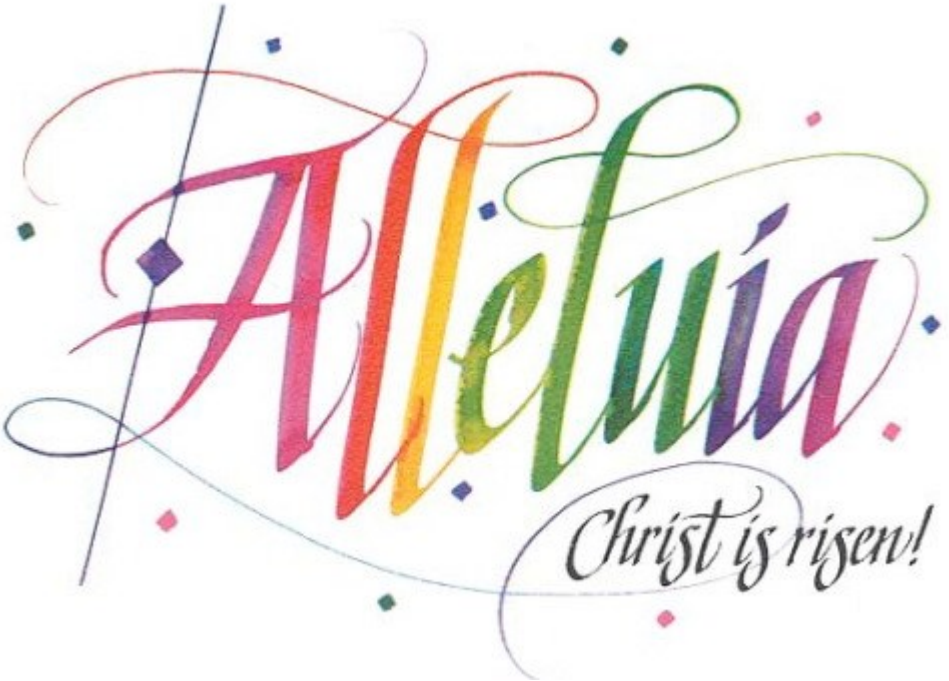
The Feast of the Resurrection of Our Lord
Easter Sunday, April 20, 2025
10:30 AM



EASTER: BREAD FOR THE COMMUNITY

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey


Alleluia
Christ is risen!

The Feast of the Resurrection of Our Lord
Easter Sunday, April 20, 2025 at 10:30 AM

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Easter. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

Permission is given to print and stream music via One License # #A-700522

THE VESTRY

The Rev. Joanna P. Hollis, Rector
rector@christchurchnewbrunswick.org

Mark McMahon, Rector's Warden
markroy53@me.com

Jonathan Gloster, People's Warden
jgloster73@gmail.com

John Ager, Treasurer
jager@optonline.net

Meegan Adames, Finance
meegzy79@yahoo.com

Gordon Arsenoff, Music, Clerk
deep.friar@gmail.com

Jonathan Clark, Discipleship
im4canoes@yahoo.com

Eleanor Forbes, Outreach
elliebelle15@gmail.com

Debra Lowe, Personnel
lowedp@yahoo.com

James Nichols, Property
jpnarch@gmail.com

PARISH STAFF

The Rev. Joanna P. Hollis, *Rector*
rector@christchurchnewbrunswick.org

The Rev. Daphne Roberts, *Deacon*
deacon@christchurchnewbrunswick.org

Suzanne Davis McDonald, *Director of Music and Organist*
music@christchurchnewbrunswick.org

Brittney Girault, *Parish Administrator*
admin@christchurchnewbrunswick.org

Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*



THE HOLY EUCHARIST

PRELUDE *Prayer of St Gregory* A. Hovahaness

INTROIT This Joyful Eastertide arr. P. Ledger

Gallery Choir

1. This Joyful Eastertide,
Away with sin and sorrow.
My Love the Crucified,
Hath sprung to life this morrow.

Refrain

Had Christ, that once was slain,
Ne'er burst his three – day prison,
Our faith had been in vain:
But now hath Christ arisen,
Arisen, arisen, arisen.

