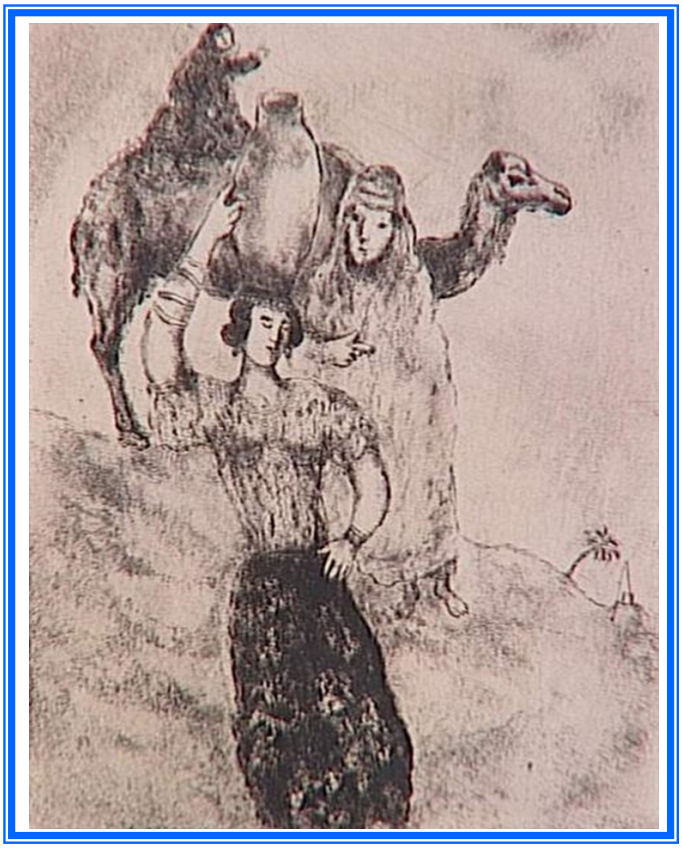
Sixth Sunday after Pentecost
July 5, 2026



Title: Rébecca donne à boire au serviteur d'Abraham, qui reconnaît l'épouse destinée par Dieu à Isaac, le fils de son maître (Genèse, XXIV, 12-15)

Artist: Marc Chagall

The **9:30am** Service begins on **page 6**

Parish Notes begins on **page 16**

CHRIST CHURCH

5 Paterson Street, New Brunswick, New Jersey 08901
732.545-6262 • ChristChurchNewBrunswick.org

WELCOME TO CHRIST CHURCH, an Episcopal parish of the worldwide Anglican Communion. We are glad you are here, and we invite you to enter fully into worship this morning, and to receive Holy Communion or a blessing at the communion rail. We invite you to ask questions, explore, and to make yourself known to those around you. Please pick up any other information about the parish located on the table in the back of the church. Tell us more about yourself by filling out one of the cards located in each pew. Help us to make this a place where God's grace is freely shared by all.

CHILDREN ARE WELCOME AT ALL SERVICES. Changing stations are available in both rest rooms at the Paterson Street entrance; you can get there through the side door of the church.

WE REJOICE that you have chosen to worship here this Pentecost season. If you would like to learn more about our Parish, please phone the Parish Office at 732.545.6262. Many of our upcoming events are listed on our web site, christchurchnewbrunswick.org; we hope that you decide to join us.

YOU ARE INVITED to worship with us any Sunday.

Our regular service time is 9:30 AM.

FREE PARKING VOUCHERS
Are available for the Lower Church Street parking deck next to the church grounds.
Please see an usher for a voucher and instructions.

INTERCESSIONS

AT EVERY CELEBRATION OF THE HOLY EUCHARIST prayer is offered with intercession for the Universal Church, the nation, the welfare of the world, the concerns of this community, those who suffer and those in any trouble, and the departed. Please feel free to add your own petitions during the prayers, either silently or aloud. If you would like to add a name to the prayer list, you may also fill out the form in the Prayers of the People book in the back of the Church.

WEEKLY INTERCESSIONS

We remember in today's prayers:

The Sick and Others in Need— *Carlos Jr., Emily, Jane, Jeannine, Joann, Michael, Milton, Pat, Patricia, Robin, Rozie, Sarah, Suzanne, Timothy, Vincent*

Anglican Cycle *– we pray for the Anglican Church of South America*

Diocesan Cycle *– The Rev. Andrew T. Gordon*

Christ Church Ministry *– Ushers*

Birthdays this week *– Samuel Adames, Margaret Brown-Stansbury, Ronald Stansbury, Andros Thomson, Brian Warren*

Memorial Flowers—*are given by the Episcopal Church Women of Christ Church in memory of the deceased members of the Episcopal Church Women of Christ Church, the late Jerome Waldron in memory of Anita Mary Waldron, Shirley Ackart and family in memory of Watson B. Ackhart, Jack Campbell and Beverly Liddane in memory of Jean A. Campbell*

PASTORAL CARE

If you are in crisis, having surgery, are in the hospital and are in need of pastoral counseling from a clergy person, please do not hesitate to contact Rev. Scott Russel– 732.545.6262 ext. 1 or Rev. Daphne P. Roberts—732.545.6262 ext. 3

If you would like to schedule home communion, please contact Rev. Roberts and she will arrange for either herself, or a Lay Eucharistic Visitor to bring communion to you. Please do not hesitate to contact Rev. Russell or Rev. Roberts if you know of someone who is in need of care or counseling.

