The Day of Pentecost
June 8, 2025



Artwork: "Pentecost"
Artist: Sawai Chinnawong

The **8:00am** Service begins on **page 6**

The **10:30am** Service begins on **page 16**

Parish Notes begins on **page 25**

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:

The Sick and Others in Need— *Arnold, Barb, Brianna, Dennis, Doreen, Edith, Erica, Florence, Georgia, Hansford, Jean, Jeannine, Jefferson, Jim, Julia, Kristen, Margaret, Pam, Pat, Robert, Stanford, Steve, Thalia, Theayer, Timothy, Tisha, Vivian*

Anglican Cycle *– we pray for The Anglican Church of Melanesia*

Diocesan Cycle *– Church of the Holy Spirt in Bellmawr, Lebanon, and Tuckerton; The Revs: Dr. Patrick R. Close, Terrence O' Connor*

Christ Church Ministry *– Property Committee*

Birthdays this week *– Arabella Ager, Patrick Ambrosio, Joan Borden, Gerri Callahan, William Crosbie, Robert Kroon, Rachel Miller, Mac-Andrew Nelson*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact the Rev. Joanna Hollis—732.354.1450 or the Rev. Daphne Roberts -732.991.6733.

If you would like to schedule home communion, please contact Rev. Hollis and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact either Rev. Hollis or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY

The Rev. Joanna P. Hollis, Rector
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PARISH STAFF

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Worshipping God Serving God's People
Christ Church New Brunswick

June 8, 2025
The Day of Pentecost
8:00 AM



THE HOLY EUCHARIST

PRELUDE *Voluntary number 1* J. Stanley

THE WORD OF GOD

All who are able please stand as the ministers enter and sing

The Presider welcomes the congregation, and then says

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT OF PURITY *BCP, page 324*

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

The Presider continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA *BCP, page 324*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: *Genesis 11:1-9*

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 104:25-35,37

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *
I will rejoice in the Lord.
37 Bless the Lord, O my soul. *
Hallelujah!

THE EPISTLE *Acts 2:1-21*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the

native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE GOSPEL John 14:8-17(25-27)

Deacon The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.]

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Joanna Hollis

All who are able please stand

RENEWAL OF BAPTISMAL VOWS *BCP, pg. 304*

THE PRAYERS OF THE PEOPLE

Leader Let us pray to our God, saying "Hear our prayer," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect

THE PEACE

Presider The peace of Christ be always with you.
People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "Come down, O Love Divine" **The Blue *Hymnal* 1982 #516**

Scan this code to support Christ Church's ministries and outreach to the community.



THE GREAT THANKSGIVING *Eucharistic Prayer II, BCP page 340*

Presider The Lord be with you.
ALL **And with thy spirit.**
Presider Lift up your hearts.
ALL **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
ALL **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy, Lord God of Hosts:**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people may stand or kneel as able

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

ALL **Amen**

Presider And now, as our Savior Christ hath taught us, we are bold to say,

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread. After a period of silence, all sing

Presider Alleluia! Christ our passover is sacrificed for us.

ALL **Therefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

AFTER COMMUNION

Presider Let us pray.
ALL **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and also are heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,**

so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING & DISMISSAL

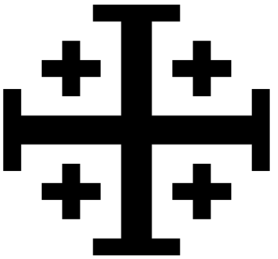
The Presider blesses the people.

People **Amen.**

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE *Trumpet Tune in D* S. Batt Owens



June 8, 2025
The Day of Pentecost
10:30 AM



THE HOLY EUCHARIST

PRELUDE *Voluntary number 1* J. Stanley

Please stand and sing at the Procession

ENTRANCE HYMN "Hail thee, festival day" **The Blue *Hymnal* 1982 #225**

The Presider welcomes the people and says

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

GLORIA

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Silence is kept for a space

THE COLLECT

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: *Genesis 11:1-9*

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People **Thanks be to God.**

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in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *
I will rejoice in the Lord.
37 Bless the Lord, O my soul. *
Hallelujah!