2. My flesh in hope shall rest,
And for a season, slumber
Till trump from east to west
Shall wake the dead in number.

Refrain

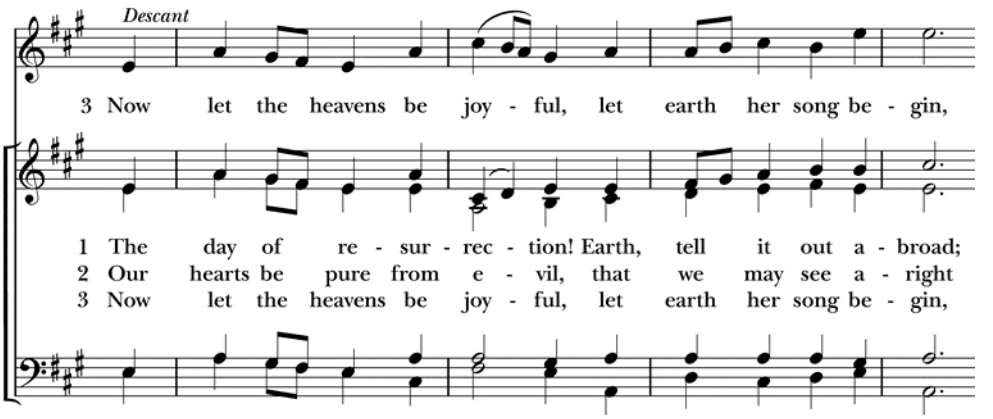
3. Death's flood hath lost his chill,
Since Jesus cross'd the river,
Crossed the river.
Lover of souls, from ill
My passing soul deliver.
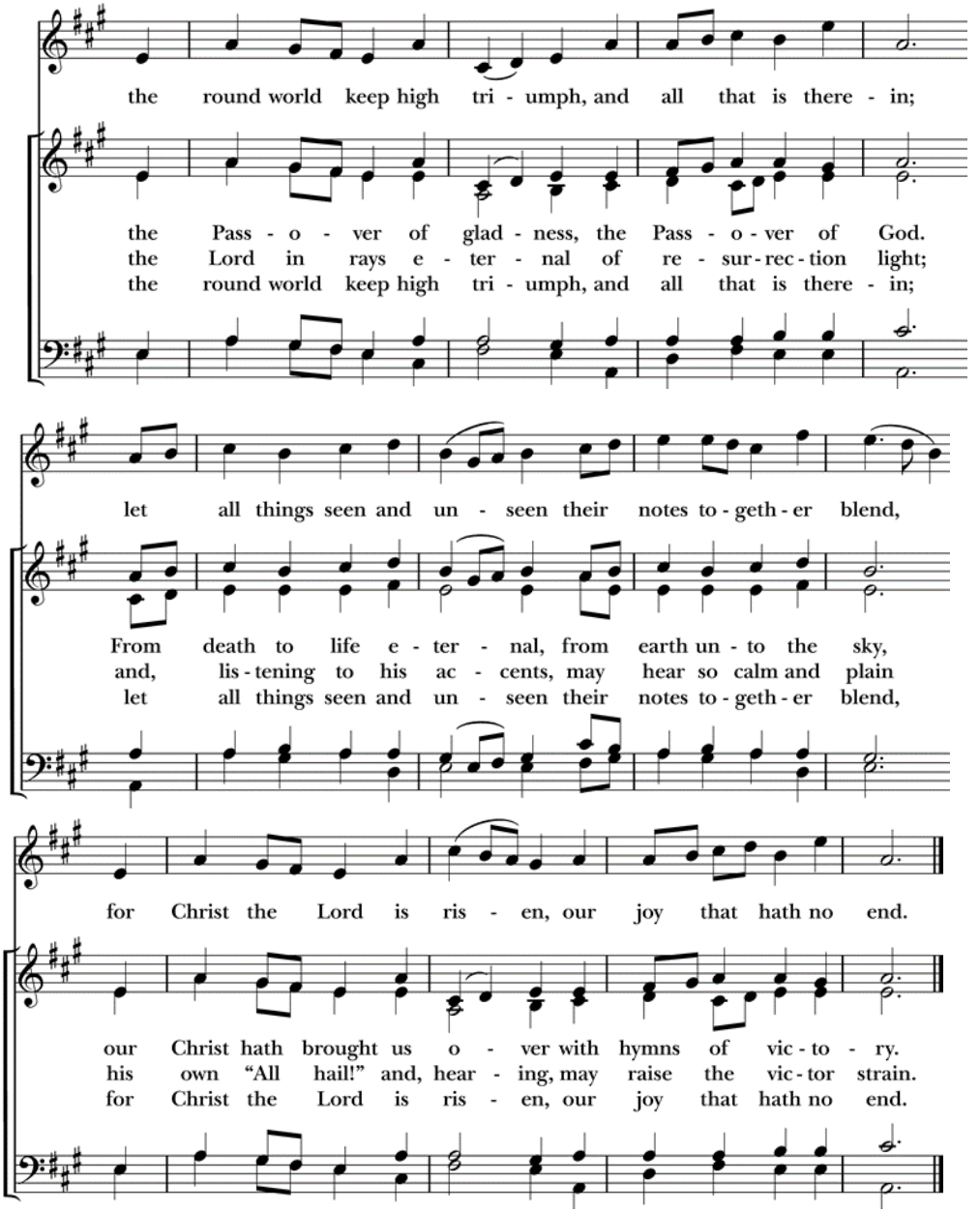
Refrain

