

*The Third Sunday in Lent:  
March 23, 2025*



BREAD  
OF LIFE

LENT THREE: BREAD FOR EACH DAY

The 8:00 am Service p. 6  
The 10:30 a.m. Service p. 16  
Parish Notes p. 28

## CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK

*A parish of the Episcopal Diocese of New Jersey*

5 Paterson Street, New Brunswick NJ 08901

732.545.6262 ▪ [christchurchnewbrunswick.org](http://christchurchnewbrunswick.org)



**W**ELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Lent season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, [christchurchnewbrunswick.org](http://christchurchnewbrunswick.org); we hope that you decide to join us.

### ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

**YOU ARE INVITED** to worship with us any Sunday.

Our regular service times are 8:00 and 10:30 AM.

### FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds.

Please see an usher for a voucher and instructions.

## **INTERCESSIONS**

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

## **WEEKLY INTERCESSIONS**

We remember in today's prayers:

***The Sick and Others in Need***— Arnold, Barb, Brianna, Dennis, Doreen, Edith, Florence, Georgia, Hansford, Jean, Jeannine, Jefferson, Jim, Julia, Kristen, Margaret, Pam, Pat, Robert, Stanford, Steve, Thalia, Theayer, Timothy, Tisha, Vivian, Yvonne

***Anglican Cycle*** – we pray for the Anglican Church of Central America

***Diocesan Cycle*** – Members and Ministry of Church Altar Guilds

***Christ Church Ministry*** – Christ School

***Birthdays this week*** – Robert Stephenson, Heather Wilkerson

***Memorial Flowers*** – are given by the late Mrs. Walter Fetterly in memory of Edith Van Kasper Kenyon, Ethel Constance Montgomery

## **PASTORAL CARE**

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact the Rev. Joanna Hollis – 732.354.1450 or the Rev. Daphne Roberts -732.991.6733.

If you would like to schedule home communion, please contact Rev. Hollis and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact either Rev. Hollis or Rev. Roberts if you know of someone who is in need of care or counseling.

## THE VESTRY

*The Rev. Joanna P. Hollis, Rector*  
*rector@christchurchnewbrunswick.org*

*Mark McMahon, Rector's Warden*  
*markroy53@me.com*

*Jonathan Gloster, People's Warden*  
*jgloster73@gmail.com*

*John Ager, Treasurer*  
*jager@optonline.net*

*Meegan Adames, Finance*  
*meezy79@yahoo.com*

*Gordon Arsenoff, Music, Clerk*  
*deep.friar@gmail.com*

*Jonathan Clark, Discipleship*  
*im4canoes@yahoo.com*

*Eleanor Forbes, Outreach*  
*elliebelle15@gmail.com*

*Debra Lowe*  
*lowedp@yahoo.com*

*James Nichols, Property*  
*jpnarch@gmail.com*

## PARISH STAFF

*The Rev. Joanna P. Hollis, Rector*  
*rector@christchurchnewbrunswick.org*

*The Rev. Daphne Roberts, Deacon*  
*deacon@christchurchnewbrunswick.org*

*Suzanne Davis McDonald, Director of Music and Organist*  
*music@christchurchnewbrunswick.org*

*Brittney Girault, Parish Administrator*  
*admin@christchurchnewbrunswick.org*

*Elaine Winkler, Bookkeeper*  
*bookkeeper@christchurchnewbrunswick.org*

*Carlos Garcia, Sexton*





March 23, 2025

The Third Sunday in Lent

8:00 AM

---

THE HOLY EUCHARIST: A PENITENTIAL ORDER, RITE I

BCP, page 319

References marked "BCP" are from the black Book of Common Prayer in your pew.

All who are able please stand.

PRELUDE *Amazing Grace, How Sweet the Sound*

Arr. G. Shearing

THE WORD OF GOD

BCP, page 323

*The Presider welcomes the congregation, and then says*

*Presider* Bless the Lord who forgiveth all our sins;

*People* **His mercy endureth for ever.**

BCP, page 320

*Presider* If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.<sup>1</sup> JOHN 1:8,9

THE CONFESSION AND ABSOLUTION

BCP, page 320, 321

*Deacon* Let us humbly confess our sins unto Almighty God.

*Please kneel or stand as you are able. Silence may be kept.*

**ALL** Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*Presider* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

KYRIE

BCP, page 324

*Presider* Lord, have mercy upon us.

