November 10, 2024
The Twenty-fifth Sunday after Pentecost



Artwork: Ruth and Naomi
Artist: He Qi

The **8:00am** Service begins on **page 6**

The **10:30am** Service begins on **page 16**

Parish Notes begins on **page 27**

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
A parish of the Episcopal Diocese of New Jersey
5 Paterson Street, New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

ABOUT THE LITURGY

Inclusive Language in Worship: Because language has the power to shape our thinking about God and one another, Christ Church makes every effort to bring the language of worship in line with biblical theology that affirms that the personhood of God embraces all that is truly female and male, and that men and women are equals. In our liturgy some historical texts that are widely known and loved are left unchanged.

YOU ARE INVITED to worship with us any Sunday.

Our regular service times are 8:00 and 10:30 AM.

FREE PARKING VOUCHERS

Are available for the Lower Church Street parking deck next to the church grounds. Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:
The Sick and Others in Need— *Barb, Brianna, Dennis, Doreen, Edith, Florence, Georgia, Hansford, Jeannine, Pat, Robert, Steve, Timothy, Tisha, Vivian, Yvonne*
Anglican Cycle *– The Church of South India (United)*
Diocesan Cycle *– Ministry of the Diocesan Administrative Assistants*
Christ Church Ministry *– Christ Church Staff*
Birthdays this week *– Robert Chant, Charles Fergusson, Florian Graf, Allison LiCalsi, Gloria Peroune, Vivian Robbin-Mason*
Memorial Flowers— *are given by Joan S. Borden in memory of William S. Borden.*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact the Rev. Joanna Hollis—732.354.1450 or the Rev. Daphne Roberts -732.991.6733.
If you would like to schedule home communion, please contact Rev. Hollis and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact either Rev. Hollis or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY:

The Rev. Joanna P. Hollis, Rector
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Sheila Cooper, Rector's Warden
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James Nichols, Property
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TBD, Stewardship & Fundraising

PARISH STAFF:

The Rev. Joanna P. Hollis, *Rector*
rector@christchurchnewbrunswick.org

The Rev. Daphne Roberts, *Deacon*
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Suzanne Davis McDonald, *Director of Music and Organist*
music@christchurchnewbrunswick.org

Brittney Girault, *Parish Administrator*
admin@christchurchnewbrunswick.org

Elaine Winkler, *Bookkeeper*
bookkeeper@christchurchnewbrunswick.org

Carlos Garcia, *Sexton*


Worshipping God Serving God's People
Christ Church New Brunswick

November 10, 2024
The Twenty-fifth Sunday after Pentecost
8:00 AM



THE HOLY EUCHARIST: RITE I

BCP, page 323

References marked "BCP" are from the black Book of Common Prayer *in your pew.*

PRELUDE *Largo and Minuet* G.F. Handel

The Presider welcomes the congregation, and then says

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**
Amen.

COLLECT OF PURITY

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

The Presider continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,

we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Ruth 3:1-5, 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 127

1 Unless the LORD builds the house, *
their labor is in vain who build it.

2 Unless the LORD watches over the city, *
in vain the watchman keeps his vigil.

3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.

4 Children are a heritage from the LORD, *
and the fruit of the womb is a gift.

5 Like arrows in the hand of a warrior *
are the children of one's youth.

6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.

THE EPISTLE: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is

appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE GOSPEL: Mark 12:38-44

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory be to thee, O Lord.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Reader The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON Rev. Joanna Hollis

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge

the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Responding, "Hear our Prayer," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.

After the last petition, the Presider adds a concluding Collect.

THE CONFESSION AND ABSOLUTION

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

ALL **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "Blest Are the Pure in Heart" **The Blue *Hymnal* 1982, # 656**

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING *Eucharistic Prayer II, BCP, page 340*

Presider The Lord be with you.
ALL **And with thy spirit.**
Presider Lift up your hearts.
ALL **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
ALL **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider continues with the Proper Preface of the Day and then continues.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy, Lord God of Hosts:**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people may stand or kneel as able

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy

grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

ALL **Amen**

Presider And now, as our Savior Christ hath taught us, we are bold to say,

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread.

Presider Alleluia! Christ our passover is sacrificed for us.

