

*The Eighth Sunday after Pentecost*  
*July 14, 2024*



Artwork: Dancing David  
Artist: Richard McBee

The 9:30am Service begins on page 6

Parish Notes begins on page 16

# CHRIST CHURCH

*5 Paterson Street, New Brunswick, New Jersey 08901*  
732.545-6262 • [ChristChurchNewBrunswick.org](http://ChristChurchNewBrunswick.org)

**W**ELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, [christchurchnewbrunswick.org](http://christchurchnewbrunswick.org); we hope that you decide to join us.

## ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

## COVID-19 Guidelines for Worship Services

*Please review our COVID-19 worship guidelines below before the service begins. Ushers are available to respond to any questions you may have.*

**Worship attendees are not required but are encouraged to wear a mask.**

- .. Restroom at the 5 Paterson St. entrance will be open and available for use.
- .. We ask that all worship attendees who are not vaccinated maintain a six foot distance from others .
- .. All worship attendees should sit with their family/safe groups.
- .. **Communion:** All attendees who choose to take communion must sanitize their hands just prior to taking communion.
- .. **Parking Vouchers:** If you parked in the garage behind the church, please obtain a parking voucher from one of the ushers.

**YOU ARE INVITED** to worship with us any Sunday.

Our regular service times are 8:00 and 10:30 AM.

**FREE PARKING VOUCHERS**

Are available for the Lower Church Street parking deck next to the church grounds.

Please see an usher for a voucher and instructions.

## INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

## WEEKLY INTERCESSIONS

We remember in today's prayers:

***The Sick and Others in Need*** – Presiding Bishop Michael Curry, Andre, Arnold, Barb, Bettye, Christine, Danielle, Doreen, Dorothy, Eleanor, Isobel, Jacqueline, Jeannine, Jim, Jim, Jonathan, Joy, Karl, Lenora, Linda, Mark F., Mary, Matthew, Matthew S., Mildred, Sarah, Shawn, Tabby, Timothy, and Vivian.

***Anglican Cycle*** – The Church of Ireland

***Diocesan Cycle*** – Ministry of Jubilee Ministries

***Christ Church Ministry*** – WomenSpirit

***Birthdays this week*** – Linden Clarke, Gareth Dennis, Eleanor Forbes, Vanessa Garber, Martha Golfphin, Pamela Harbour, Mervis Johnson, Valerie LaPorte, Robert Lattimer, Cecilia Murphy, Leslie Pruess, Janessa VanLoo, and Inori Walsh-Hollis

## PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact The Rev. Joanna Hollis – 732.354.1450

If you would like to schedule home communion, please contact Rev. Joanna and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact either Rev. Hollis or Rev. Roberts if you know of someone who is in need of care or counseling.

## THE VESTRY

*The Rev. Joanna P. Hollis, Rector*  
*rector@christchurchnewbrunswick.org*

*Sheila Cooper, Rector's Warden*  
*sheilajcooper@comcast.net*

*Mark McMahon, People's Warden*  
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*John Ager, Treasurer*  
*jager@optonline.net*

*Meegan Adames, Finance*  
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*Wendy Benjamin, Outreach*  
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*Gordon Arsenoff, Music*  
*deep.friar@gmail.com*

*James Nichols, Property*  
*jpnarch@gmail.com*

*TBD, Stewardship & Fundraising*

## PARISH STAFF

*The Rev. Joanna P. Hollis, Rector*  
*rector@christchurchnewbrunswick.org*

*The Rev. Daphne Roberts, Deacon*  
*deacon@christchurchnewbrunswick.org*

*Suzanne Davis McDonald, Music Minister and  
Organist*  
*music@christchurchnewbrunswick.org*

*Brittney Girault, Parish Administrator*  
*admin@christchurchnewbrunswick.org*

*Elaine Winkler, Bookkeeper*  
*bookkeeper@christchurchnewbrunswick.org*

*Carlos Garcia, Sexton*



*July 14, 2024*  
*The Eighth Sunday after Pentecost*  
**9:30 AM**

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## THE HOLY EUCHARIST

### PRELUDE

*Please stand and sing at the Procession*

ENTRANCE HYMN “Praise to the Living God”