*People* **Christ have mercy upon us.**

*Presider* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

God our daily provider,  
you call us into community, banish our emptiness,  
and meet us in ordinary things like our daily bread.  
As we gather in worship,  
open our hearts to your voice and our hands to your provision.  
Teach us to trust in your abundance,  
to share what we have,  
and to pray boldly: "Give us this day our daily bread."  
May this time of worship nourish us with your truth  
and prepare us to share your love in the world.  
In Christ's name, we pray.  
**Amen.**

## THE LESSONS

### FIRST SCRIPTURE LESSON

#### **Old Testament:**

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 63:1-8

<sup>1</sup> O God, you are my God; eagerly I seek you; \*

**my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.**

<sup>2</sup> Therefore I have gazed upon you in your holy place, \*

**that I might behold your power and your glory.**

<sup>3</sup> For your loving-kindness is better than life itself; \*

**my lips shall give you praise.**

<sup>4</sup> So will I bless you as long as I live \*

**and lift up my hands in your Name.**

<sup>5</sup> My soul is content, as with marrow and fatness, \*

**and my mouth praises you with joyful lips,**

<sup>6</sup> When I remember you upon my bed, \*

**and meditate on you in the night watches.**

<sup>7</sup> For you have been my helper, \*

**and under the shadow of your wings I will rejoice.**

<sup>8</sup> My soul clings to you; \*

**your right hand holds me fast.**

THE SECOND LESSON

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual

drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

GOSPEL

Luke 13:1-9

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## THE NICENE CREED

BCP, p. 326

**ALL** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for our own needs and the needs of others.

*The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.*

*After the last petition, the Presider adds a concluding Collect.*

**People** Amen.

## THE PEACE

BCP, page 332

*Presider* The peace of Christ be always with you.

**People** And with thy spirit.

*Then the Ministers and People greet one another in the name of the Lord*

## ANNOUNCEMENTS

## THE HOLY COMMUNION

OFFERTORY HYMN “One Bread, One Body”

Red LEVAS *Hymnal*, #151

Scan this code to support Christ Church’s ministries and outreach to the community.



## THE GREAT THANKSGIVING

*Eucharistic Prayer II, BCP, page 340*

*Presider* The Lord be with you.

**ALL And with thy spirit.**

*Presider* Lift up your hearts.

**ALL We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

**ALL It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*The Presider continues with the Proper Preface of the Day and then continues.*

*Presider* Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

**ALL Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people may stand or kneel as able*

*Presider* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had

given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**ALL Amen**

*Presider* And now, as our Savior Christ hath taught us, we are bold to say,

**ALL Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

*The Presider breaks the bread.*

*Presider* O Lamb of God that takest away the sins of the world,  
**ALL have mercy upon us.**

*Presider* O Lamb of God that takest away the sins of the world,

**ALL** have mercy upon us.

*Presider* O Lamb of God that takest away the sins of the world,  
**ALL** grant us thy peace.

## INVITATION

*Presider* The gifts of God for the People of God.

*The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.*

*The Bread and Cup are given to the Communicants with these words*

*Minister* The Body of Christ, the bread of heaven.

**Recipient** Amen.

*Minister* The Blood of Christ, the cup of salvation.

**Recipient** Amen.

## AFTER COMMUNION

*Presider* Let us pray.

**ALL** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and also are heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## LENTEN CHARGE AND DISMISSAL

*Presider* Go now into the world brimming with love for God and others.  
May you share the bread of life,  
offering not only what sustains the body but what nourishes the soul.  
Live your lives serving in the way of Jesus,

extending compassion to the weary,  
offering hope to the despairing,  
and providing bread to the hungry.

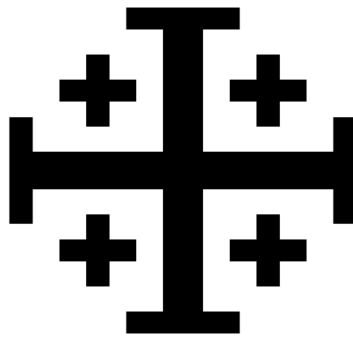
**People**     **Amen.**

*Deacon*     Go in peace to love and serve the Lord.