ALL **Therefore let us keep the feast. Alleluia.**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.

Recipient **Amen.**

Minister The Blood of Christ, the cup of salvation.

Recipient **Amen.**

AFTER COMMUNION

Presider Let us pray.

ALL **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and also are heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING & DISMISSAL

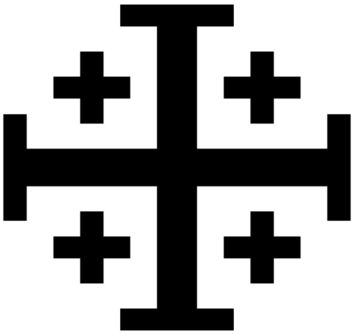
The Presider will give the blessing.

People **Amen.**

The Deacon will give the dismissal.

People **Thanks be to God.**

POSTLUDE *Toccata and Fugue* in d minor J.S. Bach



November 10, 2024
The Twenty-fifth Sunday after Pentecost
10:30 AM

THE HOLY EUCHARIST: ENRICHING OUR WORSHIP *PEW LEAFLET*

PRELUDE *Largo and Minuet* G.F. Handel
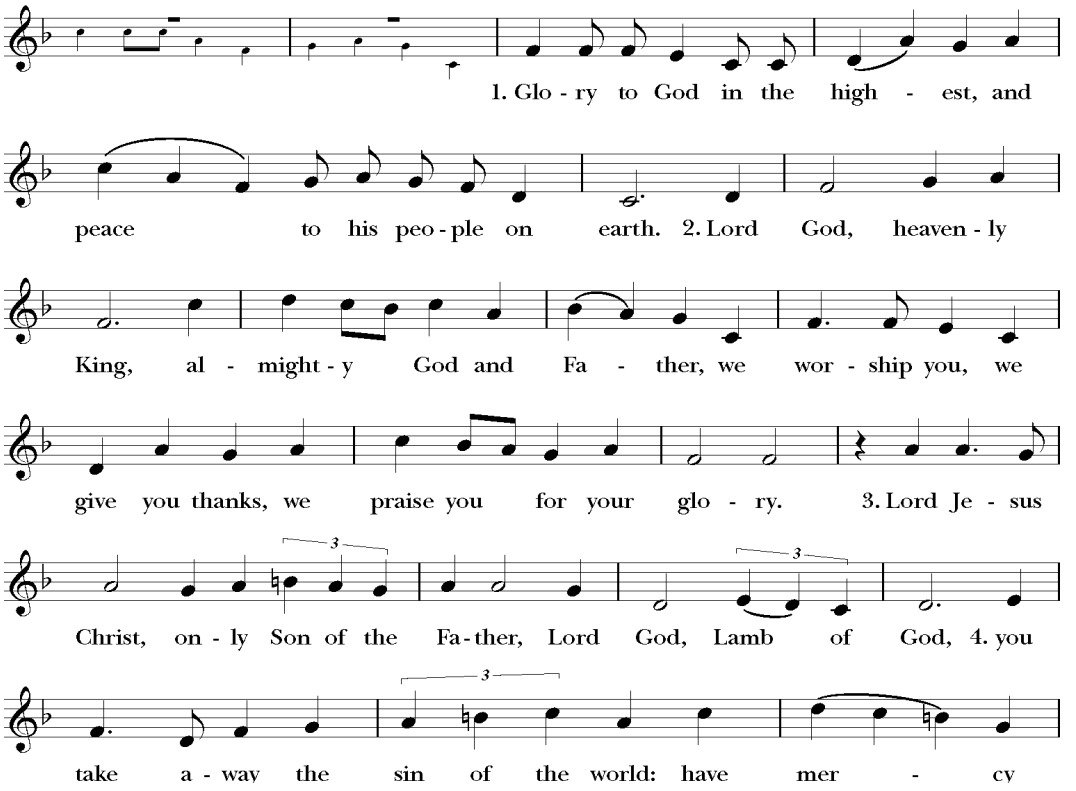
ENTRANCE HYMN "Lo, He Comes with Clouds Descending"

