

WE ARE THE CATHEDRAL FOR THE CATHOLIC ARCHDIOCESE OF SEATTLE and its Archbishop, the Most Reverend Paul D. Etienne. We are also a parish church for a vibrant faith community with a long history that reaches back to Seattle's early days. We are an inner-city parish with an outreach to many who live on the edge of poverty and loneliness. We are a diverse community that welcomes, accepts, and celebrates the differences we all bring. We exist in the heart of the city, yet sometimes our parishioners come from considerable distances to worship here. St. James Cathedral is a crossroads where ideas and challenges both old and new are explored in the light of the Gospel of Jesus Christ. Our Cathedral is also the center for many cultural and ecumenical events which both reflect and help to shape a vital metropolitan community. Above all, St. James Cathedral is a community of prayer.

Visit www.stjames-cathedral.org to learn more about St. James Cathedral and to get involved.

A MASK COVERING YOUR NOSE AND MOUTH IS REQUIRED AT ALL TIMES WHILE INSIDE THE CATHEDRAL. PLEASE STEP OUTSIDE IF YOU NEED TO REMOVE YOUR MASK.

PLEASE TURN OFF ALL CELL PHONES. PHOTOGRAPHY AND VIDEOGRAPHY ARE NOT PERMITTED DURING THE LITURGY. THIS LITURGY IS BEING LIVE-STREAMED.

RESTROOMS, including wheelchair-accessible family restroom, are located in the northeast vestibule.

ST. JAMES CATHEDRAL

Christmas, 2021

Dear Friends,

Along with our Archbishop, the Most Reverend Paul D. Etienne, I welcome you to St. James Cathedral on this wonderful feast of Christmas.

For many of you, St. James Cathedral is your home. You are a member of this marvelously diverse parish. For others, celebrating Christmas at St. James is a long and cherished tradition; still others of you are coming here for the first time. All of you are most welcome!

My hope is that you will discover in this holy place what people have always discovered at St. James: a great cathedral alive with the presence of God, and a vibrant community of people who not only pray together in this place, but also carry out an almost dizzying array of outreach ministries to the poor and needy of our city.

I never cease to marvel at how many people find a home here at St. James Cathedral and how many meet Jesus in this place. They meet him in the Eucharist that is celebrated here day after day; they meet him in the Word that is proclaimed and preached here; they meet him in the community that gathers here for prayer; and they meet him in the poor people who have always found a home here—maybe the only place some of them can really call home.

Week after week, Sunday after Sunday, thousands of people gather here for Mass and then leave this beautiful place to go out and live their Christian faith. In welcoming you here this Christmas, I invite you to consider becoming a part of this wonderful community – part of the life and mission of St. James Cathedral – by joining us for Sunday Mass and, to the extent you can, by involving yourself in the ministries and activities that are the hallmark of this place.

At Christmas we celebrate the wondrous mystery of a God who found a home among us in the human family, a home in our own flesh and blood. Ever since that world-changing event, Christmas has been not only a moment in the far-distant past, but an event in the present and a constantly unfolding mystery. What happened in a lowly stable in Bethlehem two-thousand years ago happens over and over again in our time as we open our lives, our hearts, and our homes to the God who actually takes delight in dwelling among us.

May you and all your loved ones be touched by the great Mystery we celebrate this day and, if you happen to be among those who find yourself wondering whether or not you belong here, let me assure you that you do, and that you are most welcome!

May the peace, abiding love, and overflowing joy that are Christmas be yours in abundance.

Sincerely in Christ,



Father Michael G. Ryan
Pastor of St. James Cathedral

WE WELCOME YOU TO THIS CELEBRATION OF CHRISTMAS AT THE CATHEDRAL.
 We know that there may not be enough seats for everyone here this evening. If you have a seat
 and don't really need it, perhaps you could offer it to someone who may have trouble standing
 through the end of tonight's Mass.