**People**     **Thanks be to God.**

POSTLUDE     *Come, Ye Sinners, Poor and Needy*

G. Shearings



March 23, 2025  
The Third Sunday in Lent  
10:30 AM

---

THE HOLY EUCHARIST: A PENITENTIAL ORDER, RITE II BCP, page 351

References marked "BCP" are from the black Book of Common Prayer in your pew.

PRELUDE *Amazing Grace, How Sweet the Sound* Arr. G Shearing

All who are able please stand.

BCP, page 351

*The Presider welcomes the congregation, and then says*

*Presider* Bless the Lord who forgives all our sins;

*People* **God's mercy endures for ever.**

BCP, page 352

*Presider* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just to forgive our sins, and cleanse us from all unrighteousness.<sup>1</sup> JOHN 1:8,9

CONFESSION & ABSOLUTION BCP, p. 352, 353

*Deacon* Let us confess our sins against God and our neighbor.

*Please kneel or stand as you are able. Silence is kept for a space.*

**ALL** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

KYRIE

*The Blue Hymnal 1982, Service Music, #86*

David Hurd

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
 e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

God our daily provider,  
 you call us into community, banish our emptiness,  
 and meet us in ordinary things like our daily bread.  
 As we gather in worship,  
 open our hearts to your voice and our hands to your provision.  
 Teach us to trust in your abundance,  
 to share what we have,  
 and to pray boldly: "Give us this day our daily bread."  
 May this time of worship nourish us with your truth  
 and prepare us to share your love in the world.  
 In Christ's name, we pray.  
**Amen.**

## THE LESSONS

### FIRST SCRIPTURE LESSON

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### PSALM 63:1-8

<sup>1</sup> O God, you are my God; eagerly I seek you; \*

**my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.**

<sup>2</sup> Therefore I have gazed upon you in your holy place, \*

**that I might behold your power and your glory.**

- <sup>3</sup> For your loving-kindness is better than life itself; \*  
**my lips shall give you praise.**
- <sup>4</sup> So will I bless you as long as I live \*  
**and lift up my hands in your Name.**
- <sup>5</sup> My soul is content, as with marrow and fatness, \*  
**and my mouth praises you with joyful lips,**
- <sup>6</sup> When I remember you upon my bed, \*  
**and meditate on you in the night watches.**
- <sup>7</sup> For you have been my helper, \*  
**and under the shadow of your wings I will rejoice.**
- <sup>8</sup> My soul clings to you; \*  
**your right hand holds me fast.**

## THE SECOND LESSON

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*All who are able please stand for the Gospel procession and sing*

GRADUAL HYMN "Ev'ry Time I Feel the Spirit "

Red LEVAS *Hymnal*, #114

GOSPEL LESSON

Luke 13:1-9

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON

Rev. Joanna Hollis

*All who are able please stand*

THE NICENE CREED

*BCP, p. 326*

**ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to**

**judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for our own needs and the needs of others.

*The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.*

*After the last petition, the Presider adds a concluding Collect.*

**People Amen.**

#### THE PEACE

*Presider* The peace of Christ be always with you.

**People And also with you.**

*The People and Ministers greet one another in the name of the Lord.*

#### ANNOUNCEMENTS

#### THE HOLY COMMUNION

*All who are able please stand and sing the Offertory Carol on the following page as the gifts are presented*

OFFERTORY SOLO "My Soul's Been Anchored in the Lord "

Arr. F . Price  
Soloist, Gregory Lorenz

In the Lord, in the Lord,  
My soul's been anchored in the Lord.  
Before I'd stay in hell one day,  
My soul's been anchored in the Lord;  
I'd sing and pray myself away,  
My soul's been anchored in the Lord.  
I'm going to pray and never stop,  
My soul's been anchored in the Lord;  
Until I've reached the mountain top,  
My soul's been anchored in the Lord.

Scan this code to support Christ Church's ministries and outreach to the community.



