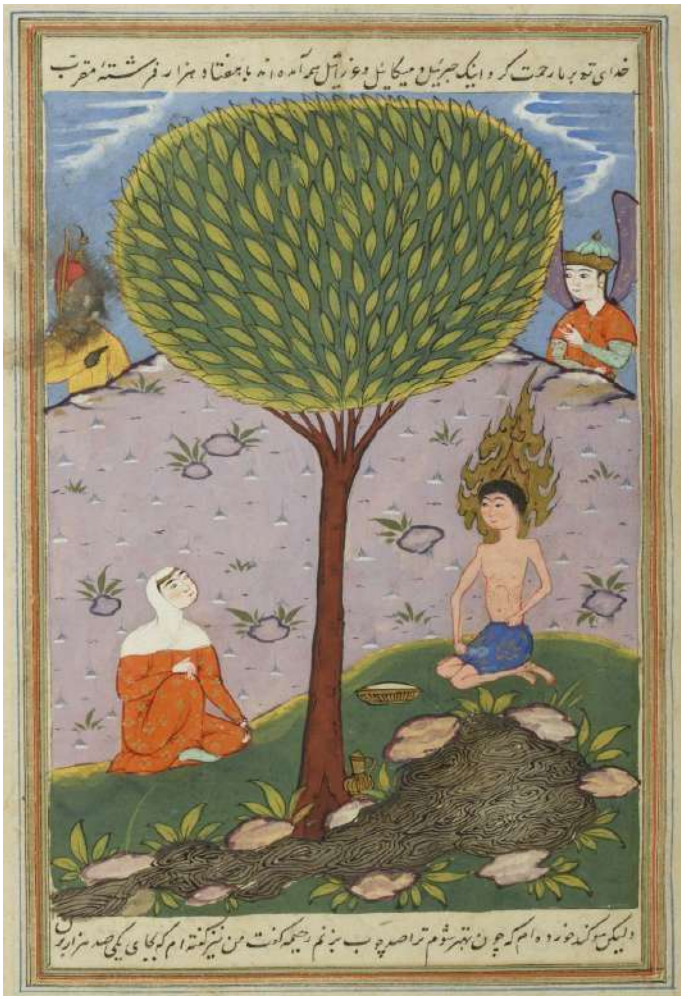
October 6, 2024
The Twentieth Sunday after Pentecost



Job (Ayyub)
Source: Gallica.bnf.fr
Persian Art late 16 century

The **8:00am** Service begins on **page 6**

The **10:30am** Service begins on **page 16**

Parish Notes begins on **page 28**

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
A parish of the Episcopal Diocese of New Jersey
5 Paterson Street, New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

YOU ARE INVITED to worship with us any Sunday.

Our regular service times are 8:00 and 10:30 AM.

FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:
The Sick and Others in Need— *Barb, Brianna, Dennis, Edith, Florence, Georgia, Hansford, Jeannine, Karl, Pat, Robert, Tisha, Vivian, Yvonne*
Anglican Cycle *– The Anglican Church of Papua New Guinea*
Diocesan Cycle *– The Revs: Dr. Daniel C. Gunn, Anne McRae Wrede*
Christ Church Ministry *– Personnel Committee*
Birthdays this week *– Jonelle Benjamin, Ozanie Caruso, Isha Davies, Pamela Zdanowicz*
Memorial Flowers— *are given by Thomas and Carol Martin in memory James H. and Helen L. Martin, by Mrs. Ann Reiter Kendall in loving memory of Dollie Vanderbilt and Frank W. Reiter.*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact the Rev. Joanna Hollis—732.354.1450 or the Rev. Daphne Roberts -732.991.6733.
If you would like to schedule home communion, please contact Rev. Hollis and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact either Rev. Hollis or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY:

The Rev. Joanna P. Hollis, Rector
rector@christchurchnewbrunswick.org

Sheila Cooper, Rector's Warden
sheilajcooper@comcast.net

Mark McMahon, People's Warden
markroy53@me.com

John Ager, Treasurer
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meegzy79@yahoo.com

