The Third Sunday in Lent:
March 8, 2026

THIRD SUNDAY IN LENT



The 9:30 am Service p. 6
Parish Notes p. 18

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
A parish of the Episcopal Diocese of New Jersey
5 Paterson Street, New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Lent season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

YOU ARE INVITED to worship with us any Sunday.

Our regular service times is 9:30 AM.

FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:
The Sick and Others in Need— *Emily, Jeannine, Michael, Milton, Pat, Patricia, Sarah, Suzanne, Timothy*
Anglican Cycle *– we pray for The Episcopal Church in Jerusalem & The Middle East*
Diocesan Cycle *– Ministry of the Church Attorney*
Christ Church Ministry *– Altar Guild*
Birthdays this week *– Larry DeMatteo, Cris D'Onofrio, Andrea Latimer*
Memorial Flowers—*are given by Lois Collett, children and grandchildren in memory of Robert Collett*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact Rev. Scott Russell– 732.931.2932 or Rev. Daphne P. Roberts—732.991.6733.

If you would like to schedule home communion, please contact Rev. Roberts and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact Rev. Russell or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY

Meegan Adames, Rector's Warden
meegzy79@yahoo.com

Jonathan Gloster, People's Warden
jgloster73@gmail.com

John Ager, Treasurer
jager@optonline.net

Mark McMahon, Finance
markroy53@.me

Karen Colabaugh, Music, Clerk
karen.colbaugh@gmail.com

Jonathan Clark, Discipleship
im4canoes@yahoo.com

Eleanor Forbes, Outreach
elliebelle15@gmail.com

Debra Lowe, Personnel
lowedp@yahoo.com

Melbourne Garber, Property
magarber59@gmail.com

PARISH STAFF

The Rev. Daniel Scott Russell, *Interim Rector*
rector@christchurchnewbrunswick.org

The Rev. Daphne Roberts, *Deacon*
deacon@christchurchnewbrunswick.org

Suzanne Davis McDonald, *Director of Music and Organist*
music@christchurchnewbrunswick.org

Brittney Girault, *Business Operations Manager*
admin@christchurchnewbrunswick.org

Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*




Worshipping God Serving God's People
Christ Church New Brunswick

March 8, 2026
The Third Sunday in Lent
9:30 AM

THE HOLY EUCHARIST: A PENITENTIAL ORDER, RITE II *BCP, p. 351*

SILENT PROCESSION

THE WORD OF GOD

The Presider welcomes the congregation, and then says

Presider Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Lord, have mercy.
Christ have mercy
Lord have mercy.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you**.
Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

FIRST SCRIPTURE LESSON Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 95

1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
3 For the Lord is a great God, *
and a great King above all gods.
4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
5 The sea is his, for he made it, *
and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

9 They put me to the test, *
though they had seen my works.
10 Forty years long I detested that generation and said, *
"**This people are wayward in their hearts;**
they do not know my ways."
11 So I swore in my wrath, *
"They shall not enter into my rest."

THE SECOND LESSON Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All who are able please stand for the Gospel procession and sing

GRADUAL HYMN "Come Thou Fount of Every Blessing" **Red LEVAS *Hymnal*, #111**

GOSPEL LESSON John 4:5-42

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was

sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the

harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Scott Russell

All who are able please stand

THE NICENE CREED *BCP, p. 326*

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

CONFESSION & ABSOLUTION BCP, p. 360

Deacon Let us confess our sins against God and our neighbor.

All who are able please kneel or stand. Silence is kept for a space.

ALL **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The People and Ministers greet one another in the name of the Lord.

ANNOUNCEMENTS

THE HOLY COMMUNION

All who are able please stand and sing the Offertory Hymn on the following page as the gifts are presented

OFFERTORY HYMN "Christ is the World's True Light" **Blue *Hymnal 1982*, #542**

Scan this code to support Christ Church's ministries and outreach to the community.

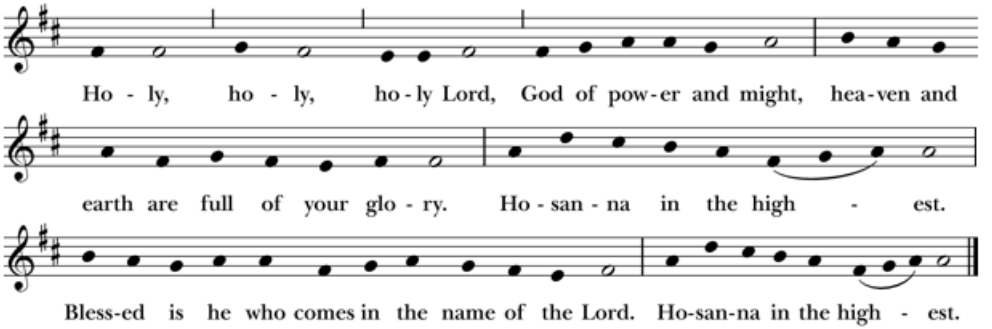
The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider continues with the Proper Preface of the Day.