Please stand and sing at the Procession

ENTRANCE HYMN

The Day of Resurrection The BLUE *HYMNAL* 1982, #210




the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
let all things seen and un - seen their notes to - geth - er blend,
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
for Christ the Lord is ris - en, our joy that hath no end.
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The Presider welcomes the people and says
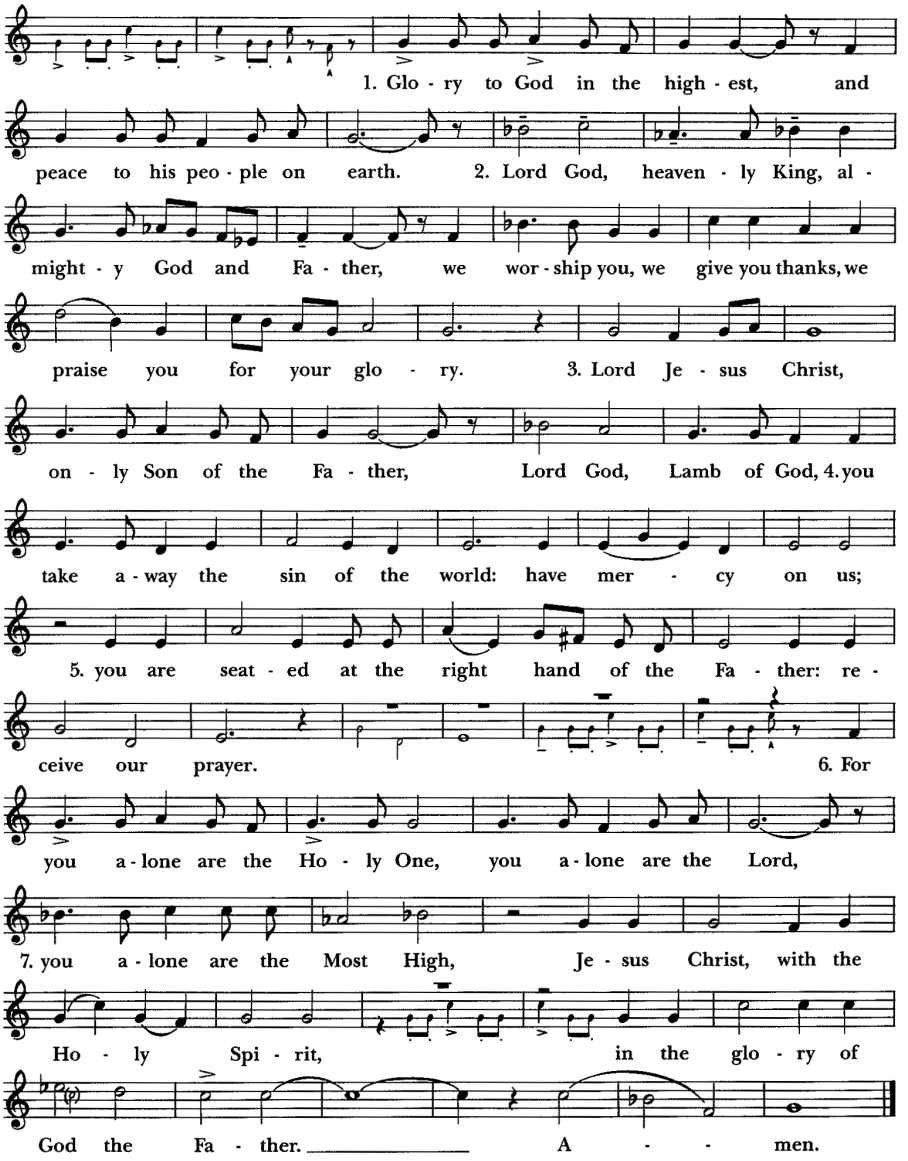
Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS

The Blue Hymnal 1982, S, **#278**
William Mathias

ALL



BREAD OF LIFE COLLECT

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray. Spirit of the risen Christ,
you dwell among us as we sing, pray, and rejoice in your victory.
Because you have conquered death, nothing can separate us from your presence. So, with full hearts and nourished souls,
we celebrate this day of extravagant love.
Let our worship be a reflection of the feast you have prepared,
where no one is left hungry, and all are made whole.
May our work in this world bring the table of heaven to earth.
We pray this in the name of the bread of life,
who was born in a town called House of Bread.
Alleluia!
People **Amen.**

Please be seated

THE LESSONS

FIRST LESSON *Isaiah 65:17-25*

Reader *A reading from Isaiah.* For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Silence is kept for a space

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
2 Let Israel now proclaim, *
"His mercy endures for ever."
14 The Lord is my strength and my song, *
and he has become my salvation.
15 There is a sound of exultation and victory *
in the tents of the righteous:
16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"
17 I shall not die, but live, *
and declare the works of the Lord.
18 The Lord has punished me sorely, *
but he did not hand me over to death.
19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
20 "This is the gate of the Lord; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the Lord's doing, *
and it is marvelous in our eyes.
24 On this day the Lord has acted; *
we will rejoice and be glad in it.

SECOND LESSON *Acts 10:34-43*

Reader *A reading from the Acts of the Apostles.* Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets

testify about him that everyone who believes in him receives forgiveness of sins through his name."

Silence is kept for a space
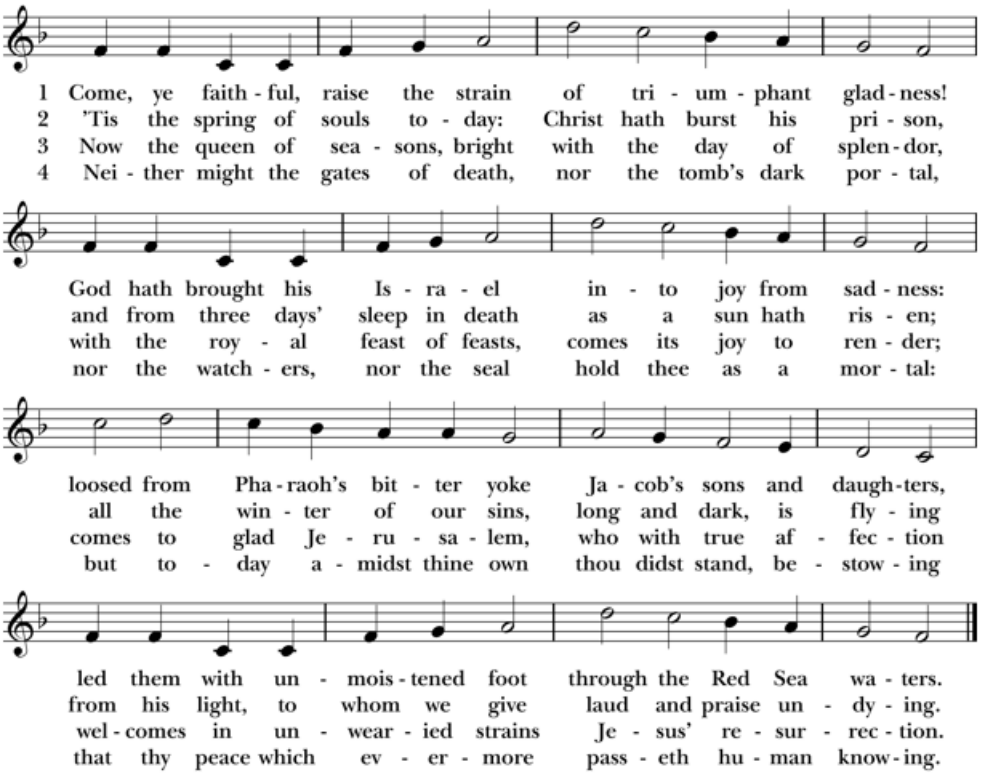
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All who are able please stand