THE EPISTLE *Acts 2:1-21*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God de-

clares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN "Spirit of the Living God" **Red LEVAS *Hymnal* #115**

Sing twice

THE GOSPEL John 14:8-17, (25-27)

Presider The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.]

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Joanna Hollis

All who are able please stand

PRESENTATION AND EXAMINATION OF THE CANDIDATE *BCP, pg. 301*

BAPTISMAL COVENANT *BCP, pg. 304*

THE PRAYERS *BCP, pg. 305*

THE BAPTISM *BCP, pg. 307*

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM "Come, Holy Ghost" T. Attwood

Come, Holy Ghost, our souls inspire
And lighten with celestial fire;
Thou the anointing Spirit art
Who dost thy sevenfold gifts impart:

Thy blessed unction from above
Is comfort, life and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come

Teach us to know the Father, Son
And Thee, of Both, to be but One;
That through the agea all along
This may be our endless song

Praise to thy eternal merit
Father, Son, and Holy Spirit. Amen

Scan this code to support Christ Church's ministries and outreach to the community. 

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider As our brother Christ taught us, we now pray,

ALL **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia! Christ our passover is sacrificed for us.

ALL T**herefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have par-

taken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION ANTHEM "For the Bread which you have broken"

H. Helsey

For the bread which you have broken, for the wine which you have poured
For the words which you have spoken, now we give you thanks, O Lord
By this pledge that you do love us, your gift of peace, restored.
By your call to heav'n above us, hallow all our loves, O Lord,
With our sainted ones, in glory seated at the heav'n ly board,
May the church that's waiting for you keep love's tie unbroken, Lord.
In your service Lord defend us, in our hearts keep watch and ward;
In the world where you have sent us, let your Kingdom come, O Lord.
Let your kingdom come, O Lord, O Lord.

All who are able please stand

AFTER COMMUNION

Presider *Let us pray.*

People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

FINAL HYMN "Come Down O Love Divine" **The Blue *Hymnal* 1982 #516**

BLESSING & DISMISSAL

The Presider blesses the people.

People **Amen.**

Deacon Let us go forth into the world rejoicing in the power of the Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE *Trumpet Tune in D* S. Batt Owens

Parish Notes

Parish Schedule for June 8– June 14, 2025
Parish Office Hours This Week:
Tuesday and Wednesday – 9:30am to 3:00pm
Friday – 9:30am to 1:00pm

Sunday	**8:00 a.m.**	**Holy Eucharist, Sanctuary**
	9:30 a.m.	Church School, Ross Room
	10:30 a.m.	**Holy Eucharist, Sanctuary**
Tuesday	7:00 p.m.	Vestry, Zoom
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom

*Join Us AFTER THE 10:30 AM Service for Coffee Hour in the Nicholas Room

* All those interested in choir should contact our Music Director Suzanne McDonald (978) 968-5122

A special thank you to all of our Pentecost Readers!

Mark McMahon– Portuguese
Paul Ambos– Latin (Vulgate)
Mel Garber– Krio
Samuel Lebreton– Francais
Steve Caruso– Galilean Aramaic
Joanna Hollis– Japanese





Next Sunday, June 15th is Trinity Sunday & Recognition Sunday

We invite you to participate in our Celebratory Activities



Celebrate our Choir Members and students during Recognition Sunday.



Participate in Open Choir +
All are Welcome to Sing!
Meet up at 9:30am in the Sanctuary.



Join our monthly Packing Party
after the 10:30am service

Supplies will be packed for the Choice Food and Resource Center during Coffee Hour. Goodies will be supplied by the Ambos Family. We hope to see you there!

Donations can be made via Zelle or check please note "diaper donation" or "Choice Food and Resource Center in the subject line.