Presider Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *The Blue Hymnal 1982, Service Music*, **#124**
David Hurd

ALL



The people stand or kneel.

Then the Celebrant continues

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

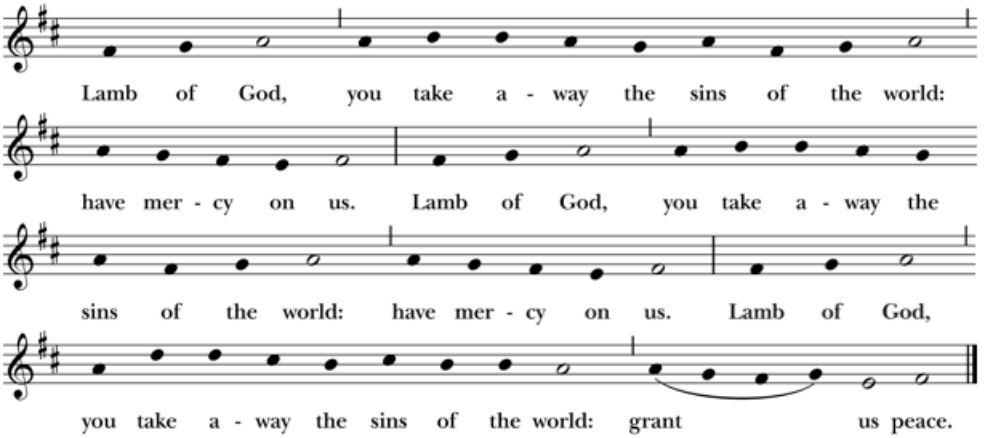
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider As our brother Christ taught us, we now pray,

ALL *The Hymnal 1982, Service Music*, **#150** David Hurd



BREAKING THE BREAD DAVID HURD



INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and the Cup are given to the communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

SPIRITUAL COMMUNION PRAYER FOR THOSE JOINING US ONLINE:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION INSTRUMENTAL Dolce from Fantasie in D minor
George Philipp Telemann
Karen Colabaugh (flute)

AFTER COMMUNION

All who are able please stand

Presider Let us pray.

ALL **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL HYMN "Glorious Things of Thee are Spoken" **Blue *Hymnal 1982*, #522**

BLESSING *AND* DISMISSAL

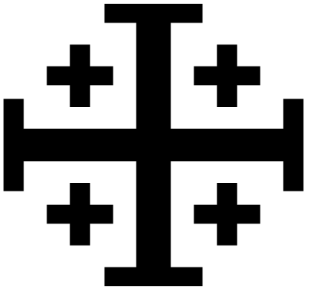
Presider Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

People **Amen.**

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

SILENT RECESSION



PARISH NOTES FOR MARCH 8, 2026

SCHEDULE FOR MARCH 8 – MARCH 14, 2026

Parish Office Hours This Week:
Tuesday and Thursday – 9:30am to 3:00pm
Friday – 9:30am to 1:00pm

Sunday **9:30 a.m.** **Holy Eucharist, Sanctuary**

Tuesday 7:00p.m. Tuesdayers, Zoom

Wednesday **12:00p.m. Noonday Prayer, Zoom**
7:30 p.m. WomenSpirit, Zoom

Thursday 7:00p.m. St. Alban's Bible Study, Zoom

*JOIN US AFTER THE 9:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM



Open Choir is Sunday, March 15!

All are Welcome to Sing!
Meet up at 9:30am in the Sanctuary.



Join members of Christ Church Sunday, March 15 after the 10:30am service for a "Packing Party"!

We will be packing flatware for Elijah's Promise during Coffee Hour.

Can't make it to the packing party, but want to help? Donations of heavy-weight forks and spoons as well as dinner-size napkins would be appreciated. Donations can be made via Zelle or check please note "Elijah's Promise" in the subject line.

THE EPISCOPAL DIOCESE OF NEW JERSEY
REPARATIONS COMMISSION INVITES YOU
TO A FAMILY EVENT DURING LENT

Stations

OF REPARATIONS

The Episcopal
DIOCESE OF
NEW JERSEY
Established in 1785

A MOVING LITURGY WITH
CONGREGATIONAL REFLECTIONS
ON OUR RACIAL HISTORY

SATURDAY, MARCH 21, 2026, AT 11:00 AM

HOSTED BY

ST. ELIZABETH'S EPISCOPAL CHURCH

305 N. BROAD STREET, ELIZABETH, NJ 07207



Join Us for Rutgers Day of Service!