GRADUAL HYMN "Come Ye thankful Raise the Strain"

The BLUE *HYMNAL* 1982, #200



GOSPEL LESSON *Luke 24:1-12*

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, O Lord.**

Presider But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While

they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Silence is kept for a space

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON *The Reverend Joanna Hollis*

All who are able please stand

NICENE CREED *BCP, p. 358*

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Responding, "In the joy of the Resurrection," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect

All who are able please stand

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

"What Wondrous Love" By R. Schultz

Sung by the Christ Church Choir

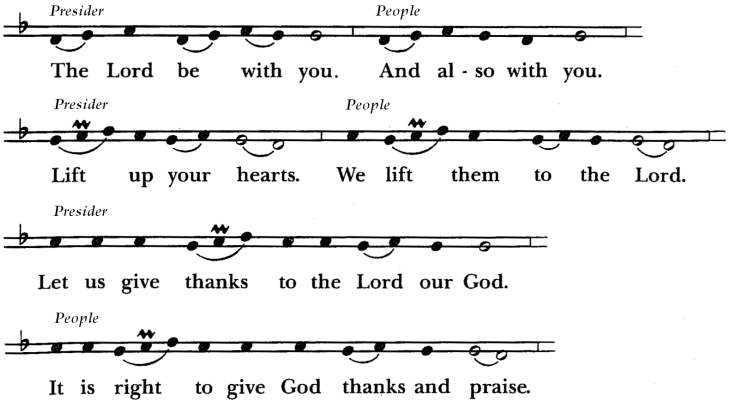
What wondrous love is this, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul
What wondrous, woundrous love,
When I was sinking, sinking down,
When I was sinking down beneath God's righteous frown
Christ laid aside his crown for my soul.
To God and to the Lamb i will sing:
To Lamb, who is the great I am,

While millions join the theme,
I will sing, I will sing
While millions join the theme I will sing
What wondrous love is this, O my soul!
What wondrous love is this, O My soul.

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING

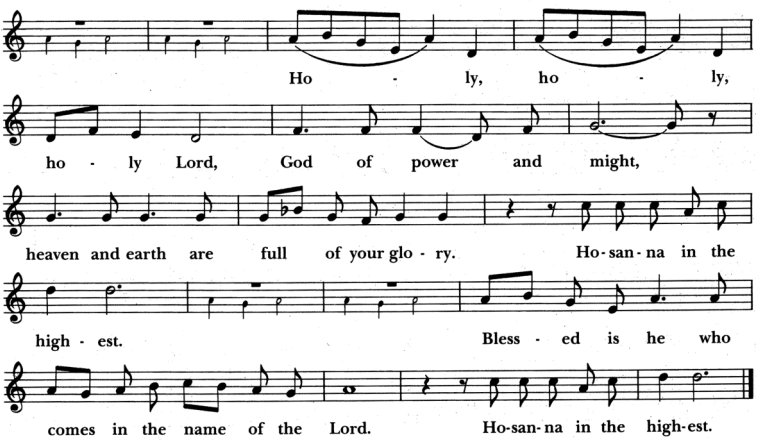
Adapt. from Janet Morley,
All Desires Known



Presider Loving and life-giving God, we praise you and give you thanks for having created us—people in your image. In Jesus Christ you broke forth from the grave; before the stone was moved, and the tomb of our world was opened wide. You were raised in power and revealed yourself to us as a beloved stranger, offering for the rituals of the dead the terror of new life and the comfort of hope. Therefore, with the woman who gave you birth, with the friends who loved you, mourned for you, and met you, risen from the dead; and with all the holy ones throughout the ages, we praise you, singing:

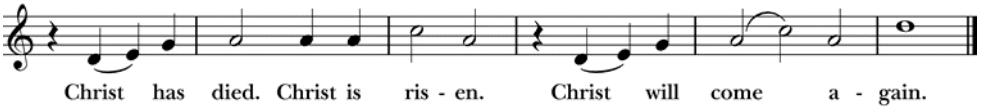
ALL

The Blue Hymnal 1982, S, **#128**
William Mathias



Presider Blessed is our brother Jesus, who walks with us the road of our grief, and is known again in the breaking of bread; who on the night he was handed over, took bread, gave thanks, broke it, and said: "This is my body, which is for you. Do this to remember me." In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this whenever you drink it, to remember me." And so in faith we pray:

People *The Blue Hymnal 1982, S*, **#135**



Presider Remembering Jesus and the power of your love revealed through him, we ask you, Father and Mother and Friend of All, to bless this bread and this wine, making it for us the body and blood of Jesus the Christ. As we eat this bread and drink from this cup, we proclaim Christ's death and resurrection. In the body broken and the blood poured out, we restore to memory and hope the broken and unremembered victims of tyranny and sin; and we long for the bread of tomorrow and the wine of the age to come.