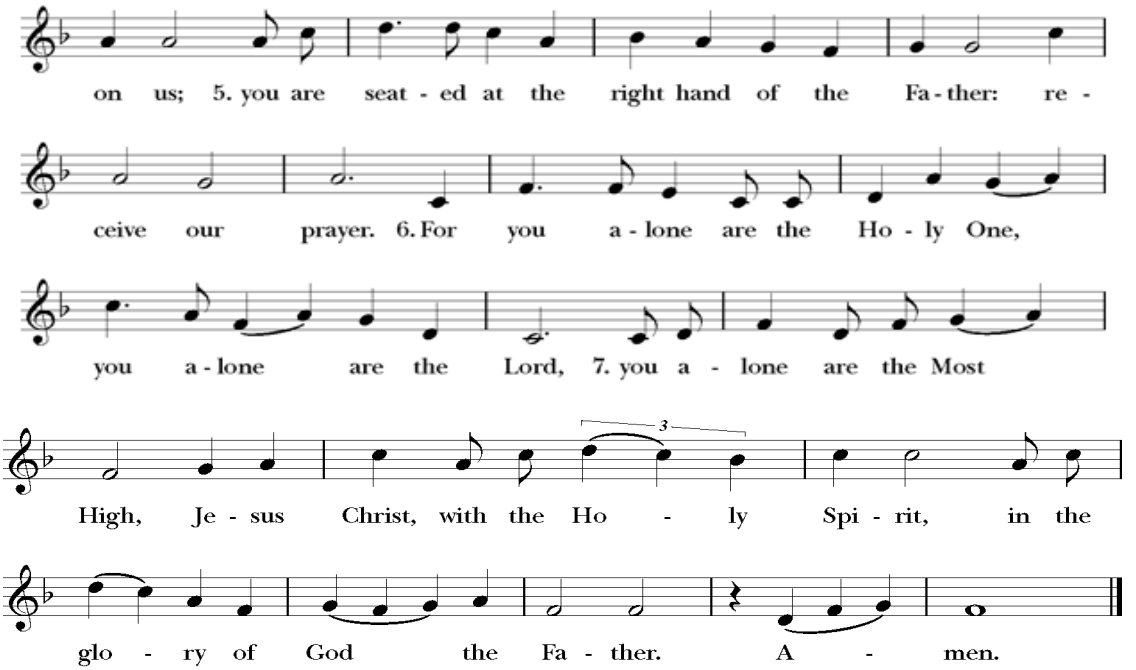
The Blue *Hymnal 1982* # 57

The Presider welcomes the congregation, and then says

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

GLORIA *Robert Powell*





THE COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray…

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

First Lesson: Ruth 3:1-5, 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

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1 Unless the LORD builds the house, *
their labor is in vain who build it.

2 Unless the LORD watches over the city, *
in vain the watchman keeps his vigil.

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vain, too, to eat the bread of toil,
for he gives to his beloved sleep.

4 Children are a heritage from the LORD, *
and the fruit of the womb is a gift.

5 Like arrows in the hand of a warrior *
are the children of one's youth.

6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.

THE EPISTLE: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN "As Those of Old Their First Fruits Brought"
The Blue *Hymnal 1982 # 705*

THE GOSPEL: Mark 12:38-44

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Joanna Hollis

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray for our own needs and the needs of others, responding, "Hear our prayer."

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church

After the last petition, the Presider adds a concluding Collect

CONFESSION & ABSOLUTION EOW

Presider Let us confess our sins against God and our neighbor.

All who are able please kneel or stand. Silence is kept for a space.

ALL **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

The People and Ministers greet one another in the name of the Lord.

ANNOUNCEMENTS

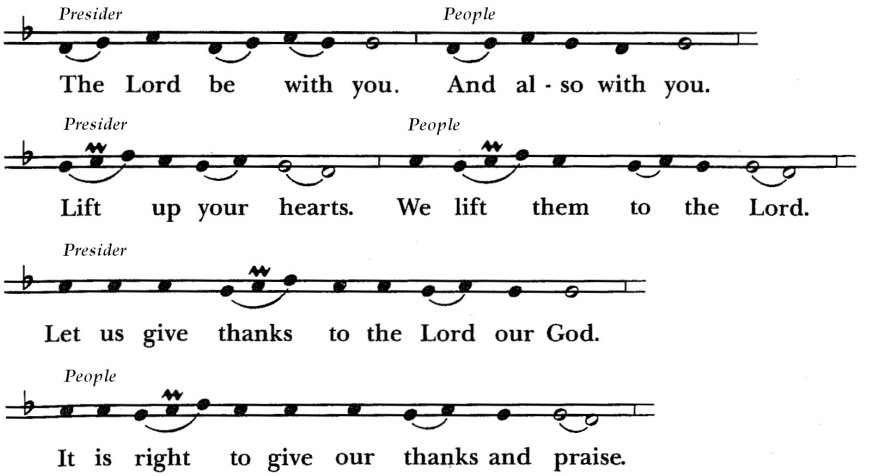
All who are able please stand and sing the following hymn

