Thirteenth Sunday after Pentecost
August 23, 2026



Title: A Mother's Sacrifice
Artist: Megan Rieker

The **9:30am** Service begins on **page 6**

Parish Notes begins on **page 18**

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

YOU ARE INVITED to worship with us any Sunday.

Our regular service time is 9:30 AM.

FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:

The Sick and Others in Need— *Alena, Betsy Carlos Jr., Emily, Jane, Jeannine, Michael, Milton, Pat, Patricia, Robin, Rosanne, Rozie, Sarah, Suzanne, Timothy, Tina Vincent*

Anglican Cycle – *we pray for The Church of the Province of West Africa*

Diocesan Cycle – *Ministry of Convocation Secretaries*

Christ Church Ministry – *Finance Committee*

Birthdays this week – *Thelma Fergusson, Elfrida Gooding, Dawn Johnson, Thalia Sirjue, Sandra Smithson, Kevin Stansbury, Alexa Scott, Elaine Sullivan, Jennifer Thomas*

Flower Memorial – *Barbara and the late Robert Fick in memory of Harold R. and Elsie D. Fick*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact Rev. Scott Russel– 732.545.6262 ext. 1 or Rev. Daphne P. Roberts—732.545.6262 ext. 3

If you would like to schedule home communion, please contact Rev. Roberts and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact Rev. Russell or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY

Meegan Adames, Rector's Warden
meegzy79@yahoo.com

Jonathan Gloster, People's Warden
jgloster73@gmail.com

John Ager, Treasurer
jager@optonline.net

Mark McMahon, Finance
markroy53@.me

Karen Colabaugh, Music, Clerk
karen.colabaugh@gmail.com

Jonathan Clark, Discipleship
im4canoes@yahoo.com

Eleanor Forbes, Outreach
elliebelle15@gmail.com

Debra Lowe, Personnel
lowedp@yahoo.com

Melbourne Garber, Property
magarber59@gmail.com

PARISH STAFF

The Rev. Daniel Scott Russell, *Interim Rector*
rector@christchurchnewbrunswick.org

The Rev. Daphne Roberts, *Deacon*
deacon@christchurchnewbrunswick.org

Suzanne Davis McDonald, *Director of Music and Organist*
music@christchurchnewbrunswick.org

Brittney Girault, *Business Operations Manager*
admin@christchurchnewbrunswick.org

Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*


Worshipping God Serving God's People
Christ Church New Brunswick

August 23, 2026
The Thirteenth Sunday after Pentecost
9:30 AM



THE HOLY EUCHARIST Rite II

PRELUDE

Please stand and sing at the Procession

ENTRANCE HYMN "Go down, Moses" **Red LEVAS Hymnal II #228**

THE WORD OF GOD

All who are able please stand as the ministers enter and sing

The Presider welcomes the people and says

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

COLLECT OF PURITY *BCP, page 355*

The Presider says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA *BCP, page 356*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

THE COLLECT OF THE DAY

The Presider says to the people

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever**. Amen.**

First Lesson: *Exodus 1:8-2:10*

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of

whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 124

1 If the Lord had not been on our side, *
let Israel now say;
2 If the Lord had not been on our side, *
when enemies rose up against us;
3 Then would they have swallowed us up alive *
in their fierce anger toward us;
4 Then would the waters have overwhelmed us *
and the torrent gone over us;
5 Then would the raging waters *
have gone right over us.
6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

THE EPISTLE *Romans 12:1-8*

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord
People **Thanks be to God.**

GRADUAL HYMN "Can we by searching find out God"

The Blue *Hymnal* 1982 #476

THE GOSPEL

Matthew 16:13-20

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Scott Russell

All who are able please stand

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his

kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Responding, "Lord, have mercy," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect

CONFESSION & ABSOLUTION

The Deacon or Celebrant says

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

ALL **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM "Simple Gifts" **Schweizer**

'Tis a gift to be simple, 'tis a gift to be free,
'tis a gift to come down where we ought to be;
And when we find ourselves in the place just right,
'twill be in the valley of love and delight.

'Tis a gift to be loving, 'tis a gift to be kind,
'tis a gift to leave our bitterness behind;
And when we find ourselves in the place just right,
'twill be in the valley of love and delight.

When true simplicity is gained,
to bow and to bend we shan't be ashamed;
To turn, turn, will be our delight.
till by turning, turning we come round right.

'Tis a gift to be thankful, 'tis a gift to forgive,
'tis a gift to find out how we ought to live;
And when we find ourselves in the place just right,
'twill be in the valley of love and delight.