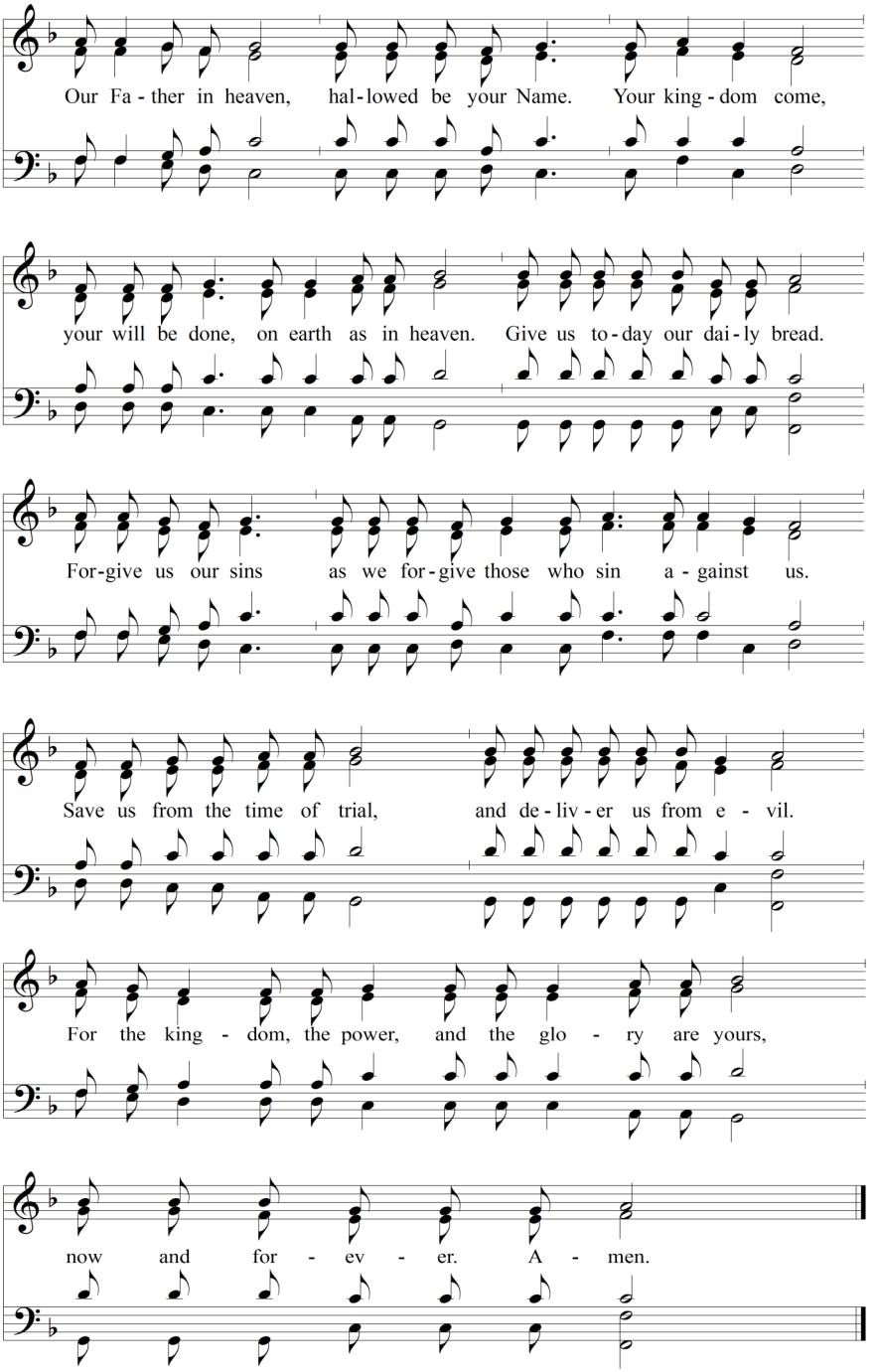
Presider Come now disturbing spirit of our God,

People **Breathe on this bread and wine and make them the body and blood of our Savior Jesus Christ. Breathe on us and make us one with Christ. Open our graves, unbind our eyes, and claim us here. Touch and heal all that has been buried in us that we need not cling to our past, but may go forth with power to release resurrection in the world. Amen.**