Wendy Benjamin, Outreach
wendyb918@gmail.com

Jonathan Clark, Discipleship
im4canoes@yahoo.com

Gordon Arsenoff, Music, Clerk
deep.friar@gmail.com

James Nichols, Property
jpnarch@gmail.com

TBD, Stewardship & Fundraising

PARISH STAFF:

The Rev. Joanna P. Hollis, *Rector*
rector@christchurchnewbrunswick.org

The Rev. Daphne Roberts, *Deacon*
deacon@christchurchnewbrunswick.org

Suzanne Davis McDonald, *Director of Music and Organist*
music@christchurchnewbrunswick.org

Brittney Girault, *Parish Administrator*
admin@christchurchnewbrunswick.org

Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*


Worshipping God Serving God's People
Christ Church New Brunswick

October 6, 2024
The Twentieth Sunday after Pentecost
8:00 AM



THE HOLY EUCHARIST: RITE I

BCP, page 323

References marked "BCP" are from the black Book of Common Prayer *in your pew.*

PRELUDE *Allegro* T.Arne

The Presider welcomes the congregation, and then says

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT OF PURITY

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

The Presider continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and

upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 26

1 Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

2 Test me, O LORD, and try me; *
examine my heart and my mind.

3 For your love is before my eyes; *
I have walked faithfully with you.

4 I have not sat with the worthless, *
nor do I consort with the deceitful.

5 I have hated the company of evildoers; *
I will not sit down with the wicked.

6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

8 LORD, I love the house in which you dwell *
and the place where your glory abides.

9 Do not sweep me away with sinners, *

nor my life with those who thirst for blood,

10 Whose hands are full of evil plots, *
and their right hand full of bribes.

11 As for me, I will live with integrity; *
redeem me, O LORD, and have pity on me.

12 My foot stands on level ground; *
in the full assembly I will bless the LORD.

THE EPISTLE: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE GOSPEL: Mark 10:2-16

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory be to thee, O Lord.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Reader The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON Rev. Joanna Hollis

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Responding, "Hear our Prayer," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

ALL **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised
forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "Praise, My Soul, the King of Heaven"

The Blue *Hymnal* 1982, # 410

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING *Eucharistic Prayer II, BCP, page 340*

Presider The Lord be with you.
ALL **And with thy spirit.**
Presider Lift up your hearts.
ALL **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
ALL **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider continues with the Proper Preface of the Day and then continues.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy, Lord God of Hosts:**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people may stand or kneel as able

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord,

our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

ALL **Amen**

Presider And now, as our Savior Christ hath taught us, we are bold to say,

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia! Christ our passover is sacrificed for us.

ALL **Therefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.

Recipient **Amen.**

Minister The Blood of Christ, the cup of salvation.

Recipient **Amen.**

AFTER COMMUNION

Presider Let us pray.

ALL **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and also are heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING & DISMISSAL

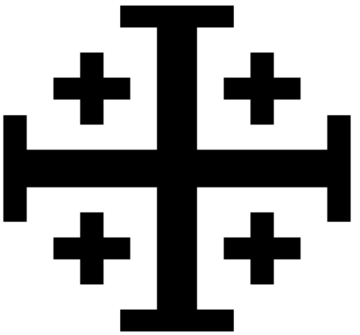
The Presider will give the blessing.

People **Amen.**

The Deacon will give the dismissal.

