

ORDER OF CELEBRATION FOR

The Nineteenth Sunday in Ordinary Time

The Introductory Rites

PRELUDE

Andante in F Major, K. 616
Wolfgang Amadeus Mozart (1756–1791)

ENTRANCE

Be still my soul
FINLANDIA

1. Be still, my soul: the Lord is on thy side! Bear pa-tient -
2. Be still, my soul: thy God doth un - der - take To guide the
3. Be still, my soul: the hour is has - t'ning on When we shall

ly the cross of grief or pain; Leave to thy God to
fu - ture as he has the past; Thy hope, thy con - fi -
be for - ev - er with the Lord, When dis - ap - point - ment,

or - der and pro - vide In ev - 'ry change He faith - ful will re -
dence let noth - ing shake All now mys - te - rious shall be bright at
grief, and fear are gone, Sor - row for - got, love's pur - est joys re -

main. Be still, my soul: thy best, thy heav'n - ly friend
last. Be still, my soul: the waves and winds still know
stored. Be still, my soul: when change and tears are past,

Thru thorn - y ways leads to a joy - ful end.
His voice who ruled them while he dwelt be - low.
All safe and bless - ed we shall meet at last.

PENITENTIAL ACT

New Plainsong Mass
David Hurd (b. 1950)

Cantor ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Cantor ALL

Chri - ste e - le - i - son. Chri - ste e - le - i - son.

Cantor ALL

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA

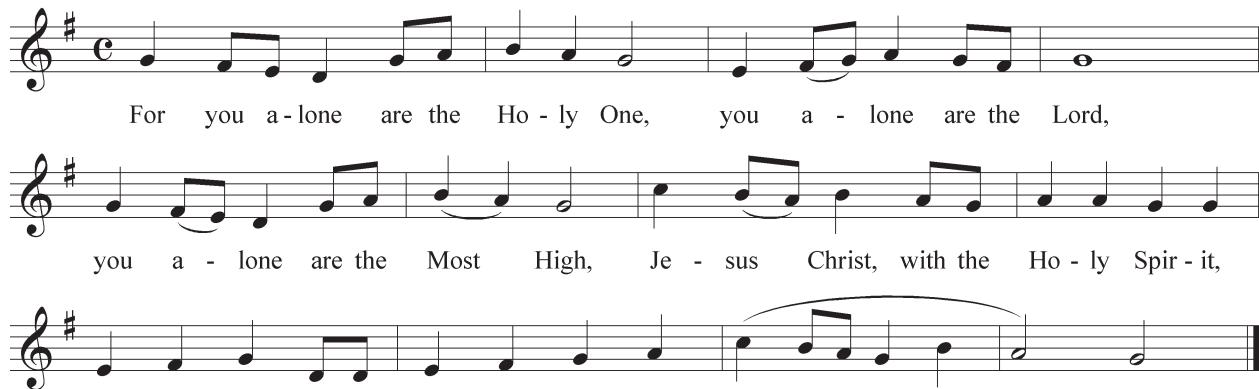
A New Mass for Congregations
Carroll T. Andrews (1919–2014)



Glo - ry to God in the high - est, and on earth peace to peo-ple of good will. We
 praise you, we bless you, we a - dore you, we glo-ri-fy you, we give you thanks for
 your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Cantors:

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

I Kings 19:9a, 11-13a

RESPONSORIAL PSALM

Psalm 85

J. Robert Carroll (b. 1927)



Lord, let us see your kind-ness, and grant us your sal - va-tion.

SECOND READING

Romans 9:1-5

ALLELUIA

Jacques Berthier (1923-1994)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL

Matthew 14:22-33

HOMILY

Archbishop Paul D. Etienne (8:30am)
 Father Michael G. Ryan (10:30am)

PROFESSION OF FAITH (8:30am)

I believe in one God, the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.
 I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,

ALL BOW
 and by the Holy Spirit
 was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.

He ascended into heaven and is seated
 at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.

I believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.

I believe in one, holy,
 catholic and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward
 to the resurrection of the dead
 and the life of the world to come. Amen.

RENEWAL OF BAPTISMAL PROMISES OF FIRST COMMUNICANTS (10:30am)

All "echo" the response of the children: I DO!

PRAYER OF THE FAITHFUL

Jacques Berthier (1923-1994)



Ky - ri - e e - lei - son, e - le i - son.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory

Call to remembrance, O Lord, thy tender mercy
and thy loving kindness which has been ever of old.

O remember not the sins and offences of my youth:
but according to your mercy think thou on me, O Lord, for thy goodness.

Ps. 25:5-6

Call to remembrance

Richard Farrant (c1530–1581)

SANCTUS

Compostela Mass

Gustav Holst (1874–1934), adapt. Michael G. Ryan

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts,
heav'n and earth are full of your glo - - - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Blest is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - - - est.

MYSTERY OF FAITH

Holst, adapt. Ryan

When we eat this bread and drink this cup,
we pro - claim your death, O Lord, un - til you come a - gain.

AMEN

Holst, adapt. Ryan

A - men, a - men, a - - - - men.

LORD'S PRAYER

AGNUS DEI

New Plainsong Mass
Hurd

Cantor: ALL:

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament.
 I love You above all things, and I desire to receive You into my soul.
 Since I cannot at this moment receive You sacramentally,
 come at least spiritually into my heart.
 I embrace You as if You were already there and unite myself wholly to You.
 Never permit me to be separated from You. Amen.

COMMUNION

The bread which I will give is my flesh for the life of the world.

Panem quem ego
Mode I

I am the living bread that came down from heaven:
 whoever eats this bread will live forever. Alleluia.

Ego sum panis vivus
William Byrd (1543–1623)

John 6:58

HYMN OF PRAISE

I sing the mighty power of God
MOZART

1. I sing the might - y pow'r of God That made the moun-tains rise,
 2. I sing the good-ness of the Lord That filled the earth with food;
 3. There's not a plant or flower be-low But makes your glo - ries known;

That spread the flow - ing seas a-broad, And built the loft - y skies.
 That formed cre - a - tion with a word, And then pro - nounced it good.
 And clouds a-rise, and tem - pests blow, By or - der from your throne;

I sing the wis - dom that or - dained The sun to rule the day;
 Lord, how your won - ders are dis-played Wher - e'er I turn my eye;
 While all that bor - rows life from you Is ev - er in your care,

The moon shines full at God's com-mand And all the stars o - bey.
 If I sur -vey the ground I tread, Or gaze up - on the sky!
 And ev - 'ry-where that I may be, O God, be pres - ent there.

BLESSING AND DISMISSAL

POSTLUDE

“Allegro maestoso” from *Sonata No. 5 in F-sharp, op. 111*
 Josef Gabriel Rheinberger (1839–1901)

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