Eighth Sunday after Pentecost
July 19, 2026



The **9:30am** Service begins on **page 6**

Parish Notes begins on **page 16**

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

YOU ARE INVITED to worship with us any Sunday.

Our regular service time is 9:30 AM.

FREE PARKING VOUCHERS
Are available for the Lower Church Street parking deck next to the church grounds.
Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:
The Sick and Others in Need— *Alena, Carlos Jr., Emily, Jane, Jeannine, Lizette, Michael, Milton, Pat, Patricia, Robin, Rozie, Sarah, Suzanne, Timothy, Vincent*
Anglican Cycle *– we pray for the Province of the Episcopal Church of Sudan*
Diocesan Cycle *– The Rev. Canon Leroy A. Lyons*
Christ Church Ministry *– Acolytes and Servers*
Birthdays this week *– Lois Arnold, Linden Clarke, Alicia Coleby, Graig Fergusson, Cecilia Murphy, Leslie Pruess, Daniel Smout, James Sudah*
Flower Memorial *– John and Anne Ager in memory Ruth Haycroft Dillon, the Rydel Family in memory of Jacob Rydel*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact Rev. Scott Russel– 732.545.6262 ext. 1 or Rev. Daphne P. Roberts—732.545.6262 ext. 3

If you would like to schedule home communion, please contact Rev. Roberts and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact Rev. Russell or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY

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Worshipping God Serving God's People
Christ Church New Brunswick

July 19, 2026
The Eighth Sunday after Pentecost
9:30 AM



THE HOLY EUCHARIST Rite II

PRELUDE

Please stand and sing at the Procession

ENTRANCE HYMN "We are climbing Jacob's ladder" **Red LEVAS Hymnal II #220**

THE WORD OF GOD

All who are able please stand as the ministers enter and sing

The Presider welcomes the people and says

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

COLLECT OF PURITY *BCP, page 355*

The Presider says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA *BCP, page 356*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

THE COLLECT OF THE DAY

The Presider says to the people

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson: *Genesis 28:10-19a*

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 139:1-11, 22-23

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
4 You press upon me behind and before *
and lay your hand upon me.
5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
6 Where can I go then from your Spirit? *
where can I flee from your presence?
7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
9 Even there your hand will lead me *
and your right hand hold me fast.
10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

THE EPISTLE *Romans 8:12-25*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with

him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord
People **Thanks be to God.**

GRADUAL HYMN "We plow the fields and scatter" **The Blue *Hymnal* 1982 #291**

THE GOSPEL Matthew 13:24-30, 36-43

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels,

and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON Rev. Scott Russell

All who are able please stand

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Responding, "In the joy of the Resurrection," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.
After the last petition, the Presider adds a concluding Collect

CONFESSION & ABSOLUTION

The Deacon or Celebrant says

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

ALL **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**
Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "Thanks to God whose Word" **The Blue *Hymnal* 1982 # 630**

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP page 361

Presider The Lord be with you.
ALL **And also with you.**
Presider Lift up your hearts.
ALL **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
ALL **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: ,

SANCTUS

ALL **Holy, Holy, Holy, Lord, God of power and might,**
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

ALL **Christ has died.**
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the bread. After a period of silence, all sing

Presider Alleluia! Christ our Passover is sacrificed for us.
ALL **Therefore let us keep the feast. Alleluia!**

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient **Amen.**
Minister The Blood of Christ, the cup of salvation.
Recipient **Amen.**

Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

COMMUNION HYMN "Come, risen Lord, and deign to be our guest"

The Blue *Hymnal* 1982 # 306

All who are able please stand

AFTER COMMUNION

Presider *Let us pray.*

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever Amen.**

FINAL HYMN "Lord, dismiss us with thy blessing" **The Blue *Hymnal* 1982 #344**

BLESSING & DISMISSAL

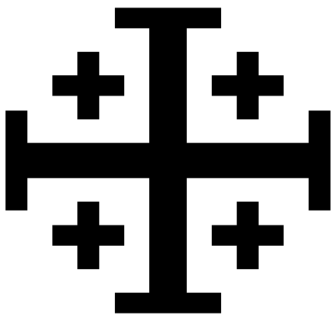
The Presider blesses the people.

People **Amen.**

Deacon Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE



PARISH NOTES

Sunday, July 26
Rite II

Sunday, August 2
Rite I

PARISH SCHEDULE FOR JULY 19-25
Parish Office Hours This Week:
Tuesday – 9:30am to 3:00pm, Friday – 9:30am to 1:00pm

Sunday	8:30 a.m.	Choir Warm Up
	9:30 a.m.	**Holy Eucharist, Sanctuary**
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom

*JOIN US AFTER THE 9:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM



Join members of Christ Church today for a special trip to the Zimmerli Art Museum!

We will visit the current **Allan Rohan Crite** exhibition, featuring the work of the celebrated New Jersey-born artist.

The exhibition showcases Crite's remarkable artistic legacy and highlights his unique depictions of everyday life, faith, and community.
We hope you'll join us for an afternoon of art, history, and fellowship as we explore this inspiring exhibition together.