People **Thanks be to God.**

POSTLUDE *Canzona* D.Zipoli



October 6, 2024
The Twentieth Sunday after Pentecost
10:30 AM

THE HOLY EUCHARIST: ENRICHING OUR WORSHIP *PEW LEAFLET*

PRELUDE *Allegro* T. Arne

ENTRANCE HYMN "O Love Divine, All Loves Excelling"

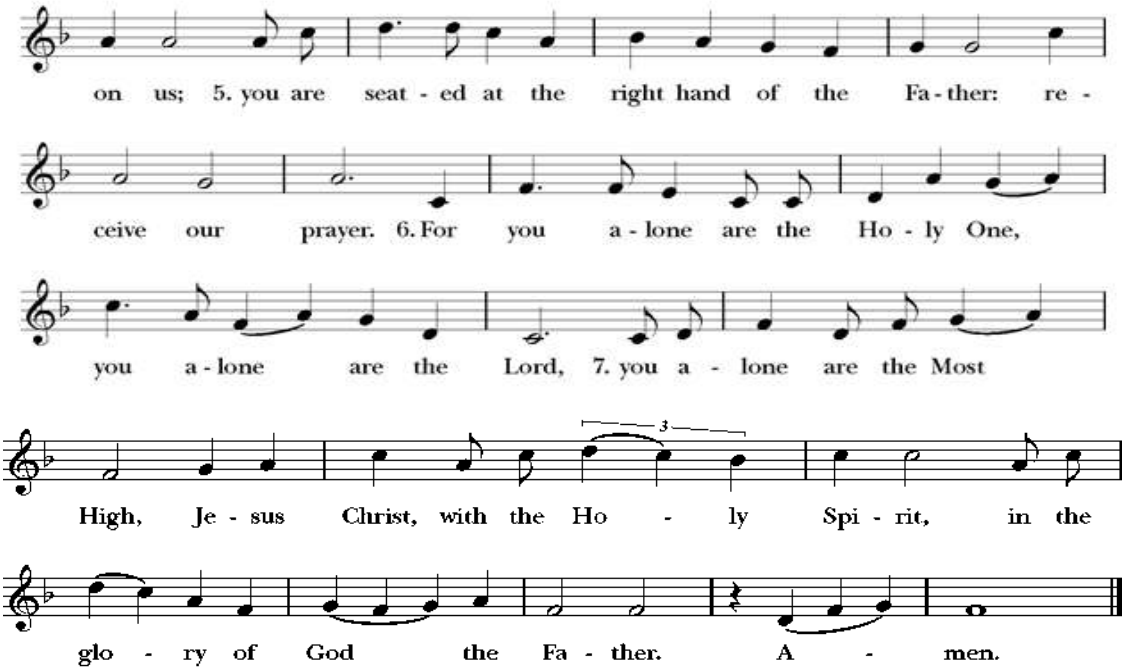
The Blue *Hymnal 1982* # 657

The Presider welcomes the congregation, and then says

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

GLORIA *Robert Powell*





THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray…

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

First Lesson: Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

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8 LORD, I love the house in which you dwell *
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9 Do not sweep me away with sinners, *
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10 Whose hands are full of evil plots, *
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12 My foot stands on level ground; *
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Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

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we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN "Now Thank We All Our God" **The Blue *Hymnal 1982*, # 397**

THE GOSPEL: Mark 10:2-16

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Joanna Hollis

THE NICENE CREED

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We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for our own needs and the needs of others, responding, "Hear our prayer."

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church

After the last petition, the Presider adds a concluding Collect

CONFESSION & ABSOLUTION EOW

Presider Let us confess our sins against God and our neighbor.

All who are able please kneel or stand. Silence is kept for a space.

ALL **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we**

may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The People and Ministers greet one another in the name of the Lord.

ANNOUNCEMENTS

All who are able please stand and sing the following hymn

OFFERTORY HYMN "Praise, My Soul, the King of Heaven"