Presider As our brother Christ taught us, we now pray,

ALL

Nicolai Rimsky-Korsakov
From the Liturgy of St. Chrysostom, Op. 22



INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

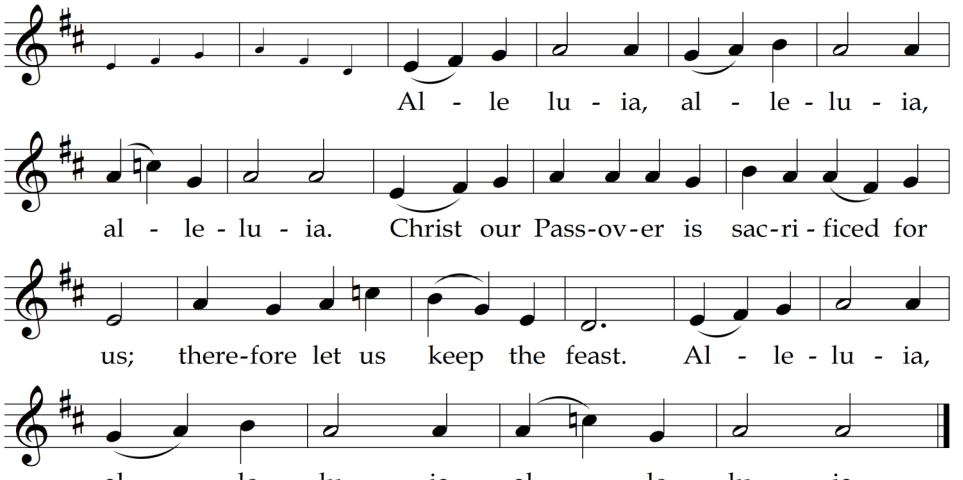
Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

BREAKING OF THE BREAD

The Presider breaks the bread. Then All sing

ALL *Gerald Near*



COMMUNION SOLO "But Thou didst not leave His soul in hell" Messiah G.F. Handel

COMMUNION DUET "Sound the Trumpet" H. Purcell

Amani Cole-Felder
Sonya Headlam

1. Sound the Trumpet
Sound, sound
sound the trumpet till all around
you make the listin shores rebound

2. On the sprightly hautboy
On the sprightly hautboy play
All the instruments of joy,
Joy, joy

3. That skillful numbers can employ
to Celebrate, to Celebrate
The glories of this day
The glories of this day

4. On the sprightly hautboy
On this sprightly hautboy play
all the instruments of joy
of joy, of joy

5. That skilfull numbers can employ.
to Celebrate, to celebrate
the glories of this day.

COMMUNION ANTHEM "Ave Verum Corpus" W. Mozart

Christ Church Choir
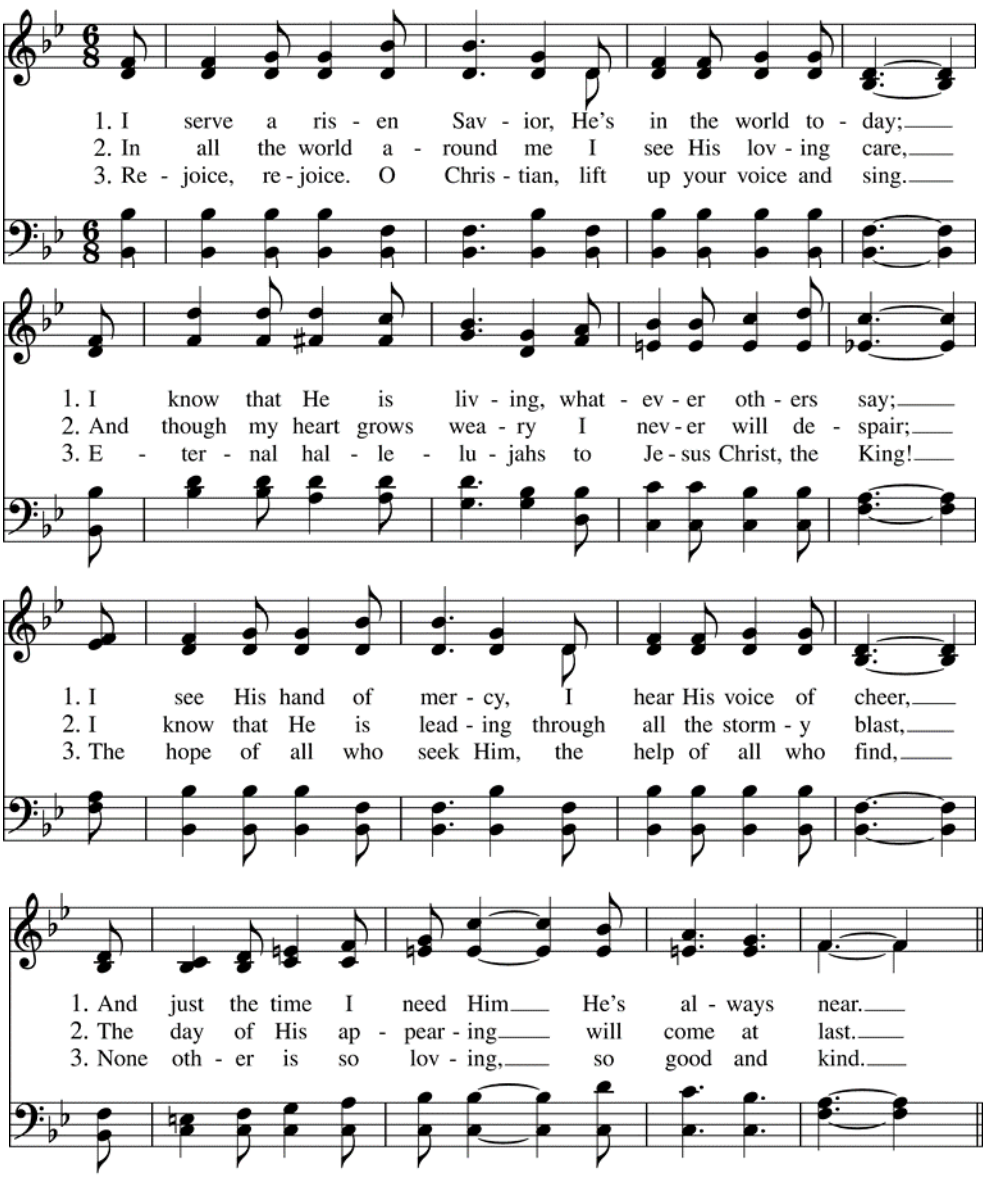
Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis prægustatum
in mortis examine.