*The Blue Hymnal 1982 #372*

*The Presider welcomes the people and says*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### GLORIA

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### THE COLLECT

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson:

2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 24

1 The earth is the Lord's and all that is in it, \*  
**the world and all who dwell therein.**

2 For it is he who founded it upon the seas \*  
**and made it firm upon the rivers of the deep.**

3 "Who can ascend the hill of the Lord? \*  
**and who can stand in his holy place?"**

4 "Those who have clean hands and a pure heart, \*  
**who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**

5 They shall receive a blessing from the Lord \*  
**and a just reward from the God of their salvation."**  
 6 Such is the generation of those who seek him, \*  
**of those who seek your face, O God of Jacob.**  
 7 Lift up your heads, O gates;  
 lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**  
 8 "Who is this King of glory?" \*  
**"The Lord, strong and mighty,**  
**the Lord, mighty in battle."**  
 9 Lift up your heads, O gates;  
 lift them high, O everlasting doors; \*  
**and the King of glory shall come in.**  
 10 "Who is he, this King of glory?" \*  
**"The Lord of hosts,**  
**he is the King of glory."**

## THE EPISTLE

*Ephesians 1:3-14*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**



**THE GOSPEL**

*Mark 6:14-29*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON

Rev. Joanna Hollis

## THE NICENE CREED

*All who are able please stand*

**ALL**        **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader*        Responding, “Hear our prayer,” let us pray for our own needs and the needs of others.

*The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.*

*After the last petition, the Presider adds a concluding Collect*

## CONFESSION & ABSOLUTION

*Presider*        Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**ALL** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

**People** **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord*

## ANNOUNCEMENTS

*\*Please find a QR code for giving on the back of the bulletin.*

## THE HOLY COMMUNION

OFFERTORY HYMN “Ye Servants of God, your Master Proclaim”

**The Blue Hymnal 1982 #535**

*All who are able please stand*

## THE GREAT THANKSGIVING

*Eucharistic Prayer A, BCP, page 361*

The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Presider continues with the Proper Preface of the Day.*

*Presider* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

**ALL Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people continue to stand or kneel.*

*Then the Celebrant continues*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Presider* As our brother Christ taught us, we now pray,

***ALL* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## BREAKING OF THE BREAD

*The Presider breaks the bread.*

*Presider* Alleluia! Christ our passover is sacrificed for us.

**ALL** Therefore let us keep the feast. Alleluia.

## INVITATION

*Presider* The gifts of God for the People of God.

*The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.*

*The Bread and Cup are given to the Communicants with these words*

*Minister* The Body of Christ, the bread of heaven.

**Recipient** Amen.

*Minister* The Blood of Christ, the cup of salvation.

**Recipient** Amen.

## Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

## COMMUNION HYMN “Come, Thou Fount of Every Blessing”

*The Blue Hymnal 1982 #686*

## POST-COMMUNION

*All who are able please stand*

*Presider* Let us pray.

**ALL** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

FINAL HYMN “Lift Up Your Heads, Ye Mighty Gates”

*The Blue Hymnal 1982 #436*

## BLESSING & DISMISSAL

*From Feasting on the Word*

*The Presider will give the blessing.*

**People** Amen.

*The Deacon will give the dismissal.*

**People** Thanks be to God.

## POSTLUDE



# PARISH NOTES

## PENTECOST 2024

PARISH SCHEDULE FOR JULY 14– JULY 20, 2024



*Parish Summer Office Hours This Week:*

*Tuesday – 9:30am to 2:30pm*

*Friday – 9:30am to 1:00pm*

**Sunday** 8:45 a.m. Choir Warm Up, Music Director's 1st Floor Office

**9:30 a.m. Holy Eucharist, Sanctuary**

12:00 p.m. Choir Rehearsal, Choir Room

**Wednesday 12:00p.m. Noonday Prayer, Zoom**

7:30 p.m. WomenSpirit, Zoom

**Thursday** 7:00 p.m. St. Alban's Bible Study, Zoom

\*JOIN US AFTER THE 9:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM

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*Summer Choir*  
*Join us!*

Do you enjoy making a joyful noise?  
If yes, the Summer Choir is perfect for you!  
All those who love to sing are welcome to join.