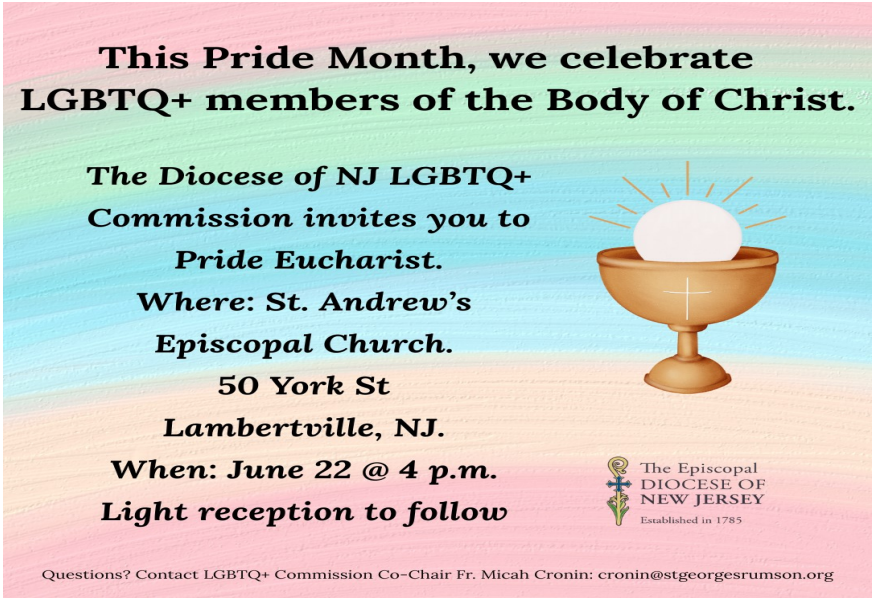


Summer Service Schedule Begins
Sunday, June 22.
There will be one service at 9:30am throughout our summer schedule.

Pride Sunday at Christ Church

Join us at our summer 9:30am service and celebrate Pride on June 22nd!

Attendees are invited to wear one, two or all colors of the rainbow. Please sign up to bring refreshments using the link in the weekly email.



Support Christ Church Fundraiser for ARM– Happening Today!

Christ Church is proud to support ARM (Archangel Raphael's Mission) in their ongoing mission to bring essential health and hygiene services to those in need.
ARM believes that no one should have to live without basic necessities.

Their work is guided by three core values:
Dignity. Community. Opportunity.
With your help, we can make a tangible difference in the lives of many.

Donate today or be part of this vital mission.
Donations can be submitted to Christ Church via check, cash, or Zelle.
Be sure to reference ARM on the subject line.

About Us



Welcome to Archangel Raphael's Mission (ARM), where our mission is simple yet profound: to provide health and hygiene services to those in need. Our unwavering commitment to dignity service sets us apart. We firmly believe that access to health and hygiene is pivotal for individuals' overall well-being, and it begins with a welcoming and hospitable environment. At ARM, we are dedicated to restoring dignity and building a community where everyone has equal access to these essential services.

Through strategic partnerships and collaborations, ARM has made significant strides in our mission. Together with our diverse range of partners, we have deployed over 500 showers across more than 50 deployments, reaching those who need it most. These collaborations have demonstrated that increased access to high-value services like showers and haircuts not only meet immediate needs but also build trust and rapport with marginalized populations. This trust can be leveraged to provide more comprehensive services and create positive outcomes for individuals and communities.

Our mobile services remain extremely flexible in terms of location, duration, and composition With a mobile shower trailer and a mobile barbershop we can deploy jointly or as a single service. Our team is also capable of working as a single service or as part of a larger 'fair' style outreach. In addition to our proficiency with our equipment as a unit we bring a wealth of experience is service delivery, emergency management, human services and more - as such we are always happy to help any group looking to increase access and services

We are delighted to introduce Archangel Raphael's Mission (ARM) and explore the potential for a meaningful partnership. At ARM, our mission of 'health and hygiene to those who need it' is a reflection of the simple, but not easy goals we have for our work.

Historically, there is often the standard three ways to serve someone experiencing homelessness: food, case management, and housing. These are extremely noble pursuits, but luckily they are also some of the most passionately supported causes. In the US, we have over 90,000 feeding programs, over 10,000 homeless shelters, and nearly 500,000 beds. This is nowhere near enough, but it is a good start. That's why we have tried to look elsewhere for ways to make a difference in the lives of our neighbors.

