

ORDER OF CELEBRATION FOR

The Solemnity of Pentecost

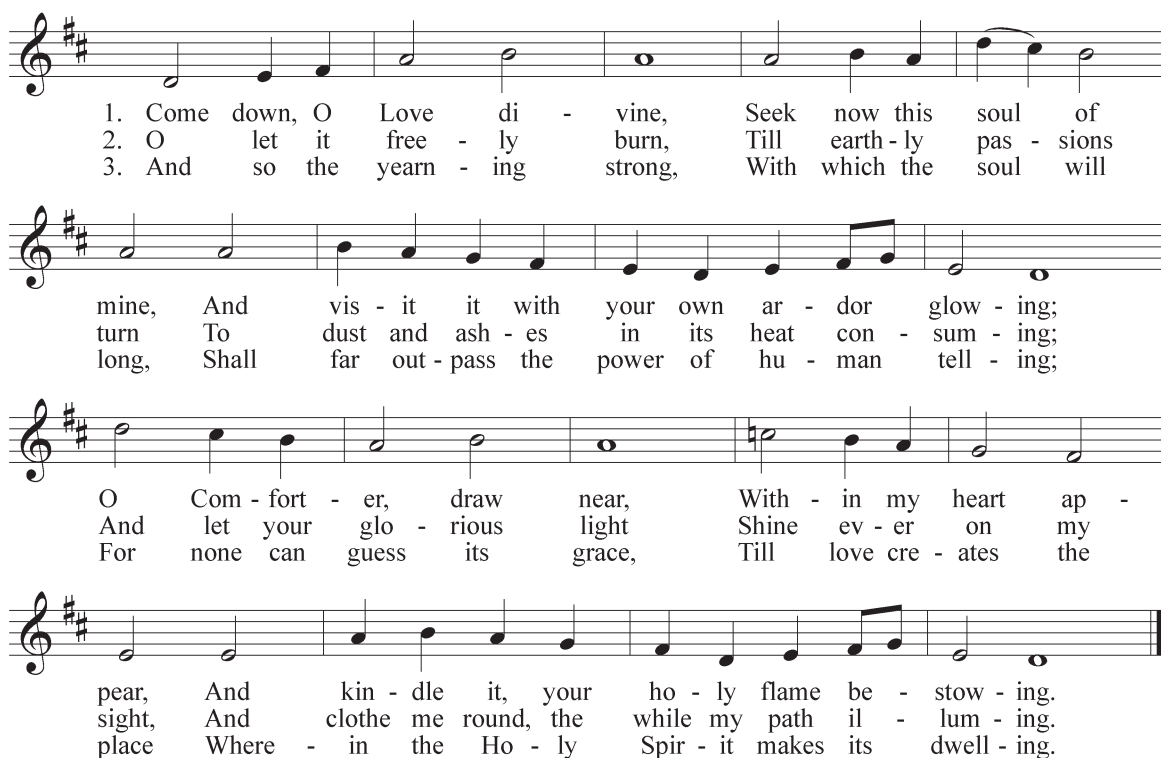
The Introductory Rites

PRELUDE

Come, Holy Spirit, Creator God, BWV 667
Johann Sebastian Bach (1685–1750)

ENTRANCE

Come down, O Love divine
DOWN AMPNEY



1. Come down, O Love di - vine, Seek now this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. And so the yearn - ing strong, With which the soul will

mine, And vis - it it with your own ar - dor glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
long, Shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, With - in my heart ap -
And let your glo - rious light Shine ev - er on my
For none can guess its grace, Till love cre - ates the

pear, And kin - dle it, your ho - ly flame be - stow - ing.
sight, And clothe me round, the while my path il - lum - ing.
place Where - in the Ho - ly Spir - it makes its dwell - ing.

GREETING

PENITENTIAL ACT

St. James Mass for Peace
Herbolsheimer



1. & 3. Ky - - - ri - e e - le - i - son.