The Blue *Hymnal 1982*,# 410

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING

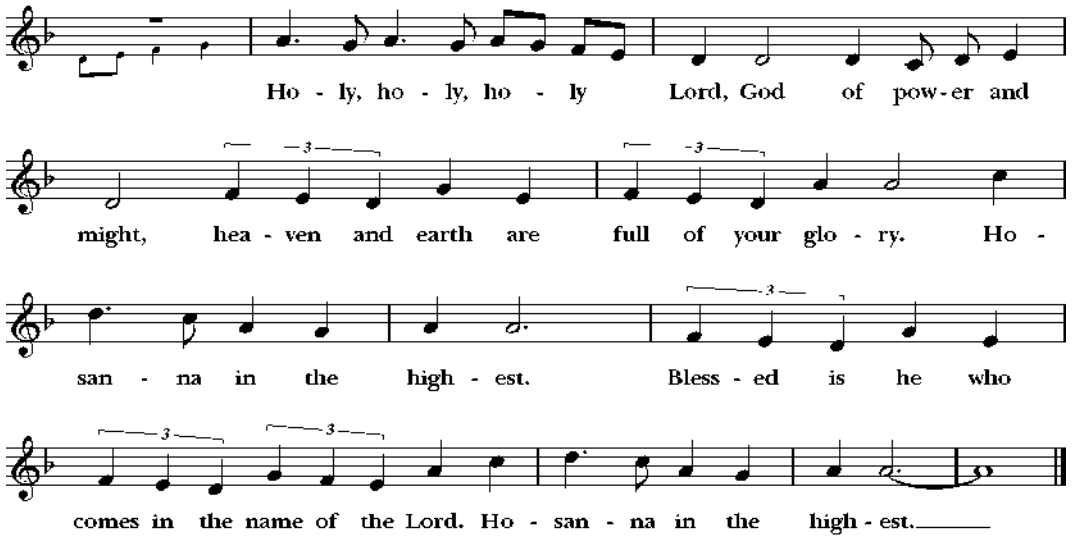
EOW, *Eucharistic Prayer 1*



Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Robert Powell



Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

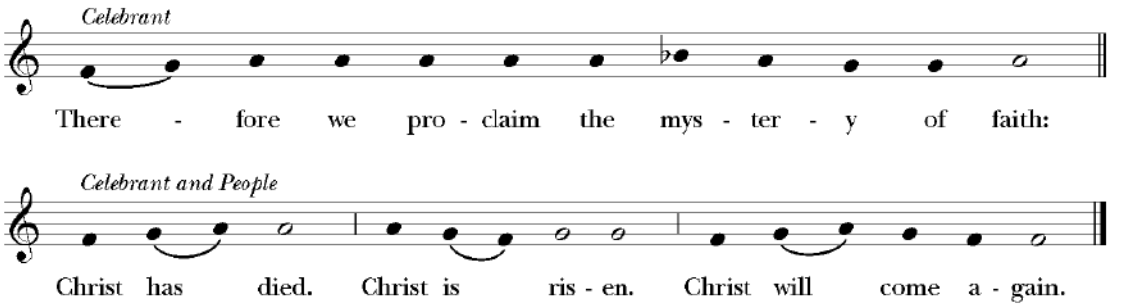
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