Carol Service

ENTRANCE

Creator of the stars of night

CREATOR ALME SIDERUM

Creator of the stars of night,
 Your people's everlasting light,
 O Christ, Redeemer of us all,
 We pray you hear us when we call.

At your great Name, O Jesus, now
 All knees must bend, all hearts must bow:
 All things on earth with one accord,
 Like those in heav'n shall call you Lord.

WELCOME

The Very Reverend Michael G. Ryan

Pastor of St. James Cathedral

CONGREGATIONAL CAROL

O Come, O come, Emmanuel

VENI EMMANUEL

1. O come, O come, Em - man - u - el, And ran - som
 2. O come, O Key of Dav - id, come, And o - pen
 3. O come, De - sire of na - tions, bind In one the
 cap - tive Is - - ra - el, That mourns in lone - ly
 wide our heav'n - ly home; Make safe the way that
 hearts of hu - man - kind; O bid our sad di -
 ex - ile here Un - til the Son of God ap - pear.
 leads on high, And close the path to mis - er - y.
 vi - sions cease, And be for us our King of peace.
 Re-joyce! Re-joyce! Em - man - u - el Shall come to you, O Is - ra - el.

CHORAL CAROL

What child is this?
Thomas Hewitt Jones (b. 1984)

What child is this who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping?
This, this is Christ the King, whom shepherds worship and angels sing:
Haste, haste to bring him praise, the Babe, the Son of Mary.

CONGREGATIONAL CAROL

Hark! the herald angels sing
MENDELSSOHN, arr. Richard Webster



1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
2. Christ, by high - est heaven a - dored, Christ the ev - er - last - ing Lord:
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Right-eous-ness!



Peace on earth, and mer - cy mild God and sin - ners rec - on - ciled!"
Late in time be - hold him come, Off - spring of the Vir - gin's womb.
Light and life to all he brings, Ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see: Hail the in - car - nate De - i - ty,
Mild he lays his glo - ry by, Born that we no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
Born to raise us from the earth, Born to give us sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!"

CHORAL CAROL

Gesù bambino
Pietro Yon (1886–1943)

When blossoms flowered 'mid the snows Upon a winter night
Was born the Child, the Christmas Rose, The King of Love and Light.
The angels sang, the shepherds sang, The grateful earth rejoiced,
And at his blessed birth the stars Their exultation voiced:

O come let us adore Him, Christ the Lord.

Frederick H. Martens (1874–1932)

CONGREGATIONAL CAROL

Angels we have heard on high

GLORIA



ALL 1. An - gels we have heard on high Sweet - ly sing - ing o'er the plains,
Men only 2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
Women only 3. Come to Beth - le - hem and see Him whose birth the an - gels sing;



And the moun-tains in re - ply Ech - o back their joy - ous strains.
Say what may the ti - dings be, Which in - spire your heav'n - ly song.
Come a - dore, on bend - ed knee, Christ, the Lord, the new - born King.



ALL: Glo - - - - - ri - a in ex-cel-sis De - o,



Glo - - - - - ri - a in ex-cel-sis De - o.

CHORAL CAROL

Masters in this Hall

French, arr. David Willcocks (1919–2015)

Masters in this hall, Hear ye news today
Brought from over sea, And ever I you pray:

Nowell! Nowell! Nowell sing we clear!

Holpen are all folk on earth, Born is God's Son so dear:

Nowell! Nowell! Nowell sing we loud!

God today hath poor folk raised And cast adown the proud.

Going o'er the hills, Through the milk-white snow,
Heard I ewes bleat While the wind did blow: *Nowell...*

Shepherds many an one Sat among the sheep,
No man spake more word Than they had been asleep: *Nowell...*

William Morris (1834–1896)

CONGREGATIONAL CAROL

O little town of Bethlehem
ST. LOUIS



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
3. O ho - ly Child of Beth - le - hem! De - scend to us we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;
So God im - parts to hu - man hearts The bless - ings of his heav'n.
Cast out our sin and en - ter in, Be born in us to - day.