O Iesu dulcis, O Iesu
O Iesu, fili Mariae.
Miserere mei. Amen.
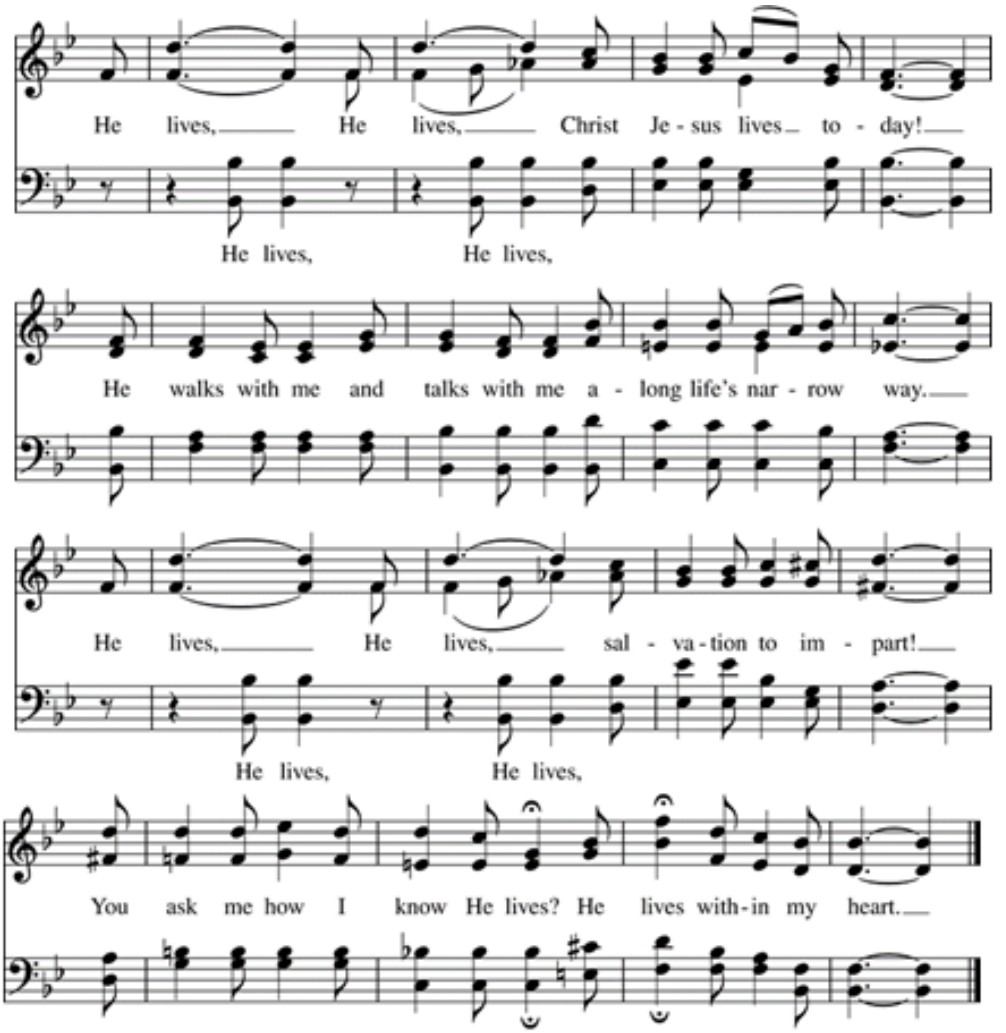
Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
flowed water and blood:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