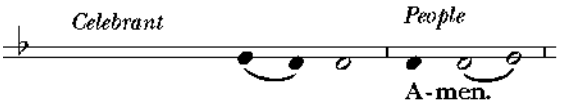
Ambrosian chant; adapt. Mason Martens



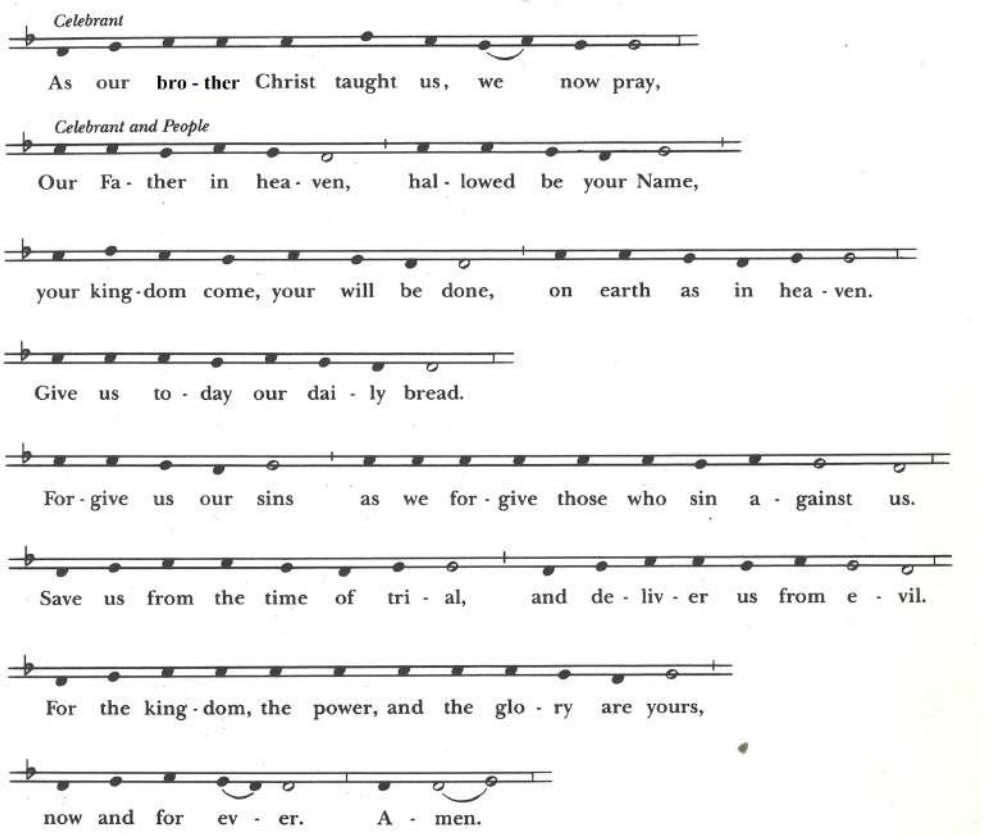
Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us to the everlasting heritage of your children, that with Blessed Mary and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise forever and ever.

ALL



ALL *Ambrosian chant; adapt. Mason Martens*



BREAKING THE BREAD

The Presider breaks the bread. Then All sing

Gerald R. Near

ALL



INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation.

All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and the Cup are given to the communicants with these words

Minister The Body of Christ, the bread of heaven.
***Recipient* Amen.**
Minister The Blood of Christ, the cup of salvation.
***Recipient* Amen.**

SPIRITUAL COMMUNION PRAYER FOR THOSE JOINING US ONLINE:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are

joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION ANTHEM "All Things Bright and Beautiful" R. Shephard
Christ Church Choir

All things bright and beautiful, all creatures great and small,

All things wise and wonderful: The Lord God made them all.

Each little flower that opens, each little bird that sings,

He made their glowing colors, He made their tiny wings

All things bright and beautiful, creatures great and small,

All things wise and wonderful: The Lord God made them all.

PRAYER AFTER COMMUNION EOW

All who are able please stand

Presider Let us pray.

ALL **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

FINAL HYMN "All Hail the Power of Jesus' Name"

The Blue *Hymnal* 1982, # 450

BLESSING & DISMISSAL

The Presider will give the blessing.

People **Amen.**

The Deacon will give the dismissal.

People **Thanks be to God.**

POSTLUDE *Canzona* D. Zipoli

PARISH NOTES FOR OCTOBER 6, 2024

SCHEDULE FOR OCTOBER 6– 12, 2024

Parish Office Hours This Week:
Tuesday and Wednesday – 9:00am to 2:30pm
Friday – 9:00am to 12:30pm

Sunday	**8:00 a.m.**	**Holy Eucharist, Sanctuary**
	9:30 a.m.	Choir Rehearsal, Sanctuary
	10:30 a.m.	**Holy Eucharist, Sanctuary**
Tuesday	7:00p.m.	Vestry Meeting, Zoom
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom
Thursday	4:00p.m.	Children's Pre- Choir Rehearsal, Games and Homework Time
	5:00p.m.	Children's Choir Rehearsal
	7:00p.m.	Adult Choir Rehearsal
	7:00p.m.	St. Alban's Bible Study, Zoom

* JOIN US AFTER THE 10:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM



Thank you to all the volunteers who contributed towards maintaining the property yesterday during the Rutgers Scarlet Day of Service!

