The Second Sunday after Pentecost
June 2, 2024



The Season of ORDINARY TIME

The **8:00am** Service begins on **page 6**

The **10:30am** Service begins on **page 16**

Parish Notes begins on **page 26**

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

COVID-19 Guidelines for Worship Services

Please review our COVID-19 worship guidelines below before the service begins. Ushers are available to respond to any questions you may have.

Worship attendees are not required but are encouraged to wear a mask.

- Restroom at the 5 Paterson St. entrance will be open and available for use.
- We ask that all worship attendees who are not vaccinated maintain a six foot distance from others .
- All worship attendees should sit with their family/safe groups.
- **Communion:** All attendees who choose to take communion must sanitize their hands just prior to taking communion.
- **Parking Vouchers:** If you parked in the garage behind the church, please obtain a parking voucher from one of the ushers.

YOU ARE INVITED to worship with us any Sunday.

Our regular service times are 8:00 and 10:30 AM.

FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:

The Sick and Others in Need — *Presiding Bishop Michael Curry, Andre, Arnold, Barb, Christine, Danielle, Doreen, Dorothy, Eleanor, Isobel, Jacquline, Jeannine, Jim, Jim, Joy, Karl, Lenora, Linda, Mark F., Mary, Matthew, Matthew S., Sarah, Shawn, Tabby, Timothy, and Vivian.*

Anglican Cycle – *The Anglican Church in Central America*

Diocesan Cycle – *The Rev. Donald R. Caron*

Christ Church Ministry – *Production Ministry*

Birthdays this week – *Matthew Ambrosio, Shelby Bharrat, Joan Borden, Taylor Latimer*

Memorial Flowers — *are given by the late Mrs. Walter D. Fetterly in Walter D. Fetterly*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact The Rev. Joanna Hollis — 732.354.1450

If you would like to schedule home communion, please contact Rev. Joanna and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact either Rev. Hollis or Rev. Roberts if you know of someone who is in need of care or counseling.

The Vestry

The Rev. Joanna P. Hollis, Rector
rector@christchurchnewbrunswick.org

Sheila Cooper, Rector's Warden
sheilajcooper@comcast.net

Mark McMahon, People's Warden
markroy53@me.com

John Ager, Treasurer
jager@optonline.net

Meegan Adames, Finance
meegzy79@yahoo.com

Wendy Benjamin, Outreach
wendyb918@gmail.com

Jonathan Clark, Discipleship
im4canoes@yahoo.com

Gordon Arsenoff, Music
deep.friar@gmail.com

James Nichols, Property
jpnarch@gmail.com

TBD, Stewardship & Fundraising

Parish Staff

The Rev. Joanna P. Hollis, *Rector*
rector@christchurchnewbrunswick.org

The Rev. Daphne Roberts, *Deacon*
deacon@christchurchnewbrunswick.org

Dr. Katia Kravitz, *Interim Music Minister and Organist*
music@christchurchnewbrunswick.org

Brittney Girault, *Parish Administrator*
admin@christchurchnewbrunswick.org

Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*

June 2, 2024
The Second Sunday after Pentecost
8:00 AM



THE HOLY EUCHARIST

PRELUDE *Sei gegrüßet, Jesu gütig* BWV 768 J.S. Bach

THE WORD OF GOD

The Presider welcomes the congregation, and then says

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**
ALL **Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Silence is kept for a space

GLORIA

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT
O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: *1 Samuel 3:1-10; 11-20*

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 139:1-5, 12-17

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
4 You press upon me behind and before *
and lay your hand upon me.
5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
16 How deep I find your thoughts, O God! *
how great is the sum of them!
17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

THE EPISTLE *2 Corinthians 4:5-12*

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE GOSPEL *Mark 2:23-3:6*

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Joanna Hollis

All who are able please stand

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Responding, "Hear our prayer," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect

All who are able please stand

CONFESSION & ABSOLUTION

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

ALL **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "Come, Thou Almighty King"

The Blue *Hymnal* 1982 #365

THE GREAT THANKSGIVING *Eucharistic Prayer II, BCP page 340*

Presider The Lord be with you.
ALL **And with thy spirit.**
Presider Lift up your hearts.
ALL **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
ALL **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider continues with the Proper Preface of the Day.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy, Lord God of Hosts:**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people may stand or kneel as able

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

ALL **Amen**

Presider And now, as our Savior Christ hath taught us, we are bold to say,

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia! Christ our passover is sacrificed for us.