OFFERTORY HYMN "Blest Are the Pure in Heart" **The Blue *Hymnal 1982*,# 656**

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING

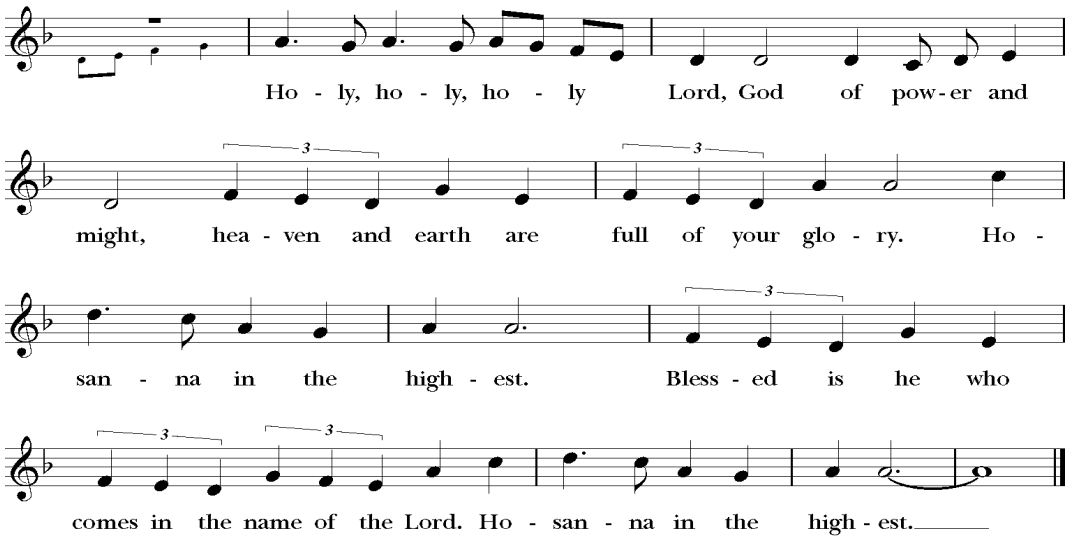
EOW, *Eucharistic Prayer 1*



Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Robert Powell



Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

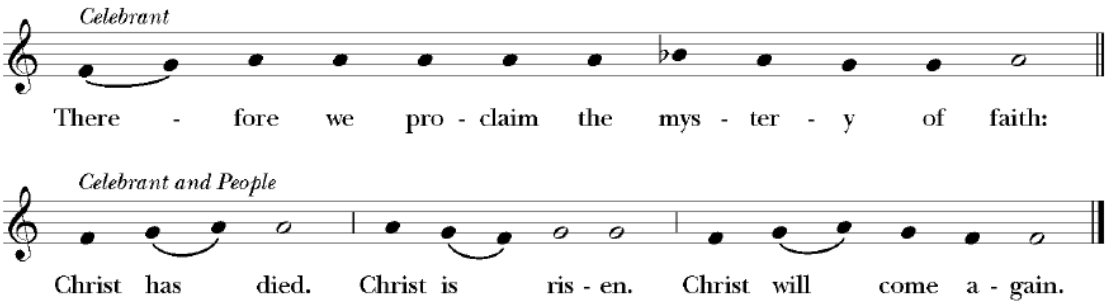
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

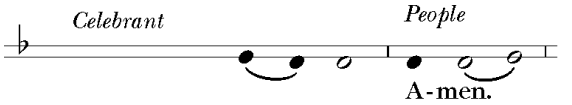
Ambrosian chant; adapt. Mason Martens



Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us to the everlasting heritage of your children, that with Blessed Mary and all your saints, past, present, and yet to come, we may praise your Name for ever.