Come out and lend a hand at **Christ Church** on **Saturday, March 28 from 11:00 AM – 3:00 PM** for the **Rutgers Day of Service**!

We will be working on several **indoor and outdoor projects** to help spruce up Christ Church and make our space even more welcoming for the community.

Bring your energy and willingness to help.
Every hand makes a difference!

We hope you'll be a part of this meaningful day of service.

Christ Church
Saturday, March 28
11:00 AM – 3:00 PM

MARCH 8, 2026
THIRD SUNDAY
IN LENT

taking faith home

Faith is formed through personal, trusted relationships.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**John 4:5-42**	**Jesus and the woman at the well**
Monday	**Exodus 17:1-7**	**The Lord gives water from a rock**
Tuesday	**Romans 5:1-11**	**Right with God**
Wednesday	**John 3:16-21**	**God loves the world**
Thursday	**1 Thessalonians 2:5-12**	**Paul's relational ministry**
Friday	**Romans 12:9-21**	**Caring relationships**
Saturday	**Psalm 95**	**Call to worship**
Sunday	**John 9:1-41**	**The man born blind**

SCRIPTURE VERSE FOR THIS WEEK

"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" **John 4:29 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
Gracious God, thank you for reaching out to me and to all your people with steadfast love and faithfulness, through Christ our Lord. Amen.

Mealtime Prayer:
Dear God, just as you fed the people in the wilderness, we thank you for feeding us today. In the name of Jesus our Savior, amen.

A Blessing to Give:
May you have peace with God through our Lord Jesus Christ. (Romans 5:1)

MILESTONES MINISTRY

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MARCH 8, 2026

taking faith home

HYMN OF THE WEEK

The Spirit Sends Us Forth to Serve

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- What are some ways you have shared your faith and values with others?
- Who has introduced you to—or taught you about—Jesus? How did this happen?

DEVOTIONS

Read: John 4:5-42.

Jesus meets with a Samaritan woman at Jacob's well, the same place where Jacob met Rachel more than a thousand years before. It is now the place where Jesus shows what it means that *"God so loved the world"* (John 3:16) by caring for a non-Jewish woman, someone who was alone and likely shunned by her own people. The woman is so impressed by Jesus and their conversation that she goes to her townspeople and says, *"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"* (v. 29). The Samaritan woman does three things that are essential traits of evangelism: 1) she invites, *"Come and see"*; 2) she tells her own story of her encounter with Jesus, *"I just met a man who . . ."*; and 3) she wonders if this is the awaited Messiah, *"He cannot be the Messiah, can he?"* Her question in the original Greek suggests she really doesn't think so. Even so, the people come to believe that Jesus is the Savior. It is another biblical example that shows that faith is formed by the power of the Holy Spirit through personal, trusted relationships.

Discuss: How do you have conversations with others about Jesus?

Pray: **Merciful God, just as Jesus stopped to talk to the woman at the well, help me to stop, listen, and talk to others and be an example of your love for them. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, how can you reach out and show care to a stranger in your community?

RITUALS AND TRADITIONS

During the third week in Lent, light three of the six purple candles on your Lenten Candle Cross. The acronym **ACTS** (Adoration, Confession, Thanksgiving, Supplication) is being introduced as a way to pray. This week represents **"T"**, for Thanksgiving, meaning to express thanks and gratitude to God.

Pray: **Dear God, I am thankful for all that you have given me. I thank you for . . . , in the name of your Son, Jesus Christ, amen.**

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**

MINISTERS OF THE LITURGY

	March 8 **9:30 A.M.** Rite II	**March 15** **9:30 A.M.** Morning Prayer
Presider	Rev. Daniel Scott Russell	
Preacher	Rev. Daniel Scott Russell	Rev. Daphne P. Roberts
Deacon	Rev. Daphne P. Roberts	Rev. Daphne P. Roberts
Organist	Janette Goleme	
Lector & Intercessor	Jonathan Clark	Kevin Stansbury
LEM	Elizabeth Clark	Artie Phills
Acolyte / Server	Volunteers Needed	Volunteers Needed
Vestry Announcements	Jonathan Clark	Mark McMahon
Usher		
Production Minister	Jonathan Gloster	Jonathan Gloster
Altar Guild	Mervis Johnson/ Margaret Brown-Stansbury	Nancy Walworth/ Shannon Pullaro
Coffee Hour	Volunteers Needed	Volunteers Needed

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT
Christ Episcopal Church is a diverse and inclusive Christian community. We bear witness to the love and justice of Christ through worship, music, and service.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Daniel Scott Russell, *Interim Rector*
The Reverend Daphne P. Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Business Operations Manager*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sex*

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