ALL **Therefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

AFTER COMMUNION

Presider Let us pray.
ALL **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and also are heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING & DISMISSAL

The Presider will give the blessing.
People **Amen.**

The Presider will give the dismissal.
People **Thanks be to God.**

POSTLUDE *Sei gegrüßet, Jesu gütig* BWV 768 J.S. Bach


Worshipping God Serving God's People
Christ Church New Brunswick

June 2, 2024
The Second Sunday after Pentecost
10:30 AM



THE HOLY EUCHARIST

PRELUDE *Sei gegrüßet, Jesu gütig* BWV 768 J.S. Bach

Please stand and sing at the Procession

ENTRANCE HYMN "Come, Thou Almighty King" **The Blue *Hymnal* 1982 #365**

The Presider welcomes the people and says
Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

GLORIA

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT
O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: *1 Samuel 3:1-10; 11-20*

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Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

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1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
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your works are wonderful, and I know it well.
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while I was being made in secret
and woven in the depths of the earth.
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THE EPISTLE *2 Corinthians 4:5-12*

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Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN "Lord of All Being, Throned Afar" **The Blue *Hymnal* 1982 #419**

THE GOSPEL *Mark 2:23-3:6*

Presider The Holy Gospel of our Lord Jesus Christ according to Mark
People **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."
Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Joanna Hollis

All who are able please stand

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all

things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All who are able please stand

THE PRAYERS OF THE PEOPLE

Leader Responding, "Hear our prayer," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.
After the last petition, the Presider adds a concluding Collect

CONFESSION & ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

ALL **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**
Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS
**Please find a QR code for giving on the back of the bulletin.*

THE HOLY COMMUNION

OFFERTORY ANTHEM "Sing to the Lord" by Deborah Govenor

Sing to the Lord, bless His holy name
Sing to the Lord, hallelujah!
Sing to the Lord, bless His holy name,
And sing to the Lord!

Shout to the Lord, raise your songs of joy,
Shout to the Lord, hallelujah!
Shout to the Lord, raise your songs of joy,
And shout to the Lord!

For great, is the Lord and greatly to be praised,
For all His works a song of thanksgiving we raise.

Sing to the Lord, bless His holy name!
Sing to the Lord, hallelujah!
O sing to the Lord!

THE GREAT THANKSGIVING *Eucharistic Prayer A, BCP, page 361*

The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider continues with the Proper Preface of the Day.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider As our brother Christ taught us, we now pray,

ALL **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia! Christ our passover is sacrificed for us.

ALL T**herefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION ANTHEM "Panis Angelicus" By César Franck

Panis angelicus, fit panis hominum;
Dat panis coelicus figuris terminum:
Ores mirabilis! manducat Dominum
Pauper, pauper, servus et humilis

All who are able please stand

AFTER COMMUNION

Presider Let us pray.

ALL **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL HYMN "Thine Arm, O Lord, in Days of Old"

The Blue *Hymnal* 1982 #567

BLESSING & DISMISSAL *From* Feasting on the Word

The Presider will give the blessing.
People **Amen.**

The Presider will give the dismissal.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE *Sei gegrüßet, Jesu gütig* BWV 768 J.S. Bach



Parish Notes

Pentecost 2024

Parish Schedule for June 2 – June 8, 2024

Parish Office Hours This Week:
Tuesday and Wednesday – 9:00am to 2:30pm
Friday – 9:00am to 12:30pm

Summer Service Schedule Begins
Sunday, June 16.
There will be one service at 9:30am throughout our summer schedule.

Sunday	**8:00 a.m.**	**Holy Eucharist, Sanctuary**
	9:30 a.m.	Choir Warm Up, Choir Room
	9:30 a.m.	Church School, Ross Room
	10:30 a.m.	**Holy Eucharist, Sanctuary**
	12:00 p.m.	Choir Rehearsal, Choir Room
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom
Thursday	7:00 p.m.	St. Alban's Bible Study, Zoom

*Join Us AFTER THE 10:30 AM Service for Coffee Hour in the Nicholas Room

RaiseRight™
Formerly ShopWithScrip

It is time for the Christ Church June RaiseRight Order!

Paul Ambos, will be placing a new card order on the morning of **Monday, June 3.** Please place your orders accordingly. Please advise him by email when you mail it of what your order is so he can place it on time despite possible Post Office delays. If you place your own order directly on the RaiseRight website or app, he will be able to see it there when he orders the monthly batch.

Don't want to write a check? No problem! Use the RaiseRight payment options through your checking account or credit card (checking costs a 29 cent charge per order; credit cards charge a percentage that is usually more). If you want physical cards delivered directly to your home, you can arrange delivery through the app. There is a charge for delivery. If you order for delivery through Paul, the church covers the delivery charge. RaiseRight website is **https://www.raiseright.com/shop.**

Thank you for your support of this parish program

Rally for Reparations

June 6th, 9am-Noon

NEW DATE

Front of
State House Annex
131-137 West State St
Trenton

Sponsored by: NJ Faith Allies for Reparations: Say the Word
njfaithallies4reparations@gmail.com



Vestry Key Topics

1) The Vestry discussed obtaining funding from Trinity Wall Street for a feasibility study on renovating 7 Paterson Street for use. This study will provide specific information for moving forward with a project.

2) The Vestry Retreat is coming at the end of June so some time was spent gathering answers to specific guiding questions that will make this time together fruitful.