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP page 361

Presider The Lord be with you.
ALL **And also with you.**
Presider Lift up your hearts.
ALL **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
ALL **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

ALL **Holy, Holy, Holy, Lord, God of power and might,**
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the for giveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

ALL **Christ has died.**
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread. After a period of silence, all sing

Presider Alleluia! Christ our Passover is sacrificed for us.
ALL **Therefore let us keep the feast. Alleluia!**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION HYMN "God be with you" **Red LEVAS Hymnal II #234**

All who are able please stand

AFTER COMMUNION

Presider *Let us pray.*

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever Amen.**

FINAL HYMN "From God Christ's deity came forth"

The Blue *Hymnal* 1982 #443

BLESSING & DISMISSAL

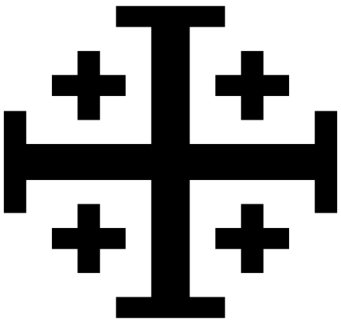
The Presider blesses the people.

People **Amen.**

Deacon Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE



PARISH NOTES

PARISH SCHEDULE FOR AUGUST 23- AUGUST 29

Parish Office Hours This Week:
Tuesday – 9:30am to 3:00pm, Friday – 9:30am to 1:00pm

Sunday	8:30 a.m.	Choir Warm Up
	9:30 a.m.	**Holy Eucharist, Sanctuary**
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom

*JOIN US AFTER THE 9:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM

Sunday, August 30
Rite II

Sunday, September 6
Rite I

⚾ FAMILY NIGHT AT THE SOMERSET PATRIOTS!

Join **Christ Church** on **Friday, August 28 at 6:35 PM** for a fun family night out as we cheer on the **Somerset Patriots!**

Ticket Price: $13.20 per person
Base ticket: $10.50 + $2 fee + tax

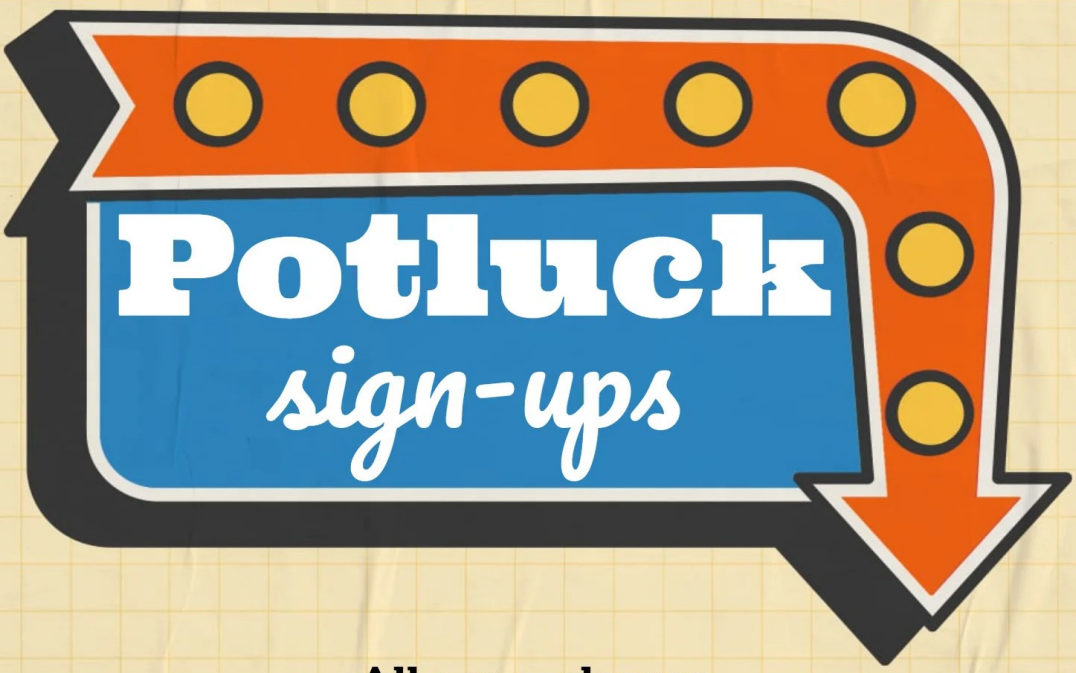
Purchase tickets by Monday, August 24

Bring your family and friends and enjoy an evening of baseball, fellowship, and fun!

Click the link or scan the QR code for more information and to purchase your tickets. **We hope to see you there!**

https://so6.glitnirticketing.com/soticket/cms/view.php?id=tile_Christ+Church+New+Brunswick

Christ Church
Celebration Day Potluck



All are welcome.

If you plan to bring food or drink,

please RSVP & share what that will be.

Thank YOU.