## THE GREAT THANKSGIVING

*Eucharistic Prayer A, BCP, page 361*

The Lord be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Presider continues with the Proper Preface of the Day.*

*Presider* Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*The Blue Hymnal 1982, Service Music, #124*

David Hurd

**ALL**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

*Presider*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of

the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*Presider* As our brother Christ taught us, we now pray,

*ALL*

*The Blue Hymnal 1982, Service Music, #150*

David Hurd

*Unison or harmony*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of five systems of music. The first system begins with the instruction 'Unison or harmony' and a triplet of eighth notes in the soprano part. The lyrics are: 'Our Fa-ther in hea-ven, hal-lowed be your Name, your king-dom come,'. The second system continues the lyrics: 'your will be done, on earth as in heaven. Give us to-day our dai-ly bread.' The third system includes the instruction 'Slightly faster' and the lyrics: 'For-give us our sins as we for-give those who sin a-gainst us. Save us'. The fourth system continues: 'from the time of trial, and de-liv-er us from e-vil. For the king-dom,'. The fifth system concludes with: 'the power, and the glo-ry are yours, now and for ev-er. A-men.' The score features various musical notations including triplets, slurs, and dynamic markings.

Our Fa-ther in hea-ven, hal-lowed be your Name, your king-dom come,

your will be done, on earth as in heaven. Give us to-day our dai-ly bread.

For-give us our sins as we for-give those who sin a-gainst us. Save us

from the time of trial, and de-liv-er us from e-vil. For the king-dom,

the power, and the glo-ry are yours, now and for ev-er. A - men.

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

## INVITATION

*Presider* The gifts of God for the People of God.

*The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.*

*The Bread and the Cup are given to the communicants with these words*

*Minister* The Body of Christ, the bread of heaven.

***Recipient* Amen.**

*Minister* The Blood of Christ, the cup of salvation.

***Recipient* Amen.**

## SPIRITUAL COMMUNION PRAYER FOR THOSE JOINING US ONLINE:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION SPIRITUALS "Let the Heaven Shine on Me"  
Christ Church Choir

Arr. Moses Hogan

Let the light from heaven shine on me .  
Let it shine on me.  
Let the heaven light shine on me  
Let the heaven light shine on me,  
For low in the way to the upper bright world.  
Let the heaven light shine on me.

"Walk in the Light, Beautiful Light"  
Christ Church Choir

Arr. A. Thomas

Come where the dewdrops of mercy shine bright  
Shine all around us by day and by night,  
Jesus, the Light of the world,

Walk in the Light, beautiful light,  
Come where the dewdrops of mercy shine bright  
Come where the dewdrops of mercy shine bright  
Shine all around us by day and by night,  
Jesus, the Light of the world,

Hark! The herald angel sing,  
Jesus, the light of the world  
Glory to the new- born King  
Jesus the light of the world.

Walk in the Light, beautiful light,  
Come where the dewdrops of mercy shine bright  
Come where the dewdrops of mercy shine bright  
Shine all around us by day and by night,  
Jesus, the Light of the world,

Hail the heav'n born Prince of Peace  
Jesus ,the Light of the world  
Christ the everlasting Lord!  
Jesus the light of the world.

Walk in the Light, beautiful light,  
Come where the dewdrops of mercy shine bright  
Come where the dewdrops of mercy shine bright  
Shine all around us by day and by night,  
Jesus, the Light of the world.

COMMUNION HYMN "One Bread, One Body "

Red LEVAS *Hymnal*, #151

AFTER COMMUNION

*All who are able please stand*

*Presider* Let us pray.

**ALL Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

FINAL HYMN "Sweet, Sweet Spirit "

Red LEVAS II *Hymnal*, #120

LENTEN CHARGE AND DISMISSAL

*Presider* Go now into the world brimming with love for God and others.  
May you share the bread of life, offering not only what sustains the body  
but what nourishes the soul.  
Live your lives serving in the way of Jesus,  
extending compassion to the weary,  
offering hope to the despairing,  
and providing bread to the hungry.

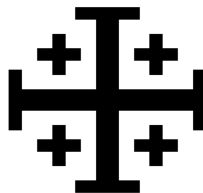
*People* **Amen.**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