RaiseRight
Formerly ShopWithScrip

Paul Ambos, will be placing a new card order tomorrow morning **Monday, October 7**.

Please place your orders accordingly.

Bring your creatures, great and small, to the

Blessing of the Animals



Blessing of the Animals St. Francis of Assisi Day

Bring your pet for a special blessing for the year!
We will also be blessing shelter animals.



Saturday, October 12
1:00 p.m.
Rain Date: October 26, 2024

Franklin Animal Shelter
475 DeMott Lane
Somerset NJ

(On the grassy area between the old school house and the shelter building)

Cat or dog food donations are greatly appreciated.

Second Chance For Animals Since 1998

The Franklin Township Animal Shelter was established more than 30 years ago to handle the animal control and sheltering needs of the municipality. Second Chance for Animals, a volunteer organization dedicated to improving the lives of animals in shelters, provides volunteers and support to the shelter. Puppies, dogs, kittens, and cats are available for adoption. More information on Second Chance for Animals can be found at http://secondchanceforanimals.org/.

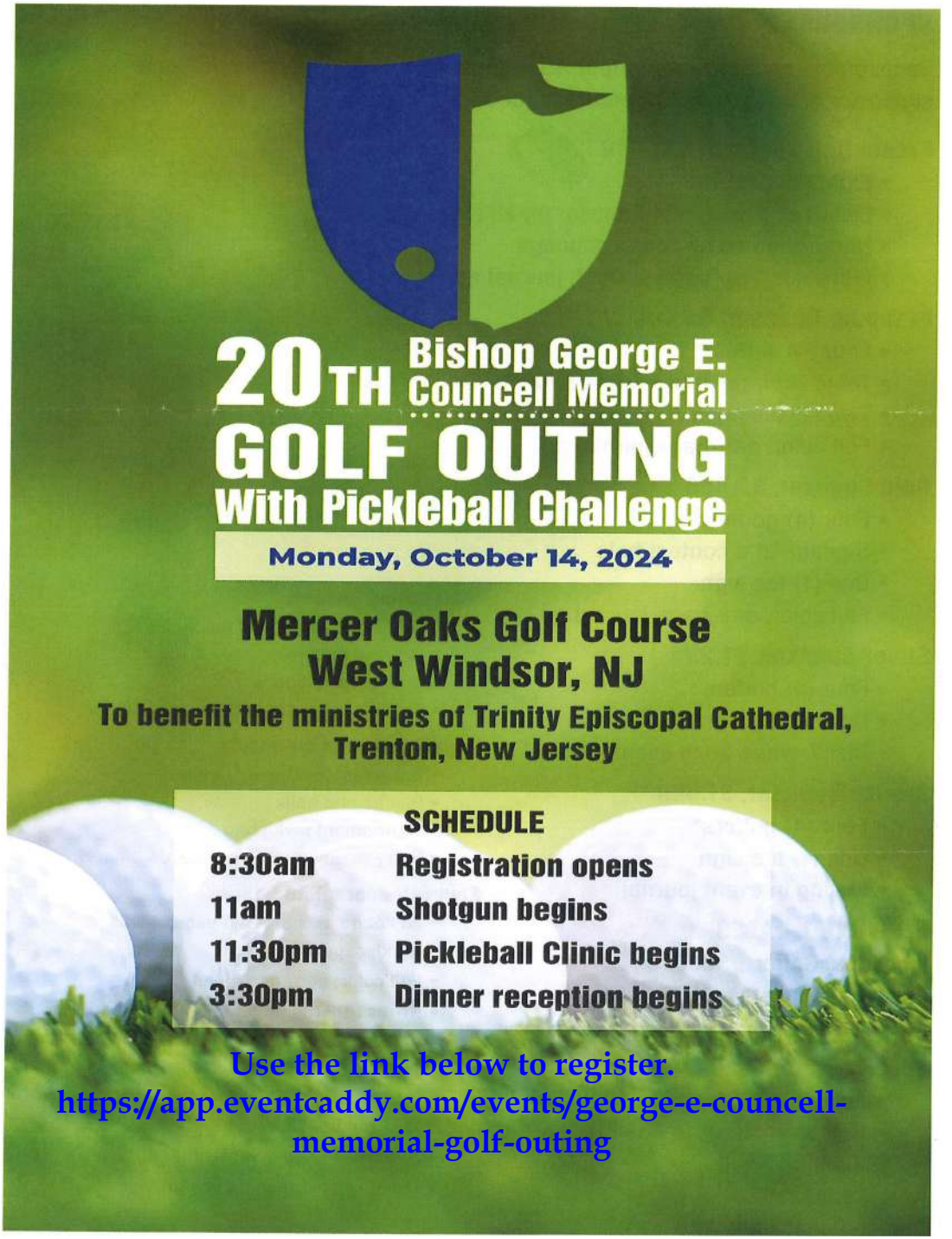
CHRIST CHURCH
IN THE
CITY OF NEW BRUNSWICK

a parish of the Episcopal Diocese of New Jersey
5 Paterson Street • New Brunswick NJ 08901
732 545 6262 • ChristChurchNewBrunswick.org

We, the body of Christ Church, seek to share God's love through our relationships with each other and our extended communities.

EVERYONE IS WELCOME HERE

Like https://www.facebook.com/ChristChurchNB/


20TH Bishop George E. Councell Memorial
GOLF OUTING
With Pickleball Challenge
Monday, October 14, 2024
Mercer Oaks Golf Course
West Windsor, NJ
To benefit the ministries of Trinity Episcopal Cathedral, Trenton, New Jersey
SCHEDULE
8:30am Registration opens
11am Shotgun begins
11:30pm Pickleball Clinic begins
3:30pm Dinner reception begins
Use the link below to register.
https://app.eventcaddy.com/events/george-e-councell-memorial-golf-outing



Open Choir is Sunday, October 20th!

All are Welcome to Sing!
Choir meet up at 9:30am
in the Sanctuary.



Join members of Christ Church for a "Packing Party"!

Supplies will be packed for the Choice Food and Resource Center on **Sunday, October 20th** after the 9:30am service.

