

ORDER OF CELEBRATION FOR

The Most Holy Body and Blood of Christ

PRELUDE

Offrande au Saint Sacrement
Olivier Messiaen (1908–1992)

ENTRANCE

Let all mortal flesh keep silence
PICARDY

1. Let all mortal flesh keep silence, si - - lence,
2. King of kings, yet born of Ma - - ry,
3. At his feet the six - winged ser - - aph,
And with fear and trembling stand; Pon - der noth - ing
As of old on earth he stood, Lord of lords in
Cher - u - bim with sleep - less eye, Veil their fac - es
earth - ly mind - ed, For with bless - ing in his
hu - man ves - ture, In the Bo - - Body and the
to the Pres - ence, As with cease - less voice they
hand Christ our God to earth de - scand - - -
Blood He will give to all the faith - - -
cry, "Al - le - lu - ia, al - le - lu - - -
ing, Our full hom - age to heav'n - de - mand.
ful His own self for Lord, most food.
ia, Al - le - lu - ia, Lord, most high!"

PENITENTIAL ACT

New Plainsong Mass
David Hurd (b. 1950)

Cantor ALL
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Cantor ALL
Chri - ste e - le - i - son. Chri - ste e - le - i - son.
Cantor ALL
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA

Congregational Mass
John Lee (1908–1990)

Cantor:

ALL:

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer-cy on us. you take a-way the sins of the world,

re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther,

have mer-cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa-ther. A - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Deuteronomy 8:2-3

RESPONSORIAL PSALM

Psalm 147

Michel Guimont (b. 1950)

O praise the Lord, Je - ru - - sa - lem.

SECOND READING

SEQUENCE

Sion, praise thy Saviour singing,
Hymns with exultation ringing
Praise thy King and Shepherd true.

Honor Him, thy voice upraising,
Who surpaseth all thy praising;
Never canst thou reach his due.

Let the Bread, life-giving, living,
Be our theme of glad thanksgiving,
Now indeed before thee set;

As of old the Lord provided
When the twelve, divinely guided,
At the holy table met.

1 Corinthians 10:16-17

Lauda Sion
chant

Very Bread, good Shepherd, tend us,
Jesus, of thy love befriend us,
Thou refresh us, thou defend us.
Thine eternal goodness send us
In the land of life to see;

Thou who all things canst and knowest,
Who on earth such food bestowest,
Grant us with thy saints, though lowest,
Where the heavenly feast thou showest,
Fellow heirs and guests to be. Amen.

(attributed to St. Thomas Aquinas)

Vulpius

ALLELUIA



John 6:51-58

GOSPEL

HOMILY

Father Michael G. Ryan

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

ALL BOW
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

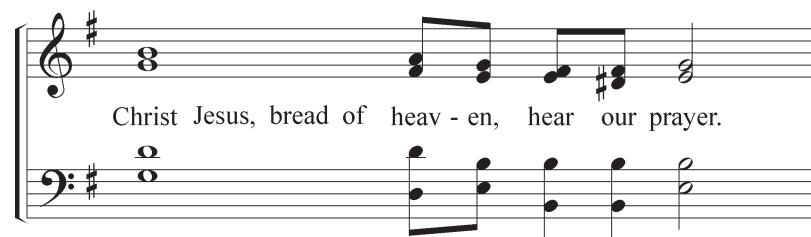
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Jacques Berthier (1923-1994)



The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory

O food of humans wayfaring,
The bread of angels sharing,
O Manna from on high!
We hunger; Lord, supply us,
Nor thy delights deny us,
Whose hearts to thee draw nigh.

O Jesu, by thee bidden,
We here adore thee, hidden
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold, in heaven,
Thy countenance divine.

O esca viatorum
Anonymous, 18th century

SANCTUS

Corpus Christi Mass

chant, adapt. Richard Proulx (1937–2010)

Cantor, then All:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Choir: Heaven and earth are full of your glory.

Cantor, then All:

Ho - san - na in the high - est, in the high - est.

Choir: Blessed is he who comes in the name of the Lord.

Cantor, then All:

Ho - san - na in the high - est, in the high - est.

MYSTERY OF FAITH

chant, adapt. Proulx

Cantor, then All:

When we eat this Bread and drink this Cup,

we pro - claim your Death, O Lord, un - til you come a - gain.

AMEN

chant, adapt. Proulx

All:

A - men, A - men, A - - - men.