POSTLUDE *Come, Ye Sinners, Poor and Needy*

G. Shearings



## PARISH NOTES FOR MARCH 23, 2025

SCHEDULE FOR MARCH 23 – MARCH 29, 2025

*Parish Office Hours This Week:*

*Tuesday and Wednesday – 9:00am to 2:30pm*

*Friday – 9:00am to 12:30pm*

- Sunday**      **8:00 a.m. Holy Eucharist, Sanctuary**  
                  9:00 a.m. Fourth Century Task Force  
                  9:30 a.m. Choir Warm Up, Sanctuary  
                  9:30 a.m. Church School  
**10:30 a.m. Holy Eucharist, Sanctuary**  
                  12:00 p.m. Fourth Century Task Force
- Tuesday**     6:00p.m.     Lenten Talktime via Zoom  
                  7:00p.m.     Tuesdays
- Wednesday** **12:00p.m. Noonday Prayer, Zoom**  
                  7:30 p.m.     WomenSpirit, Zoom
- Thursday**    4:00p.m.     Children’s Pre- Rehearsal Activities & Homework Time  
                  5:00p.m.     Children’s Choir Rehearsal  
                  7:00p.m.     Adult Choir Rehearsal  
                  7:00p.m.     St. Alban’s Bible Study, Zoom

\*JOIN US AFTER THE 10:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM

---



### Fourth Century Task Force

Up to joining us on our journey to the 4th Century as described at the Annual Meeting? Join us **TODAY**, after the 8:00am and 10:30am services for our kick off discernment about the challenges and opportunities presented by our Church Campus during coffee hour, or contact Jim Nichols, Mark McMahon, Jonathan Gloster or Reverend Hollis directly. Together we will do our part to revitalize Christ Church, in the community, in our faith and in our campus. Sign up today using the link or the QR code!

<https://forms.gle/Gj9eBVu39RkYLYao7>





Thank you to our  
soloist Gregory Lorenz!



Join Christ Church for  
Lenten Talktime via Zoom!

Next meeting: Tuesday, March 25

Dates: Tuesdays - March 25 and April 8

Time: 6pm-6:45pm

Zoom Link: <https://us02web.zoom.us/j/86492004593?pwd=R0M1aXBPKzFkTXdjbEdDaEhOZ2hnZz09>

Join Rev. Hollis and others for casual chats, Q&As and/or inspirational stories regarding the week's devotional focus (or anything else you'd like to discuss regarding our Lenten study together)!



## Lenten Series- Bread of Life

Nourish your soul with *Bread of Life*. When the world feels heavy – divided and uncertain – hearts ache, minds seek peace, and souls hunger for hope. In these moments, while many search for a way forward, the bread of life reminds us of abundance. There is enough love, grace, and hope for all.

*Bread of Life* highlights how Jesus fed people – not just their bodies but their souls – with good news, redemption, and stories of God's kin(g)dom. From wedding feasts to eating with tax collectors to feeding thousands, people left Jesus' presence with full hearts and bellies. *Bread of Life* provides everything you need to set the table and equip all ages in your congregation and community to be nourished, both in body and spirit.

As we journey through Lent, from the wilderness to the shorelines of Galilee, we will find the sacred in the ordinary – like bread, simple yet essential. This Lent, gather your community together to break bread, savor in the divine generosity of God, and rise to share with the world out of the abundance we have received from the bread of life.



## Vestry Key Topics

- 1) A discussion was held on identifying candidates to lead the Stewardship efforts for this year. Vestry members will talk with certain individuals to help up discern the best approach for Christ Church.
  - 2) The Vestry celebrated the return of heat to the Sanctuary. Two new boilers were installed at a total cost of a little over \$40,000. Insurance has already reimbursed us for almost \$28,000 of the total expense, resulting in a net cost of a little over \$12,000 for the parish.
  - 3) A lively discussion was held on scheduling events for spring and summer at the church. If you have any ideas or would like to participate in this process, please contact a Vestry member.
- 



**RaiseRight**<sup>™</sup>

Formerly ShopWithScrip

Paul Ambros, will be placing a new card order on the morning of **Monday, April 7**. Please place your orders accordingly. If you plan to mail him an order with a check, please (a) mail it by **Wednesday, April 2**, or, better, (b) advise him by email when you mail it of what your order is so he can place it on time despite possible Post Office delays. Or, if you place your own order directly on the RaiseRight website or app, Paul will be able to see it there when he orders the monthly batch.

You can avoid writing Paul a check by using their payment options through your checking account or credit card (checking costs a 29 cent charge per order; credit cards charge a percentage that is usually more). And if you want physical cards delivered directly to your home, you can do that through the app, although you will be charged for delivery. If you order for delivery through him, the church covers the delivery charge.

Break bread while "making bread" for Christ Church.

MENU: <http://www.fritznb.com/menus.html>

Phone number: (732) 543-0202



## Dine to Donate

In support of  
Christ Church  
New Brunswick  
at



When?