Can't make it to the packing party, but want to help? Donations of diapers in sizes 4, 5, 6, and 7 as well as adult incontinence products in all sizes are in constant demand.



Christ Church is hosting a Consecration Watch Party!

Join Us to watch the Presiding Bishop's Consecration on Saturday, November 2nd
11am—1pm
in the Ross Room.

Snacks to share with the group are welcomed.

CHRIST CHURCH
GRIEF SUPPORT GROUP

This six-session series is for adults grieving the death of a loved one. The group includes education about grief and loss and provides participants an opportunity to share their experience.

Connecting with others hand-in-hand who are also grieving a loss can help you through this difficult journey. You will be provided with a safe, supportive environment for healing.

Using discussion and storytelling, can help you understand the grieving process and your emotions, as well as give you strategies for coping with guilt, anger and loneliness on special days and holidays.

It is recommended that participants wait at least two months after a death before attending a group.

There is no cost for attending this open group.



Allow us to connect ***hand-in-hand*** with you!

6pm-7pm: October 15 & 22; November 19; December 17; January 7 & 21.

Zoom link:
https://us06web.zoom.us/j/88251220962?pwd=JZe07lfHvdr441lMlLKSxrqR3CzFQL.1

Meeting ID: 882 5122 0962
Passcode: 782916

Sessions will **not** be recorded.

OCTOBER 6, 2024
TWENTIETH SUNDAY
AFTER PENTECOST

taking faith home

God created us to be in relationships.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**Mark 10:2-16**	**Jesus blesses the children**
Monday	**Genesis 2:18-24**	**God creates a human partner**
Tuesday	**Hebrews 1:1-4; 2:5-12**	**God has spoken through Jesus**
Wednesday	**1 Peter 4:7-11**	**Good stewards of God's grace**
Thursday	**Proverbs 13:20**	**Be wise**
Friday	**1 Thessalonians 5:1-11**	**Be ready for the Lord's coming**
Saturday	**Psalm 8**	**God honors humanity**
Sunday	**Mark 10:17-31**	**A rich man goes away sad**

SCRIPTURE VERSE FOR THIS WEEK

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." **Genesis 2:18 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
Loving God, you created us to have a relationship to you, others, and the whole earth; help us to love all that you create through Christ Jesus our Lord. Amen.