3) Vestry members have committed to supporting the 50/50 Raffle by taking tickets to sell. Did you get your tickets yet?



Liturgical Ministers Needed!

The link is in the weekly email for June.

PLEASE consider signing up for one or more Sundays.

JUNE 2, 2024
SECOND SUNDAY
AFTER PENTECOST

taking faith home

The sabbath is good news for our lives.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**Mark 2:23—3:6**	**A question about the sabbath**
Monday	**Deuteronomy 5:12-15**	**Respect the sabbath**
Tuesday	**2 Corinthians 4:5-12**	**Treasure in clay jars**
Wednesday	**Isaiah 58:13-14**	**Honor the sabbath**
Thursday	**Exodus 20:8-11**	**Remember the sabbath day**
Friday	**Hebrews 4:1-11**	**The rest that God promised**
Saturday	**Psalm 81:1-10**	**God makes us strong**
Sunday	**Mark 3:20-35**	**Doing the work of God**

SCRIPTURE VERSE FOR THIS WEEK

Then he [Jesus] said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." **Mark 2:27-28 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
Merciful and loving God, we thank you for the gift of sabbath rest that our lives may be renewed in body, mind, and spirit through Christ our Savior and Lord. Amen.

Mealtime Prayer:
Dear God, you who provide the grain of the fields for us to eat, we thank you for your love and kindness that renews our lives daily through Jesus Christ, the Son of Man. Amen.

A Blessing to Give:
May God's love renew you each day through Christ our Lord.

MILESTONES MINISTRY

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JUNE 2, 2024

taking faith home

HYMN OF THE WEEK

I Heard the Voice of Jesus Say

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- What exhausts you? What refreshes you?
- When do you take a day of rest (sabbath) and what do you like to do on that day?

DEVOTIONS

Read: Mark 2:23–3:6.

This amazing text from the Gospel of Mark says much about the story of Jesus. Jesus draws criticism from those wanting to protect God's teachings. He ends up gaining the deadly opposition of religious and cultural leaders (Pharisees and Herodians), even though these two groups also oppose one another in other contexts. Jesus and the Pharisees engage in biblical debate about the intent of God's word. Jesus argues, *"The sabbath was made for humankind"* (Mark 2:27). Deuteronomy 5:12-15 clearly supports that. Honoring the sabbath was much more than worshipping on the sabbath day (Sunday for most Christians). This commandment was the first recorded labor law, protecting workers from being abused and allowing for a day of rest. It protected life. Whether its gathering grain to eat or healing a withered hand on the sabbath, the real offense is challenging the wisdom and authority of established leaders. It is an age-old example of how institutional powers can become ends in themselves and miss their own stated aim, in this case, to love God and neighbor.

Discuss: How could resting on the sabbath day help renew you?

Pray: **Life-giving God, we thank you for your word that challenges the misuse of power and authority as it protects and renews life through Jesus Christ, the Son of Man and Lord of the sabbath. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you help someone you know experience rest and renewal?

RITUALS AND TRADITIONS

Taking time not to work and instead rest the mind and body and enjoy God's presence promotes health and wellbeing. In addition to Sunday rest and worship, consider mini-sabbath rests by taking five to fifteen minutes during the day to remain quiet and prayerful. It is good for your mind, your body, and your relationship to God and neighbor. Begin the time of sabbath with a prayer: **God of peace, thank you for the gift of sabbath rest to honor you and to restore us in health to love and serve others. In Jesus' name. Amen.**

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**

MINISTERS OF THE LITURGY

	June 2	June 9 Recognition Sunday
Presider	Rev. Joanna Hollis	Rev. Scott Russell
Preacher	Rev. Joanna Hollis	Rev. Scott Russell
Deacon		Rev. Daphne Roberts
Organist	Dr. Katia Kravitz	Dr. Katia Kravitz
	8 AM	**8 AM**
Lector & Intercessor	Kevin Stansbury	Shannon Pullaro
LEM *LEM will read the Epistle*	Sheila Cooper	Debra Lowe
Vestry Announcements	Jonathan Clark	Mark McMahon
Usher		
Altar Guild	Nancy Walworth, Sheila Cooper, Jennifer Ryan	Mervis Johnson, Margaret Brown-Stansbury
	10:30 A.M.	**10:30 A.M.**
Lector & Intercessor	Gordon Arsenoff	
LEM *LEM will read the Epistle*	Jonathan Gloster	
Acolyte / Server		
Vestry Announcements	Meegan Adames	Wendy Benjamin
Usher		Peggy Smith
Production Minister	Steve Caruso	Steve Caruso
Altar Guild	Nancy Walworth, Sheila Cooper, Jennifer Ryan	Mervis Johnson, Margaret Brown-Stansbury
Coffee Hour		

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT

Historic Christ Church is a mutually supportive Christian community worshiping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*
The Reverend Daphne Roberts, *Deacon*
Dr. Katia Kravitz, *Interim Music Minister and Organist*
Brittney Girault, *Parish Administrator*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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