**Monday, April 7**

**11:30am – 9pm**

Join us with friends and family for dine-in or take-out orders.  
Place orders in person or by phone (not online) and  
mention you are there for Christ Church's fundraiser.

*Come for lunch, for dinner, or for both.*

Proceeds will benefit the CCNB general fund.



**MARCH 23, 2025  
THIRD SUNDAY  
IN LENT**



*We are fed by God's love to bear good fruit.*

### **DAILY BIBLE READINGS**

These passages are related to the Lectionary texts for this Sunday.

<b>Sunday</b>	<b>Luke 13:1-9</b>	<b>Parable of the fig tree</b>
<b>Monday</b>	<b>Isaiah 55:1-9</b>	<b>Abundant life</b>
<b>Tuesday</b>	<b>1 Corinthians 10:1-13</b>	<b>Warnings from Israel's history</b>
<b>Wednesday</b>	<b>John 15:1-11</b>	<b>Jesus the true vine</b>
<b>Thursday</b>	<b>Colossians 1:9-14</b>	<b>Paul thanks God for the Colossians</b>
<b>Friday</b>	<b>James 3:13-18</b>	<b>Two kinds of wisdom</b>
<b>Saturday</b>	<b>Psalms 63:1-8</b>	<b>Comfort in God's presence</b>
<b>Sunday</b>	<b>Luke 15:1-3, 11b-32</b>	<b>Parable of the forgiving father</b>

### **SCRIPTURE VERSE FOR THIS WEEK**

*Because your steadfast love is better than life, my lips will praise you.*

**Psalms 63:3 (NRSV)**

### **PRAYERS AND BLESSING**

#### **A Prayer for the Week:**

Almighty God, feed us with your loving power so that our lives may reflect your love for others through Jesus Christ, our Savior and Lord. Amen.

#### **Mealtime Prayer:**

Dear God, for the food that feeds us, your love that strengthens us, and your call to love others that inspires us, we give you thanks in Jesus' name. Amen.

#### **A Blessing to Give:**

May God surround you with love.



© 2024 Milestones Ministry, LLC. All rights reserved.

**MARCH 23, 2025**  
**HYMN OF THE WEEK**  
*Beloved, God's Chosen*



**WEEKLY MILESTONES**



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

**CARING CONVERSATIONS**



Discuss in your home, small group, or use for personal reflections:

- What difference does it make if you practice something daily?
- What are some of your daily practices that strengthen your faith to live a life of loving service?

**DEVOTIONS**



*Read:* Luke 13:1-9.

We can be tempted to evaluate the successes or failures of others and sometimes speculate about their futures. In Luke 13, Jesus stops this speculation and turns our attention back to ourselves to look at our own lives. We are to live lives that reflect a God-centered life (repentance). Our lives are valued and are to bear the fruit of our loving God. In Jesus' parable of the fig tree, the unfruitful tree is not cut down immediately. For three years the tree is nurtured to bear fruit. A fourth year is even added to give it a chance to produce fruit. Our lives are to bear the fruit of God's love in Christ. We must be fed and cared for so that we may bear the fruit of a God-centered life. Our inspiration to be nurtured in faith is not the fear of being cut down but the love of God in Christ that feeds us and frees us to love God and our neighbor. *Discuss:* What practices (like prayer, worship, reading Scripture, service, or other Christian traditions) help feed you so that you may bear the fruit of a God-centered life?

*Pray:* **Nurturing God, you feed us with the power of your love through Christ; help us that we may enjoy a life of repentance through Jesus Christ our Lord. Amen.**

**SERVICE**



Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you support and nurture the life of someone else?

**RITUALS AND TRADITIONS**



Prayer is an important spiritual practice for Christians. During this Lenten season, take time to focus on the prayer Jesus taught us to pray, the Lord's Prayer (Luke 11:2-4). This third week in Lent we reflect on "Give us each day our daily bread" (v. 3). Add this verse to verses 2a and 2b from the first and second weeks in Lent by writing it around the outside of the cross drawn on the paper the first week. Take a moment to think or talk about what this verse means to you.

*Pray:* The Lord's Prayer.