LORD'S PRAYER

AGNUS DEI

New Plainsong Mass
David Hurd (b. 1950)

DAVID FEAR

Cantor: *ALL:*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

COMMUNION

Qui manducat carnem meam
He who eats my flesh and drinks my blood, abides in me, and I in him, says the Lord. Mode VI

Ave verum corpus
Gabriel Fauré (1845–1924)

Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced side
flowed water and blood:
Be a foretaste for us in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on us. Amen.

Procession with the Blessed Sacrament

PROCESSION TO THE BLESSED SACRAMENT CHAPEL

ADORATION OF THE BLESSED SACRAMENT

Nostra phalans (in the courts of the angels)

12th c., Santiago de Compostela, Codex Calixtinus

A musical score for a soprano or alto voice. The time signature is 12/8. The lyrics are: "An - ge - lo - rum in cu - ri - a." The vocal line consists of eighth and sixteenth notes, with a fermata over the word "rum". The vocal line ends with a sixteenth-note cluster on the word "a".

Jesus here present, our living Savior

12th c., Cortona, adapt. Stratman

Cantor: Jesus here present, our living Savior,

All: 
Grant us your mer - cy, show us your fa - vor.

Jesus, the font and foundation of loving

12th c., Cortona, adapt. Stratman


"Those who drink my blood and eat of my bo - dy

live in me and I live in them," says the Lord.

Benediction of the Blessed Sacrament

HYMN

Tantum ergo
ST. THOMAS


1. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,
1. Come a - dore this won-drous pres-ence. Bow to Christ the source of grace.
2. To the e - ver - las - ting Fa - ther, and the Son who reigns on high,

Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:
Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:
Here is kept the an - cient prom - ise Of God's earth - ly dwell - ing - place.
with the Spi - rit blest pro - ceed - ing forth from each e - ter - nal - ly,

Præ - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o. A - men.
Sight is blind be - fore God's glo - ry, Faith a - lone may see his face.
be sal - va - tion, ho - nor, bless - ing, might and end - less ma - jes - ty. A - men.

Father Ryan: You have given them bread from heaven.

ALL: Having all sweetness within it.

EUCCHARISTIC COLLECT

EUCCHARISTIC BLESSING

All make the sign of the cross as Father Ryan gives the blessing with the Blessed Sacrament, exposed in the monstrance.

DIVINE PRAISES all sing in response as Father Ryan chants the Divine Praises

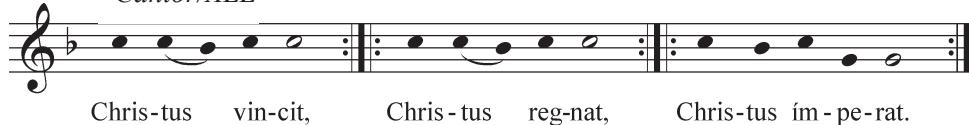
Blessed be God.
Blessed be God's holy name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy sacrament of the altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in the angels and in the saints.

REPOSITION OF THE BLESSED SACRAMENT

THE CORPUS CHRISTI ACCLAMATION

Christus vincit, 9th century

Cantor/ALL



Chris-tus vin-cit, Chris - tus reg-nat, Chris-tus im - pe - rat.

PROCESSION

Hymne d'Action de Grâce: "Te Deum"

Jean Langlais (1907-1991)

**Today marks the beginning of the Year of the Eucharist in the Archdiocese of Seattle.
This Year will continue through Corpus Christi next year, June 6, 2021.**

“How wonderful it would be if, during the coming year, each of us could grow in our desire and ability to be in prayerful conversation with Christ, present in the Blessed Sacrament! The Lord longs to hear from us, to know, in our own words, what is happening in our lives: our hopes, fears, joys, concerns, questions. The Church draws life from the Eucharist, and thus so does each of us who are members of this Body of Christ, the Church. How beautiful it is when we learn to live as Christ, when we allow Christ to live more fully in and through us. This is a big part of what the Eucharistic life is all about! I know the timing of this dedicated period to enhance our liturgical life is not optimal, as the coronavirus will more than likely continue to interrupt our ability to gather regularly to celebrate the Eucharist. Nevertheless, to celebrate a Year of the Eucharist has long been my desire, so let us trust in God’s Providence that by his grace we will benefit from our renewed prayer and study of the Eucharist.” — Archbishop Etienne

Read the Archbishop’s Pastoral Letter on the Eucharist at
<http://www.nwcatholic.org/features/nw-stories/the-work-of-redemption.html>