2. Chri - ste e - le - - - i - son.

GLORIA

Congregational Mass

Lee

Cantor: *ALL:*

Glo-ry to God in the high - est, and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you,

we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer-cy on us. you take a-way the sins of the world,

re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther,

have mer-cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

COLLECT (OPENING PRAYER)

The Liturgy of the Word

FIRST READING

Acts 2:1-11

RESPONSORIAL PSALM

Psalm 104

Proulx

Lord, send out your Spi-rit, and re - new the face of the earth.

SEQUENCE

Veni sancte spiritus
Mode I

Come, thou Holy Spirit, come!
And from thy celestial home
Shed a ray of light divine!

Come, thou Father of the poor!
Come, thou source of all our store!
Come, within our bosoms shine!

Thou, of comforters the best;
Thou the soul's most welcome guest;
Sweet refreshment here below;

In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.

O most blessed light divine,
Shine within these hearts of thine,
And our inmost being fill!

Where thou art not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess thee, evermore
In thy sevenfold gift descend.

Give them virtue's sure reward;
Give them thy salvation, Lord;
Give them joys that never end.
Amen. Alleluia!

ALLELUIA

Murray



GOSPEL

John 14:15-16, 23b-26

HOMILY

Archbishop Paul D. Etienne (8:30am)
Father Michael G. Ryan (10:30am)

PROFESSION OF FAITH

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

ALL BOW

**and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.**

ALL STAND UPRIGHT

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**



Lord, we ask you, hear our prayer.

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Offertory

Come, Holy Ghost

Thomas Attwood (1765–1838)

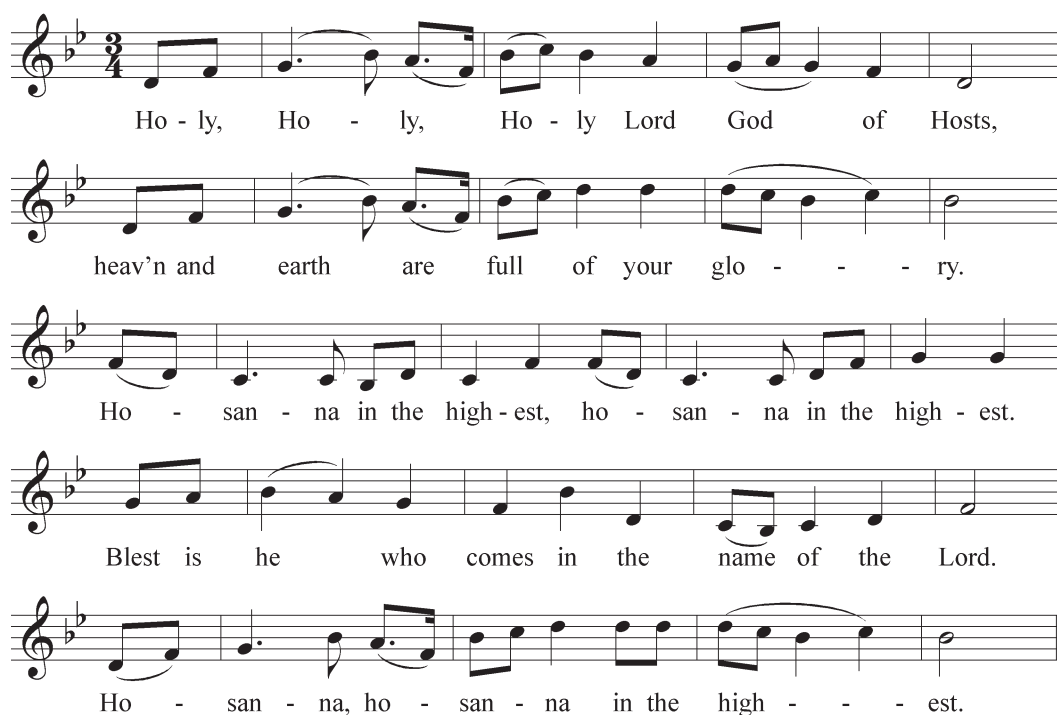
Come, Holy Ghost, our souls inspire, And lighten with celestial fire;
Thou the anointing Spirit art, Who dost thy seven-fold gifts impart:
Thy blessed unction from above Is comfort, life, and fire of love.

