

ORDER OF CELEBRATION FOR
The Sixth Sunday in Ordinary Time

SENDING OF CATECHUMENS TO THE RITE OF ELECTION (10:00)
RITE OF RECEPTION INTO FULL COMMUNION (NOON)

WELCOME! A few important notes on today's liturgy:

- + **Wearing a mask is mandatory whenever you are in the Cathedral. Your mask must cover both your nose and your mouth at all times.**
- + **The clergy and readers are permitted to remove their masks, but only when they are speaking. They will wear masks at all other times.**
- + **Always observe social distance of at least six feet between family groups, including during the communion procession and as you leave.**
- + **Do not move around the Cathedral before or during Mass. Please follow the directions of the ushers as you leave the Cathedral.**
- + **Congregational singing is not permitted at this time.**
- + **Thank you! We can all help each other stay safe and comfortable by following these common sense guidelines.**

The Introductory Rites

PRELUDE

Psalm Prelude No. 1

Ps. 34: Look towards the Lord and be radiant
Herbert Howells (1892-1983)

ENTRANCE *sung by the cantors*

Surely it is God who saves me
RAQUEL

Surely it is God who saves me;
I shall trust and have no fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's healing spring;
in the day of your deliverance
thank the Lord, his mercies sing.

Make God's deeds known to the peoples:
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works God's might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
in your very midst the great and
Holy One of Israel.

Text by Carl P. Daw, Jr.

PENITENTIAL ACT *sung by the cantors*

St. James Mass for Peace
Bern H. Herbotsheimer (1947-2016)

GLORIA *sung by the cantors*

Congregational Mass
John Lee (1908-1990)

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Leviticus 13:1-2, 44-46

RESPONSORIAL PSALM *sung by the cantor*

Psalm 32

Robert LeBlanc (b. 1948)

I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Blessed is he whose fault is taken away, whose sin is covered.

Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile.

Then I acknowledged my sin to you, my guilt I covered not.

I said, "I confess my faults to the LORD," and you took away the guilt of my sin.

Be glad in the LORD and rejoice, you just; exult, all you upright of heart.

I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

SECOND READING

I Corinthians 10:31-11:1

GOSPEL

Mark 1:40-45

HOMILY

Archbishop Paul D. Etienne (8:00am)

Father Michael G. Ryan (all other masses)

SENDING OF THE CATECHUMENS FOR ELECTION (10:00am)

PRESENTATION OF THE CATECHUMENS

AFFIRMATION BY THE SPONSORS

SIGNING OF NAMES

DISMISSAL OF THE CATECHUMENS

RITE OF RECEPTION INTO FULL COMMUNION (Noon)

PRESENTATION OF THE CANDIDATES

PROFESSION OF FAITH (SEE BELOW)

ACT OF RECEPTION

CELEBRATION OF THE SACRAMENT OF CONFIRMATION

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation

he came down from heaven,

ALL BOW

and by the Holy Spirit

was incarnate of the Virgin Mary, and became man.

ALL STAND UPRIGHT

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

All respond: **Lord, hear our prayer.**

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory (10:00 & Noon)

If ye love me

Thomas Tallis (c1505-1585)

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever, even the spirit of truth.
John 14:15-17

SANCTUS *sung by the cantors*

St. James Mass for Peace

Bern H. Herbolsheimer

MYSTERY OF FAITH *sung by the cantors*

AMEN

LORD'S PRAYER

AGNUS DEI *sung by the cantors*

St. James Mass for Peace

Bern H. Herbolsheimer

**Please kneel following the Lamb of God and remain kneeling until it is time
for your row to go forward for Holy Communion.**

Distribution of Holy Communion

- + **Communion is given only in the hand.**
- + **Maintain six feet of separation between household groups as you come forward.**
- + **Wear your mask. Hold your hands out as flat as possible so that the minister can easily put the host on your open palm without touching your hand.**
- + **After receiving Holy Communion, lower your mask with one hand, put the host in your mouth, and then put your mask back on.**

COMMUNION

They ate and were fully satisfied; the Lord gave them all they desired,
they were not deprived of their wants

Manducaverunt

chant, Mode I

(10:00 & Noon)

Draw nigh and take the Body of the Lord

Eric H. Thiman (1900-1975)

Draw nigh and take the Body of the Lord;
And drink the holy Blood for you outpoured.
Saved by His Body, hallowed by His Blood,
With souls refreshed, we render thanks to God.

7th-century hymn, translated by J.M. Neale

BLESSING AND DISMISSAL

PROCESSION

Preludium in C Major, BWV 547

Johann Sebastian Bach (1685-1750)

- + **Following the procession, please exit by the door nearest you. This may not be the door you came in. Maintain social distance as you leave the Cathedral. Thank you for following the directions of the ministers.**

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