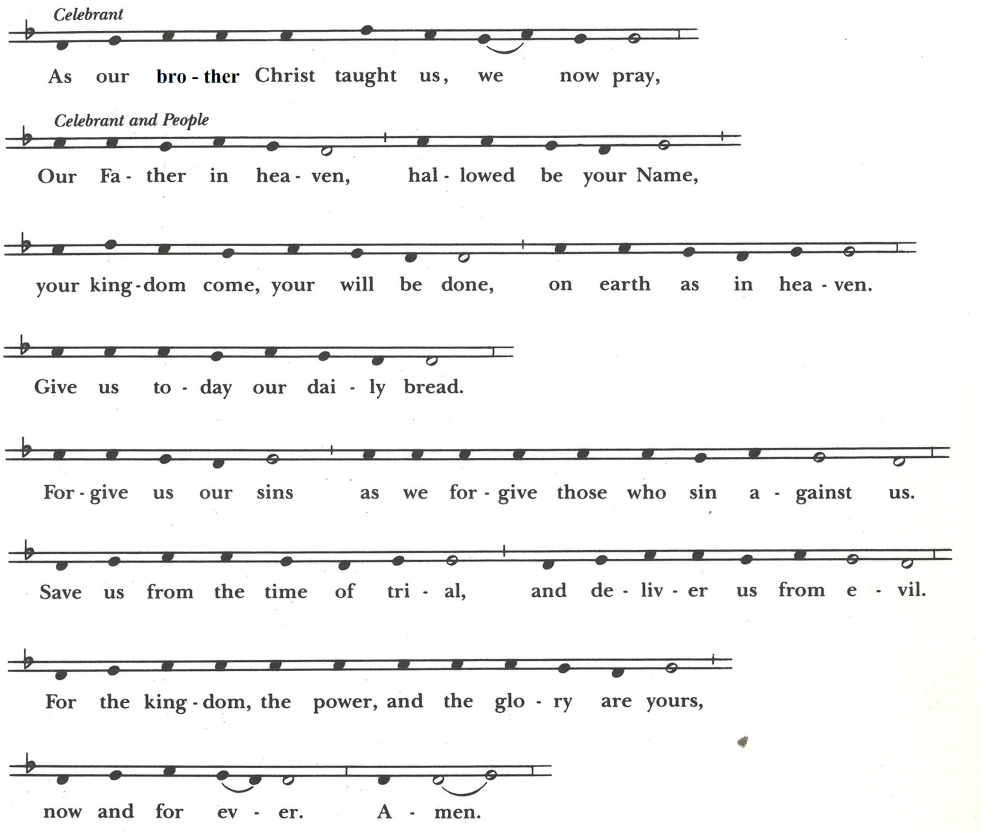
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise forever and ever.

ALL



ALL

Ambrosian chant; adapt. Mason Martens
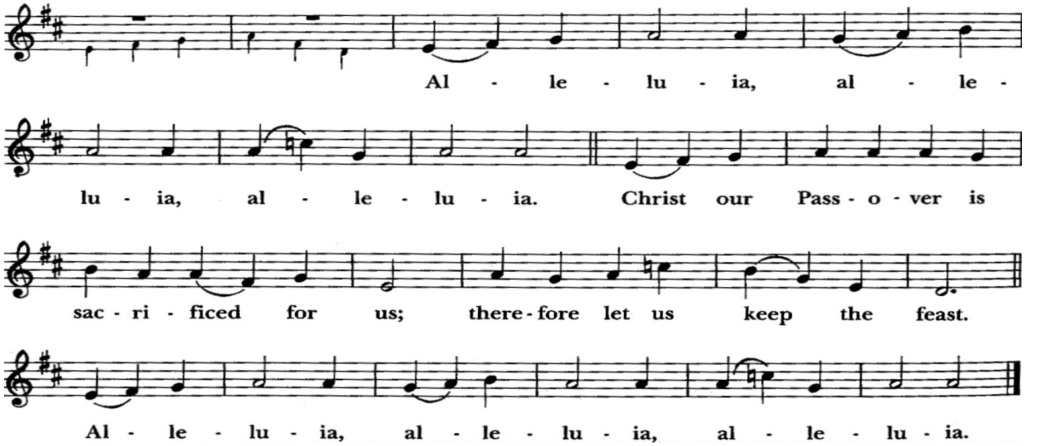


BREAKING THE BREAD

The Presider breaks the bread. Then All sing

Gerald R. Near

ALL



INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation.

