

ORDER OF CELEBRATION

The Twenty-fourth Sunday in Ordinary Time

The Introductory Rites

PRELUDE

Fantasia Chromatica

Jan Pieterszoon Sweelinck (1562–1621)

Ciaccona in E Minor, BuxWV 160

Dieterich Buxtehude (1637–1707)

ENTRANCE

Love divine, all loves excelling

HYFRYDOL

1. Love di - vine, all loves ex - cel - ling, Joy of
 2. Come, al - might - y to de - liv - er, Let us
 3. Fin - ish then your new cre - a - tion, Pure and

heav'n to earth come down! Fix in us your hum - ble
 all your life re - ceive; Sud - den - ly re - turn and
 spot - less, gra - cious Lord, Let us see your great sal -

dwell - ing, All your faith - ful mer - cies crown.
 nev - er, Nev - er more your tem - ples leave.
 va - tion Per - fect - ly in you re - stored.

Je - sus, source of all com - pas - sion, Love un -
 Lord, we would be al - ways bless - ing, Serve you
 Changed from glo - ry in - to glo - ry, Till in

bound - ed, love all pure; Vis - it us with your sal -
 as your hosts a - bove, Pray, and praise you with - out
 heav'n we take our place, Till we sing be - fore the al -

va - tion, Let your love in us en - dure.
 ceas - ing, Glo - ry in your pre - cious love.
 might - y Lost in won - der, love and praise.

PENITENTIAL ACT

Missa de angelis
Vatican VIII

A musical score for a soprano voice. The key signature is A major (two sharps). The melody starts on a high note and descends through several notes, ending on a note that is likely a sustained note or a repeat. The lyrics "Have _____ mer - cy on us." are written below the staff.

GLORIA

Mass in Honor of St. Benedict
Robert LeBlanc (b. 1948)

ALL:

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God heav - en - ly King, O God, al - might - y Fa - ther.

Cantor or Choir:

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

ALL:

For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men, a - men, a - - - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Isaiah 50:4c-9a

RESPONSORIAL PSALM

Psalm 116

Richard Proulx (1938-2010)

I will walk in the pres - ence of the Lord,
in the land of the liv - - ing.

SECOND READING

James 2:14-18

ALLELUIA

Mode VII

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[ALL BOW]

and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

[ALL STAND UPRIGHT]

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier (1923–1994)

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE OFFERINGS

(10:00 & Noon)

Here, O my Lord, I see Thee face to face
Percy W. Whitlock (1903–1946)

Here, O my LORD, I see Thee face to face;
Here faith can touch and handle things unseen;
Here would I grasp with firmer hands Thy grace;
And all my weariness upon Thee lean.
Here would I feed upon the Bread of God;
Here drink with Thee the Royal wine of Heav'n;
Here would I lay aside each earthly load,
And taste afresh the calm of sin forgiv'n.

Horatio Bonar (1806–1889)

SANCTUS

Community Mass
Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of hosts. Heav'n and
 earth are full of your glo - ry. Ho - san - na in the high - est, ho -
 san - na in the high - est. Blest is he who comes in the name of the
 Lord. Ho - san - na in the high-est, ho - san-na in the high-est.

MYSTERY OF FAITH

Proulx

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

AMEN

Proulx

A - men, a - men, a - - - - men.

LORD'S PRAYER

AGNUS DEI

Holy Cross Mass
David Clarke Isele (1946-2016)

Cantor:

1. *A - - - gmus De - i, qui tol - lis pec - cá - ta mun - di,*
 2. *Cor - de - ro de Dios, que qui - tas el pe - ca - do del mun - do,*
 3. *Lamb of God, you take a - way the sins of the world,*

ALL:

mi - se - ré - re no - bis, mi - se - ré - re no - bis.
 ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
 grant us peace, grant us peace.

Please kneel following the Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

COMMUNION

If anyone wishes to come after me,
let him deny himself and take up his cross and follow me.

Qui vult venire post me

Mode I

(10:00 & Noon)

The bread of the angels becomes the bread of mortals,
the bread of heaven puts an end to prefigurations.

O wondrous thing!
The poor, the slave and the humble feed on their Lord.

Of you, threefold and one God, we ask:

Come to visit us as we worship you;
lead us on your paths to where we want to go:
to the light in which you dwell.