Yet in the dark streets shin - eth The ev - er - last - ing Light;
No ear may hear his com - ing, But in this world of sin,
We hear the Christ - mas an - gels The great glad ti - dings tell;



The hopes and fears of all the years Are met in thee to - night.
Where meek souls will re - ceive him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el!

CHORAL CAROL

Verbum caro factus est
Hans Leo Hassler (1564–1612)

And the Word was made flesh, and dwelt among us, and we beheld his glory,
the glory as of the only begotten of the Father, full of grace and truth. John 1:14

PROCESSION TO THE CEREMONIAL DOORS

*The Cathedral Pastor and ministers proceed to the ceremonial bronze doors
at the Cathedral's west entrance to welcome the Archbishop.*

CHRISTMAS PROCLAMATION

chant, Roman Martyrology

*The announcement of the birth of Christ, the eternal Word made flesh,
is proclaimed in traditional chant.*

The Nativity of the Lord

Mass during the Night

The Most Reverend Paul D. Etienne

Archbishop of Seattle, *Presider*

ENTRANCE

Adeste fideles

trad. Latin, arr. Bern H. Herbolzheimer (1948-2016)

and David Willcocks



1. *Ad - e - ste fi - de - les, læ - ti, tri - um - phan - tes, Ve -*
2. *O come, all ye faith - ful, joy - ful and tri - um - phant, O*
3. *Sing, choirs of an - gels, sing in ex - ul - ta - tion,*
4. *Yea, Lord, we greet thee, born this hap - py morn - ing,*



- ni - te, ve - ni - te in Beth - - - le - hem.*
come ye, O come ye to Beth - - - le - hem:
Sing, all ye cit - i - zens of heav'n a - bove:
Je - sus, to thee be all glo - ry giv'n. Word



- Na - tum vi - de - te, Re - gem an - ge - lo - rum.*
Come and be - hold him, born the King of an - gels.
Glo - ry to God, all glo - ry in the High - est;
of the Fa - ther, now in flesh ap - pear - ing; now



- Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus, ve -*
O come, let us a - dore him, O come, let us a - dore him, O



- ni - te a - do - re - mus Do - - - mi - num.*
come, let us a - dore him, Christ the Lord.

GREETING

PENITENTIAL ACT

St. James Mass of Carols
adapt. St. James Cathedral



1., 3. Ky - rie e - le - i - son.
2. Chri - ste e - le - i - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

GLORIA

St. James Gloria
Jessica French (b. 1984)



COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Isaiah 9:1-7

RESPONSORIAL PSALM

Psalm 96
Peter Latona (b. 1964)



To - day is born our Sa - vior, Christ the Lord.

SECOND READING

Titus 2:11-14

ALLELUIA

VOM HIMMEL HOCH

Johann Sebastian Bach (1685–1750), adapt. St. James Cathedral



GOSPEL

Luke 2:1-14

Father Michael G. Ryan

PLEASE REMAIN STANDING UNTIL THE ARCHBISHOP KISSES THE BOOK OF THE GOSPELS

HOMILY

The Most Reverend Paul D. Etienne
Archbishop of Seattle

CREED CHANTED ON ONE TONE

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

ALL KNEEL

and by the the Holy Spirit was incarnate of the Virgin Mary,
and became man.

(CHOIR)

*Et incarnatus est de Spiritu Sancto ex Maria Virgine,
et homo factus est.*

ALL RISE

Missa Brevis

Giovanni Pierluigi da Palestrina
(1525–1594)

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

VOM HIMMEL HOCH
 adapt. St. James Cathedral



The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

OFFERTORY MOTET

Once in Royal David's City
 Bern H. Herbolsheimer (1948–2016)

Once in royal David's city
 Stood a lowly cattle shed,
 Where a mother laid her baby
 In a manger for his bed.
 Mary was the mother mild,
 Jesus Christ her little child.