Sunday, August 30
Immediately Following the
9:30am Service
in the Garden

It's getting to be time for the September Christ Church RaiseRight! Order

Paul Ambos will be placing a new card order on the morning of Tuesday, September 8 (the day after Labor Day). He will not be in church on the Sunday, September 6. Please place your orders accordingly. If you plan to mail him an order with a check, please (a) mail it by Wednesday, August 28, or, better, (b) advise him by email when you mail it of what your order is so that he can place it on time despite possible Post Office delays. Or, if you place your own order directly on the RaiseRight website or app, Paul will be able to see it there when he orders the monthly batch.

If you need help in registering with RaiseRight or have forgotten your previous sign-in information, please email him and he will send you a new invitation.

You can avoid writing Paul a check by using their payment options through your checking account of credit card (checking costs a 29 cent charge per order; credit cards charge a percentage that is usually more). And if you want physical cards delivered directly to your home, you can do that through the app, although you will be charged for delivery. If you order for delivery through him, the church covers the delivery charge.

Thank you for your support of this parish program.



Interfaith 9/11 Remembrance Service

Please save the date for the Interfaith 9/11 Remembrance Service on Thursday**, September 10.** If you were directly affected by the events of September 11 and are interested in participating by offering a reading during the service, please contact Fr. Scott or the church office. More details will be shared soon. We hope you will join us as we gather in remembrance, reflection, and prayer.



Blessing of the Backpacks

Blessing of the Backpacks will take place on **Sunday, September 13.** All are invited to bring their backpacks, or work bags to receive a special blessing.

Raising Joy Double Good

Join Christ Church in supporting our upcoming Popcorn Fundraiser!

The campaign launches on **Sunday, September 13**. Be on the lookout for more information on how you can participate. Proceeds from the fundraiser will benefit the Christ Church General Fund, helping to support the ongoing ministries and mission of our parish. Thank you for your support. We are excited to share this fun and delicious fundraiser with you!

EPISCOPAL CREATION CARE COMPLINE

Friends, Please join us as we gather on **Monday, September 14 at 8:00pm** for our compline service. Creation Care Compline is a collaboration of the Green Caucus and the Creation Care Mission of The Episcopal Church. Join an evening of prayer and meditation hosted by the church's creation care ministry and the Green Caucus of The Episcopal Church. Register today using the link in the weekly email.



Calligrapher **Jane Otto** will be showing her artwork, *Lamentation,* at Christ Church Wednesday evening, **September 23, 2026.**

Inspired by illuminated manuscripts, *Lamentation* suggests a path to healing through reparations. The accompanying talk about reparations will complement the art with a more concrete and data-driven approach that includes the foundation, precedents, and logistics for an effective plan for acknowledgement, redress and closure.

Please join us for a lively evening of art and discussion, with reception to follow. Sponsored by the Reparations Commission of the Episcopal Diocese of New Jersey.

THE GATHERING

CHRIST EPISCOPAL CHURCH
Your Church Family Since 1702
SHREWSBURY, NJ

The Gathering is an interfaith prayer service for people with Intellectual and Developmental Disabilities.



NEW — Beginning September 13,
The Gathering will also be held monthly on the **2nd Sunday** of the month at **1:00 PM**, geared toward both children and adults of all ages with IDD.

- This service will be family-friendly.
- The service will be held in the Christ Church Parish Hall, 380 Sycamore Ave, Shrewsbury, NJ 07702
- We will continue to have The Gathering on the **3rd Wednesday** of the month at 11:30 AM
- For more information, please visit **christchurchshrewsbury.org** or contact Tia at **tiathegathering@gmail.com**

Belonging in Faith, United in Love

MINISTERS OF THE LITURGY

	August 23 **9:30 A.M.** Rite II	**August 30** **9:30 A.M.** Rite II
Presider	Rev. Scott Russell	Rev. Scott Russell
Preacher	Rev. Scott Russell	Rev. Scott Russell
Deacon		Daphne P. Roberts
Organist	Danielle Whitman	Danielle Whitman
Lector & Intercessor	Kevin Stansbury	Jonathan Clark
LEM	Artie Phills	Elizabeth Clark
Vestry Announcements	Debra Lowe	
Usher	Peggy Smith/ Mel Garber	
Production Minister	Karen Bemis	Jonathan Gloster
Altar Guild	Nancy Walworth/ Sheila Cooper	Mervis Johnson/ Margaret Brown-Stansbury
Coffee Hour		Celebration Day Potluck

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

PARISH MISSION STATEMENT
Christ Episcopal Church is a diverse and inclusive Christian community. We bear witness to the love and justice of Christ through worship, music, and service.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Daniel Scott Russell, *Interim Rector*
The Reverend Daphne P. Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Business Operations Manager*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

https://www.facebook.com/ChristChurchNB/

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