When you look at hygiene programs, however, there is a different story: there are less than 500 shower programs in the world. As the largest provider in NJ, this sobering fact continues to inspire us. While there is no official figure - it's our estimate that there are less than 200 programs like us in the United States, and less than 5 for the whole Garden State. As New Jersey's first, largest, and most innovative hygiene nonprofit, we know our purpose is two-fold: to serve our guests with the utmost dignity, and to advocate for the growth of dignity services everywhere.

It's the restoration of dignity that is our intended outcome - everything we build to serve our community comes out of that lens. Unfortunately, many people in our community, our state, our country, and around the world are in desperate need of health and hygiene services. Our high demand services of showers and haircuts are a perfect way to gently outreach to those experiencing a myriad of needs and issues. By combining our expertise and resources, we can further enhance the impact we have on the lives of vulnerable individuals and families that are vulnerable to, and victims of; trafficking, homelessness, hunger, and a host of other social issues.

Dear Friends and Partners,

The team at ARM is reaching out today with a request for support to bring back our beloved mobile shower program in New Brunswick for the 2025 summer season. Entering our fourth year of mobile services to expand hygiene access across the state, ARM has always called New Brunswick home and hopes to continue our work in New Brunswick for another shower season.

Last year, thanks to a generous grant from Emmanuel Lutheran Church and generous permission from the United Methodist Church we hosted 12 shower deployments at the community garden on Tabernacle Way. Through these deployments we provided 110 showers to New Brunswick guests, had approximately 145 care visits, and our volunteers donated over 200 hours to their community. All guests received snacks, drinks, fresh laundered towels, flip flops, socks, and a change of undergarments in a hospitable and friendly environment.

In addition to increasing hygiene access in the community - our deployments bore out a new utility to the community: heat respite. With average temperatures in the high 80's and max temperatures hitting almost 100 across 3 months guests experiencing homelessness are exponentially more exposed to extreme heat and sunlight. As such, our deployments became a beacon of shade, cool drinks, and refreshing showers for folks across the city who were eagerly searching for relief from the extreme weather. Sadly, we observed many instances of heat exhaustion and dehydration - and on one occasion even had to call emergency services for a guest who was experiencing acute need due to exacerbation of weather and health conditions.

As a grassroots, volunteer led organization, ARM typically relies on host agencies and funding partners to make our work in various communities possible. In the hopes of launching 10 deployments this year in New Brunswick our coalition is seeking support from interested parties to reach out goal of $4,500.

MINISTERS OF THE LITURGY

	June 8 Pentecost Sunday	June 15 Trinity Sunday
Presider	Rev. Joanna Hollis	Rev. Joanna Hollis
Preacher	Rev. Joanna Hollis	Rev. Joanna Hollis
Deacon	Daphne Roberts	Daphne Roberts
Organist	Suzanne McDonald	Suzanne McDonald
	8 AM	**8 AM**
Lector & Intercessor	Debra Lowe	Sheila Cooper
LEM *LEM will read the Epistle*	Kevin Stansbury	Kevin Stansbury
Vestry Announcements	Mark McMahon	Debra Lowe
Ushers		
Altar Guild	Mervis Johnson, Margaret-Brown Stansbury	Nancy Walworth, Sheila Cooper
	10:30 A.M.	**10:30 A.M.**
Lector & Intercessor		Meegan Adames
LEM *LEM will read the Epistle*	Kabir Golfphin/ Jonathan Gloster	Mel Garber
Acolyte / Server		
Vestry Announcements		Meegan Adames
Usher		
Production Minister	Steve Caruso	Steve Caruso
Altar Guild	Mervis Johnson, Margaret-Brown Stansbury	Nancy Walworth, Sheila Cooper
Coffee Hour	Deborah and Liard Weston	

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK

a parish of the Episcopal Diocese of New Jersey

WORSHIPPING GOD, SERVING GOD'S PEOPLE

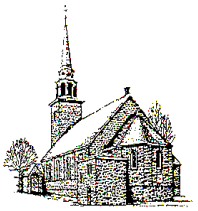
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PARISH MISSION STATEMENT

Historic Christ Church is a mutually supportive Christian community worshiping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*
The Reverend Daphne Roberts, *Deacon*
Suzanne McDonald, *Music Director and Organist*
Brittney Girault, *Parish Administrator*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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