The Second Sunday in Lent:
March 1, 2026



The 9:30 am Service p. 6
Parish Notes p. 14

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
A parish of the Episcopal Diocese of New Jersey
5 Paterson Street, New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Lent season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

YOU ARE INVITED to worship with us any Sunday.

Our regular service times are 8:00 and 10:30 AM.

FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:
The Sick and Others in Need— *Emily, Jeannine, Michael, Milton, Pat, Patricia, Sarah, Suzanne, Timothy*
Anglican Cycle *– we pray for The Anglican Episcopal Church in Japan*
Diocesan Cycle *– St. David's Church in Cranbury, The Revs: Dr. J. Elizabeth Eddy, Joseph H. Gauvin, Dr. James W. Jones, III*
Christ Church Ministry *– Acolytes and Servers*
Birthdays this week *– Gordon Arsenoff, Stan Judson, Samuel Kuldinow, Hugh Pemberton, Julia Pemberton, Daryl Phills*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact Rev. Scott Russell– 732.931.2932 or Rev. Daphne P. Roberts—732.991.6733.

If you would like to schedule home communion, please contact Rev. Roberts and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact Rev. Russell or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY

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PARISH STAFF

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Carlos Garcia, *Sexton*




Worshipping God Serving God's People
Christ Church New Brunswick

March 1, 2026
The Second Sunday in Lent
9:30 AM

THE HOLY EUCHARIST: A PENITENTIAL ORDER, RITE I *BCP, page 319*

References marked "BCP" are from the black Book of Common Prayer *in your pew.*

All who are able please stand.

SILENT PROCESSION

THE WORD OF GOD *BCP, page 319*

The Presider welcomes the congregation, and then says

Presider Bless the Lord who forgiveth all our sins;
People **His mercy endureth for ever.**

BCP, page 320

Presider If we say that we have no sin, we deceive ourselves, and the truth is not is us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.*1 JOHN 1:8,9*

THE CONFESSION AND ABSOLUTION *BCP, page 320*

Deacon Let us humbly confess our sins unto Almighty God.

Silence may be kept.

ALL **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

KYRIE *BCP, page 324*

Presider Lord, have mercy upon us.
People **Christ have mercy upon us.**

Presider Lord, have mercy upon us.
The Celebrant says to the people
The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

THE COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST SCRIPTURE LESSON

Old Testament: Genesis 12:1-4a

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 121

1 I lift up my eyes to the hills; *
from where is my help to come?
2 My help comes from the Lord, *
the maker of heaven and earth.
3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
6 So that the sun shall not strike you by day, *

nor the moon by night.
7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

THE SECOND LESSON Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GOSPEL John 3:1-17

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having

grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Presider The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON Rev. Scott Russell

THE NICENE CREED *BCP, p. 326*

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds

from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

As we continue with the Prayers of the People, we invite you to use the moments of silence during the prayers as a time for reflection. We also invite those of you who are on Zoom to put your prayers in the chat box to read at the end.

Leader Let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect.

People **Amen.**

THE PEACE *BCP, page 332*

Presider The peace of Christ be always with you.
People **And with thy spirit.**
Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING *Eucharistic Prayer II, BCP, page 340*

Presider The Lord be with you.
ALL **And with thy spirit.**
Presider Lift up your hearts.
ALL **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
ALL **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Presider Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy, Lord God of Hosts:**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people may stand or kneel as able

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and

Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

ALL **Amen**

Presider And now, as our Savior Christ hath taught us, we are bold to say,

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider O Lamb of God that takest away the sins of the world,
ALL **have mercy upon us.**
Presider O Lamb of God that takest away the sins of the world,
ALL **have mercy upon us.**
Presider O Lamb of God that takest away the sins of the world,
ALL **grant us thy peace.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially in-

vited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

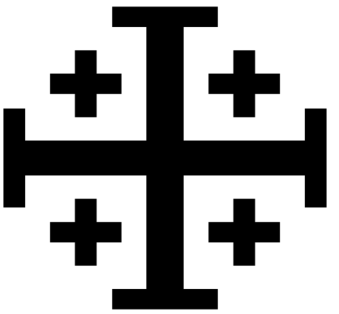
AFTER COMMUNION

Presider Let us pray.
ALL **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and also are heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