All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and the Cup are given to the communicants with these words

Minister The Body of Christ, the bread of heaven.
***Recipient* Amen.**
Minister The Blood of Christ, the cup of salvation.
***Recipient* Amen.**

SPIRITUAL COMMUNION PRAYER FOR THOSE JOINING US ONLINE:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION HYMN "Lord Enthroned in Heavenly Splendor"

The Blue *Hymnal 1982 # 307*

PRAYER AFTER COMMUNION EOW

All who are able please stand

Presider Let us pray.

ALL **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

FINAL HYMN "God of Grace and God of Glory " **The Blue *Hymnal* 1982, # 594**

BLESSING & DISMISSAL

The Presider will give the blessing.

People **Amen.**

The Deacon will give the dismissal.

People **Thanks be to God.**

POSTLUDE *Toccata and Fugue* in d minor J.S. Bach

PARISH NOTES FOR NOVEMBER 10, 2024

SCHEDULE FOR NOVEMBER 10– 16, 2024

Parish Office Hours This Week:
Tuesday and Wednesday – 9:00am to 2:30pm
Friday – 9:00am to 12:30pm

Sunday	**8:00 a.m.**	**Holy Eucharist, Sanctuary**
	9:30 a.m.	Choir Rehearsal, Sanctuary
	10:30 a.m.	**Holy Eucharist, Sanctuary**
Tuesday	7:00p.m.	Vestry, Zoom
	7:00p.m.	Tuesdayers, Zoom
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom
Thursday	4:00p.m.	Children's Pre- Choir Rehearsal, Games and Homework Time
	5:00p.m.	Children's Choir Rehearsal
	7:00p.m.	Adult Choir Rehearsal
	7:00p.m.	St. Alban's Bible Study, Zoom

* JOIN US AFTER THE 10:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM



Join members of Christ Church for a "Packing Party"!

Supplies will be packed for the Choice Food and Resource next **Sunday, November 17th** after the 10:30am service.

Can't make it to the packing party, but want to help? Donations of diapers in sizes 4, 5, 6, and 7 as well as adult incontinence products in all sizes are in constant demand.



Open Choir is next Sunday, November 17th!

All are Welcome to Sing!
Meet up at 9:30am in the Sanctuary.



Have you completed your online Pledge Certificate for 2025? The link is located in the weekly email. A paper copy can be found on the table in the back of the church.

Thank you to those who have pledged $217,794 to date.

Mervis Johnson
Mark McMahon and
Roberto Silva Moreira
Sheila Cooper
H. Arthur Phills
Sarah Braun
The Pullaro Family
Jo Duhr
Wendy Benjamin
Vincent Ryan
Elizabeth and
Jonathan Clark
Gordon Arsenoff
Jean Houvener
Hansford Kilkenny
Sandy Smithson
Kenreic and
Marva VanLoo
David and
Beverly Briggs
Meegan Adames
Patricia Buckendahl
Mel & Alice Garber
Ronald Stansbury and
Margaret Brown-Stansbury
Nancy Walworth and
Bob Chant
Paul & Catherine Ambos
Peggy Smith
Rozanne Jhamb
Joanna Hollis
Jean H. Zimmerman
Monica Williams and
Jeremiah Weston
Jonathan Gloster
Eleanor Forbes
Karen Bemis
Gloria Peroune
Joan Borden
Fernanda Perrone
Debra Lowe
B Pat Lowe
James Nichols and
Lori Covey
Towanda Stovall
Barry and
Dawn Johnson
Beth Binde
Nancy Lown

Our work TOGETHER depends on your support.

Join The Christ Church Grief Support Group

Next session is Tuesday, November 19 at 6pm.

This six-session series is for adults grieving the death of a loved one. The group includes education about grief and loss and provides participants an opportunity to share their experience.

