross have found their life,
And 'neath his yoke their rest.
Glad is the praise, sweet are the songs,
When they together sing;
And strong the prayers that bow the ear
Of heaven's eternal King.

Happy are they
BINCHESTER

PENITENTIAL ACT

New Plainsong Mass
David Hurd (b. 1950)

The Penitential Act musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Kyrie, with the Cantor part on the left and the ALL part on the right. The second staff is for the Christe eleison, with the Cantor part on the left and the ALL part on the right. The third staff is for the Kyrie, with the Cantor part on the left and the ALL part on the right. The lyrics are: Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.

GLORIA

Congregational Mass
John Lee (1908–1990)

*Glory to God in the highest,
We praise you, we bless you,
we glorify you, we give you thanks
Lord God, heavenly King,
Lord Jesus Christ, Only Begotten Son,
you take away the sins of the world,
you take away the sins of the world,
You are seated at the right hand
of the Father,
For you alone are the Holy One,
you alone are the Lord,
with the Holy Spirit,*

ALL

and on earth peace to people of good will.
we adore you,
for your great glory.
O God, almighty Father.
Lord God, Lamb of God, Son of the Father,
have mercy on us;
re-ceive our prayer:

have mercy on us.

you alone are the Most High Jesus Christ,
in the glory of God the Father, A - - - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Ezekiel 18:25-28

RESPONSORIAL PSALM

Psalm 25

Michel Guimont (b. 1950)



Re - mem - ber your mer-cies, O Lord.

SECOND READING

Philippians 2:1-11

ALLELUIA

Mode VII



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 21:28-32

HOMILY

Archbishop Paul D. Etienne (8:00am & 1:00pm)
Father Michael G. Ryan (all other masses)

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

ALL BOW
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

All respond: **Lord, hear our prayer.**

The Liturgy of the Eucharist

SANCTUS

Compostela Mass

Gustav Holst (1874-1934), adapt. Michael G. Ryan

Cantor:



Ho - ly, Ho - ly, Ho - ly Lord God of Hosts,
heav'n and earth are full of your glo - - - ry.

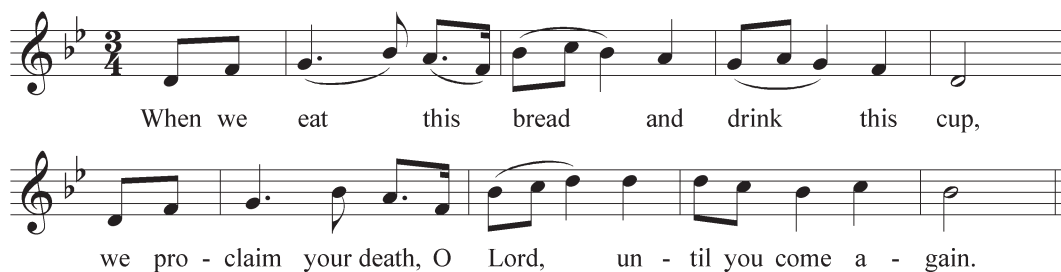
ALL:



Ho - san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - - - est.

MYSTERY OF FAITH

Holst, adapt. Ryan



When we eat this bread and drink this cup,
we pro - claim your death, O Lord, un - til you come a - gain.

AMEN

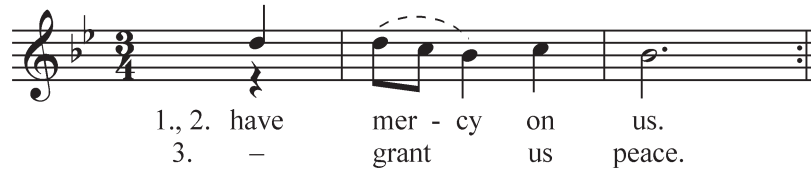
Holst, adapt. Ryan



A - men, a - men, a - - - - men.

LORD'S PRAYER

Cantor: *Lamb of God, you take away the sins of the world:*



Please kneel following the sung Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + **Communion is given only in the hand. Hold your hand as flat as possible.**
- + **As you process forward to receive communion, and as you return to your seat, please maintain six feet of separation between family groups.**
- + **Wear your mask. Hold your hands out flat so that the minister can easily put the host on your open palm without touching your hand. (If contact is made, the EM is required to stop and sanitize her or his hands before moving on to the next household.)**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**
- + **Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral and follow the directions of the ministers.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

COMMUNION

Be mindful of your word to your servant, O Lord,
in which you caused me to hope:
this has been my comfort in my affliction.

Memento verbi

Mode IV

O Lord, how sweet is your blessed spirit
to show your kindness to all your beloved children.

O quam suavis es

Mode IV

BLESSING AND DISMISSAL

POSTLUDE

“Allegro molto marcato” from *Symphony No. 5*
Louis Vierne (1870–1937)