LENTEN CHARGE *AND* DISMISSAL

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.
People **Amen.**

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**



PARISH NOTES FOR MARCH 1, 2026

SCHEDULE FOR MARCH 1 – MARCH 7, 2026

Parish Office Hours This Week:
Tuesday and Thursday – 9:30am to 3:00pm
Friday – 9:30am to 1:00pm

Sunday	**9:30 a.m.**	**Holy Eucharist, Sanctuary**
Tuesday	7:00p.m.	Tuesdayers, Zoom
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom
Thursday	7:00p.m.	St. Alban's Bible Study, Zoom
Saturday	10:00a.m.	Lenten Retreat, Christ Church

*JOIN US AFTER THE 9:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM



Our Director of Music and Organist, Suzanne McDonald, recently broke her wrist while on vacation in New Mexico and had surgery on February 2. Suzanne is still experiencing some discomfort and will be healing through April, with hopes to return in early May. Suzanne would greatly appreciate hearing from her Christ Church family. If you'd like to send her get well wishes, please mail them to:

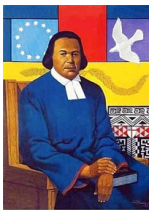
Suzanne McDonald
PO Box 1422
El Prado, New Mexico 87529

The Wardens have arranged backup organists and pianists during Suzanne's recovery. If you have any questions, please reach out to them. Let's keep Suzanne in our prayers for a speedy recovery.



Coffee & Conversation With the Choir!

All Choir members are invited to a special coffee and conversation with the wardens after the service **TODAY**.
We will meet in the Ross Room.
Looking forward to seeing you there!



All are cordially invited to attend the **Absalom Jones Service of Witness**, to be held at Trinity Cathedral, Trenton beginning at **3PM on Sunday March 1, 2026.**

Any questions, please contact

Fr. Clive Sang: CSang@dioceseofnj.org

EPISCOPAL CREATION CARE COMPLINE

Join online Creation Care Compline

8 p.m. ET March 2

Join an evening of prayer and meditation hosted by the church's creation care ministry and the Green Caucus of The Episcopal Church.

Register today using the link in the weekly email.

RaiseRight™

Formerly ShopWithScrip

It is time for the Christ Church March RaiseRight Order!

Paul Ambos, will be placing a new card order on the morning of

Monday, March 2.

Please place your orders accordingly.



Unplug and Listen to God this Lent

Christ Church and the Canterbury House invite you to join us for a contemplative couple of hours. At our mini-retreat we shall provide opportunities for reflection and discussion, as well as some refreshments. You will spend your time listening to God during our sessions. We'll conclude our time with the service of Noonday Prayer.

When: 10 am to noon, Saturday, March 7
Where: Christ Church

So that we'll have enough materials on hand, please complete the Google Form https://forms.gle/J3wvhDsAskSCZro46 if you plan on attending.

Youth Group Adventures!

Calling all middle school and high school youth!
Come check out our next event:

- March 6th - 8th - Middle School & High School Retreat at CrossRoads Camp and Retreat Center. Please register your child using this link: Cross Roads Youth Retreats 2026

(see weekly email for a clickable link). Please let Meegan Adames know if you have registered and would like to carpool.



Open Choir is Sunday, March 15!

All are Welcome to Sing!
Meet up at 9:30am in the Sanctuary.



Join members of Christ Church Sunday, March 15 after the 10:30am service for a "Packing Party"!

We will be packing flatware for Elijah's Promise during Coffee Hour.

Can't make it to the packing party, but want to help? Donations of heavyweight forks and spoons as well as dinner-size napkins would be appreciated. Donations can be made via Zelle or check please note "Elijah's Promise" in the subject line.