Choir Warmup begins at 8:45a.m. on Sundays.  
Practice is held in Music Director's office located next to the Ross  
Room.

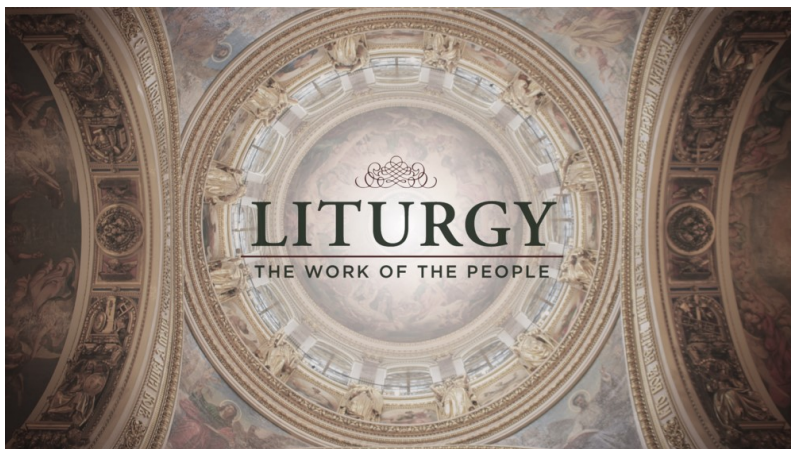




REV. JOANNA WILL BE OUT OF  
THE OFFICE FROM  
JULY 20 – AUGUST 11.  
PLEASE CONTACT THE REV. DCN  
DAPHNE ROBERTS (732) 991-6733  
FOR PASTORAL EMERGENCIES.

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Beginning in August a schedule will be created for the Liturgical Ministers.

If you would like to sign up for the 1st, 2nd, 3rd, 4th, or 5th (when needed) Sunday of each month please notify the church office.

Email:

[admin@christchurchnewbrunswick.org](mailto:admin@christchurchnewbrunswick.org)

Thank you in advance for your continued support and service to the ministry.

MINISTERS OF  
THE  
LITURGY

|   | July 14                       | July 21                                   |
|---|-------------------------------|---|
| <b>Presider</b>   | Rev. Joanna Hollis            | Rev. Harry Mazujian                       |
| <b>Preacher</b>   | Rev. Joanna Hollis            | Rev. Harry Mazujian                       |
| <b>Deacon</b>   |                               | Rev. Daphne Roberts                       |
| <b>Organist</b>   | Prince Nyatanga               | Prince Nyatanga                           |
| <b>9:30 AM</b>  | <b>9:30 AM</b>                | <b>9:30 AM</b>                            |
| <b>Lector &amp; Intercessor</b>                                 | Meegan Adames                 | Shannon Pullaro                           |
| <b>LEM</b>  | Kevin Stansbury               | Jonathan Gloster                          |
| <b>Vestry Announcements</b><br><i>LEM will read the Epistle</i> | Meegan Adames                 |   |
| <b>Acolytes (3)</b>   |                               |   |
| <b>Ushers</b>   | Peggy Smith                   | Mel Garber                                |
| <b>Production Minister</b>                                      | Steve Caruso                  | Jason Kaelber                             |
| <b>Altar Guild</b>  | Nancy Walworth/ Jennifer Ryan | Mervis Johnson / Margaret Brown-Stansbury |
| <b>Coffee Hour</b>  |                               | 19  |

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK  
*a parish of the Episcopal Diocese of New Jersey*  
WORSHIPPING GOD, SERVING GOD'S PEOPLE

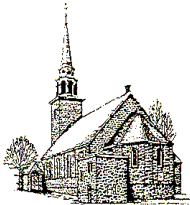


PARISH MISSION STATEMENT

*Historic Christ Church is a mutually supportive Christian community worshipping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.*

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901  
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*  
The Reverend Daphne Roberts, *Deacon*  
Suzanne McDonald, *Music Minister and Organist*  
Brittney Girault, *Parish Administrator*  
Elaine Winkler, *Bookkeeper*  
Carlos Garcia, *Sexton*

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