Panis angelicus

Pierre Villette (1926–1998)

HYMN OF PRAISE

Take up your cross

TALLIS CANON

1. Take up your cross, the Sav - ior said, If you would
2. Take up your cross, let not its weight Fill your weak
3. Take up your cross, heed not the shame, And let your
4. Take up your cross, then, in his strength, And calm - ly
5. Take up your cross, and fol - low Christ, Nor think till

my dis - ci - ple be; Take up your cross with
spir - it with a - larm; His strength shall bear your
fool - ish heart be still; The Lord for you ac -
ev - 'ry dan - ger brave: It guides you to a
death to lay it down; For on - ly those who

will - ing heart, And hum - bly fol - low af - ter me.
spir - it up, And brace your heart and nerve your arm.
cept - ed death Up - on a cross, on Cal - v'ry's hill.
bet - ter home And leads to vic - t'ry o'er the grave.
bear the cross May hope to wear the glo - rious crown.

PRAYER AFTER COMMUNION

DISMISSAL

PROCESSION

Prelude and Fugue in G Minor

Harald Rohlig (1926–2014)

“Allegro” from *Symphony No. 4*

Louis Vierne (1870–1937)

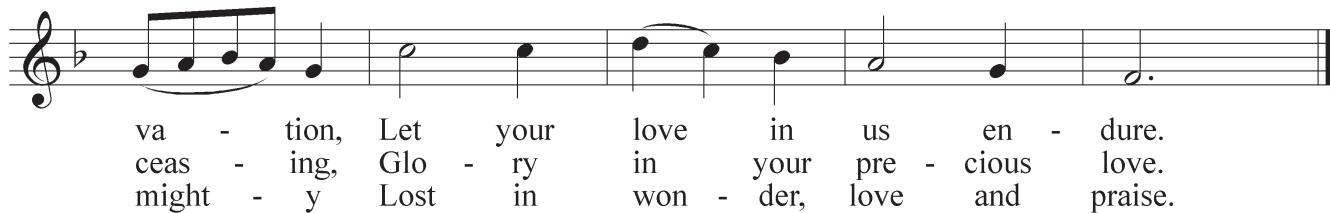
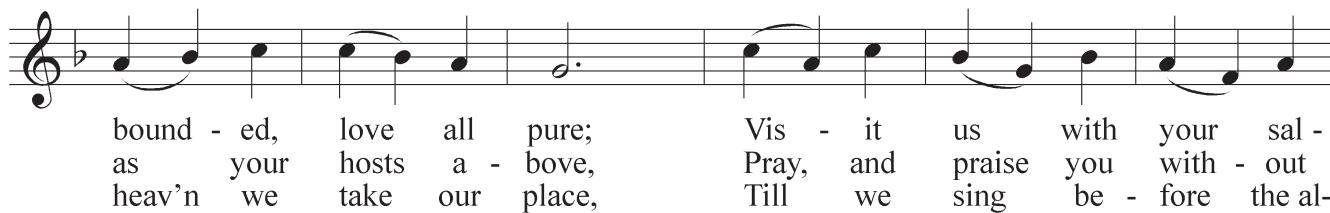
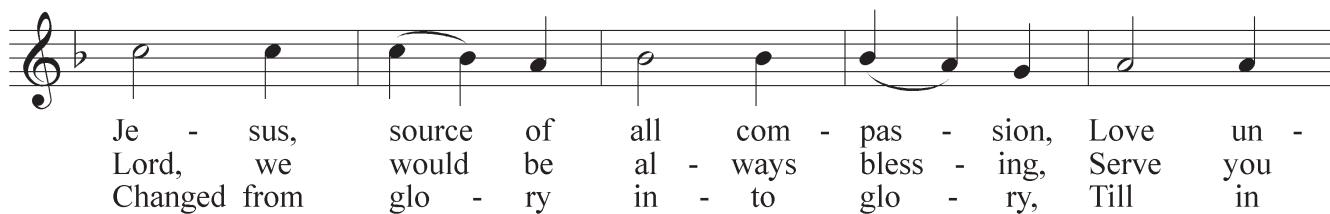
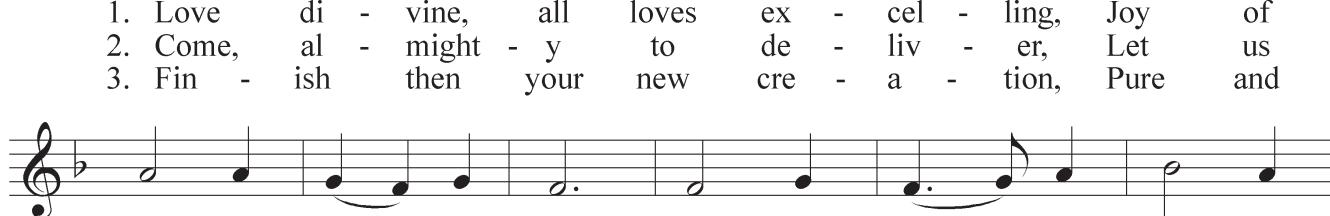
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Large Print Edition

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