Mealtime Prayer:
Dear God, we thank you that you care for us and give us this food that we may have strength to serve the creation you give us to cherish. In Jesus' name, amen.

A Blessing to Give:
May God's care for you give you joy. (Psalm 8)

MILESTONES MINISTRY

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OCTOBER 6, 2024

taking faith home

HYMN OF THE WEEK

Golden Breaks the Dawn

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- What is your favorite thing to do in God's creation?
- Where do you see the "good" in God's creation?

DEVOTIONS

Read: Genesis 2:18-24.

It is easy to miss the playfulness and depth of this creation story. First, in Genesis 2:18 we discover that, *"It is not good that the man should be alone."* The all-knowing God seems to have difficulty finding the right helper for the human (translated as "man" in the English text). All the possible helpers as partners for the human that God creates (animals of the field and birds of the air) don't work. God is playfully engaging the human to help find the right helpmate. Second, this story includes a relational depth that weaves the language of the human (*ha'adam* in the Hebrew) created out of the earth (*ha'adamah*). The female-male relationship is seen in the creation of the woman out of the rib of the human. The idea of woman as helper is not a submissive role because in the Old Testament, it is God who is seen as the helper. Genesis 2 describes humanity as intimately connected and created to form community and not to be alone. God helps us live lives deeply relational to God, one another, and the earth.

Discuss: Where do you see the importance of relationships in God's creation?

Pray: **Creator God, you intend for us to live in relationship to you, each other, and creation; heal our divisions and give a vision of the joy of life lived together in Jesus Christ. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you help someone enjoy creation and daily life relationships?

RITUALS AND TRADITIONS

In Mark 10:13-16 Jesus told the people to bring the children to him. He placed his hands on the little children and blessed them. One of the most significant spiritual acts a parent, grandparent, or other adult can do for and with a child is to regularly bless them. When we bless a child of God of any age we declare and convey God's favor to them and give them the hope and assurance of God's loving care. Bless a child of God using the words from *A Blessing to Give*: **May God's care for you give you joy.** (Psalm 8)

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**

MINISTERS OF THE LITURGY

	October 6	October 13
Presider	Rev. Joanna Hollis	Rev. Joanna Hollis
Preacher	Rev. Joanna Hollis	Rev. Joanna Hollis
Deacon	Rev. Daphne Roberts	
Organist	Suzanne McDonald	Suzanne McDonald
8:00 a.m.	**8 AM**	**8 AM**
Lector & Intercessor	Mark McMahon	Jonathan Clark
LEM *LEM will read the Epistle*	Sheila Cooper	Elizabeth Clark
Vestry Announcements	Mark McMahon	Jonathan Clark
Ushers		
Altar Guild	Nancy Walworth / Sheila Cooper	Mervis Johnson/ Margaret Brown-Stansbury
10:30 a.m.	**10:30 A.M.**	**10:30 A.M.**
Lector & Intercessor	Jonathan Gloster	Kelly-Jane Cotter
LEM *LEM will read the Epistle*	Artie Phills	Jonathan Gloster
Acolyte / Server		
Vestry Announcements	Wendy Benjamin	Meegan Adames
Usher		
Production Minister	Steve Caruso/ Jason Kaelber	Steve Caruso/ Jason Kaelber
Altar Guild	Nancy Walworth / Sheila Cooper	Mervis Johnson/ Margaret Brown-Stansbury
Coffee Hour		
Counters		

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT

Historic Christ Church is a mutually supportive Christian community worshiping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*
The Reverend Daphne Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Parish Administrator*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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www.ChristChurchNewBrunswick.org

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