John Cosin (1594–1672), based on *Veni, Creator Spiritus*

SANCTUS

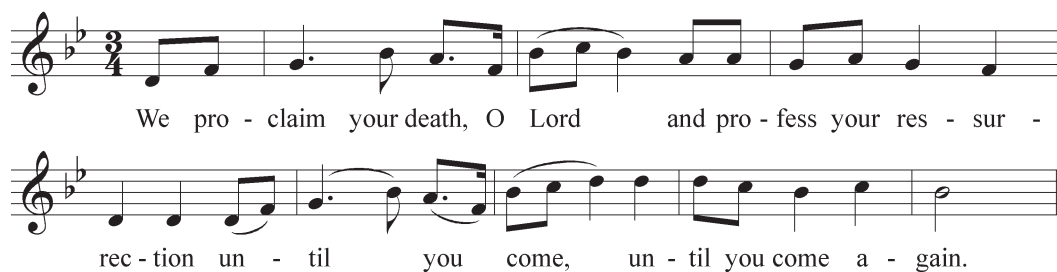
Compostela Mass

Holst, adapt. Ryan



MYSTERY OF FAITH

Holst, adapt. Ryan



AMEN

Holst, adapt. Ryan



LORD'S PRAYER

AGNUS DEI

Vatican XVIII



SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.

COMMUNION

Factus est repente

Mode VII

Suddenly a sound came from heaven like the rush of a mighty wind
in the place where they were sitting, alleluia; and they were all filled
with the Holy Spirit, and announced the great things God had done, alleluia, alleluia.

Communion

“Now we are ambassadors” from *St. Paul*
Felix Mendelssohn (1809–1847)

Now we are ambassadors in the Name of Christ,
and God beseecheth you by us.
II Corinthians 5:20

HYMN OF PRAISE

Come, Holy Ghost

LAMBILOTTE



BLESSING AND DISMISSAL



VOTIVE ANTIPHON TO THE BLESSED VIRGIN MARY

Regina celi
chant

Musical notation for the Votive Antiphon to the Blessed Virgin Mary. It consists of four staves in treble clef with a key signature of one flat (B-flat). The melody is a simple, flowing line of eighth and quarter notes. Below each staff, the lyrics are: "Re - gí - na cæ - li læ - tá - re, al - le - lu - ia, O Queen of hea - ven, be joy - ful, al - le - lu - ia, Qui - a quem me - ru - í - sti por - tá - re, al - le - lu - ia, For he whom you have hum - bly borne for us, al - le - lu - ia, Re - sur - ré - xit, si - cut di - xit, al - le - lu - ia: Has a - ris - en, as he pro-mised, al - le - lu - ia: O - ra pro no - bis De - um, al - le - lu - ia. Of - fer now our prayer to God, al - le - lu - ia." The text is centered under the notes.

Re - gí - na cæ - li læ - tá - re, al - le - lu - ia,
O Queen of hea - ven, be joy - ful, al - le - lu - ia,
Qui - a quem me - ru - í - sti por - tá - re, al - le - lu - ia,
For he whom you have hum - bly borne for us, al - le - lu - ia,
Re - sur - ré - xit, si - cut di - xit, al - le - lu - ia:
Has a - ris - en, as he pro-mised, al - le - lu - ia:
O - ra pro no - bis De - um, al - le - lu - ia.
Of - fer now our prayer to God, al - le - lu - ia.

POSTLUDE

Veni Creator Spiritus
Maurice Duruflé (1902-1986).