

ORDER OF CELEBRATION

The Fifth Sunday of Easter

WELCOME! A few important notes on this weekend's liturgy:

- + Masks are mandatory. Your mask must cover both your nose and your mouth at all times.**
- + The clergy and readers are permitted to remove their masks, but only when they are speaking. They will wear masks at all other times.**
- + Always observe social distance of at least six feet between family groups, including during the communion procession and as you leave. Please do not move around the Cathedral.**
- + Some congregational singing is permitted at this time. A 3-layer mask is required for singing.**
- + Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

The Introductory Rites

PRELUDE

Our Father who art in heaven
Georg Böhm (1661–1733)

ENTRANCE

The Lord is risen indeed!
ST. MICHAEL

The Lord is risen indeed! Now is his work performed;
Now is the mighty captive freed, And death's strong castle stormed.

The Lord is risen indeed! Then hell has lost his prey;
With him is risen the ransomed seed To reign in endless day.

The Lord is risen indeed! He lives, to die no more;
He lives, the sinner's cause to plead, Whose curse and shame he bore.

The Lord is risen indeed! Attending angels, hear!
Up to the courts of heaven with speed The joyful tidings bear.
Then take your golden lyres, And strike each cheerful chord;
Join, all ye bright celestial choirs, To sing our risen Lord.

Thomas Kelly (1769-1854)

RITE OF SPRINKLING WITH BAPTISMAL WATER

Vidi aquam
Franz Schubert (1797–1828), adapted



Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

GLORIA

Congregational Mass
John Lee (1908-1990)

ALL

Glory to God in the highest,
We praise you, we bless you,
we glorify you, we give you thanks
Lord God, heavenly King,
Lord Jesus Christ, Only Begotten Son,
you take away the sins of the world,
you take away the sins of the world,
You are seated at the right hand
of the Father,
For you alone are the Holy One,
you alone are the Lord,
with the Holy Spirit,

and on earth peace to peo- ple of good will.
we a- dore you,
for your great glory.
O God, almighty- y Fa- ther.
Lord God, Lamb of God, Son of the Father,
have mer- cy on us;
re- ceive our prayer;
have mer- cy on us.
you alone are the Most High Je- sus Christ,
in the glory of God the Father, A - - - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word,

FIRST READING

Acts 9:26-31

RESPONSORIAL PSALM

Psalm 22

Michel Guimont (b. 1952)

I will praise you, Lord, in the as - sem - bly of your peo - ple.

SECOND READING

I John 3:18-24

ALLELUIA

chant, *O filii et filiae*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

John 15:1-8

HOMILY

Father Michael G. Ryan

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[ALL BOW]

and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

[ALL STAND UPRIGHT]

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is adored and glorified,

who has spoken through the prophets.

I believe in one, holy,

catholic and apostolic Church.

I confess one Baptism

for the forgiveness of sins

and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Franz Schubert, adapted

Lord, hear our pray - er.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE OFFERINGS

(10:00 & Noon)

Thou wilt keep him in perfect peace

Thou wilt keep him in perfect peace, whose mind is stayed on thee: Reginald Redman (1892–1972)
because he trusteth in thee.

Trust in the Lord for ever: for the Lord is everlasting strength. Isaiah 26:3-4

SANCTUS

German Mass
Schubert, adapt. Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Schubert, adapt. Proulx

We pro-claim your Death, O Lord, and pro-fess your Re-sur-rec - tion,
we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

Schubert, adapt. Proulx

A - men, a - men, a - men, a - men, a - men.

LORD'S PRAYER

AGNUS DEI

Schubert

R 1,2 Have mer - cy on _____ us.
R 3 Give _____ us____ your peace.

Please kneel following the Lamb of God and remain kneeling until it is time for your row to go forward for Holy Communion.

Distribution of Holy Communion

- + **Communion is given only in the hand.**
- + **Maintain six feet of separation between household groups as you come forward.**
- + **Wear your mask. Hold your hands out as flat as possible so that the minister can easily put the host on your open palm without touching your hand.**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**

COMMUNION

Ego sum pastor bonus

Mode VIII

I am the true vine, and you are the branches;
they who abide in me and I in them will bear much fruit, alleluia, alleluia.

(10:00 & Noon)

O give thanks unto the Lord, for He is gracious,
and His mercy endureth forever.

O give thanks unto the Lord

John Goss (1800–1880)

Who can express the noble acts of the Lord, or shew forth all His praise?
The same stone which the builders refused has become the headstone in the corner.
This is the Lord's doing; and it is marvelous in our eyes.

Psalm 106:1-2; Ps. 117:22-23, 29

BLESSING AND DISMISSAL

VOTIVE ANTIPHON TO THE BLESSED VIRGIN MARY

Regina celi
chant.

Re - gí - na cæ - li læ - tå - re, al - le - lu - ia,
O Queen of hea - ven, be joy - ful, al - le - lu - ia,

Qui - a quem me - ru - í - sti por - tå - re, al - le - lu - ia,
For he whom you have hum - bly borne for us, al - le - lu - ia,

Re - sur - ré - xit, si - cut di - xit, al - le - lu - ia:
Has a - ris - en, as he pro - mised, al - le - lu - ia:

O - ra pro no - bis De - um, al - le - lu - ia.
Of - fer now our prayer to God, al - le - lu - ia.

PROCESSION

Preludium in C Major
Georg Böhm