THE VESTRY

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meegzy79@yahoo.com

Jonathan Gloster, People's Warden
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John Ager, Treasurer
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PARISH STAFF

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Carlos Garcia, *Sexton*


Worshipping God Serving God's People
Christ Church New Brunswick

July 5, 2026
The Sixth Sunday after Pentecost
9:30 AM



THE HOLY EUCHARIST Rite I

PRELUDE

THE WORD OF GOD

All who are able please stand as the ministers enter and sing

The Presider welcomes the people and says

Presider Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen**

COLLECT OF PURITY *BCP, page 324*

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

The Presider continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA *BCP, page 324*

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Presider says to the people

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: *Genesis 24:34-38, 42-49, 58-67*

So he said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.' "Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The

daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."An d they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader The Word of the Lord.
People **Thanks be to God.**

SONG OF SOLOMON 2:8-13
8 The voice of my beloved!
  Look, he comes,
leaping upon the mountains,
  bounding over the hills.
9 My beloved is like a gazelle
  or a young stag.
Look, there he stands
  behind our wall,
gazing in at the windows,
  looking through the lattice.
10 My beloved speaks and says to me:
'Arise, my love, my fair one,
  and come away;
11 for now the winter is past,
  the rain is over and gone.
12 The flowers appear on the earth;

the time of singing has come,
and the voice of the turtle-dove
is heard in our land.
13 The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away.

THE EPISTLE *Romans 7:15-25a*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL Matthew 11:16-19, 25-30
Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

"But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to

whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Presider The Gospel of the Lord.
People **Praise be to thee, O Christ.**

SERMON Rev. Scott Russell

All who are able please stand

THE NICENE CREED

ALL **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Responding, "In the joy of the Resurrection," let us pray for our own needs and the needs of others.

The Leader requests the prayers of the People of God for the world, the mission of the Church, and for those individuals who have asked for or need our prayers. If you would like to add a name to the prayer list, please fill out the form in the Prayers of the People book in the back of the Church.
After the last petition, the Presider adds a concluding Collect

THE CONFESSION AND ABSOLUTION

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen

The Presider says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and People greet one another in the name of the Lord

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN "Lift Every Voice and Sing" **RED LEVAS HYMNAL II #1**

Lift every voice and sing
Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the listening skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us,
Facing the rising sun of our new day begun
Let us march on till victory is won.

God of our weary years,
God of our silent tears,
Thou who has brought us thus far on the way;
Thou who has by Thy might
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met Thee,
Lest, our hearts drunk with the wine of the world, we forget Thee;
Shadowed beneath Thy hand, May we forever stand.
True to our God, True to our native land.

Scan this code to support Christ Church's ministries and outreach to the community.

THE GREAT THANKSGIVING

Eucharistic Prayer I, BCP page 333

Presider The Lord be with you.
ALL **And with thy spirit.**
Presider Lift up your hearts.
ALL **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
ALL **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord. Who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

ALL **Holy, holy, holy, Lord God of Hosts:**
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Presider All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given

for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

ALL **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant continues

BREAKING OF THE BREAD

The Presider breaks the bread. After a period of silence, all sing

Presider Alleluia! Christ our passover is sacrificed for us.
ALL ***Therefore let us keep the feast. Alleluia.***
ALL O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION

Presider The gifts of God for the People of God.

The congregation may kneel or sit following the Invitation. All are most welcome to receive Communion. If you do not wish to receive communion this morning, you are cordially invited to come forward with your arms crossed to receive a blessing. Gluten-free wafers are available; please speak to the member of the clergy who is serving the bread.

The Bread and Cup are given to the Communicants with these words

Minister The Body of Christ, the bread of heaven.
Recipient Amen.
Minister The Blood of Christ, the cup of salvation.
Recipient Amen.

Spiritual Communion Prayer For Those Joining Us Online:

Gracious God, our sustainer and source of all good things in the universe. As we gather in community this day, we are mindful of those who through circumstance or conscience are unable to partake of the Bread of Life and the Cup of Salvation at this time. You are the source of the food and water which nourishes and sustains us. As we are the product of all we have partaken, we know that we are infused with your life-giving food and drink and that are never separated from you. Though we are many, we are joined in Christ. We are one Body, one Cup in the name of the One God. Amen.

All who are able please stand

AFTER COMMUNION

Presider *Let us pray.*

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.**
Amen.

BLESSING & DISMISSAL

The Presider blesses the people.

People **Amen.**

Deacon Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

PARISH NOTES

Sunday, July 12
Morning Prayer

Sunday, July 19
Rite II

PARISH SCHEDULE FOR JULY 5-11

Parish Office Hours This Week:
Friday – 9:30am to 1:00pm

Sunday	8:30 a.m.	Choir Warm Up
	9:30 a.m.	**Holy Eucharist, Sanctuary**
Wednesday	**12:00p.m.**	**Noonday Prayer, Zoom**
	7:30 p.m.	WomenSpirit, Zoom

*JOIN US AFTER THE 9:30 AM SERVICE FOR COFFEE HOUR IN THE NICHOLAS ROOM



Friends, Please join us as we gather on the first Monday of each month for a prayerful way to end our day.