And through all his wondrous childhood
 He would honor and obey,
 Love and watch the lowly maiden
 In whose gentle arms he lay.
 Christian children all should be
 Kind, obedient, good as he.

Cecil Frances Alexander (1818–1895)

OFFERTORY SONG

Silent Night
STILLE NACHT, arr. Bob Chilcott (b. 1955)



1. Si - lent night, ho - ly night, All is calm, all is bright
2. Si - lent night, ho - ly night, Shep - herds quake at the sight;
3. Si - lent night, ho - ly night, Son of God, love's pure light



Round yon Vir - gin Moth - er and Child, Ho - ly In - fant, so ten - der and mild,
Glo - ries stream from heav - en a - far, Heav'n - ly hosts sing al - le - lu - ia;
Ra - diant beams from thy ho - ly face, With the dawn of re - deem - ing grace,



Sleep in heav - en - ly peace, Sleep in heav - en - ly peace.
Christ, the Sav - ior, is born! Christ, the Sav - ior is born!
Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.

PRAYER OVER THE OFFERINGS

SANCTUS

St. James Mass of Carols

Choir:

Holy, holy, holy, Lord God of hosts.
Heaven and earth are full of your glory.



Ho - san - na in the high - est, Ho - san - na.



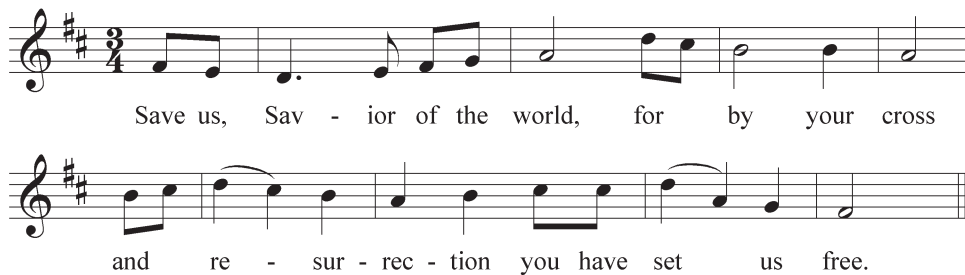
Blest is He who comes in the name of the Lord.
Ho - san - na in the high - est.

PLEASE KNEEL

MYSTERY OF FAITH

St. James Mass of Carols

Choir, then ALL:



Save us, Sav - ior of the world, for by your cross
and re - sur - rec - tion you have set us free.

AMEN

St. James Mass of Carols



A - men, a - men, a - men.

LORD'S PRAYER

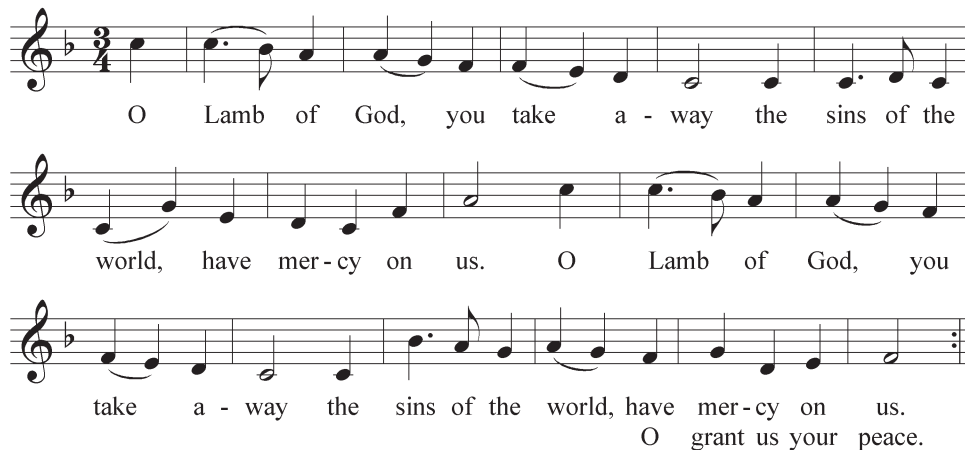
chant, adapt. Snow

SIGN OF PEACE

YOU ARE INVITED TO EXCHANGE A TOUCH-FREE GESTURE OF PEACE
WITH THOSE OUTSIDE YOUR OWN HOUSEHOLD.