MARCH 1, 2026
SECOND SUNDAY
IN LENT

taking faith home

We are blessed to bless others.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**John 3:1-17**	**For God so loved the world**
Monday	**Genesis 12:1-4a**	**The call of Abram**
Tuesday	**Romans 4:1-5, 13-17**	**God keeps his promise**
Wednesday	**Jeremiah 17:7-8**	**Trust the Lord**
Thursday	**2 Corinthians 9:6-15**	**Generous giving**
Friday	**Numbers 6:22-27**	**Blessing for the people**
Saturday	**Psalm 121**	**Assurance of God's protection**
Sunday	**John 4:5-42**	**Jesus and the woman at the well**

SCRIPTURE VERSE FOR THIS WEEK

"I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."
Genesis 12:3 (NRSV)

PRAYERS AND BLESSING

A Prayer for the Week:
Almighty God, as you bless us each day in faith, help us to bless others through your never-failing love through Jesus Christ, our Lord. Amen.

Mealtime Prayer:
Loving God, you who watch over our going out and our coming in, we thank you for this food that nurtures us day by day, through Jesus Christ. Amen. (Psalm 121:8)

A Blessing to Give:
May the Lord bless you every day.

MILESTONES MINISTRY

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MARCH 1, 2026

taking faith home

HYMN OF THE WEEK

Bless Now, O God, the Journey

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- What does it mean to be blessed?
- Abram and Sarai were called to God to bless all the families of the earth. How do you think this affected the way they lived?

DEVOTIONS

Read: Genesis 12:1-6.

Abram and his wife Sarai are sent on a faith quest. They look rather foolish to the world. They leave the security of a kinship community to go out and trust an unknown God while becoming foreigners in a strange land. The faith of Abram and Sarai in this passage is not defined by doctrines or clear convictions. Faith is a walk of life where people learn who their God is through a trusted relationship. This is true in the Gospel of John as well where faith is never a noun. It is always a verb, an action that trusts in a relationship that recognizes that one's entire existence is dependent upon God. That is what faith looks like. And it has consequences for others because faith is never a private affair: *"in you all the families of the earth shall be blessed"* (Genesis 12:3b).

Discuss: How would you describe the journey of faith that you have been on?

Pray: **Living God, you call us to ventures we cannot fully imagine. Help us to trust you and know you will lead us all the days of our lives, through Christ our Lord. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how might you bless someone?

RITUALS AND TRADITIONS

During the second week in Lent, light two of the six purple candles on your Lenten Candle Cross. The acronym **ACTS** (Adoration, Confession, Thanksgiving, Supplication) is being introduced as a way to pray. This week represents **"C"**, for Confession, meaning to confess one's sins and receive God's forgiveness.

Pray: **Dear God, I confess that I do not fully place my trust in you. Forgive me for . . . , in the name of your Son, Jesus Christ, amen.**

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**

MINISTERS OF THE LITURGY

	March 1 **9:30 A.M.** Rite I	**March 8** **9:30 A.M.** Rite II
Presider	Rev. Daniel Scott Russell	Rev. Daniel Scott Russell
Preacher	Rev. Daniel Scott Russell	Rev. Daniel Scott Russell
Deacon	Rev. Daphne P. Roberts	Rev. Daphne P. Roberts
Organist	N/A	
Lector & Intercessor	Paul Ambos	
LEM	Kevin Stansbury	
Acolyte / Server	Volunteers Needed	Volunteers Needed
Vestry Announcements	Meegan Adames	
Usher		
Production Minister	Jonathan Gloster	Jonathan Gloster
Altar Guild	Nancy Walworth/ Sheila Cooper	Mervis Johnson/ Margaret Brown-Stansbury
Coffee Hour	Volunteers Needed	Volunteers Needed

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT
Christ Episcopal Church is a diverse and inclusive Christian community. We bear witness to the love and justice of Christ through worship, music, and service.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Daniel Scott Russell, *Interim Rector*
The Reverend Daphne P. Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Business Operations Manager*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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