Creation Care Compline is a collaboration of the Green Caucus and the Creation Care Mission of The Episcopal Church.

Next compline services are:
- July 6, 2026, 8:00pm ET
- September 14, 2026, 8:00pm ET (note shift to second Monday for September)
Join an evening of prayer and meditation hosted by the church's creation care ministry and the Green Caucus of The Episcopal Church. Register today using the link in the weekly email.

RaiseRight™
Formerly ShopWithScrip

It is time for the Christ Church July RaiseRight Order!

Paul Ambos, will be placing a new card order on the morning of Monday, July 6. Please place your orders accordingly. If you plan to mail him an order with a check, mail it by Wednesday, July 1. Please advise him by email when you mail it of what your order is so he can place it on time. If you place your own order directly on the RaiseRight website https://www.raiseright.com/shop or app, he will be able to see it there when he orders the monthly batch.

emanuel
LUTHERAN CHURCH

Chair Yoga

Every Thursday at 9am
in the Emanuel Social Hall

JOIN US

for some low impact exercise
to maintain flexibility & balance.

No previous knowledge or special equipment necessary
A free will donation is recommended



Our
Linktree:

Zimmerli Exhibition features New Jersey-Born Artist Whose Work Extended Beyond the Walls of the Studio and Imprinted His Community



Allan Rohan Crite, *Harriet and Leon*, 1941. Oil on canvas. Boston Athenaeum, Gift of the artist. Courtesy of the Allan Rohan Crite Research Institute and Library. Tony Rinaldo Photography.

(NEW BRUNSWICK, NJ) -- Born in North Plainfield, New Jersey, and raised in Boston, Allan Rohan Crite (1910-2007) created a rich visual record of Black life in 20th-century urban America, revealing a sense of community that resonates across time and place. The new exhibition ***Allan Rohan Crite: Neighborhood***, running from until **July 31, 2026** at the Zimmerli Art Museum at Rutgers—New Brunswick, offers a sweeping overview of his long career as a storyteller and cultural historian who chronicled the everyday lives of his friends and neighbors.

"Crite gifted the art world with iconic imagery that spans much of the 20th century, but only recently has he gained recognition in a broader art-historical context," said Maura Reilly, director of the Zimmerli. "The artist primarily depicted the people and places around his longtime home of Boston, but his work evokes a feeling of belonging that is universal."

Allan Rohan Crite: Neighborhood features 65 paintings and works on paper, exploring themes meaningful to the artist: neighborhood, community and religion. Over a career that spans eight decades, Crite documented the multicultural, multiracial and multigenerational communities of Boston, as well as historic social and economic changes that transformed the nation in the latter half of the 20th century.

Crite's vibrant paintings of neighborhood scenes from the 1930s and 1940s are some of his most celebrated works. While many of his contemporaries in New York portrayed Black subjects through two stereotypical extremes—famous entertainers or anonymous figures—Crite chose his middle-class neighbors in Boston. He captured their everyday activities: children learning and playing, mothers and babies meeting in the park, men reading the news on the corner, people commuting and at the office.

MINISTERS OF THE LITURGY

	July 5 **9:30 A.M.** Rite I	**July 12** **9:30 A.M.** Morning Prayer
Presider	Rev. Scott Russell	Rev. Daphne P. Roberts
Preacher	Rev. Scott Russell	Rev. Daphne P. Roberts
Deacon	Rev. Daphne P. Roberts	Rev. Daphne P. Roberts
Organist	Fran Morton	Danielle Whitman
Lector & Intercessor	Paul Ambos	Kevin Stansbury
LEM	Debra Lowe	
Vestry Announcements		Jonathan Gloster
Usher	Mel Garber/ Peggy Smith	Peggy Smith
Production Minister	Karen Bemis	
Altar Guild	Nancy Walworth/ Sheila Cooper	Shannon Pullaro/ Margaret Brown-Stansbury
Coffee Hour	Volunteers Needed	Volunteers Needed

CHRIST CHURCH IN THE CITY OF NEW BRUNSWICK
a parish of the Episcopal Diocese of New Jersey
WORSHIPPING GOD, SERVING GOD'S PEOPLE

PARISH MISSION STATEMENT
Christ Episcopal Church is a diverse and inclusive Christian community. We bear witness to the love and justice of Christ through worship, music, and service.

EVERYONE IS WELCOME HERE.

5 Paterson Street ▪ New Brunswick NJ 08901
732.545.6262 ▪ christchurchnewbrunswick.org



The Reverend Daniel Scott Russell, *Interim Rector*
The Reverend Daphne P. Roberts, *Deacon*
Suzanne McDonald, *Director of Music and Organist*
Brittney Girault, *Business Operations Manager*
Elaine Winkler, *Bookkeeper*
Carlos Garcia, *Sexton*

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