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: [www.milestonesministry.org](http://www.milestonesministry.org)



## HOLY WEEK AND EASTER AT CHRIST CHURCH

April 13 ~ The Sunday of the Passion: Palm Sunday

8:00 a.m. Rite I

10:30 a.m. Rite II

April 17 ~ Maundy Thursday

6:30 p.m., Agape Meal, Holy Eucharist, and Foot Washing

April 18 ~ Good Friday

Noon Walk for Peace

7:00 p.m. Good Friday Joint Service at St. Alban's

April 19 ~ Holy Saturday

8:00 p.m. The Great Vigil of Easter (Christ Church) \*

April 20 ~ Easter Sunday:

The Sunday of the Resurrection

8:00 a.m. Holy Eucharist

10:30 a.m. Festal Holy Eucharist \*

*An Easter Egg Hunt for children of all ages will be held after the 10:30 a.m. service*

*\* Incense will be used at these services*

MINISTERS OF THE  
LITURGY

	<b>March 23</b>	<b>March 30</b>
	Rev. Joanna Hollis	Rev. Joanna Hollis
	Rev. Joanna Hollis	Rev. Joanna Hollis
	Rev. Daphne Roberts	Rev. Daphne Roberts
	Suzanne McDonald	Suzanne McDonald
<b>8:00 a.m.</b>	<b>8 AM</b>	<b>8 AM</b>
<b>Lector &amp; Intercessor</b>	Debra Lowe	Debra Lowe
<b>LEM</b> <i>LEM will read the Epistle</i>	Sheila Cooper	
<b>Vestry Announcements</b>	Jim Nichols	
<b>Ushers</b>		
<b>Altar Guild</b>	Nancy Walworth, Sheila Cooper	Mervis Johnson, Margaret Brown Stansbury
<b>10:30 a.m.</b>	<b>10:30 A.M.</b>	<b>10:30 A.M.</b>
<b>Lector &amp; Intercessor</b>		Jonathan Gloster
<b>LEM</b> <i>LEM will read the Epistle</i>	Jonathan Gloster	
<b>Acolyte / Server</b>		
<b>Vestry Announcements</b>	Meegan Adames	Gordon Arsenoff
<b>Usher</b>	Mel Garber	
<b>Production Minister</b>	Steve Caruso	Steve Caruso
<b>Altar Guild</b>	Nancy Walworth, Sheila Cooper	Mervis Johnson, Margaret Brown Stansbury
<b>Coffee Hour</b>		
<b>Counters</b>		

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK  
*a parish of the Episcopal Diocese of New Jersey*  
WORSHIPPING GOD, SERVING GOD'S PEOPLE

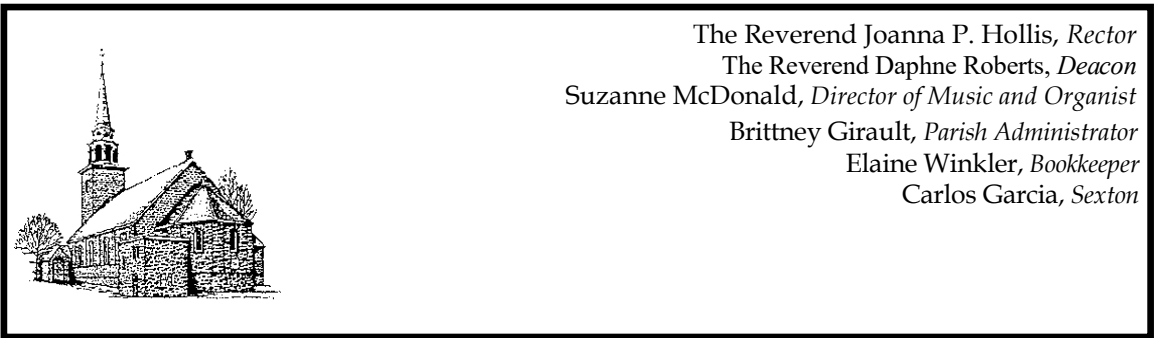


PARISH MISSION STATEMENT

*Historic Christ Church is a mutually supportive Christian community worshipping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.*

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901  
732.545.6262 ▪ christchurchnewbrunswick.org



Scan this code to support Christ Church's ministries and outreach to the community.



[www.ChristChurchNewBrunswick.org](http://www.ChristChurchNewBrunswick.org)  
<https://www.facebook.com/ChristChurchNB/>

"Permission is given to print and stream music via onelicense.net #A-700522"