Date: Sunday, July 19, **Time:** 1:00 p.m., **Location:** Zimmerli Art Museum

RaiseRight™ Formerly ShopWithScrip

Paul Ambos will be placing a new card order on the morning of **Monday, August 3**. Please place your orders accordingly. If you plan to mail an order with a check, please (a) mail it by **Wednesday, July 29**, or, better, (b) advise Paul by email when you mail it of what your order is so that I can place it on time despite possible Post Office delays. Or, if you place your own order directly on the RaiseRight website or app, I will be able to see it there when I order the monthly batch.

If you need help in registering with RaiseRight or have forgotten your previous sign-in information, please email him and I'll send you a new invitation.

You can avoid writing a check by using their payment options through your checking account of credit card (checking costs a 29 cent charge per order; credit cards charge a percentage that is usually more). And if you want physical cards delivered directly to your home, you can do that through the app, although you will be charged for delivery. If you order for delivery through Paul, the church covers the delivery charge.

Thank you for your support of this parish program.

JULY 12, 2026
SEVENTH SUNDAY
AFTER PENTECOST

taking faith home

God's word brings new life and growth.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	**Matthew 13:1-9, 18-23**	**Parable of the sower**
Monday	**Romans 8:1-11**	**Life in the Spirit**
Tuesday	**Isaiah 55:10-13**	**God's word is powerful**
Wednesday	**Psalm 119:105-112**	**Light from the Lord's law**
Thursday	**Genesis 25:19-34**	**Esau and Jacob**
Friday	**Leviticus 26:1-13**	**Rewards for obedience**
Saturday	**Psalm 65:1-13**	**Thanksgiving for earth's bounty**
Sunday	**Matthew 13:24-30, 36-43**	**Parable of the weeds**

SCRIPTURE VERSE FOR THIS WEEK

By awesome deeds you answer us with deliverance, O God of our salvation; you are the hope of all the ends of the earth and of the farthest seas. **Psalm 65:5 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:
God of abundant grace and mercy, help us to receive your word of life that we may be your good soil to grow in faith and share your word with others. Amen.

Mealtime Prayer:
God of abundant harvests, we thank you for your eternal care that blesses us with daily food through Christ our Lord. Amen.

A Blessing to Give:
May God lead you out in joy and back in peace. (Isaiah 55:12)

MILESTONES MINISTRY

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JULY 12, 2026

taking faith home

HYMN OF THE WEEK

As Rain from the Clouds

WEEKLY MILESTONES

Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS

Discuss in your home, small group, or use for personal reflections:

- What is needed for a garden to be productive?
- When and where do you receive God's word?

DEVOTIONS

Read: Isaiah 55:10-13 and Romans 8:1-11.

Yes, we have an awesome God, as noted in Psalm 65:5. In Isaiah 55 that awesomeness is expressed through God's word that is powerful. It does what God intends. It is productive. Isaiah 55 announces the return from exile for God's people. God's word, God's will shall accomplish it. This text is often used at the ordination of a pastor or a deacon. However, could we not also use it at weddings, baptisms, and any other occasion that celebrates God's people living together in faith, hope, and love? God's word is given for all of us to speak aloud to one another for our encouragement and growth in life and faith. God's word at a meal creates thankful hearts for the abundance of God's love with daily food. God's word in the morning, evening, or at bedtime reminds us of the eternal care of God and that we are those in whom the Spirit of Christ dwells and for whom there is no condemnation (Romans 8:1 and 11). Let's cast God's word into all the corners of the earth, landing on all kinds of soil where it may sprout up and produce an abundant harvest.

Discuss: When are times during the week that you use and speak God's word?

Pray: **Creative God, may the Spirit of Christ create in me the good soil to receive your word and grow in grace. Amen.**

SERVICE

Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, what can you do to help plant the seeds of God's word with those around you?

RITUALS AND TRADITIONS

"But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit" (Matthew 13:23a). Take a sheet of paper and write "Good Soil" across the bottom. Draw a fruit tree with a trunk, leaves, and fruit. On each drawing of fruit, write different ways you show God's love to others. Read what you have written and think or talk about how your "fruits" help you and others grow in their faith.

Then pray: **Dear God, give us the faith to bear good fruit. Amen.**

MILESTONES MINISTRY

In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: **www.milestonesministry.org**

MINISTERS OF THE LITURGY

	July 19 **9:30 A.M.** Rite II	**July 26** **9:30 A.M.** Rite II
Presider	Rev. Scott Russell	Rev. Scott Russell
Preacher	Rev. Daphne P. Roberts	Rev. Scott Russell
Deacon	Rev. Daphne P. Roberts	
Organist	Danielle Whitman	Danielle Whitman
Lector & Intercessor	Debra Lowe	Paul Ambos
LEM	Elizabeth Clark	Kevin Stansbury
Vestry Announcements	Jonathan Clark	Debra Lowe
Usher	Peggy Smith	Peggy Smith/ Mel Garber
Production Minister	Jonathan Gloster	
Altar Guild	Nancy Walworth/ Shannon Pullaro	Mervis Johnson/ Margaret Brown-Stansbury
Coffee Hour	Volunteers Needed	Isha Davies

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

PARISH MISSION STATEMENT
Christ Episcopal Church is a diverse and inclusive Christian community. We bear witness to the love and justice of Christ through worship, music, and service.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Daniel Scott Russell, *Interim Rector*
The Reverend Daphne P. Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Business Operations Manager*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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