AGNUS DEI

St. James Mass of Carols



O Lamb of God, you take a - way the sins of the
world, have mer - cy on us. O Lamb of God, you
take a - way the sins of the world, have mer - cy on us.
O grant us your peace.

PLEASE KNEEL

INVITATION TO COMMUNION

THE EUCHARISTIC BREAD given during Mass has great significance for Catholics:
it is the body of Christ, our Lord and God. We invite those who do not share our Catholic faith
to be seated at this time, or, if you wish, to come forward and ask for a blessing.

Upon returning to your seat, PLEASE KNEEL OR BE SEATED.

COMMUNION

In splendoribus sanctorum
chant, Mode VI

Amidst the splendor of the heavenly sanctuary, from the womb,
before the morning star, I have begotten you.

Nativity Carol
John Rutter (b. 1945)

Born in a stable so bare, Born so long ago;
Born 'neath light of star He who loved us so.
Far away, silent lay, Born today, your homage pay,
For Christ is born for aye, Born on Christmas Day.
Cradled by mother so fair, Tender her lullaby;
Over her son so dear Angel hosts fill the sky.

Wise men from distant far land, Shepherds from starry hills
Worship this babe so rare, Hearts with his warmth he fills.

Love in that stable was born Into our hearts to flow;
Innocent dreaming babe, Make me thy love to know.

PRAYER AFTER COMMUNION

SOLEMN BLESSING

DISMISSAL

PROCESSIONAL CAROL

Joy to the world (Psalm 98)

ANTIOCH

arr. Richard Webster and Bern H. Herbolzheimer



1. Joy to the world! the Lord is come: Let earth re -
 2. Joy to the world! the Sav - ior reigns: Let us our
 3. No more let sin and sor - row grow, Nor thorns in -
 4. He rules the world with truth and grace, And makes the



ceive her King; Let ev - 'ry heart pre -
 songs em - ploy; While fields and floods, rocks,
 fest the ground; He comes to make his
 na - tions prove The glo - ries of his



pare him room, And heav'n and na - ture
 hills, and plains Re - peat the sound - ing
 bless - ings flow Far as the curse is
 right - eous - ness, And won - ders of his



sing, And heav'n and na - ture sing, And
 joy, Re - peat the sound - ing joy, Re -
 found, Far as the curse is found, Far -
 love, And won - ders of his love, And



heav'n, and heav'n and na - ture sing.
 peat, re - peat the sound - ing joy.
 as, far as the curse is found.
 won - ders, won - ders of his love.

POSTLUDE

Rhapsodie sur des Noëls

Eugène Gigout (1844–1925)

All are invited to visit the Christmas Manger Scene in the Chapel.

The Chapel is located in the southeast corner of the Cathedral, near the Blessed Sacrament Chapel.

The celebration of Christmas at St. James Cathedral continues with
Masses on Christmas Day at 8:00 am, 10:00 am, Noon, and 5:30 pm,
and Solemn Vespers and Benediction of the Blessed Sacrament at 4:00 pm.

THE ORDINARY OF THE MASS is adapted from traditional Christmas Carols by St. James Cathedral. Psalm 96 refrain by Peter Latona, copyright © 2001 by Peter Latona. Used with permission. All rights reserved. St. James Gloria by Jessica French, copyright © 2021 by Jessica French, Used with permission. All rights reserved. CHRISTMAS DECORATIONS Christmas decorations are made possible by the contributions of many Cathedral parishioners, especially Debe Meder and her team who arranged the flowers.