COMMUNION HYMN "He Lives" **Red LEVAS II *Hymnal* #42**



TURN PAGE

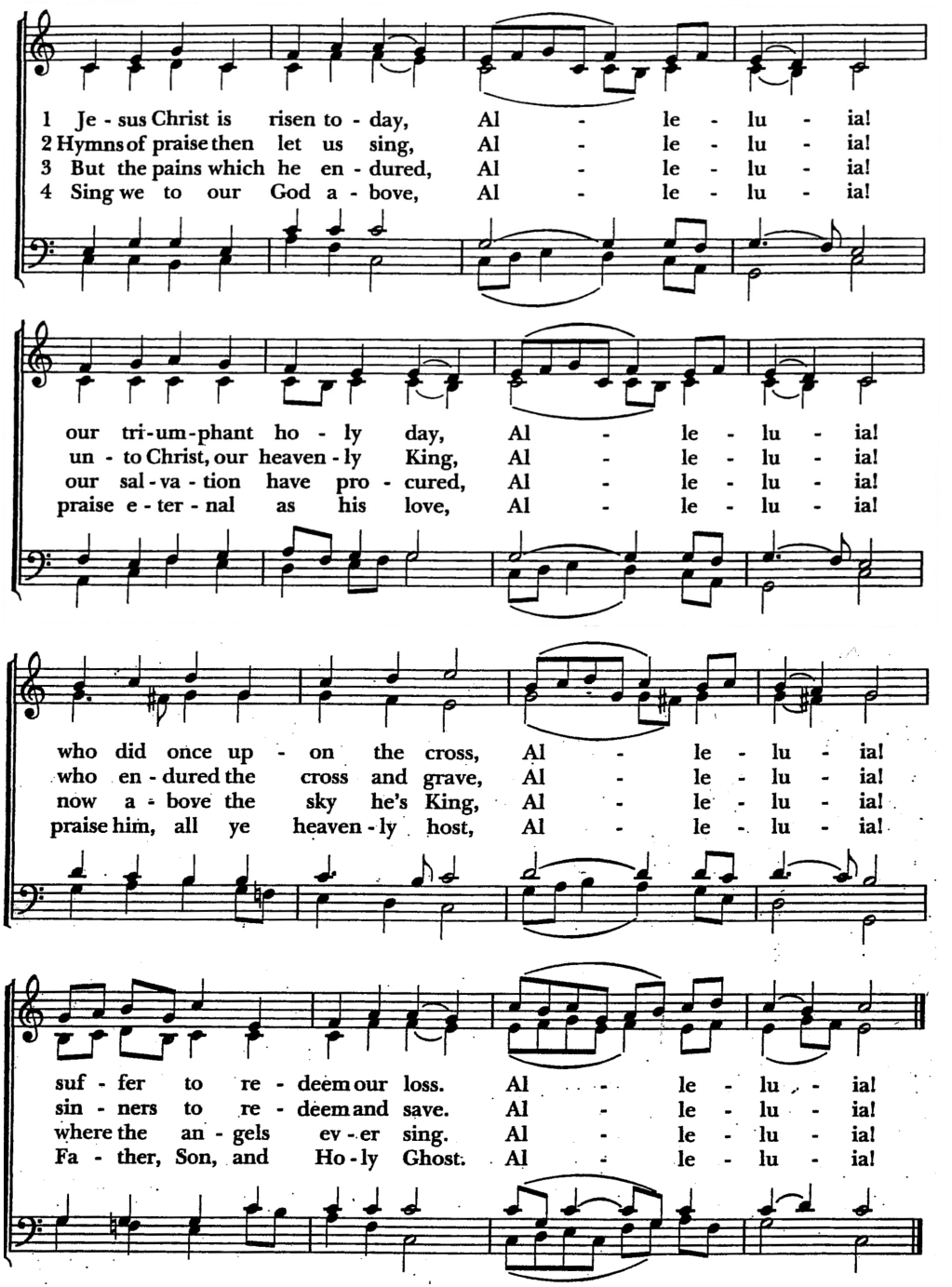


AFTER COMMUNION *From* Enriching Our Worship

Presider *Let us pray.*

ALL **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

FINAL HYMN "Jesus Christ is risen indeed" **The Blue *Hymnal* 1982 # 207**



BLESSING & DISMISSAL from The Bread of Life Series

Presider Siblings in Christ, you have been fed and now have full hearts and bellies.
Go into the world, nourished by the bread of life
to share Christ's abundance with a hungry world.
Remember, there is always enough for everyone in the reign of God.
Go forth to love and serve,
for the table is set, the feast is prepared,
and the world awaits God's goodness in you.

May the God of new beginnings fill you with joy.
May the Risen Christ accompany you with peace.
And may the Spirit of resurrection empower you with courage.
Alleluia!

People: Amen.

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Voluntary No.1 W. Boyce
Te Deum M.A. Charpentier

Please leave all flowers and bulbs in the church until after the 10:30 a.m. service today.



MINISTERS OF THE LITURGY

Presider	The Rev. Joanna Hollis
Preacher	The Rev. Joanna Hollis
Deacon	Daphne Roberts
Lector/Intercessor	Paul Ambos
LEM	Mel Garber
Ushers	TBD
Vestry Announcements	Meegan Adames
Chalice Bearer	TBD
Altar Guild	Margaret Brown-Stansbury, Sheila Cooper, Mervis Johnson, Nancy Walworth
Production Minister	Steve Caruso



THE CHRIST CHURCH CHOIR

Suzanne McDonald, Music Director and Organist

Soprano: Joanna Gunther Greenwood*, Amani Cole -Felder *, Zida Abbott, Margaret Brown-Stansbury, Julia-Louise Missie, Sonya Headlam*

Alto: Anna Rose Gable*, Louise Deis, Patricia Buckendahl, Catherine Campbell*, Tara Gruszkiewicz, Fariza Anuarbek*

Tenors: Gregory Lorenz*, Ryan Kalin*, Julius Jarrett

Bass: Chris Davies, Gordon Arsenoff*, Stephen Greenwood*, James Nichols, Byron De Leon* Marcus Pena

*Gallery Choir

Trumpet: Andre Dupres

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK

a parish of the Episcopal Diocese of New Jersey

WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT

Historic Christ Church is a mutually supportive Christian community worshiping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*
The Reverend Daphne Roberts, *Deacon*
Suzanne McDonald, *Music Director and Organist*
Brittney Girault, *Parish Administrator*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

Like https://www.facebook.com/ChristChurchNB/