Allow us to connect ***hand-in-hand*** with you!

6pm-7pm: November 19; December 17; January 7 & 21.

Zoom link:

https://us06web.zoom.us/j/88251220962?pwd=JZe07lfHvdr441lMlLKSxrgR3CzFQL.1

Meeting ID: 882 5122 0962 Passcode: 782916

Sessions will **not** be recorded.



Interfaith Thanksgiving Service

November 26 at 7pm

Location: TBD



Would you like to join the Vestry or become a Diocesan Convention Deputy or Alternate? Know someone who may be great for the position?

If yes, please fill out the nomination form located on the table in the back of the church and in the weekly email.



Help Others "Ride in Love"!

Join parishioners who have donated $43,500 for the repair/ replacement of the Handi-Lift and allow all who enter Christ Church to either **Walk or Ride in Love!** In addition to the generous donations of these parishioners, our 50/50 Raffles and Jewelry Sale have raised an additional $3,096, bringing the grand total of funds raised for the repair to $46,596. This leaves us a little less than $13,000 to go!

If you would like to join those who will help close this funding gap and reopen Christ Church to all, independent of their physical abilities, please consider making a donation either through a check, Zelle or PayPal. Please designate your donation to "Ride in Love".

NOTICE OF APPOINTMENT OF ANNUAL MEETING COMMITTEE

PLEASE TAKE NOTICE that the following parishioners have been appointed to the Annual Meeting Committee of Christ Church for the February 2, 2025 Annual Meeting of the parish:

Sheila Cooper
Wendy Benjamin
Rev. Joanna Hollis
Margaret Brown-Stansbury
Margaret (Meg) Hall
Penny Gordon, Chair

The offices to be filled at the meeting are:

One 1-yr term – People's Warden (elected position)

Two 3-yr term Vestry slots for the following functional positions:
Discipleship
Outreach

One 2-yr unexpired term Vestry slot for the following functional positions:
Stewardship

Three 1-yr term representatives for Deputy to Diocesan Convention (1 meeting + associated costs)

Three 1-yr term representatives for Alternate to Diocesan Convention (1 meeting + associated costs)

Six 1-yr term representatives for Delegate to Northern Convocation (Attend 3 local meetings)

Nominations for the offices to be voted on should be made through the Committee by completing and signing a nomination form and submitting it to the parish office or giving it in person to any member of the Committee.

MINISTERS OF THE LITURGY

	November 10	November 17
Presider	Rev. Joanna Hollis	Rev. Joanna Hollis
Preacher	Rev. Joanna Hollis	Rev. Joanna Hollis
Deacon	Rev. Daphne Roberts	
Organist	Suzanne McDonald	Suzanne McDonald
8:00 a.m.	**8 AM**	**8 AM**
Lector & Intercessor	Meegan Adames	Mark McMahon
LEM *LEM will read the Epistle*	Sheila Cooper	Kevin Stansbury
Vestry Announcements	Mark McMahon	Sheila Cooper
Ushers		
Altar Guild	Nancy Walworth / Mervis Johnson	Mervis Johnson/ Margaret Brown-Stansbury
10:30 a.m.	**10:30 A.M.**	**10:30 A.M.**
Lector & Intercessor	Kelly-Jane Cotter	Doreen Sirjue
LEM *LEM will read the Epistle*	Jonathan Gloster	
Acolyte / Server		Graciela & Nico Adames, Inori Walsh-
Vestry Announcements		Meegan Adames
Usher		Peggy Smith, Mel Gar-ber
Production Minister	Steve Caruso	Jason Kaelber
Altar Guild	Nancy Walworth / Mervis Johnson	Mervis Johnson/ Margaret Brown-Stansbury
Coffee Hour		
Counters		

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

✠

PARISH MISSION STATEMENT

Historic Christ Church is a mutually supportive Christian community worshiping in the living Anglican tradition of beauty in liturgy and music. Christ Church bears witness to the love of Christ in prayer, service and fellowship.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Joanna P. Hollis, *Rector*
The Reverend Daphne Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Parish Administrator*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

Scan this code to support Christ Church's ministries and outreach to the community.

www.ChristChurchNewBrunswick.org

https://www.facebook.com/ChristChurchNB/