We acknowledge with heartfelt gratitude the many USHERS AND GREETERS, ALTAR SERVERS, READERS, EXTRAORDINARY MINISTERS OF HOLY COMMUNION, CHORISTERS and others who support the liturgy at St. James Cathedral. Larry Brouse *Pastoral Assistant for Administration* · Maria Laughlin *Director of Stewardship and Development* · Peter Burns, Alan Frasher, Michelle Lazo, Lino Nillas, Tang Nguyen *Facilities* · Caroline Okello, Maggie Corrigan, Margaret Lynch *Cathedral Staff*

Sacristan	Julie Sharples
Masters of Ceremonies	Stuart Ling, Celeste McDonell
Director of Liturgy	Corinna Laughlin

MUSICIANS

Director of Music and Cathedral Organist	Joseph Adam
Assistant Director of Music & Cathedral Organist	Christopher Stroh

Members of the
Cathedral Choir of St. James
Cathedral Brass

About St. James Cathedral

St. James Cathedral is the Cathedral for the Catholic Archdiocese of Seattle and the parish church for a large and vital community. Noted for its beautiful liturgies and its extensive outreach to the poor, the Cathedral also serves the city of Seattle as an important gathering place, a crossroads for learning, and a center for the arts.

Dedicated in 1907, the Cathedral is an impressive Italian Renaissance-style building whose twin towers soar to a height of 167 feet. St. Frances Xavier Cabrini, the first American citizen to be canonized, worshiped in the Cathedral during its early years. In 1994, a nationally acclaimed restoration and renovation completely renewed the beauty of this beloved Seattle landmark, transforming it into a dynamic space for the celebration of the Church's liturgy as well as for ecumenical, cultural, and civic events.

Artistic highlights of St. James include magnificent Ceremonial Bronze Doors at the west entrance by German artist Ulrich Henn (1999). Henn also created the stunning tabernacle for the reservation of the Blessed Sacrament (2003). St. James Cathedral also has a large and important collection of stained glass by American artist Charles Connick (1916–1917) and three splendid windows by German stained glass artist Hans Gottfried von Stockhausen (1994), who served on the faculty of the renowned Pilchuck School. The Cathedral's Mary Shrine, designed by Susan Jones (1994), has received national and international architectural awards, and the Cathedral Chapel is home to a remarkable fifteenth-century Italian Renaissance painting by Neri di Bicci (1456). A shrine honoring Saint John XXIII, the Pope who called the Second Vatican Council was installed in 2012. It is the work of the late Seattle artist John Sisko.

The most recent addition to the Cathedral is the Cathedral Columbarium on the north side of the Cathedral, which was dedicated on December 22, 2021. It features a striking cross by Trung Pham, SJ.

Find out more about St. James Cathedral at www.stjames-cathedral.org.



New Year's Eve Gala Concert

Friday, December 31 at 11:00 PM

the voices of the

Cathedral Cantorei

with Baroque Chamber Orchestra

Vivaldi & Corelli

The New Year's Eve concert is back! Celebrate with the music of Baroque composers Antonio Vivaldi and Arcangelo Corelli. The beauty and power of the voices of the St. James Cathedral Cantorei join chamber orchestra in Vivaldi's **Magnificat** and **Gloria**, and the orchestral strings sparkle in Corelli's **Christmas Concerto**. \$30 suggested donation (\$15 students & seniors) or pay what you can. Purchase of tickets in advance offers prime seating within a reserved section.

Proof of full COVID vaccination (ages 12+) or a negative COVID test taken no more than 72 hours prior to the performance is required to attend this concert.

Tickets & more info at www.stjames-cathedral.org/music

Contact us: musicoffice@stjames-cathedral.org or 206-382-4874

